## Luke Question Set

Luke 1:1	Who have undertaken to compile a narrative? Many
Luke 1:1	What have many undertaken to compile? (A) Narrative
Luke 1:1	Of what have many undertaken to compile a narrative [OR What have been
	accomplished among us]? The things
Luke 1:2	Who have delivered them to us? Those who from the beginning were eyewitnesses
	and ministers of the word
Luke 1:2	From when were those eyewitnesses and ministers of the word $[\underline{\mathbf{OR}}$ From what
	were those eyewitnesses and ministers of the word]? The beginning
Luke 1:3	What did it seem good to me? To write an orderly account for you
Luke 1:3	For whom did it seem good to write an orderly account? You, most excellent
	Theophilus
Luke 1:3	Having what did it seem good to me to write an orderly account? Followed all things
	closely
Luke 1:4	What may you have? Certainty
Luke 1:4	Concerning what may you have certainty [OR What have you been taught]? The
	things (you have been taught)
Luke 1:5	In when was there a priest named Zechariah? The days of Herod
Luke 1:5	Who was there? (A) Priest named Zechariah
Luke 1:5	Of what was Zechariah (was there a priest named Zechariah)? The division of Abijah
Luke 1:5	Whom did he have? (A) Wife
Luke 1:5	From whom did he have a wife? The daughters of Aaron
Luke 1:5	What was her name? Elizabeth
Luke 1:6	Who were righteous before God? (They) Both
Luke 1:6	Before whom were they both righteous? God
Luke 1:6	What were they both? Righteous (before God)
Luke 1:6	How were they both righteous before God? Walking blamelessly
Luke 1:7	Whom did they have? No child
Luke 1:7	Why did they have no child? Because Elizabeth was barren <b>OR</b> Both were advanced
	in years
Luke 1:7	What was Elizabeth? Barren
Luke 1:7	Who was barren? Elizabeth
Luke 1:7	Who were advanced in years? Both
Luke 1:7	What were both? Advanced in years
Luke 1:7	In what were both advanced? Years
Luke 1:8	As whom was he serving? Priest (before God)
Luke 1:8	Before whom was he serving as priest? God
Luke 1:8	What was on duty [OR Who was on duty]? His division
Luke 1:8	On what was his division? Duty
Luke 1:9	According to what was he chosen by lot? The custom of the priesthood
Luke 1:9	What was he? Chosen by lot (to enter the temple of the Lord and burn incense)

Luke 1:9	By what was he chosen? Lot
Luke 1:9	Why was he chosen by lot? To enter the temple of the Lord and burn incense
Luke 1:10	Who were praying outside? The whole multitude of the people
Luke 1:10	Where were the whole multitude of the people praying? Outside
Luke 1:10	At when were the whole multitude of the people praying [OR] At what were the
Luke 1.10	whole multitude of the people praying]? The hour of incense
Luke 1:11	Who appeared to him? (An)angel of the Lord
Luke 1:11	Standing where did there appear to him an angel of the Lord? On the right side of the
Luke 1.11	altar of incense
Luke 1:12	Who was troubled? Zechariah
Luke 1:12	What was Zechariah? Troubled
Luke 1:12	When was Zechariah troubled? When he saw him
Luke 1:12	What fell upon him? Fear
Luke 1:13	Who said? The angel
Luke 1:13	What did the angel say (to him)? "Do not be afraid, Zechariah, for your prayer has
	been heard, and your wife Elizabeth will bear you a son, and you shall call his name
	John."
Luke 1:13	Do not what? Be afraid
Luke 1:13	Who do not be afraid? Zechariah
Luke 1:13	Why do not be afraid? For your prayer has been heard
Luke 1:13	What has been heard? Your prayer
Luke 1:13	Who will bear you a son? Your wife Elizabeth
Luke 1:13	Whom will your wife Elizabeth bear you [ $\overline{\mathbf{OR}}$ What will your wife Elizabeth bear
	you]? (A) Son
Luke 1:13	What shall you call his name? John
Luke 1:14	What will you have? Joy and gladness
Luke 1:14	Who will rejoice at his birth? Many
Luke 1:14	At what will many rejoice [OR At when will many rejoice]? His birth
Luke 1:15	What will he be? Great before the Lord $\underline{\mathbf{OR}}$ Filled with the Holy Spirit (even from his
	mother's womb)
Luke 1:15	Before whom will he be great? The Lord
Luke 1:15	What must he not drink? Wine or strong drink
Luke 1:15	With whom will he be filled? The Holy Spirit
Luke 1:15	From what will he be filled with the Holy Spirit? His mother's womb
Luke 1:16	Whom will he turn (to the Lord their God)? Many of the children of Israel
Luke 1:16	To whom will he turn many of the children of Israel? The Lord their God
Luke 1:17	In what will he go before him? The spirit and power of Elijah
Luke 1:17	Why will he go before him? To turn the hearts of the fathers to the children, and the
	disobedient to the wisdom of the just $\overline{\mathbf{OR}}$ To make ready for the Lord a people prepared
Luke 1:18	Who said? Zechariah
Luke 1:18	To whom did Zechariah say? The angel
Luke 1:18	What did Zechariah say (to the angel)? "How shall I know this, for I am an old man,
<del>-</del> <del>-</del>	and my wife is advanced in years"
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Luke 1:18	Who am I? (An)old man
Luke 1:18	Who is advanced in years? My wife
Luke 1:18	In what is my wife advanced? Years
Luke 1:18	What is my wife? Advanced in years
Luke 1:19	Who answered? The angel
Luke 1:19	What did the angel answer? "I am Gabriel. I stand in the presence of God, and I was
	sent to speak to you and to bring you this good news"
Luke 1:19	Who am I? Gabriel
Luke 1:19	In what do I stand? The presence of God
Luke 1:19	What was I? Sent
Luke 1:19	Why was I sent? To speak to you and to bring you this good news
Luke 1:20	What will you be (until the day that these things take place)? Silent and unable to speak
Luke 1:20	Until when will you be silent and unable to speak [OR Until what will you be silent and unable to speak]? The day that these things take place
Luke 1:20	Why will you be silent and unable to speak (until the day that these things take
	place)? Because you did not believe my words
Luke 1:20	What did you not believe [OR What will be fulfilled in their time]? My words
Luke 1:20	In when will my words be fulfilled? Their time
Luke 1:21	Who were waiting for Zechariah? The people
Luke 1:21	For whom were the people waiting? Zechariah
Luke 1:21	At what were they wondering? His delay in the temple
Luke 1:22	When was he unable to speak (to them)? When he came out
Luke 1:22	What was he? Unable to speak to them
Luke 1:22	What did they realize that he had seen? (A) Vision (in the temple)
Luke 1:22	In where had he seen a vision $[\underline{OR}]$ In where did they realize that he had seen a
	vision]? The temple
Luke 1:22	What did he keep making? Signs to them
Luke 1:22	What did he remain? Mute
Luke 1:23	When did he go to his home? When his time of service was ended
Luke 1:23	What was ended [OR When was ended]? His time of service
Luke 1:23	To where did he go [ <b>OR</b> To what did he go]? His home
Luke 1:24	After when did his wife Elizabeth conceive [ $\overline{\mathbf{OR}}$ After what did his wife Elizabeth
	conceive]? These days
Luke 1:24	Who conceived (kept herself hidden)? His wife Elizabeth
Luke 1:24	For when did she keep herself hidden [OR For what did she keep herself hidden]?
	Five months
Luke 1:24	What did she keep herself [OR How did she keep herself]? Hidden
Luke 1:25	Who has done for me (thus)? The Lord
Luke 1:25	In when has the Lord done for me (thus) [OR In what has the Lord done for me]?
	The days when he looked on me
Luke 1:25	Why did he look on me [OR Why has the Lord done for me (thus)]? To take away my
	reproach among people

Luke 1:26	In when was the angel Gabriel sent [OR] In what was the angel Gabriel sent]? The
	sixth month
Luke 1:26	Who was sent? The angel Gabriel
Luke 1:26	From whom was the angel Gabriel sent? God
Luke 1:26	To where was the angel Gabriel sent [OR To what was the angel Gabrielle sent]? (A)
	City of Galilee named Nazareth
Luke 1:27	What was the virgin's name? Mary
Luke 1:28	What did he say (come to her and say)? "Greetings, O favored one, the Lord is with
	you"
Luke 1:28	Who is with you? The Lord
Luke 1:29	What was she? Greatly troubled
Luke 1:29	How was she troubled? Greatly
Luke 1:29	At what was she greatly troubled? The saying
Luke 1:29	What did she try to discern? What sort of greeting this might be
Luke 1:30	Who said? The angel
Luke 1:30	What did the angel say (to her)? "Do not be afraid, Mary, for you have found favor
	with God"
Luke 1:30	Do not what? Be afraid
Luke 1:30	Who do not be afraid? Mary
Luke 1:30	Why do not be afraid? For you have found favor with God
Luke 1:30	What have you found? Favor with God
Luke 1:30	With whom have you found favor? God
Luke 1:31	In what will you conceive [OR In where will you conceive]? Your womb
Luke 1:31	Whom will you bear? (A) Son
Luke 1:31	What shall you call his name? Jesus
Luke 1:32	What will he be? Great <u><b>OR</b></u> Called the Son of the Most High
Luke 1:32	Of whom will he be called the Son [OR Who will give him the throne of his father
	David]? The Most High OR The Lord God
Luke 1:32	What will the Lord God give (to him)? The throne of his father David
Luke 1:33	Over whom will he reign forever [OR Over what will he reign forever]? The house of
	Jacob
Luke 1:33	When will he reign over the house of Jacob? Forever
Luke 1:33	Of what will there be no end? His kingdom
Luke 1:34	Who said? Mary
Luke 1:34	To whom did Mary say? The angel
Luke 1:34	What did Mary say (to the angel)? "How will this be, since I am a virgin"
Luke 1:35	Who answered? The angel
Luke 1:35	What did the angel answer? "The Holy Spirit will come upon you, and the power of
	the Most High will overshadow you; therefore the child to be born will be called holy
	- the Son of God"
Luke 1:35	Who will come upon you? The Holy Spirit
Luke 1:35	What will overshadow you? The power of the Most High
Luke 1:35	What will the child to be born be called? Holy <b>OR</b> The Son of God
Luke 1:35	Who will be called holythe Son of God? The child to be born

Luke 1:36	Who has also conceived [OR With whom is this the sixth month]? Your relative
Luke 1.50	Elizabeth <b>OR</b> Her who was called barren
Luke 1:36	In what has your relative Elizabeth conceived (also)? Her old age
Luke 1:36	Whom has your relative Elizabeth conceived (also)? (A) Son
Luke 1:36	What is this [OR] When is this]? The sixth month (with her who was called barren)
Luke 1:37	What is this <u>[ox</u> when is this]: The sixth month (with her who was called barren)  What will be impossible with God? Nothing
Luke 1:37	With whom will nothing be impossible? God
Luke 1:38	Who said? Mary
Luke 1:38	•
Luke 1:50	What did Mary say? "Behold, I am the servant of the Lord; let it be to me according to your word"
Luke 1:38	Who am I [ <b>OR</b> What am I]? The servant of the Lord
Luke 1:38	Of whom am I the servant? The Lord
Luke 1:38	According to what let it be to me? Your word
Luke 1:38	Who departed from her? The angel
Luke 1:39	•
	In when did Mary arise and go? Those days
Luke 1:39	Who arose and went? Mary
Luke 1:39	With what did Mary go (arise and)? Haste
Luke 1:39	Where did Mary go (arise and)? Into the hill country, to a town in Judah
Luke 1:40	What did she enter [OR Where did she enter]? The house of Zechariah
Luke 1:40	Whom did she greet? Elizabeth
Luke 1:41	When did the baby leap in her womb? When Elizabeth heard the greeting of Mary
Luke 1:41	Who heard the greeting of Mary [OR] Who was filled with the Holy Spirit]? Elizabeth
Luke 1:41	What did Elizabeth hear? The greeting of Mary
Luke 1:41	Of whom did Elizabeth hear the greeting? Mary
Luke 1:41	Who leaped? The baby
Luke 1:41	In what did the baby leap? Her womb
Luke 1:41	With whom was Elizabeth filled? The Holy Spirit
Luke 1:41	What was Elizabeth? Filled
Luke 1:42	With what did she exclaim? (A) Loud cry
Luke 1:42	What did she exclaim? "Blessed are you among women, and blessed is the fruit of
	your womb"
Luke 1:42	What are you [OR What is the fruit of your womb]? Blessed
Luke 1:42	Among whom are you blessed? Women
Luke 1:44	When did the baby in my womb leap for joy? When the sound of your greeting came
_	to my ears
Luke 1:44	What came to my ears? The sound of your greeting
Luke 1:44	To what did the sound of your greeting come [ $\overline{\mathbf{OR}}$ To where did the sound of your
	greeting come]? My ears
Luke 1:44	Who leaped for joy? The baby in my womb
Luke 1:44	For what did the baby in my womb leap? Joy
Luke 1:45	What is she who believed that there would be a fulfillment? Blessed
Luke 1:45	Who is blessed? She who believed that there would be a fulfillment
Luke 1:45	Of what would there be a fulfillment? What was spoken to her from the Lord
Luke 1:46	Who said? Mary

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Luke 1:46	What did Mary say? "My soul magnifies the Lord"
Luke 1:46	What magnifies the Lord? My soul
Luke 1:46	Whom does my soul magnify? The Lord
Luke 1:47	What rejoices (in God my Savior)? My spirit
Luke 1:47	In whom does my spirit rejoice? God my Savior
Luke 1:48	On what has he looked? The humble estate of his servant
Luke 1:48	When will all generations call me blessed? From now on
Luke 1:48	Who will call me blessed [ <b>OR</b> What will call me blessed]? All generations
Luke 1:48	What will all generations call me? Blessed
Luke 1:49	Who has done great things for me? He who is mighty
Luke 1:49	What has he who is mighty done? Great things for me
Luke 1:49	What is holy? His name
Luke 1:50	What is for those who fear him? His mercy
Luke 1:50	For whom is his mercy? Those who fear him from generation to generation
Luke 1:51	What has he shown? Strength
Luke 1:51	With what has he shown strength? His arm
Luke 1:51	Whom has he scattered [ $\overline{\mathbf{OR}}$ What has he scattered]? The proud
Luke 1:51	In what has he scattered the proud? The thoughts of their hearts
Luke 1:52	Whom has he brought down [OR What has he brought down]? The mighty
Luke 1:52	From what has he brought down the mighty? Their thrones
Luke 1:52	Whom has he exalted? Those of humble estate
Luke 1:53	Whom has he filled (with good things)? The hungry
Luke 1:53	With what has he filled the hungry? Good things
Luke 1:53	Whom has he sent away empty? The rich
Luke 1:53	Where has he sent the rich [OR How has he sent the rich] (empty)? Away
Luke 1:54	Whom has he helped? His servant Israel
Luke 1:54	In what has he helped his servant Israel? Remembrance of his mercy
Luke 1:55	To whom did he speak? Our fathers <b>OR</b> Abraham and his offspring forever
Luke 1:56	Who remained with her about three months [OR Who returned to her home]? Mary
Luke 1:56	About when did Mary remain with her [OR About what did Mary remain with her]?
	Three months
Luke 1:56	To where did Mary return [OR To what did Mary return]? Her home
Luke 1:57	What came [OR When came]? The time for Elizabeth to give birth
Luke 1:57	For whom did the time come (to give birth)? Elizabeth
Luke 1:57	Whom did she bear? (A) Son
Luke 1:58	Who heard that the Lord had shown great mercy to her? Her neighbors and relatives
Luke 1:58	What did her neighbors and relatives hear? That the Lord had shown great mercy to
	her
Luke 1:58	Who had shown great mercy to her? The Lord
Luke 1:58	What had the Lord shown? Great mercy (to her)
Luke 1:59	On when did they come [ <b>OR</b> On what did they come]? The eighth day
Luke 1:59	Why did they come? To circumcise the child
Luke 1:59	Whom did they come to circumcise? The child
Luke 1:59	What would they have called him? Zechariah
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Luke 1:59	After whom would they have called him Zechariah? His father
Luke 1:60	Who answered? His mother
Luke 1:60	What did his mother answer? "No; he shall be called John"
Luke 1:60	What shall he be called? John
Luke 1:61	What did they say (to her)? "None of your relatives is called by this name"
Luke 1:61	Who is called by this name? None of your relatives
Luke 1:61	By what is none of your relatives called? This name
Luke 1:62	What did they make? Signs
Luke 1:62	To whom did they make signs? His father
Luke 1:62	Inquiring what did they make signs to his father? What he wanted him to be called
Luke 1:63	For what did he ask? (A) Writing tablet
Luke 1:63	What did he write? "His name is John"
Luke 1:63	What is his name? John
Luke 1:63	Who wondered? They all
Luke 1:64	How was his mouth opened [OR] When was his mouth opened OR] How was his
	tongue loosed <b>OR</b> When was his tongue loosed]? Immediately
Luke 1:64	What was opened? His mouth
Luke 1:64	What was loosed? His tongue
Luke 1:64	Blessing whom did he speak? God
Luke 1:65	What came on all their neighbors? Fear
Luke 1:65	On whom did fear come? All their neighbors
Luke 1:65	What were talked about? All these things
Luke 1:65	Through where were all these things talked about [OR Through what were all these
	things talked about]? All the hill country of Judea
Luke 1:66	Who laid them up in their hearts? All who heard them
Luke 1:66	In what did all who heard them lay them up? Their hearts
Luke 1:66	Saying what did all who heard them lay them up? "What then will this child be"
Luke 1:66	What was with him? The hand of the Lord
Luke 1:67	Who was filled with the Holy Spirit [OR Who prophesied]? His father Zechariah
Luke 1:67	What was his father Zechariah? Filled with the Holy Spirit
Luke 1:67	With whom was his father Zechariah filled? The Holy Spirit
Luke 1:68	Who be blessed? The Lord God of Israel
Luke 1:68	Why be the Lord God of Israel blessed? For he has visited and redeemed his people
Luke 1:68	Whom has he visited [ Whom has he redeemed]? His people
Luke 1:70	By what did he speak? The mouth of his holy prophets
Luke 1:71	What should we be? Saved
Luke 1:71	From whom should we be saved? Our enemies
Luke 1:71	From what should we be saved? The hand of all who hate us
Luke 1:73	To whom did he swear (the oath)? Our father Abraham
Luke 1:73	What did he swear? The oath
Luke 1:74	Without what might we serve him? Fear
Luke 1:74	Being what might we serve him (without fear)? Delivered from the hand of our
	enemies
Luke 1:76	Who will be called the prophet of the Most High? You, child

Luke 1:76	What will you be called? The prophet of the Most High
Luke 1:76	Of whom will you be called the prophet? The Most High
Luke 1:76	Why will you be called the prophet of the Most High? For you will go before the Lord
	to prepare his ways
Luke 1:76	Before whom will you go? The Lord
Luke 1:76	Why will you go before the Lord? To prepare his ways
Luke 1:78	What shall visit us? The sunrise
Luke 1:78	From where shall the sunrise visit us? On high
Luke 1:79	In what do those sit? Darkness <b>OR</b> The shadow of death
Luke 1:80	Who grew and became strong in spirit (was in the wilderness)? The child
Luke 1:80	What did the child become? Strong
Luke 1:80	In what did the child become strong? Spirit
Luke 1:80	In where was he [OR In what was he]? The wilderness
Luke 1:80	Until when was he in the wilderness [OR Until what was he in the wilderness]? The
	day of his public appearance to Israel

Luke 2:1	In when did a decree go out [ <b>OR</b> In what did a degree go out]? Those days
Luke 2:1	What went out? (A) Decree <b>OR</b> That all the world should be registered
Luke 2:1	From whom did a decree go out? Caesar Augustus
Luke 2:1	Who should be registered? All the world
Luke 2:1	_
	What should all the world be? Registered
Luke 2:2	What was this? The first registration when Quirinius was governor of Syria
Luke 2:2	When was this the first registration? When Quirinius was governor of Syria
Luke 2:2	Who was governor of Syria? Quirinius
Luke 2:2	Of what was Quirinius governor [OR Of where was Quirinius governor]? Syria
Luke 2:3	Who went to be registered? All <b>OR</b> Each
Luke 2:3	Why did all go? To be registered
Luke 2:3	To where did each go [OR To what did each go]? His own town
Luke 2:4	Who went up from Galilee (also)? Joseph
Luke 2:4	From where did Joseph go up? Galilee <b>OR</b> The town of Nazareth
Luke 2:4	To where did Joseph go up? Judea $\overline{\mathbf{OR}}$ The city of David $\overline{\mathbf{OR}}$ Bethlehem
Luke 2:4	Why did Joseph go up (to the city of David)? Because he was of the house and
	lineage of David
Luke 2:4	Of what was he? The house and lineage of David
Luke 2:5	Who was with child? Mary (his betrothed)
Luke 2:6	When did the time come (for her to give birth)? While they were there
Luke 2:6	What came [OR When came]? The time for her to give birth
Luke 2:7	To whom did she give birth [OR Whom did she wrap in swaddling cloths and lay in a
	manger]? Her firstborn son
Luke 2:7	In what did she wrap him? Swaddling cloths
Luke 2:7	In what did she lay him [OR In where did she lay him]? (A) Manger
Luke 2:7	Why did she lay him in a manger? Because there was no place for them in the inn
Luke 2:7	What was there [ $\underline{OR}$ Where was there]? No place for them in the inn
Luke 2:7	In where was there no place for them $[\underline{\mathbf{OR}}$ In what was there no place for them]? The
	inn
Luke 2:8	In where were there shepherds [OR] In what were there shepherds]? The same
	region <b>OR</b> Out in the field
Luke 2:8	Who were there [OR Who were keeping watch over their flock]? Shepherds
Luke 2:8	Over what were there shepherds keeping watch? Their flock
Luke 2:8	By what were there shepherds keeping watch? Night
Luke 2:9	Who appeared (to them)? (An) Angel of the Lord
Luke 2:9	What shone around them? The glory of the Lord
Luke 2:9	With what were they filled? Great fear
Luke 2:10	Who said? The angel
Luke 2:10	What did the angel say (to them)? "Fear not, for behold, I bring you good news of
	great joy that will be for all the people"
Luke 2:10	Why fear not? For behold, I bring you good news
Luke 2:10	What do I bring you? Good news
Luke 2:10	For whom will good news be? All the people

Luke 2:11	When is a Savior born? This day
Luke 2:11	In where is a Savior born? The city of David
Luke 2:11	Who is born [OR Who is Christ the Lord]? (A) Savior
Luke 2:12	What will be a sign for you? (This): You will find a baby wrapped in swaddling cloths
	and lying in a manger
Luke 2:12	Whom will you find? (A) Baby
Luke 2:12	In what will you find a baby (wrapped, lying) [OR In where will you find a baby]?
	Swaddling cloths <b>OR</b> A manger
Luke 2:13	How was a multitude of the heavenly host with the angel [OR] When was a multitude
	of the heavenly host with the angel]? Suddenly
Luke 2:13	With whom was a multitude of the heavenly host? The angel
Luke 2:13	Who was with the angel? (A) Multitude of the heavenly host
Luke 2:15	When did the shepherds say to one another? When the angels went away from them
	into heaven
Luke 2:15	Who went away from them? The angels
Luke 2:15	Where did the angels go $[\underline{OR}]$ How did the angels go $[\underline{OR}]$ ? Away from them $\underline{OR}$ Into
	heaven
Luke 2:15	Who said [OR To whom did the shepherds say]? The shepherds OR One another
Luke 2:15	Over to where let us go? Bethlehem
Luke 2:15	What did the shepherds say (to one another)? Let us go over to Bethlehem and see
	this thing that has happened, which the Lord has made known to us
Luke 2:15	What let us see [OR What has the Lord made known to us OR What has happened]?
	This thing
Luke 2:15	Who has made known to us? The Lord
Luke 2:16	With what did they go? Haste
Luke 2:16	Whom did they find? Mary and Joseph, (and) the baby
Luke 2:17	When did they make known the saying that had been told them? When they saw it
Luke 2:17	What did they make known [OR What had been told them]? The saying (that had
	been told them)
Luke 2:18	Who wondered (at what the shepherds told them)? All who heard it
Luke 2:18	At what did all who heard it wonder? What the shepherds told them
Luke 2:19	Who treasured up all these things? Mary
Luke 2:19	What did Mary treasure up? All these things
Luke 2:20	Who returned? The shepherds
Luke 2:20	How did the shepherds return? Glorifying and praising God
Luke 2:20	For what did the shepherds return glorifying and praising God? All they had heard
	and seen
Luke 2:21	When was he called Jesus? When he was circumcised <b>OR</b> At the end of eight days
Luke 2:21	What was he? Circumcised <b>OR</b> Called Jesus <b>OR</b> Conceived
Luke 2:21	In what was he conceived? The womb
Luke 2:22	What came [OR When came]? The time for their purification
Luke 2:22	For what did the time come? Their purification
Luke 2:22	According to what did the time come (for their purification)? The Law of Moses
Luke 2:22	Up to where did they bring him? Jerusalem

Luke 2:22	Why did they bring him (up to Jerusalem)? To present him to the Lord
Luke 2:22	To whom did they bring him up to Jerusalem to present him? The Lord
Luke 2:23	What is it written? "Every male who first opens the womb shall be called holy to the Lord"
Luke 2:23	In what is it written? The Law of the Lord
Luke 2:23	Who shall be called holy to the Lord? Every male who first opens the womb
Luke 2:23	What shall every male who first opens the womb be called? Holy to the Lord
Luke 2:23	To whom shall every male who first opens the womb be called holy? The Lord
Luke 2:25	Who was there in Jerusalem (whose name was Simeon) [OR Who was righteous and devout]? (A) Man OR This man
Luke 2:25	In where was there a man? Jerusalem
Luke 2:25	What was this man? Righteous and devout <b>OR</b> Waiting for the consolation of Israel
Luke 2:25	Who was upon him? The Holy Spirit
Luke 2:26	What had it been? Revealed to him by the Holy Spirit that he would not see death
Dane 2:20	before he had seen the Lord's Christ
Luke 2:26	By whom had it been revealed (to him)? The Holy Spirit
Luke 2:26	What would he not see? Death
Luke 2:26	Before what would he not see death? He had seen the Lord's Christ
Luke 2:27	In whom did he come (into the temple)? The Spirit
Luke 2:27	Into where did he come (in the Spirit) [OR Into what did he come]? The temple
Luke 2:27	Who brought in the child Jesus? The parents
Luke 2:27	Whom did the parents bring in? The child Jesus
Luke 2:27	Why did the parents bring in the child Jesus? To do for him according to the custom
	of the Law
Luke 2:28	In what did he take him up? His arms
Luke 2:28	Whom did he bless? God
Luke 2:29	Whom are you letting depart in peace (now)? Your servant
Luke 2:29	In what are you letting your servant depart (now)? Peace
Luke 2:29	According to what are you letting your servant depart (now)? Your word
Luke 2:30	What have seen your salvation? My eyes
Luke 2:31	In what have you prepared [ <b>OR</b> In where have you prepared]? The presence of all peoples
Luke 2:33	Who marveled? His father and his mother
Luke 2:33	At what did his father and his mother marvel? What was said about him
Luke 2:34	Who blessed them [OR Who said]? Simeon
Luke 2:34	To whom did Simeon say? Mary his mother
Luke 2:34	What did Simeon say (to Mary his mother)? "Behold, this child is appointed for the
	fall and rising of many in Israel, and for a sign that is opposed"
Luke 2:34	Who is appointed? This child
Luke 2:34	For what is this child appointed? The fall and rising of many in Israel ${\color{red} \underline{OR}}$ A sign (that
	is opposed)
Luke 2:35	What will pierce through your own soul also? (A) Sword
Luke 2:35	Through what will a sword pierce? Your own soul
Luke 2:35	What may be revealed? Thoughts from many hearts

Luke 2:35	From what may thoughts be revealed [OR From where may thoughts be revealed]?
	Many hearts
Luke 2:36	Who was there? (A) Prophetess, Anna, the daughter of Phanuel
Luke 2:36	What was she? Advanced in years <b>OR</b> A virgin
Luke 2:36	In what was she advanced? Years
Luke 2:37	From where did she not depart [OR From what did she not depart]? The temple
Luke 2:37	What was she? Eighty-four (A widow)
Luke 2:38	What did she begin? To give thanks <b>OR</b> To speak of him to all who were waiting for the redemption of Jerusalem
Luke 2:38	To whom did she begin to give thanks? God
Luke 2:38	To whom did she begin to speak of him? All who were waiting for the redemption of
Luke 2.50	Jerusalem
Luke 2:39	When did they return into Galilee? When they had performed everything according
Luke 2.57	to the Law of the Lord
Luke 2:39	According to what had they performed everything? The Law of the Lord
Luke 2:39	Into where did they return [ <b>OR</b> To where did they return]? Galilee <b>OR</b> Their own
Luke 2.59	town of Nazareth
Luke 2:40	Who grew and became strong? The child
Luke 2:40	What did the child become? Strong
Luke 2:40	What was upon him? The favor of God
Luke 2:41	Who went to Jerusalem every year? His parents
Luke 2:41	To where did his parents go every year? Jerusalem
Luke 2:41	When did his parents go to Jerusalem? Every year <b>OR</b> At the Feast of the Passover
Luke 2:42	When did they go up? When he was twelve years old
Luke 2:42	What was he? Twelve years old
Luke 2:42	According to what did they go up? Custom
Luke 2:43	When did the boy Jesus stay behind (in Jerusalem) [OR As what did the boy Jesus
	stay behind]? (When) The feast was ended <b>OR</b> (As) They were returning
Luke 2:43	What was ended [OR When was ended]? The feast
Luke 2:43	Who stayed behind? The boy Jesus
Luke 2:43	In where did the boy Jesus stay behind? Jerusalem
Luke 2:43	Who did not know it? His parents
Luke 2:44	Supposing what did they go a day's journey? Him to be in the group
Luke 2:44	Where did they go [OR What did they go]? (A) Day's journey
Luke 2:44	What did they begin? To search for him
Luke 2:44	Among whom did they begin to search? Their relatives and acquaintances
Luke 2:45	When did they return to Jerusalem? When they did not find him
Luke 2:45	To where did they return? Jerusalem
Luke 2:46	After when did they find him (in the temple) [OR After what did they find him]?
	Three days
Luke 2:46	In where did they find him [OR] In what did they find him]? The temple
Luke 2:46	Among whom did they find him sitting? The teachers
Luke 2:47	Who were amazed [OR Who heard him]? All
Luke 2:47	What were all who heard him? Amazed

Luke 2:47	At what were all who heard him amazed? His understanding and his answers
Luke 2:48	When were they astonished? When his parents saw him
Luke 2:48	Who saw him (were astonished)? His parents
Luke 2:48	What were they? Astonished
Luke 2:48	Who said? His mother
Luke 2:48	What did his mother say (to him)? "Son, why have you treated us so; behold, your
	father and I have been searching for you in great distress"
Luke 2:48	Who have been searching for you? Your father and I
Luke 2:48	In what have your father and I been searching for you? Great distress
Luke 2:49	What did he say (to them)? "Why were you looking for me; did you not know that I
	must be in my Father's house"
Luke 2:50	What did they not understand $[\underline{OR}]$ What did he speak to them]? The saying
Luke 2:51	To where did he come? Nazareth
Luke 2:51	What was he? Submissive to them
Luke 2:51	Who treasured up all these things in her heart? His mother
Luke 2:51	What did his mother treasure up? All these things
Luke 2:51	In what did his mother treasure up all these things [ $\underline{\mathbf{OR}}$ In where did his mother
	treasure up all these things]? Her heart
Luke 2:52	Who increased in wisdom and stature and favor with God and man? Jesus
Luke 2:52	In what did Jesus increase? Wisdom $\underline{OR}$ (In) Stature $\underline{OR}$ (In) favor with God and man
Luke 2:52	With whom did Jesus increase in favor? God and man

Luke 3:2	During when did the word of God come to John? The high priesthood of Annas and Caiaphas
Luke 3:2	What came to John? The word of God
Luke 3:2	To whom did the word of God come? John the son of Zechariah
Luke 3:2	In where did the word of God come to John [OR] In what did the word of God come to
Luke 3.2	John]? The wilderness
Luke 3:3	Into where did he go [ $\overline{\mathbf{OR}}$ Into what did he go]? All the region around the Jordan
Luke 3:3	Proclaiming what did he go (into all the region around the Jordan)? (A) Baptism of repentance for the forgiveness of sins
Luke 3:4	What is it written? "The voice of one crying in the wilderness, prepare the way of the
	Lord, make his paths straight"
Luke 3:4	In what is it written [OR] In where is it written]? The book of the words of Isaiah the
	prophet
Luke 3:4	Prepare what? The way of the Lord
Luke 3:4	Make what straight? his paths
Luke 3:5	What shall be filled? Every valley
Luke 3:5	What shall be made low [OR Where shall be made low]? Every mountain and hill
Luke 3:5	What shall become straight [OR Where shall become straight]? The crooked
Luke 3:5	What shall become level ways [OR Where shall become level ways]? The rough
	places
Luke 3:6	Who shall see the salvation of God [OR What shall see the salvation of God]? All flesh
Luke 3:6	What shall all flesh see? The salvation of God
Luke 3:7	To whom did he say [OR Who came out to be baptized]? The crowds
Luke 3:7	Why did the crowds come out? To be baptized (by him)
Luke 3:7	What did he say (therefore to the crowds)? "You brood of vipers! Who warned you to
	flee from the wrath to come"
Luke 3:8	Bear what? Fruits
Luke 3:8	Do not what? Begin to say to yourselves, "We have Abraham as our father'
Luke 3:8	What do not begin to say (to yourselves)? 'We have Abraham as our father'
Luke 3:8	What do I tell you? God is able from these stones to raise up children for Abraham
Luke 3:8	Who is able to raise up children for Abraham? God
Luke 3:8	Whom is God able to raise up (from these stones)? Children for Abraham
Luke 3:8	For whom is God able to raise up children (from these stones)? Abraham
Luke 3:8	From what is God able to raise up children for Abraham? These stones
Luke 3:9	When is the axe laid (to the root of the trees)? Even now
Luke 3:9	What is laid (to the root of the trees)? The axe
Luke 3:9	To what is the axe laid? The root of the trees
Luke 3:9	What is cut down and thrown into the fire? Every tree (therefore) that does not bear
	good fruit
Luke 3:9	Into what is every tree that does not bear good fruit thrown? The fire
Luke 3:10	Who asked? The crowds
Luke 3:10	What did the crowds ask? "What then shall we do"

Luke 3:11	What did he answer? "Whoever has two tunics is to share with him who has none,
	and whoever has food is to do likewise"
Luke 3:11	Who is to share with him who has none? Whoever has two tunics
Luke 3:11	Who is to do likewise? Whoever has food
Luke 3:11	With whom is whoever has two tunics to share? Him who has none
Luke 3:12	Who came (also)? Tax collectors
Luke 3:12	Why did tax collectors come (also)? To be baptized
Luke 3:12	What did tax collectors say (to him)? "Teacher, what shall we do"
Luke 3:13	What did he say (to them)? "Collect no more than you are authorized to do"
Luke 3:13	Collect what? No more than you are authorized to do
Luke 3:14	Who asked? Soldiers
Luke 3:14	What did soldiers ask? "And we, what shall we do"
Luke 3:14	What did he say (to them)? "Do not extort money from anyone by threats or by false
	accusation, and be content with your wages"
Luke 3:14	Do not what? Extort money
Luke 3:14	From whom do not extort money? Anyone
Luke 3:14	By what do not extort money from anyone? Threats <b>OR</b> False accusation
Luke 3:14	Be what? Content with your wages
Luke 3:14	With what be content? Your wages
Luke 3:15	Who were in expectation [OR Who were questioning in their hearts]? The people OR All
Luke 3:15	What were the people [ $\overline{\mathbf{OR}}$ What were all]? In expectation $\overline{\mathbf{OR}}$ Questioning in their
	hearts concerning John
Luke 3:15	In what were all questioning [ $\mathbf{OR}$ In where were all questioning]? Their hearts
Luke 3:15	Concerning whom were all questioning? John
Luke 3:16	Who answered? John
Luke 3:16	Whom did John answer? Them all
Luke 3:16	Saying what did John answer? "I baptize you with water, but he who is mightier than
	I is coming, the strap of whose sandals I am not worthy to untie"
Luke 3:16	With what do I baptize you? Water
Luke 3:16	Who is coming? He who is mightier than I
Luke 3:16	With whom will he baptize you? The Holy Spirit
Luke 3:16	With what will he baptize you? Fire
Luke 3:17	What is in his hand? His winnowing fork
Luke 3:17	In what is his winnowing fork? His hand
Luke 3:17	Why is his winnowing fork in his hand? To clear his threshing floor and to gather the
	wheat into his barn
Luke 3:17	What will he burn? The chaff
Luke 3:17	With what will he burn the chaff? Unquenchable fire
Luke 3:18	With what did he preach good news (to the people)? Many other exhortations
Luke 3:18	What did he preach? Good news
Luke 3:18	To whom did he preach good news? The people
Luke 3:19	Who had been reproved? Herod the tetrarch

Luke 3:19	For whom had Herod the tetrarch been reproved [ $\overline{\mathbf{OR}}$ For what had Herod the
	tetrarch been reproved]? Herodias (his brothers' wife and all the evil things that
	Herod had done)
Luke 3:20	Whom did he lock up (in prison)? John
Luke 3:20	In what did he lock John up? Prison
Luke 3:21	When were the heavens opened? When all the people were baptized $\underline{\mathbf{OR}}$ When Jesus
	also had been baptized and was praying
Luke 3:21	Who were baptized? All the people
Luke 3:21	What were all the people [OR What had Jesus also been]? Baptized
Luke 3:21	Who had also been baptized and was praying? Jesus
Luke 3:21	What were opened? The heavens
Luke 3:22	Who descended on him in bodily form, like a dove? The Holy Spirit
Luke 3:22	In what did the Holy Spirit descend on him? Bodily form
Luke 3:22	Like what did the Holy Spirit descend on him? (A) Dove
Luke 3:22	What came (from heaven)? (A) Voice OR "You are my beloved Son; with you I am
	well pleased"
Luke 3:22	From where did a voice come [ $\overline{\mathbf{OR}}$ From what did a voice come]? Heaven
Luke 3:22	Who are you? My beloved Son
Luke 3:22	What am I? Well pleased (with you)
Luke 3:23	Who was about thirty years of age? Jesus
Luke 3:23	When was Jesus about thirty years of age? When he began his ministry
Luke 3:23	About what was Jesus? Thirty years of age

Luke 4:1	Who returned from the Jordan [ <b>OR</b> Who was led by the Spirit (in the Wilderness)]? Jesus
Luke 4:1	From where did Jesus return [ <b>OR</b> From what did Jesus return]? The Jordan
Luke 4:1	Full of whom did Jesus return [OR] By whom was Jesus led? The (Holy) Spirit
Luke 4:1	In where was Jesus led [OR] In what was Jesus lead]? The wilderness
Luke 4:2	What did he eat? Nothing
Luke 4:2	During when did he eat nothing? Those days
Luke 4:2	When was he hungry? When they were ended
Luke 4:2	What was he? Hungry
Luke 4:3	Who said? The devil
Luke 4:3	What did the devil say (to him)? "If you are the Son of God, command this stone to
	become bread"
Luke 4:3	If what command this stone to become bread? You are the Son of God
Luke 4:3	Command what to become bread if you are the son of God? This stone
Luke 4:4	Who answered? Jesus
Luke 4:4	What did Jesus answer? "It is written, Man shall not live by bread alone"
Luke 4:4	What is it written? Man shall not live by bread alone
Luke 4:4	Who shall not live by bread alone? Man
Luke 4:4	By what shall man not live? Bread alone
Luke 4:5	Who took him up and showed him all the kingdoms of the world? The devil
Luke 4:5	What did the devil show him? All the kingdoms of the world
Luke 4:5	In when did the devil show him all the kingdoms of the world [OR] In what did the devil show him all the kingdoms of the world]? (A) Moment of time
Luke 4:8	Who answered? Jesus
Luke 4:8	What did Jesus answer? "It is written, You shall worship the Lord your God, and him only shall you serve"
Luke 4:8	What is it written? You shall worship the Lord your God, and him only shall you serve
Luke 4:8	Whom shall you worship [ $\overline{\mathbf{OR}}$ Whom shall you serve]? The Lord your God $\overline{\mathbf{OR}}$ Him only
Luke 4:9	To where did he take him? Jerusalem
Luke 4:9	On what did he set him [OR On where did he set him]? The pinnacle of the temple
Luke 4:9	What did he say (to him)? "If you are the Son of God, throw yourself down from here"
Luke 4:9	If what throw yourself down from here? You are the Son of God
Luke 4:10	What is it written? He will command his angels concerning you, to guard you
Luke 4:10	Whom will he command [OR What will he command]? His angels
Luke 4:10	Why will he command his angels concerning you [OR What will he command his
	angels concerning you]? To guard you
Luke 4:11	On what will they bear you up $[\underline{OR}]$ On where will they bear you up]? Their hands
Luke 4:11	Lest what will they bear you up? You strike your foot against a stone
Luke 4:12	Who answered? Jesus
Luke 4:12	What did Jesus answer? "It is said, You shall not put the Lord your God to the test"

Luke 4:12	What is it said? You shall not put the Land your Cod to the test
Luke 4:12 Luke 4:12	What is it said? You shall not put the Lord your God to the test
Luke 4:12 Luke 4:12	Whom shall you not put to the test? The Lord your God
Luke 4:12 Luke 4:13	To what shall you not put the Lord your God? The test  When did he depart from him? When the devil had ended every temptation <b>OP</b> Until
Luke 4:15	When did he depart from him? When the devil had ended every temptation <b>OR</b> Until an opportune time
Luke 4:13	Who had ended every temptation (departed)? The devil (he)
Luke 4:13	What had the devil ended? Every temptation
Luke 4:14	Who returned? Jesus
Luke 4:14	In what did Jesus return? The power of the Spirit
Luke 4:14	To where did Jesus return? Galilee
Luke 4:14	What went out? (A) Report about him
Luke 4:14	Through where did a report about him go out [OR Through what did a report about
	him go out]? All the surrounding country
Luke 4:15	In where did he teach [OR] In what did he teach]? Their synagogues
Luke 4:15	Being what did he teach in their synagogues? Glorified by all
Luke 4:16	To where did he come [OR Where had he been brought up]? Nazareth
Luke 4:16	As what did he go (to the synagogue) [OR As how did he go]? As was his custom
Luke 4:16	To where did he go [ <b>OR</b> To what did he go]? The synagogue
Luke 4:16	On when did he go (to the synagogue) [ <b>OR</b> On what did he go to the synagogue]? The
	Sabbath day
Luke 4:16	Why did he stand up? To read
Luke 4:17	What was given (to him) [OR What did he unroll]? The scroll of the prophet Isaiah
Luke 4:17	What did he find [OR Where was it written]? The place
Luke 4:18	Who is upon me? The Spirit of the Lord
Luke 4:18	Why is the Spirit of the Lord upon me? Because he has anointed me to proclaim good
	news to the poor
Luke 4:18	What has he anointed me to proclaim? Good news
Luke 4:18	To whom has he anointed me to proclaim good news? The poor
Luke 4:18	To whom has he sent me to proclaim recovering of sight? The blind
Luke 4:18	Whom has he sent me to set at liberty? Those who are oppressed
Luke 4:18	Why has he sent me? To proclaim liberty to the captives and recovering of sight to
	the blind
Luke 4:18	To whom has he sent me to proclaim liberty? The captives
Luke 4:20	What did he roll up(and gave it back to the attendant)? The scroll (it)
Luke 4:20	To whom did he give it back? The attendant
Luke 4:20	What were fixed on him? The eyes of all in the synagogue
Luke 4:21	What did he begin to say (to them)? "Today this Scripture has been fulfilled in your
	hearing"
Luke 4:21	When has this Scripture been fulfilled? Today
Luke 4:21	What has been fulfilled? This Scripture
Luke 4:21	In what has this Scripture been fulfilled? Your hearing
Luke 4:22	Who spoke well of him and marveled at the gracious words that were coming from
	his mouth? All
Luke 4:22	At what did all marvel [ <b>OR</b> What were coming from his mouth]? The gracious words

Luke 4:22	What did they say? "Is not this Joseph's Son"
Luke 4:23	What did he say (to them)? "Doubtless you will quote to me this proverb, 'Physician,
	heal yourself.' What we have heard you did at Capernaum, do here in your
	hometown as well"
Luke 4:23	What will you quote? This proverb (to me) <b>OR</b> 'Physician, heal yourself'
Luke 4:23	Do what (here in your hometown)? What we have heard you did at Capernaum
Luke 4:23	In where do what you did at Capernaum [ $\overline{\mathbf{OR}}$ In what do what you did at
	Capernaum]? Your hometown
Luke 4:24	What did he say? "Truly, I say to you, no prophet is acceptable in his hometown"
Luke 4:24	What do I say (to you)? No prophet is acceptable in his hometown
Luke 4:24	How do I say (to you)? Truly
Luke 4:24	Who is acceptable in his hometown? No prophet
Luke 4:24	What is no prophet in his hometown? Acceptable
Luke 4:24	In where is no prophet acceptable [ $\overline{\mathbf{OR}}$ In what is no prophet acceptable]? His
	hometown
Luke 4:25	In what do I tell you? Truth
Luke 4:25	What do I tell you? There were many widows in Israel in the days of Elijah, when the
	heavens were shut up three years and six months, and a great famine came over all
	the land
Luke 4:25	Who were there (in Israel in the days of Elijah)? Many widows
Luke 4:25	In where were there many widows? Israel
Luke 4:25	In when were there many widows $[\underline{\mathbf{OR}}$ When were the heavens shut up three years
	and six months]? The days of Elijah
Luke 4:25	What were shut up? The heavens
Luke 4:25	What came over all the land? (A) Great famine
Luke 4:25	Over what did a great famine come $[\underline{OR}$ Over where did a great famine come]? All
	the land
Luke 4:26	Who was sent to none of them (but only to Zarephath)? Elijah
Luke 4:26	To whom was Elijah sent? None of them $\underline{OR}$ (A) Woman (who was a widow)
Luke 4:26	To where was Elijah sent? Zarephath (in the land of Sidon)
Luke 4:27	Who were there (in Israel in the time of the prophet Elisha)? Many lepers
Luke 4:27	In where were there many lepers? Israel
Luke 4:27	In when were there many lepers [ $\underline{OR}$ In what were there many lepers]? The time of
	the prophet Elisha
Luke 4:27	Who was cleansed? None of them <b>OR</b> Only Naaman the Syrian
Luke 4:27	What was none of them [OR What was Naaman the Syrian]? Cleansed
Luke 4:28	When were all in the synagogue filled with wrath? When they heard these things
Luke 4:28	What did they hear? These things
Luke 4:28	Who were filled with wrath? All in the synagogue
Luke 4:28	In where were all filled with wrath [OR] In what were all filled with wrath)? The
	synagogue
Luke 4:28	What were all in the synagogue [ $\overline{\mathbf{OR}}$ How were all in the synagogue]? Filled with
	wrath
Luke 4:28	With what were all in the synagogue filled? Wrath

Luke 4:29	Out of where did they drive him [OR Out of what did they drive him]? The town
Luke 4:29	To where did they bring him [OR To what did they bring him]? The brow of the hill
	(on which their town was built)
Luke 4:29	What was built? Their town
Luke 4:29	Why did they bring him to the brow of the hill on which their town was built? So that
	they could throw him down the cliff
Luke 4:30	Where did he go [ <b>OR</b> How did he go]? Away
Luke 4:31	To where did he go down? Capernaum <b>OR</b> A city of Galilee
Luke 4:31	On when was he teaching them [OR On what was he teaching them]? The Sabbath
Luke 4:32	What were they? Astonished
Luke 4:32	At what were they astonished? His teaching
Luke 4:32	Why were they astonished at his teaching? For his word possessed authority
Luke 4:32	What possessed authority? His word
Luke 4:33	In where was there a man who had the spirit of an unclean demon $[\underline{\mathbf{OR}}$ In what was
	there a man who had the spirit of an unclean demon]? The synagogue
Luke 4:33	Who was there (in the synagogue) [OR Who had the spirit of an unclean demon]?
	(A) Man
Luke 4:33	With what did he cry out? (A) Loud voice
Luke 4:33	Whom did a man have [OR What did a man have]? The spirit of an unclean demon
Luke 4:34	What do I know? Who you are (the Holy One of God)
Luke 4:35	Who rebuked him? Jesus
Luke 4:35	Saying what did Jesus rebuke him? "Be silent and come out of him"
Luke 4:35	Be what? Silent
Luke 4:35	When did he come out of him? When the demon had thrown him down in their
	midst
Luke 4:35	Who had thrown him down [OR What had thrown him down]? The demon
Luke 4:35	In what had the demon thrown him down? Their midst
Luke 4:36	What were they all [OR How were they all]? Amazed
Luke 4:36	Who were amazed and said? They all <b>OR</b> (To) One another
Luke 4:36	What did they say (to one another)? "What is this word, for with authority and
	power he commands the unclean spirits and they come out"
Luke 4:36	With what does he command the unclean spirits? Authority and power
Luke 4:36	Whom does he command [OR What does he command]? The unclean spirits
Luke 4:37	What went out (into every place)? Reports about him
Luke 4:37	Into where did reports about him go out $[\underline{OR}]$ Into what did reports about him go]?
	Every place in the surrounding region
Luke 4:38	Where did he leave [OR What did he leave]? The synagogue
Luke 4:38	Where did he enter [OR What did he leave]? Simon's house
Luke 4:38	Who was ill? Simon's mother-in-law
Luke 4:38	What was Simon's mother-in-law [OR How was Simon's mother-in-law]? Ill
Luke 4:38	With what was Simon's mother-in-law ill? (A) High fever
Luke 4:38	On what did they appeal (to him)? Her behalf
Luke 4:39	What did he rebuke (stand over her and)? The fever (left her)
Luke 4:39	How did she rise [OR When did she rise]? Immediately

Luke 4:40	When did all those who had any who were sick bring them (to him)? (Now) When
	the sun was setting
Luke 4:40	What was setting? The sun
Luke 4:40	Who brought them (to him)? All those who had any who were sick with various diseases
Luke 4:40	What did he lay on every one of them? His hands
Luke 4:40	On whom did he lay his hands? Every one of them
Luke 4:41	Who came out of many (also) $[\underline{OR}]$ What came out of many]? Demons
Luke 4:41	Out of whom did demons come (also)? Many
Luke 4:41	Crying what did demons come out of many (also)? "You are the Son of God"
Luke 4:41	Who are you? The Son of God
Luke 4:41	Of whom are you the Son? God
Luke 4:41	Who was he? The Christ
Luke 4:41	Why did he rebuke them and would not allow them to speak? Because they knew
	that he was the Christ
Luke 4:41	What did they know? That he was the Christ
Luke 4:42	When did he depart? When it was day
Luke 4:42	Into where did he go [OR Into what did he go]? (A) Desolate place
Luke 4:42	Who sought him and came (to him) [ <b>OR</b> Who would have kept him from leaving them]? The people
Luke 4:42	From what would the people have kept him? Leaving them
Luke 4:43	What did he say (to them)? "I must preach the good news of the kingdom of God to
	the other towns as well; for I was sent for this purpose"
Luke 4:43	What must I preach? The good news
Luke 4:43	To whom must I preach the good news [OR To what must I preach the good news]?
	The other towns
Luke 4:43	Why must I preach the good news? For I was sent for this purpose
Luke 4:43	For what was I sent [OR Why was I sent]? This purpose
Luke 4:43	What was I? Sent
Luke 4:44	In where was he preaching [OR In what was he preaching]? The synagogues of Judea

Luke 5:1	When was he standing by the lake of Gennesaret? On one occasion <b>OR</b> While the
Luke 5.1	crowd was pressing in on him
Luke 5:1	Who was pressing in on him [OR] What was pressing in on him]? The crowd
Luke 5:1	Who was pressing in on him? To hear the word of God
Luke 5:1	By what was he standing [ <b>OR</b> By where was he standing]? The lake of Gennesaret
Luke 5:1	What did he see? Two boats
Luke 5:2	By what did he see two boats [ <b>OR</b> By where did he see two boats]? The lake
Luke 5:2	
	Who had gone out of them and were washing their nets? The fishermen
Luke 5:2	What were the fishermen washing? Their nets
Luke 5:3	What did he ask him? To put out a little from the land
Luke 5:3	From where did he ask him to put out a little [OR From what did he ask him to put
	out a little]? The land
Luke 5:3	Whom did he teach? The people
Luke 5:3	From what did he teach the people [ $\underline{\mathbf{OR}}$ From where did he teach the people]? The boat
Luke 5:4	When did he say to Simon? When he had finished speaking
Luke 5:4	To whom did he say? Simon
Luke 5:4	What did he say (to Simon)? "Put out into the deep and let down your nets for a catch"
Luke 5:4	Into where put out [OR] Into what put out]? The deep
Luke 5:4	What let down? Your nets
Luke 5:4	For what let down your nets? (A) Catch
Luke 5:5	Who answered? Simon
Luke 5:5	What did Simon answer? "Master, we toiled all night and took nothing! But at your
	word I will let down the nets"
Luke 5:5	When did we toil [OR How did we toil]? All night
Luke 5:5	What did we take? Nothing
Luke 5:5	At what will I let down the nets [OR At what will I let down the nets]? Your word
Luke 5:5	What will I let down? The nets
Luke 5:6	When did they enclose a large number of fish? When they had done this
Luke 5:6	What did they enclose? (A) Large number of fish
Luke 5:6	What were breaking? Their nets
Luke 5:7	To whom did they signal [OR To what did they signal]? Their partners
Luke 5:7	What did they signal to their partners [ <b>OR</b> Why did they signal to their partners]? To
	come and help them
Luke 5:7	What did they fill? Both the boats
Luke 5:7	How did they fill both the boats? So they began to sink
Luke 5:8	When did he fall down at Jesus' knees? When Simon Peter saw it
Luke 5:8	Who saw it (fell down at Jesus' knees, saying)? Simon Peter (he)
Luke 5:8	At what did he fall down [OR At where did he fall down? Jesus' knees
Luke 5:8	Saying what did he fall down at Jesus' knees? "Depart from me, for I am a sinful man, O Lord"
Luke 5:8	Why depart from me? For I am a sinful man
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Luke 5:8	What am I [OR Who am I]? (A) Sinful man
Luke 5:9	Who were astonished? He and all who were with him
Luke 5:9	What were he and all who were with him [OR How were he and all who were with him]? Astonished
Luke 5:9	At what were he and all who were with him astonished [OR What had they taken]? The catch of fish
Luke 5:10	Who were partners with Simon? James and John, sons of Zebedee
Luke 5:10	With whom were James and John partners [OR To whom did Jesus say]? Simon
Luke 5:10	Who said? Jesus
Luke 5:10	What did Jesus say (to Simon)? "Do not be afraid; from now on you will be catching men"
Luke 5:10	Do not what? Be afraid
Luke 5:10	When will you be catching men? From now on
Luke 5:10	Whom will you be catching? Men
Luke 5:11	When did they leave everything and follow him? When they had brought their boats to land
Luke 5:11	What had they brought to land? Their boats
Luke 5:11	To where had they brought their boats [OR To what had they brought their boats]?
	Land
Luke 5:11	What did they leave? Everything
Luke 5:12	When did there come a man full of leprosy? While he was in one of the cities
Luke 5:12	Who came? (There) (A) Man full of leprosy
Luke 5:12	In where was he [OR In what was he]? One of the cities
Luke 5:12	When did he fall on his face and beg him? When he saw Jesus
Luke 5:12	Whom did he see? Jesus
Luke 5:12	On what did he fall [ <b>OR</b> On where did he fall]? His face
Luke 5:12	What did he beg (him)? "Lord, if you will, you can make me clean"
Luke 5:12	If what can you make me clean? You will
Luke 5:12	What can you make me, if you will [OR How can you make me, if you will]? Clean
Luke 5:13	Who stretched out his hand and touched him? Jesus
Luke 5:13	What did Jesus stretch out? His hand
Luke 5:13	Saying what did Jesus stretch out his hand and touch him? "I will; be clean"
Luke 5:13	Be what? Clean
Luke 5:13	How did the leprosy leave him [ $\underline{OR}$ When did the leprosy leave him]? Immediately
Luke 5:13	What left him? The leprosy
Luke 5:14	What did he charge him? To tell no one <b>OR</b> "Go and show yourself to the priest, and
	make an offering for your cleansing, as Moses commanded, for a proof to them"
Luke 5:14	Whom did he charge him to tell? No one
Luke 5:14	To whom show yourself? The priest
Luke 5:14	Make what? (An) Offering
Luke 5:14	For what make an offering [ $\underline{OR}$ For why make an offering]? Your cleansing $\underline{OR}$ (A) proof to them
Luke 5:14	As what make an offering [OR As how make an offering]? Moses commanded
Luke 5:15	How did the report about him go abroad? (But now) Even more

Luke 5:15	What went abroad? The report about him
Luke 5:15	Where did the report about him go? Abroad
Luke 5:15	Who gathered? Great crowds
Luke 5:15	Why did great crowds gather? To hear him <b>OR</b> To be healed of their infirmities
Luke 5:16	To where would he withdraw [OR To what would he withdraw]? Desolate places
Luke 5:17	When were Pharisees and teachers of the law sitting there? On one of those days <b>OR</b>
	As he was teaching
Luke 5:17	Who were sitting there [ <b>OR</b> Who had come]? Pharisees and teachers of the law
Luke 5:17	From where had Pharisees and teachers of the law come? Every village of Galilee
	and Judea and Jerusalem
Luke 5:17	What was with him to heal? The power of the Lord
Luke 5:17	Why was the power of the Lord with him [OR How was the power of the Lord with
	him]? To heal
Luke 5:18	Who were bringing on a bed a man who was paralyzed? Some men
Luke 5:18	Whom were some men bringing on a bed [OR Who was paralyzed]? (A) Man
Luke 5:18	On what were some men bringing a man who was paralyzed? (A) Bed
Luke 5:18	What were they seeking? To bring him in and lay him before Jesus
Luke 5:18	Before whom were they seeking to lay him? Jesus
Luke 5:19	Why did they go up on the roof? Because of the crowd <b>OR</b> Finding no way to bring
	him in
Luke 5:19	On what did they go up [OR On where did they go up]? The roof
Luke 5:19	With what did they let him down? His bed
Luke 5:19	Through what did they let him down [ <b>OR</b> Through what did they let him down]? The
	tiles
Luke 5:19	Into what did they let him down [OR Into where did they let him down]? The midst
Luke 5:19	Before whom did they let him down? Jesus
Luke 5:20	When did he say? When he saw their faith
Luke 5:20	What did he see? Their faith
Luke 5:20	What did he say? "Man, your sins are forgiven you"
Luke 5:20	What are forgiven you? Your sins
Luke 5:21	Who began to question? The scribes and (the) Pharisees
Luke 5:21	Saying what did the scribes and the Pharisees begin to question? "Who is this who
Luke 5:22	speaks blasphemies; who can forgive sins but God alone" When did he answer (them)? When Jesus perceived their thoughts
Luke 5:22	Who perceived their thoughts (answered them)? Jesus
Luke 5:22	What did Jesus perceive? Their thoughts
Luke 5:22	What did he answer (Jesus answer them)? "Why do you question in your hearts"
Luke 5:24	What may you know? That the Son of Man has authority on earth to forgive sins
Luke 5:24	Who has authority on earth to forgive sins? The Son of Man
Luke 5:24	What does the Son of Man have? Authority on earth to forgive sins
Luke 5:24	Why does the Son of Man have authority (on earth)? To forgive sins
Luke 5:24	What did he say (to the man who was paralyzed)? "I say to you, rise, pick up your
24NC 0.2 1	bed and go home" <b>OR</b> "But that you may know that the Son of Man has authority on
	earth to forgive sins"
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Luke 5:24	On what does the Son of Man have authority to forgive sins [OR] On where does the
	Son of Man have authority to forgive sins]? Earth
Luke 5:24	To whom did he say [OR Who was paralyzed]? The man
Luke 5:24	What do I say (to you)? Rise, pick up your bed and go home
Luke 5:24	Pick up what? Your bed
Luke 5:24	Go where? Home
Luke 5:25	How did he rise up [OR When did he rise up]? Immediately
Luke 5:25	What did he pick up? What he had been lying on
Luke 5:25	Where did he go? Home
Luke 5:25	Glorifying whom did he go home? God
Luke 5:26	What seized them all? Amazement
Luke 5:26	Whom did amazement seize? Them all
Luke 5:26	Whom did they glorify? God
Luke 5:26	With what were they filled? Awe
Luke 5:26	Saying what were they filled with awe? "We have seen extraordinary things today"
Luke 5:26	What have we seen? Extraordinary things
Luke 5:26	When have we seen extraordinary things? Today
Luke 5:27	When did he go out and see a tax collector? After this
Luke 5:27	Whom did he see? (A) Tax collector named Levi
Luke 5:27	What did he say (to him)? "Follow me"
Luke 5:28	Leaving what did he rise and follow him? Everything
Luke 5:29	Who made him a great feast? Levi
Luke 5:29	What did Levi make him? (A) Great feast
Luke 5:29	In what did Levi make him a great feast [OR] In where did Levi make him a great
	feast]? His house
Luke 5:29	Who was there reclining at table with them $[\underline{\textbf{OR}}$ What was there reclining at table
	with them]? (A) Large company of tax collectors and others
Luke 5:30	Who grumbled? The Pharisees and their scribes
Luke 5:30	At whom did the Pharisees and their scribes grumble? His disciples
Luke 5:30	Saying what did the Pharisees and their scribes grumble? "Why do you eat and drink
	with tax collectors and sinners"
Luke 5:31	Who answered? Jesus
Luke 5:31	What did Jesus answer? "Those who are well have no need of a physician, but those
	who are sick"
Luke 5:31	Who have no need of a physician? Those who are well
Luke 5:31	What do those who are well have? No need of a physician
Luke 5:32	Why have I come? Not to call the righteous but sinners to repentance
Luke 5:32	Whom have I come to call? Not the righteous <b>OR</b> Sinners (to repentance)
Luke 5:33	What did they say (to him)? "The disciples of John fast often and offer prayers, and
	so do the disciples of the Pharisees, but yours eat and drink"
Luke 5:33	Who fast often and offer prayers? The disciples of John <b>OR</b> The disciples of the
	Pharisees
Luke 5:33	When do the disciples of John fast? Often
Luke 5:33	What do the disciples of John offer? Prayers

Luke 5:34	Who said? Jesus
Luke 5:34	What did Jesus say (to them)? "Can you make wedding guests fast while the
	bridegroom is with them"
Luke 5:35	What will come $[\underline{\mathbf{OR}}$ In when will they fast]? The days when the bridegroom is taken
	away from them <b>OR</b> (Then, in) Those days
Luke 5:36	What did he tell them? (A) Parable $\underline{OR}$ "No one tears a piece from a new garment
	and puts it on an old garment. If he does, he will tear the new, and the piece from the
	new will not match the old"
Luke 5:36	Who tears a piece from a new garment and puts it on an old garment? No one
Luke 5:36	What does no one tear from a new garment [OR What will not match the old]? (A)
	Piece <u><b>OR</b></u> The piece from the new
Luke 5:36	From what does no one tear a piece [ $\underline{OR}$ What will he tear]? (A) New garment $\underline{OR}$
	The new
Luke 5:36	If what will he tear the new? He does
Luke 5:36	What will the piece from the new not match if he does? The old
Luke 5:37	Who puts new wine into old wineskins? No one
Luke 5:37	What does no one put into old wineskins [ $\underline{\mathbf{OR}}$ What will burst the skins $\underline{\mathbf{OR}}$ What
	will be spilled]? (The, it) New wine
Luke 5:37	Into what does no one put new wine [OR What will be destroyed OR What will the
	new wine burst]? Old wineskins <u>OR</u> The skins
Luke 5:37	If what will the wine burst the skins and it will be spilled, and the skins will be
	destroyed? He does
Luke 5:38	What must be put into fresh wineskins? New wine
Luke 5:38	Into what must new wine be put [ <b>OR</b> Into where must new wine be put]? Fresh wineskins
Luke 5:39	Who desires new after drinking old wine? No one
Luke 5:39	What does no one desire after drinking old wine? New (wine)
Luke 5:39	Why does no one after drinking old wine desire new? For he says, 'The old is good'
Luke 5:39	What does he say? 'The old is good'
Luke 5:39	What is good? The old

Luke 6:1	When did his disciples pluck and eat some heads of grain [ <b>OR</b> When did his disciples pluck and eat heads of grain]? While he was going through the grainfields <b>OR</b> On a
	Sabbath
Luke 6:1	Through what was he going [OR Through where was he going]? The grainfields
Luke 6:1	Who plucked and ate some heads of grain? His disciples
Luke 6:1	What did his disciples pluck and eat? Some heads of grain
Luke 6:2	Who said? Some of the Pharisees
Luke 6:2	What did some of the Pharisees say? "Why are you doing what is not lawful to do on the Sabbath"
Luke 6:3	Who answered? Jesus
Luke 6:3	What did Jesus answer? "Have you not read what David did when he was hungry, he
	and those who were with him"
Luke 6:5	What did he say (to them)? "The Son of Man is lord of the Sabbath"
Luke 6:5	Who is lord of the Sabbath? The Son of Man
Luke 6:5	Of what is the Son of Man lord? The Sabbath
Luke 6:6	On when did he enter the synagogue [ $\underline{OR}$ On when was he teaching $\underline{OR}$ On what did
	he enter the synagogue]? Another Sabbath
Luke 6:6	What did he enter [OR Where did he enter]? The synagogue
Luke 6:6	Who was there (whose right hand was withered)? (A) Man
Luke 6:7	Who watched him? The scribes and the Pharisees
Luke 6:7	Why did the scribes and the Pharisees watch him? To see whether he would heal on
	the Sabbath <b>OR</b> So that they might find a reason to accuse him
Luke 6:8	What did he know? Their thoughts
Luke 6:8	To whom did he say? The man with the withered hand
Luke 6:8	What did he say (to the man with the withered hand)? "Come and stand here"
Luke 6:9	Who said? Jesus
Luke 6:9	What did Jesus say (to them)? "I ask you, is it lawful on the Sabbath to do good or to
	do harm, to save life or to destroy it"
Luke 6:10	After when did he say [OR After what did he say](to him)? Looking around at them all
Luke 6:10	What did he say? "Stretch out your hand"
Luke 6:10	Stretch out what [OR] What was restored]? Your hand OR His hand
Luke 6:11	What were they [OR How were they]? Filled with fury
Luke 6:11	With what were they filled? Fury
Luke 6:11	With whom did they discuss? One another
Luke 6:11	What did they discuss (with one another)? What they might do to Jesus
Luke 6:12	In when did he go out (to the mountain to pray)? These days
Luke 6:12	To where did he go out? The mountain
Luke 6:12	Why did he go out (to the mountain)? To pray
Luke 6:12	When did he continue in prayer (to God)? All night
Luke 6:12	In what did he continue all night? Prayer to God
Luke 6:12	To whom did he continue in prayer? God
Luke 6:13	When did he call his disciples and choose from them twelve? When day came
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Luke 6:13	Whom did he call? His disciples
Luke 6:13	Whom did he choose [ <b>OR</b> Whom did he name apostles]? Twelve
Luke 6:14	Whom did he name Peter? Simon
Luke 6:15	Who was called the Zealot? Simon
Luke 6:15	What was Simon called? The Zealot
Luke 6:16	Who became a traitor? Judas Iscariot
Luke 6:16	What did Judas Iscariot become? (A) Traitor
Luke 6:17	On where did he stand [OR On what did he stand]? (A) Level place
Luke 6:17	Where did he come? Down
Luke 6:17	With whom did he stand (on a level place)? (A) Great crowd of his disciples and a great multitude of people
Luke 6:18	Who were cured? Those who were troubled with unclean spirits
Luke 6:18	What were those? Troubled (with unclean spirits) <b>OR</b> Cured
Luke 6:18	With whom were those troubled [ $\underline{\mathbf{OR}}$ With what were those troubled]? Unclean spirits
Luke 6:19	Who sought to touch him [OR Whom did power heal]? All the crowd OR Them all
Luke 6:19	What did all the crowd seek? To touch him
Luke 6:19	Why did all the crowd seek to touch him? For power came out from him and healed them all
Luke 6:19	What came out from him and healed them all? Power
Luke 6:20	What did he lift up? His eyes
Luke 6:20	On whom did he lift up his eyes? His disciples
Luke 6:20	What did he say? "Blessed are you who are poor, for yours is the kingdom of God"
Luke 6:20	What are you who are poor? Blessed
Luke 6:20	Who are blessed? You who are poor
Luke 6:20	Why are you who are poor blessed? For yours is the kingdom of God
Luke 6:20	What is yours? The kingdom of God
Luke 6:21	What are you who are hungry now [OR What are you who weep now]? Blessed
Luke 6:21	Who are blessed? You who are hungry now <b>OR</b> You who weep now
Luke 6:21	Why are you who are hungry now blessed? For you shall be satisfied
Luke 6:21	What shall you be [ <b>OR</b> How shall you be]? Satisfied
Luke 6:21	Why are you who weep now blessed? For you shall laugh
Luke 6:22	What are you? Blessed
Luke 6:22	When are you blessed? When people hate you <b>OR</b> When they exclude you and revile
	you and spurn your name as evil
Luke 6:23	In what rejoice [ $\overline{\mathbf{OR}}$ In when rejoice]? That day
Luke 6:23	For what leap? Joy
Luke 6:23	Why rejoice in that day $[\underline{\mathbf{OR}}$ Why leap for joy]? For behold, your reward is great in heaven
Luke 6:23	Why is your reward great in heaven? For so their fathers did to the prophets
Luke 6:23	What is great? Your reward
Luke 6:23	In where is your reward great [OR In what is your reward great]? Heaven
Luke 6:23	To whom did their fathers do so? The prophets
Luke 6:23	Who did so (to the prophets)? Their fathers

Luke 6:24	Why woe to you who are rich? For you have received your consolation
Luke 6:24	Woe to whom? You who are rich
Luke 6:24	What have you received? Your consolation
Luke 6:25	Why woe to you who are full now? For you shall be hungry
Luke 6:25	Woe to whom? You who are full now <b>OR</b> You who laugh now
Luke 6:25	What shall you be [OR How shall you be]? Hungry
Luke 6:25	Why woe to you who laugh now? For you shall mourn and weep
Luke 6:26	When woe to you? When all people speak well of you
Luke 6:26	Why woe to you when all people speak well of you? For so their fathers did to the
	false prophets
Luke 6:26	Who did so (to the false prophets)? Their fathers
Luke 6:26	To whom did their fathers do so? The false prophets
Luke 6:27	What do I say (to you who hear)? Love your enemies, do good to those who hate you
Luke 6:27	To whom do I say? You who hear
Luke 6:27	Love whom? Your enemies
Luke 6:27	Do what? Good (to those who hate you)
Luke 6:27	To whom do good? Those who hate you
Luke 6:28	Bless whom? Those who curse you
Luke 6:28	For whom pray? Those who abuse you
Luke 6:29	To whom offer the other (also) [OR Who strikes you on the cheek OR From whom do
	not withhold your tunic (either) <b>OR</b> Who takes away your cloak]? One
Luke 6:29	Offer what? The other (also)
Luke 6:29	Do not what? Withhold your tunic
Luke 6:30	To whom give? Everyone who begs from you
Luke 6:30	From whom do not demand them back [OR Who takes away your goods]? One
Luke 6:30	What does one take away? Your goods
Luke 6:30	Do not what? Demand them back
Luke 6:31	As what do to them (so) [OR As how do to them]? You wish that others would do to
	you
Luke 6:32	Who love those who love them? (Even) Sinners
Luke 6:32	Whom do sinners love? Those who love them (even)
Luke 6:33	Who do the same? (Even) Sinners
Luke 6:33	What do sinners do? The same (even)
Luke 6:34	Who lend to sinners [OR To whom do sinners lend]? (Even) Sinners
Luke 6:34	Why do sinners lend to sinners? To get back the same amount
Luke 6:35	Love whom? Your enemies
Luke 6:35	Do what? Good
Luke 6:35	Expecting what, lend? Nothing (in return)
Luke 6:35	What will be great? Your reward
Luke 6:35	Who will you be[OR What will you be]? Sons of the Most High
Luke 6:35	Of whom will you be sons? The Most High
Luke 6:35	Why will you be sons of the Most High? For he is kind to the ungrateful and the evil
Luke 6:35	What is he [OR] How is he]? Kind (to the ungrateful and evil)
Luke 6:35	To whom is he kind [OR To what is he kind]? The ungrateful and evil
Lune 0.00	To whom is he kind [on to what is he kind]. The diigraterul and evil

Luke 6:36	Be what [ <b>OR</b> What is your Father]? Merciful
Luke 6:36	How be merciful? (Even) As your Father is merciful
Luke 6:36	Who is merciful? Your Father
Luke 6:37	What will you be? Not Judged <u><b>OR</b></u> Not Condemned <u><b>OR</b></u> Forgiven
Luke 6:38	What will it be? Given to you <b>OR</b> Measured back to you
Luke 6:38	What will be put into your lap? Good measure (pressed down, shaken together,
200	running over)
Luke 6:38	Into what will good measure be put [OR] Into where will good measure be put]? Your
	lap
Luke 6:38	With what will it be measured back to you? The measure you use
Luke 6:39	What did he tell (them)? (A) Parable $\overline{\mathbf{OR}}$ "Can a blind man lead a blind man, will they not both fall into a pit"
Luke 6:40	Who is not above his teacher? (A) Disciple
Luke 6:40	Who will be like his teacher? Everyone when he is fully trained
Luke 6:40	Like whom will everyone be (when he is fully trained)? His teacher
Luke 6:40	When will everyone be like his teacher? When he is fully trained
Luke 6:42	Take what out (of your own eye first)? The log
Luke 6:42	Out of what take the log (first)? Your own eye
Luke 6:42	Who take the log out (of your own eye first)? You hypocrite
Luke 6:42	When take the log out (of your own eye)? First
Luke 6:42	How will you see? Clearly
Luke 6:43	What bears bad fruit? No good tree
Luke 6:44	What is known by its own fruit? Each tree
Luke 6:44	By what is each tree known? Its own fruit
Luke 6:44	What are not gathered from thornbushes? Figs
Luke 6:44	From what are figs not gathered [ <u>OR</u> From where are figs not gathered]? Thornbushes
Luke 6:45	Who produces good? The good person (out of the good treasure of his heart)
Luke 6:45	What does the good person produce? Good
Luke 6:45	Out of what does the good person produce good [ <b>OR</b> Out of where does the good person produce good]? The good treasure of his heart
Luke 6:45	Who produces evil? The evil person (out of his evil treasure)
Luke 6:45	What does the evil person produce? Evil
Luke 6:45	Out of what does the evil person produce evil [OR] Out of where does the evil person produce evil]? His evil treasure
Luke 6:45	Why does the evil person produce evil [ <b>OR</b> Why does the good person produce
Luke 0.45	good]? For out of the abundance of the heart his mouth speaks
Luke 6:45	Out of what does his mouth speak [OR Out of where does his mouth speak]? The
	abundance of the heart
Luke 6:45	What speaks (out of the abundance of the heart)? His mouth
Luke 6:47	What will I show you? What he is like
Luke 6:48	Like whom is he [OR] Like what is he OR Who dug deep and laid the foundation on
Luke 6:48	the rock]? (A) Man building a house What did he lay? The foundation (on the rock)
Luke 0.40	What did he lay? The foundation (on the rock)

Luke 6:48	On what did he lay the foundation [ $\overline{\mathbf{OR}}$ On where did he lay the foundation]? The
	rock
Luke 6:48	When did the stream break against that house? When a flood arose
Luke 6:48	What arose? (A) Flood
Luke 6:48	What broke (against that house) [OR What could not shake it]? The stream
Luke 6:48	Against what did the stream break [ $\underline{\mathbf{OR}}$ Against where did the stream break]? That house
Luke 6:48	Why could the stream not shake it? Because it had been well built
Luke 6:48	What had it been [OR How had it been]? Well built
Luke 6:49	Who is like a man who built a house on the ground without a foundation [OR Who
	hears and does not do them]? The one
Luke 6:49	Like whom is the one who hears and does not do them [OR] Who built a house on the
	ground without a foundation $\underline{OR}$ Like what is the one who hears and does not do
	them]? (A) Man
Luke 6:49	What did a man build [OR Of what was the ruin great]? (A, that) House
Luke 6:49	On what did a man build a house [ <b>OR</b> On where did a man build a house]? The ground
Luke 6:49	Without what did a man build a house (on the ground)? (A) Foundation
Luke 6:49	When did it fall [ $\overline{OR}$ How did it fall]? When the stream broke against it $\overline{OR}$
	Immediately
Luke 6:49	What broke against it? The stream
Luke 6:49	What was great? The ruin of that house

Luke 7:1	After when did he enter Capernaum [ <b>OR</b> After what did he enter Capenaum]? He
	had finished all his sayings
Luke 7:1	What had he finished? All his sayings
Luke 7:1	In what had he finished all his sayings? The hearing of the people
Luke 7:1	Where did he enter [OR Where did he enter]? Capernaum
Luke 7:2	Who had a servant? (A) Centurion
Luke 7:2	Whom did a centurion have [OR Who was highly valued by him OR Who was sick]?
	(A) Servant (who was sick)
Luke 7:2	What was a servant? Sick OR Highly valued (by him)
Luke 7:2	At what was a servant? The point of death
Luke 7:2	How was a servant valued (by him)? Highly
Luke 7:3	When did he send to him elders of the Jews? When the centurion heard about Jesus
Luke 7:3	Who heard about Jesus (sent to him elders of the Jews)? The centurion
Luke 7:3	About whom did the centurion hear? Jesus
Luke 7:3	Whom did he send (to him)? Elders of the Jews
Luke 7:3	Asking what did he send to him elders of the Jews? Him to come and heal his servant
Luke 7:4	When did they plead with him (earnestly)? When they came to Jesus
Luke 7:4	To whom did they come? Jesus
Luke 7:4	How did they plead (with him)? Earnestly
Luke 7:4	Saying what did they plead (with him)? "He is worthy to have you do this for him"
Luke 7:4	What is he? Worthy (to have you do this for him)
Luke 7:5	What does he love [OR Whom does he love]? Our nation
Luke 7:5	Who is he [OR What is he]? The one who built us our synagogue
Luke 7:5	What did the one build us [OR What is he the one who built us]? Our synagogue
Luke 7:6	Who went with them (was not far from the house) [ $\underline{\mathbf{OR}}$ Who do not trouble
	yourself]? Jesus (you) <u><b>OR</b></u> Lord (you)
Luke 7:6	When did the centurion send friends? When he was not far from the house
Luke 7:6	From what was he not far $[\underline{\mathbf{OR}}$ From where was he not far]? The house
Luke 7:6	Who sent friends? The centurion
Luke 7:6	Saying what did the centurion send friends? Lord, do not trouble yourself, for I am
	not worthy to have you come under my roof
Luke 7:6	Whom did the centurion send? Friends
Luke 7:6	Do not what? Trouble yourself
Luke 7:6	Why do not trouble yourself? For I am not worthy to have you come under my roof
Luke 7:6	What am I not? Worthy (to have you come under my roof)
Luke 7:6	Under what am I not worthy to have you come? My roof
Luke 7:7	What did I not presume? To come to you
Luke 7:7	Say what? The word
Luke 7:7	Let whom be healed? My servant
Luke 7:7	What let my servant be [ $\overline{\mathbf{OR}}$ How let my servant be]? Healed
Luke 7:8	Who am I? (A) Man set under authority
Luke 7:8	Under what am I a man set? Authority

Luke 7:8	With whom under me am I a man set under authority [OR With what under me am I
	a man set under authority]? Soldiers
Luke 7:8	To whom do I say? One <u><b>OR</b></u> Another <u><b>OR</b></u> My servant
Luke 7:8	What do I say (to one, another, my servant)? 'Go' <u>OR</u> 'Come' <u>OR</u> 'Do this'
Luke 7:9	When did he marvel at him? When Jesus heard these things
Luke 7:9	Who heard these things (marveled at him, and said)? Jesus (he)
Luke 7:9	What did Jesus hear? These things
Luke 7:9	What did he say (Jesus)? "I tell you, not even in Israel have I found such faith"
Luke 7:9	What do I tell you? Not even in Israel have I found such faith
Luke 7:9	In where have I not found such faith [OR In what have I not found such faith] (even)? Israel
Luke 7:9	What have I not found (even in Israel)? Such faith
Luke 7:10	When did they find the servant well? When those who had been sent returned (to
	the house)
Luke 7:10	Whom did they find well? The servant
Luke 7:10	Who returned (to the house, they found the servant well)? Those who had been sent
	(they)
Luke 7:10	To what did those who had been sent return [OR To where did those who had been
	sent return]? The house
Luke 7:11	When did he go to a town called Nain? Soon afterward
Luke 7:11	To where did he go [ $\overline{OR}$ To what did he go]? (A) Town called Nain
Luke 7:11	Who went with him? His disciples and a great crowd
Luke 7:12	When was a man who had died being carried out? As he drew near to the gate of the
	town
Luke 7:12	To what did he draw near [ $\underline{OR}$ To where did he draw near]? The gate of the town
Luke 7:12	Who was being carried out [OR Who had died]? (A) Man
Luke 7:12	What was she [OR Who was she]? (A) Widow
Luke 7:12	Who was with her [OR What was with her]? (A) Considerable crowd from the town
Luke 7:12	From where was a considerable crowd (with her)? The town
Luke 7:13	When did he have compassion (on her, and say to her)? When the Lord saw her
Luke 7:13	What did he have? Compassion (on her)
Luke 7:13	Who saw her (and said to her, had compassion on her)? The Lord
Luke 7:13	What did he say (the Lord)? "Do not weep"
Luke 7:13	Do not what? Weep
Luke 7:14	What did he touch [ <b>OR</b> Where did he touch]? The bier
Luke 7:14	Who stood still? The bearers
Luke 7:14	How did the bearers stand? Still
Luke 7:14	What did he say? "Young man, I say to you, arise"
Luke 7:14	What do I say (to you)? Arise
Luke 7:15	Who sat up and began to speak? The dead man
Luke 7:15	Who gave him to his mother? Jesus
Luke 7:15	To whom did Jesus give him? His mother
Luke 7:16	What seized them all? Fear
Luke 7:16	Whom did fear seize? Them all

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Luke 7:16	Whom did they glorify [OR Who has visited his people]? God
Luke 7:16	Saying what did they glorify God? "A great prophet has arisen among us" <b>OR</b> "God
	has visited his people"
Luke 7:16	Who has arisen among us [ $\underline{OR}$ What has arisen among us]? (A) Great prophet
Luke 7:16	Whom has God visited? His people
Luke 7:17	What spread (through the whole of Judea)? This report (about him)
Luke 7:17	Through where did this report spread (about him)? The whole of Judea and all the
	surrounding country
Luke 7:18	Who reported (all these things)? The disciples of John
Luke 7:18	What did the disciples of John report? All these things
Luke 7:20	When did they say? When the men had come to him
Luke 7:20	Who had come (to him and said)? The men
Luke 7:20	What did they say (the men)? "John the baptist has sent us to you, saying, Are you
	the one who is to come, or shall we look for another"
Luke 7:20	Who has sent us to you? John the Baptist
Luke 7:20	Saying what has John the Baptist sent us to you? 'Are you the one who is to come, or
	shall we look for another'
Luke 7:21	In when did he heal many people? That hour
Luke 7:21	Whom did he heal? Many people
Luke 7:21	Of what did he heal many people? Diseases and plagues and evil spirits
Luke 7:21	On whom did he bestow sight [ $\underline{OR}$ Who were blind]? Many (who were blind)
Luke 7:21	What did he bestow (on many who were blind)? Sight
Luke 7:22	What did he answer [OR What tell John]? (Go and tell John) What you have seen and
	heard: The blind receive their sight, the lame walk, lepers are cleansed, and the deaf
	hear, the dead are raised up, the poor have good news preached to them"
Luke 7:22	Tell whom what you have seen and heard? John
Luke 7:22	Who receive their sight? The blind
Luke 7:22	What do the blind receive? Their sight
Luke 7:22	Who walk? The lame
Luke 7:22	Who are cleansed? Lepers
Luke 7:22	What are lepers? Cleansed
Luke 7:22	Who hear? The deaf
Luke 7:22	Who are raised up? The dead
Luke 7:22	What are the dead? Raised up
Luke 7:22	Who have good news preached (to them)? The poor
Luke 7:22	What do the poor have preached (to them)? Good news
Luke 7:23	What is the one who is not offended by me? Blessed
Luke 7:23	Who is blessed? The one who is not offended by me
Luke 7:24	When did Jesus begin to speak to the crowds concerning John? When John's
	messengers had gone
Luke 7:24	Who had gone? John's messengers
Luke 7:24	Who began to speak (to the crowds concerning John)? Jesus
Luke 7:24	To whom did Jesus begin to speak [OR To what did Jesus begin to speak]? The
	crowds

Luke 7:24	Concerning whom did Jesus begin to speak (to the crowds)? John
Luke 7:25	Who are in kings' courts? Those who are dressed in splendid clothing and live in
Luke 7.23	luxury
Luke 7:25	In where are those [ <b>OR</b> In what are those]? Dressed in splendid clothing <b>OR</b> Kings'
Eake 7.23	courts
Luke 7:25	In what do those live? Luxury
Luke 7:26	What do I tell you? Yes <b>OR</b> And more than a prophet
Luke 7:27	Who is this? He of whom it is written
Luke 7:27	What is it written? "Behold, I send my messenger before your face, who will prepare
Eake 7.27	your way before you"
Luke 7:27	Whom do I send [ <b>OR</b> Who will prepare your way]? My messenger
Luke 7:27	Before what do I send my messenger [ <b>OR</b> Before where do I send my messenger]?
Eake 7.27	Your face
Luke 7:27	What will my messenger prepare? Your way
Luke 7:28	What do I tell you? Among those born of women none is greater than John
Luke 7:28	Among whom is none greater than John? Those born of women
Luke 7:28	Who is greater than he? The one who is least in the kingdom of God
Luke 7:28	What is the one who is least in the kingdom of God? Greater than he
Luke 7:29	When did they declare God just? When all the people heard this
Luke 7:29	Who heard this (declared God just)? All the people <b>OR</b> (And) The tax collectors, too
Luke 7:29	Whom did they declare just? God
Luke 7:29	What did they declare God? Just
Luke 7:30	Who rejected the purpose of God for themselves? The Pharisees and the lawyers
Luke 7:30	What did the Pharisees and the lawyers reject? The purpose of God for themselves
Luke 7:32	Like whom are they? Children sitting in the marketplace and calling to one another
Luke 7:32	What did we play (for you)? The flute
Luke 7:32	What did we sing? (A) Dirge
Luke 7:33	Who has come eating no bread and drinking no wine? John the Baptist
Luke 7:33	Eating what has John the Baptist come? No bread
Luke 7:33	Drinking what has John the Baptist come? No wine
Luke 7:33	What do you say? 'He has a demon'
Luke 7:34	Who has come eating and drinking? The Son of Man
Luke 7:34	What do you say? 'Look at him! A glutton and a drunkard, a friend of tax collectors
	and sinners'
Luke 7:35	What is justified (by all her children) [OR Who is justified by all her children]?
	Wisdom
Luke 7:35	By whom is wisdom justified? All her children
Luke 7:36	Who asked him to eat with him? One of the Pharisees
Luke 7:36	What did one of the Pharisees ask (him)? To eat with him
Luke 7:36	Into what did he go [OR Into where did he go]? The Pharisee's house
Luke 7:36	At what did he recline [ <b>OR</b> At where did he recline]? Table
Luke 7:37	Who brought an alabaster flask of ointment [OR Who was a sinner]? (A) Woman of
	the city
Luke 7:37	What was a woman of the city? (A) Sinner

Luke 7:37	When did she bring an alabaster flask (of ointment, a woman of the city)? When she
	learned that he was reclining at table
Luke 7:37	What did she learn? That he was reclining at table in the Pharisee's house
Luke 7:37	At what was he reclining [OR At where was he reclining]? Table
Luke 7:37	In what was he reclining [ $\underline{OR}$ In where was he reclining] (at table)? The Pharisee's house
Luke 7:37	What did she bring (a woman of the city)? (An)alabaster flask of ointment
Luke 7:38	What did she begin to wet $[\underline{OR}]$ What did she kiss $\underline{OR}$ Where did she begin to wet]? His feet
Luke 7:38	Standing where did she begin to wet his feet with her tears (and wipe them with the hair of her head)? Behind him <b>OR</b> At his feet
Luke 7:38	With what did she begin to wet his feet? Her tears
Luke 7:38	With what did she wipe them? The hair of her head
Luke 7:38	With what did she anoint them? The ointment
Luke 7:39	When did he say (to himself)? (Now) When the Pharisee who had invited him saw this
Luke 7:39	Who saw this (said to himself) [OR Who had invited him)? The Pharisee (who had invited him)
Luke 7:39	What did he say (to himself)? "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner"
Luke 7:39	If what would he have known who and what sort of woman this is who is touching him? This man were a prophet
Luke 7:39	What would he have known, if this man were a prophet? Who and what sort of woman this is who is touching him
Luke 7:39	What is she [OR Who is she]? (A) Sinner
Luke 7:40	Who said (answering him) [OR Who say it]? Jesus OR Teacher
Luke 7:40	What did Jesus say (answering him)? "Simon, I have something to say to you"
Luke 7:40	What do I have to say to you? Something
Luke 7:40	What did he answer? "Say it, teacher"
Luke 7:41	Who had two debtors? (A) Certain moneylender
Luke 7:41	Whom did a certain moneylender have $[\underline{\textbf{OR}}$ What did a certain moneylender have]? Two debtors
Luke 7:41	Who owed (five hundred denarii, fifty)? One <b>OR</b> The Other
Luke 7:41	What did the other owe? Fifty
Luke 7:41	What did one owe? Five hundred denarii
Luke 7:42	When did he cancel the debt of both? When they could not pay
Luke 7:42	What did he cancel? The debt (of both)
Luke 7:43	Who answered? Simon
Luke 7:43	What did Simon answer? "The one, I suppose, for whom he cancelled the larger debt"
Luke 7:43	What did he say (to him)? "You have judged rightly"
Luke 7:43	How have you judged? Rightly
Luke 7:44	Turning toward whom did he say to Simon [OR How did he say to Simon]? (Then, turning toward) The woman

Luke 7:44	To whom did he say? Simon
Luke 7:44	What did he say (to Simon)? "Do you see this woman" <b>OR</b> "I entered your house; you
	gave me no water for my feet, but she has wet my feet with her tears and wiped
	them with her hair"
Luke 7:44	Where did I enter [ <b>OR</b> What did I enter]? Your house
Luke 7:44	What did you give me? No water
Luke 7:44	For what did you give me no water [OR What has she wet with her tears]? My feet
Luke 7:44	With what has she wet my feet? Her tears
Luke 7:44	With what has she wiped them (my feet)? Her hair
Luke 7:45	What did you give me? No kiss
Luke 7:45	From when has she not ceased to kiss my feet [OR From what has she not ceased to
	kiss my feet]? The time I came in
Luke 7:45	What has she not ceased to kiss? My feet
Luke 7:46	What did you not anoint [OR Where did you not anoint]? My head
Luke 7:46	With what did you not anoint my head? Oil
Luke 7:46	What has she anointed [OR Where has she anointed]? My feet
Luke 7:46	With what has she anointed my feet? Ointment
Luke 7:47	What do I tell you? Her sins, which are many, are forgiven
Luke 7:47	What are forgiven [OR What are many]? Her sins
Luke 7:47	Why do I tell you her sins are forgiven [OR Why are her sins forgiven]? For she loved
	much
Luke 7:47	Who loves little? He who is forgiven little
Luke 7:48	What did he say (to her)? "Your sins are forgiven"
Luke 7:48	What are forgiven? Your sins
Luke 7:49	Who began to say (among themselves)? Those who were at table with him
Luke 7:49	At what were those [OR At where were those]? Table
Luke 7:49	What did those who were at table begin to say (with him)? "Who is this, who even
	forgives sins"
Luke 7:50	To whom did he say? The woman
Luke 7:50	What did he say (to the woman)? "Your faith has saved you; go in peace"
Luke 7:50	What has saved you? Your faith
Luke 7:50	In what go? Peace

Luke 8:1	When did he go on (through cities and villages)? Soon afterward
Luke 8:1	Through where did he go (on) [OR Through what did he go]? Cities and villages
Luke 8:1	Who were with him? The Twelve
Luke 8:2	Who had been healed (of evil spirits and infirmities) [OR From whom had seven
	demons gone out]? Some women OR Mary called Magdalene
Luke 8:2	Of what had some women been healed [OR Of whom had some women been
	healed]? Evil spirits (seven demons) <b>OR</b> Infirmities
Luke 8:2	Who had gone out (from Mary called Magdalene) [OR What had gone out]? Seven
	demons
Luke 8:3	Who provided for them out of their means? Joanna and Susanna OR Many others
Luke 8:3	Out of what did Joanna and Susanna provide for them [OR Out of what did many
	others provide for them]? Their means
Luke 8:4	When did he say (in a parable)? When a great crowd was gathering and people from
	town after town came to him
Luke 8:4	What was gathering [OR Who was gathering]? (A) Great crowd
Luke 8:4	Who came (to him)? People from town after town
Luke 8:4	From where did people come to him? Town after town
Luke 8:4	In what did he say? (A) Parable
Luke 8:5	Who went out (to sow his seed)? (A) Sower
Luke 8:5	Why did a sower go out? To sow his seed
Luke 8:5	What did a sower go out to sow? His seed
Luke 8:5	As when did some fall along the path $[\underline{\mathbf{OR}}$ As what did some fall along the path]? He
	sowed
Luke 8:5	What fell and was trampled (along the path, underfoot, and the birds of the air
	devoured it)? Some
Luke 8:5	Along what did some fall [ $\underline{OR}$ Along where did some fall]? The path
Luke 8:5	What devoured it? The birds of the air
Luke 8:6	What fell on the rock? Some
Luke 8:6	On what did some fall [ <b>OR</b> On where did some fall]? The rock
Luke 8:6	As when did it wither away [ $\underline{\mathbf{OR}}$ As what did it wither away]? It grew up
Luke 8:6	Why did it wither away? Because it had no moisture
Luke 8:6	What did it have? No moisture
Luke 8:7	What fell among thorns? Some
Luke 8:7	Among what did some fall [OR What grew up with it and choked it]? (The) Thorns
Luke 8:8	What fell into good soil and grew and yielded a hundredfold? Some
Luke 8:8	Into what did some fall [OR Into where did some fall]? Good soil
Luke 8:8	As when did he call out [OR] As what did he call out]? He said these things
Luke 8:8	What did he say? These things
Luke 8:8	What did he call out? "He who has ears to hear, let him hear"
Luke 8:9	Who asked him what this parable meant? His disciples
Luke 8:9	What did his disciples ask him? What this parable meant

Luke 8:10	What did he say? "To you it has been given to know the secrets of the kingdom of
	God, but for others they are in parables, so that seeing they may not see, and hearing
	they may not understand"
Luke 8:10	What has been given to you to know [OR What has it been given to you to know]?
	The secrets of the kingdom of God
Luke 8:10	For whom are they in parables? Others
Luke 8:10	Why are they in parables (for others)? So that 'seeing they may not see, and hearing
	they may not understand'
Luke 8:10	In what are they (for others)? Parables
Luke 8:11	What is the parable (this)? The seed is the word of God
Luke 8:11	What is the word of God? The seed
Luke 8:12	What are those who have heard [OR Who are those who have heard]? The ones
	along the path
Luke 8:12	Who comes and takes away the word (from their hearts)? The devil
Luke 8:12	What does the devil take away (come and)? The word
Luke 8:12	From what does the devil take away the word (come and) [OR From where does the
	devil take away the word]? Their hearts
Luke 8:12	Why does the devil take away the word (from their hearts, come and)? So that they
	may not believe and be saved
Luke 8:12	What may they not be? Saved
Luke 8:13	What do these have? No root
Luke 8:13	Who receive it with joy (when they hear the word) [OR What are those who receive
	it with joy]? The ones on the rock
Luke 8:13	What do they hear (the ones on the rock, those)? The word
Luke 8:13	When do the ones on the rock receive it with joy (they)? When they hear the word
Luke 8:13	With what do the ones on the rock receive it (they)? Joy
Luke 8:13	For when do they believe [OR For what do they believe]? (A) While
Luke 8:13	In what do they fall away [OR In when do they fall away]? Time of testing
Luke 8:14	Who are they [OR What are they]? Those who hear OR Choked
Luke 8:14	As when are they choked (by the cares and riches and pleasures of life) [As what are
	they choked]? They go on their way
Luke 8:14	By what are they choked? The cares and riches and pleasures of life
Luke 8:14	On what do they go? Their way
Luke 8:14	What does not mature? Their fruit
Luke 8:15	Who are they? Those who, hearing the word, hold it fast (in an honest and good
	heart)
Luke 8:15	Hearing what do those hold it fast in an honest and good heart (they are those who)?
	The word
Luke 8:15	In what do those hold it fast (they are those who) [ $\underline{\mathbf{OR}}$ In where do those hold it
	fast]? (An) Honest and good heart
Luke 8:15	What do those bear (they)? Fruit
Luke 8:15	With what do those bear fruit (they)? Patience
Luke 8:16	Who covers it (with a jar)? No one (after lighting a lamp)

Luke 8:16	After what does no one cover it (with a jar) [OR After when does no one cover it]?
	Lighting a lamp
Luke 8:16	With what does no one cover it? (A) Jar
Luke 8:16	Under what does no one put it [OR Under where does no one put it]? (A) Bed
Luke 8:16	Why does no one cover it with a jar or put it under a bed, but puts it on a stand? So that those who enter may see the light
Luke 8:16	Who may see the light? Those who enter
Luke 8:16	What may those who enter see? The light
Luke 8:17	What is hidden? Nothing that will not be made manifest
Luke 8:18	Take what? Care then how you hear
Luke 8:18	Why take care how you hear (then)? For to the one who has, more will be given, and
	from the one who has not, even what he thinks that he has will be taken away
Luke 8:18	To whom will more be given? The one who has
Luke 8:18	What will be given (to the one who has)? More
Luke 8:18	From whom will even what he thinks that he has be taken away? The one who has
	not
Luke 8:18	What will be taken away? Even what he thinks that he has
Luke 8:19	Who came (to him, could not reach him)? (They) His mother and (his) brothers
Luke 8:19	Why could they not reach him? Because of the crowd
Luke 8:20	What was he told? "Your mother and your brothers are standing outside, desiring to
	see you"
Luke 8:20	Who are standing outside (desiring to see you)? Your mother and (your) brothers
Luke 8:20	Where are your mother and brothers standing? Outside
Luke 8:20	Desiring what are your mother and your brothers standing outside? To see you
Luke 8:21	What did he answer? "My mother and (my) brothers are those who hear the word of
	God and do it"
Luke 8:21	Who are those who hear the word of God and do it? My mother and my brothers
Luke 8:22	When did he get into a boat (with his disciples)? One day
Luke 8:22	Into what did he get [OR] Into where did he get]? (A) Boat
Luke 8:22	With whom did he get into a boat [OR With what did he get into a boat]? His
	disciples
Luke 8:22	What did he say (to them)? "Let us go across to the other side of the lake"
Luke 8:22	To where let us go across [OR To what let us go across]? The other side of the lake
Luke 8:23	As when did he fall asleep [OR As what did he fall asleep]? They sailed
Luke 8:23	What came (down on the lake)? (A) Windstorm
Luke 8:23	On what did a windstorm come down [OR On where did a windstorm come down]?
	The lake
Luke 8:23	With what were they filling? Water
Luke 8:23	In what were they? Danger
Luke 8:24	Saying what did they go and wake him? "Master, Master, we are perishing"
Luke 8:24	What did he rebuke? The wind and the raging waves (and they ceased)
Luke 8:24	What was there? (A) Calm
Luke 8:25	What did he say (to them)? "Where is your faith"
Luke 8:25	What were they [OR How were they]? Afraid

Luke 8:25	Saying to whom did they marvel? One another
Luke 8:26	To where did they sail [OR To what did they sail OR Where is opposite Galilee OR
Eake 0.20	What is opposite Galilee]? The country of the Gerasenes
Luke 8:27	When did a man from the city meet him? When Jesus had stepped out on land
Luke 8:27	Who had stepped out (on land)? Jesus
Luke 8:27	On what had Jesus stepped out [ <b>OR</b> On where had Jesus stepped out]? Land
Luke 8:27	Who met him [ <b>OR</b> Who had demons]? (A) Man from the city
Luke 8:27	From where did a man meet him? The city
Luke 8:27	For when had he worn no clothes [ <b>OR</b> For what had he worn no clothes]? (A) Long
Luke 0.27	time
Luke 8:27	What had he worn? No clothes
Luke 8:27	In what had he not lived [OR] In where had he not lived]? (A) House
Luke 8:27	Among what had he lived [ <b>OR</b> Among where had he lived]? The tombs
Luke 8:28	When did he cry out and fall down (before him)? When he saw Jesus
Luke 8:28	Whom did he see? Jesus
Luke 8:28	With what did he say? (A) Loud voice
Luke 8:28	What did he say? "What have you to do with me, Jesus, Son of the Most High God; I
Luke 0.20	beg you, do not torment me"
Luke 8:28	What do I beg you? Do not torment me
Luke 8:28	Do not what? Torment me
Luke 8:29	Whom had he commanded (to come out of the man) [OR What had he commanded
Luke 0.29	$\underline{\mathbf{OR}}$ By whom would he be driven (into the desert) $\underline{\mathbf{OR}}$ By what would he be driven]?
Luke 8:29	The unclean spirit <b>OR</b> The demon
Luke 8:29	What had he commanded the unclean spirit? To come out of the man
Luke 8:29	Out of whom had he commanded the unclean spirit to come? The man
Luke 8:29	When had it seized him? Many a time  Why had he commanded the unclear spirit to some out of the man? For many a time
Luke 6:29	Why had he commanded the unclean spirit to come out of the man? For many a time it had seized him
Luke 8:29	Under what was he kept? Guard
Luke 8:29	
Luke 0:29	With what was he bound [ <b>OR</b> What would he break]? Chains and shackles <b>OR</b> The bonds
Luke 8:29	Into where would he be driven (by the demon) [OR] Into what would he be driven]?
Luke 0.29	The desert
Luke 8:30	Who asked? Jesus
Luke 8:30	What did Jesus ask him? "What is your name"
Luke 8:30	What did he say? "Legion"
Luke 8:30	Why did he say Legion? For many demons had entered him
Luke 8:30	Who had entered him [OR] What had entered him]? Many demons
Luke 8:31	What did they beg him? Not to command them to depart into the abyss
Luke 8:31	Into what did they beg him not to command them to depart [OR] Into where did they
TUNC 0.31	beg him not to command them to depart]? The abyss
Luke 8:32	What was feeding there on the hillside? (A) Large herd of pigs
Luke 8:32	Where was a large herd of pigs feeding? (There) On the hillside
Luke 8:32	
<b>лике 0:3</b> 2	What did they beg him? To let them enter these

Luke 8:32	What did he give them? Permission
Luke 8:33	Who came out of the man and entered the pigs [OR What came out of the man and
	entered the pigs]? The demons
Luke 8:33	Out of whom did the demons come [OR Out of where did the demons come]? The
	man
Luke 8:33	What did the demons enter [OR What rushed down the steep bank (into the lake
	and drowned)]? The pigs <b>OR</b> The herd
Luke 8:33	Down where did the herd rush [OR Where did the herd rush]? The steep bank OR
	(Into) The lake
Luke 8:34	Who saw (what had happened, fled and told it)? (They) The herdsmen
Luke 8:34	What did the herdsmen see? What had happened
Luke 8:34	When did they flee and tell it (in the city and in the country)? When the herdsmen
1 1 0 24	saw what had happened
Luke 8:34	In where did they tell it [OR] In what did they tell it]? The city and the country
Luke 8:35	Who went out (to see what had happened, came to Jesus and found the man)?
	People
Luke 8:35	Why did people go out? To see what had happened
Luke 8:35	To whom did they come? Jesus
Luke 8:35	Whom did they find [OR From whom had the demons gone]? The man (from whom
Lula 0.25	the demons had gone)
Luke 8:35	In what did they find the man from whom the demons had gone? His right mind
Luke 8:35	Sitting at what did they find the man from whom the demons had gone? The feet of Jesus
Luke 8:35	Who had gone (From the man) [ <b>OR</b> What had gone]? The demons
Luke 8:35	What were they [OR How were they]? Afraid
Luke 8:36	Who told them how the demon-possessed man had been healed? Those who had
	seen it
Luke 8:36	What did those who had seen it tell (them)? How the demon-possessed man had
	been healed
Luke 8:36	Who had been healed? The demon-possessed man
Luke 8:36	What had the demon-possessed man been [OR How had the demon-possessed man
	been]? Healed
Luke 8:37	Who asked him to depart from them? All the people of the surrounding country
Luke 8:37	What did all the people of the surrounding country ask him? To depart from them
Luke 8:37	Why did all the people of the surrounding country ask him to depart from them? For
	they were seized with great fear
Luke 8:37	With what were they seized? Great fear
Luke 8:37	What were they? Seized
Luke 8:37	Into what did he get? The boat
Luke 8:38	Who begged that he might be with him $[\underline{\mathbf{OR}}$ From whom had the demons gone]? The
	man (from whom the demons had gone)
Luke 8:38	What did the man from whom the demons had gone beg? That he might be with him
Luke 8:38	Who sent him away? Jesus
Luke 8:38	Where did Jesus send him [OR How did Jesus send him]? Away

Luke 8:39	To where return [OR To what return]? Your home
Luke 8:39	Declare what? How much God has done for you
Luke 8:39	Who has done for you [ <b>OR</b> Who had done for him]? God <b>OR</b> Jesus
Luke 8:39	Where did he go [OR How did he go]? Away
Luke 8:39	What did he go away proclaiming? How much Jesus had done for him (throughout
	the whole city)
Luke 8:39	Throughout where did he go away proclaiming (how much Jesus had done for him)
	[ <b>OR</b> Throughout what did he go away proclaiming]? The whole city
Luke 8:40	When did the crowd welcome him? (Now) When Jesus returned
Luke 8:40	Who returned? Jesus
Luke 8:40	Who welcomed him [OR] Who were waiting for him]? The crowd OR They all
Luke 8:40	Why did the crowd welcome him? For they were all waiting for him
Luke 8:41	Who came [OR Who was a ruler of the synagogue]? (A) Man named Jairus
Luke 8:41	Of what was a man named Jairus a ruler [OR Of where was a man named Jairus a
	ruler]? The synagogue
Luke 8:41	What did he implore him? To come to his house
Luke 8:41	Falling at what did he implore him [OR Falling where did he implore him]? (At)
	Jesus' feet.
Luke 8:41	To where did he implore him to come [OR To what did he implore him to come]? His
	house
Luke 8:42	Whom did he have (was dying)? (An) Only daughter (about twelve years of age)
Luke 8:42	What was she? Dying
Luke 8:42	Who went? Jesus
Luke 8:42	Who pressed around him? The people
Luke 8:43	Who was there $[\underline{\mathbf{OR}}$ Who had a discharge of blood for twelve years] (had spent all
	her living, could not be healed)? (She, a) Woman
Luke 8:43	What had a woman had (for twelve years)? (A) Discharge of blood
Luke 8:43	For when had a woman had a discharge of blood [OR For what had a woman had a
	discharge of blood]? Twelve years
Luke 8:43	Though what she could not be healed? She had spent all her living on physicians
Luke 8:43	What had she spent? All her living (on physicians)
Luke 8:43	On whom had she spent all her living [ <b>OR</b> On what had she spent all her living]?
	Physicians
Luke 8:43	By whom could she not be healed? Anyone
Luke 8:43	What could she not be? Healed (by anyone)
Luke 8:44	What did she touch? The fringe (of his garment)
Luke 8:44	Of what did she touch the fringe? His garment
Luke 8:44	How did her discharge of blood cease [OR When did her discharge of blood cease]?
	Immediately
Luke 8:44	What ceased? Her discharge of blood
Luke 8:45	Who said? Jesus <b>OR</b> Peter
Luke 8:45	What did Jesus say? "Who was it that touched me"
Luke 8:45	When did Peter say? When all denied it
Luke 8:45	What did Peter say? "Master, the crowds surround you and are pressing in on you"

Luke 8:45	Who surround you and are pressing in on you [OR Who denied it]? The crowds OR
	All
Luke 8:46	Who said? Jesus
Luke 8:46	What did Jesus say? "Someone touched me, for I perceive that power has gone out from me"
Luke 8:46	Who touched me? Someone
Luke 8:46	What do I perceive has gone out from me [OR What has gone out from me]? Power
Luke 8:47	When did she come trembling? When the woman saw that she was not hidden
Luke 8:47	Who saw that she was not hidden (came trembling, declared)? The woman
Luke 8:47	What did the woman see that she was not $[\underline{\mathbf{OR}}$ What was she not]? Hidden
Luke 8:47	How did she come? Trembling
Luke 8:47	In what did she declare [ <b>OR</b> In where did she declare]? The presence of all the people
Luke 8:47	What did she declare? Why she had touched him, and how she had been immediately healed
Luke 8:47	How had she been healed [OR When had she been healed]? Immediately
Luke 8:47	What had she been? Healed
Luke 8:48	What did he say (to her)? "Daughter, your faith has made you well; go in peace"
Luke 8:48	What has made you well? Your faith
Luke 8:48	In what go? Peace
Luke 8:49	When did someone from the ruler's house come (and say)? While he was still
	speaking
Luke 8:49	Who came and said? Someone from the ruler's house
Luke 8:49	What did someone from the ruler's house say (come and)? "Your daughter is dead;
	do not trouble the Teacher any more"
Luke 8:49	Who is dead? Your daughter
Luke 8:49	What is your daughter? Dead
Luke 8:49	Do not what? Trouble the teacher
Luke 8:49	Whom do not trouble? The teacher (any more)
Luke 8:49	When do not trouble the teacher [ <b>OR</b> How do not trouble the teacher]? Any more
Luke 8:50	Who answered? Jesus
Luke 8:50	On when did Jesus answer [OR On what did Jesus answer]? Hearing this
Luke 8:50	What did Jesus answer? "Do not fear; only believe, and she will be well"
Luke 8:50	Do not what? Fear
Luke 8:50	What will she be [ <b>OR</b> How will she be]? Well
Luke 8:51	When did he allow no one to enter with him? When he came to the house
Luke 8:51	To what did he come [OR To where did he come]? The house
Luke 8:51	Whom did he allow to enter [ $\underline{\mathbf{OR}}$ Except whom did he allow no one to enter (with
	him)]? No one <b>OR</b> Peter and John and James, and the father and mother of the child
Luke 8:52	Who were weeping and mourning for her? All
Luke 8:52	What did he say? "Do not weep, for she is not dead but sleeping"
Luke 8:52	Do not what? Weep
Luke 8:52	Why do not weep? For she is not dead but sleeping
Luke 8:52	What is she [OR How is she]? Not dead but sleeping

Luke 8:53	Knowing what did they laugh (at him)? That she was dead
Luke 8:53	What was she [ <b>OR</b> How was she]? Dead
Luke 8:54	Saying what did he call? "Child, arise"
Luke 8:54	Who arise? Child
Luke 8:55	What returned? Her spirit
Luke 8:55	At what did she get up [ <b>OR</b> At when did she get up]? Once
Luke 8:55	What did he direct should be given her to eat [OR What should be given her to eat]?
	(That) Something
Luke 8:56	Who were amazed? Her parents
Luke 8:56	What were her parents [OR How were her parents]? Amazed
Luke 8:56	What did he charge them to tell no one? What had happened
Luke 8:56	Whom did he charge them to tell? No one

Luke 9:1	Whom did he call together [ <b>OR</b> What did he call together]? The twelve
Luke 9:1	What did he give them? Power and authority (to cure diseases)
Luke 9:1	Over whom did he give them power and authority [ <b>OR</b> Over what did he give them power and authority]? All demons
Luke 9:1	Why did he give them power and authority? (Over all demons and) To cure diseases
Luke 9:1 Luke 9:2	
Luke 9:2 Luke 9:2	Why did he send them out? To proclaim the kingdom of God and to heal
	To proclaim what did he send them out? The kingdom of God
Luke 9:3	What did he say (to them)? "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics"
Luke 9:3	Take what? Nothing (for your journey) <b>OR</b> No staff, nor bag, nor bread, nor money
Luke 9:3	For what take nothing [ <b>OR</b> For when take nothing]? Your journey
Luke 9:3	What do not have? Two tunics
Luke 9:5	Where shake off the dust from your feet? Wherever they do not receive you <b>OR</b> That
Luke 7.5	town
Luke 9:5	When shake off the dust from your feet? When you leave that town
Luke 9:5	What shake off? The dust (from your feet)
Luke 9:5	From what shake off the dust [ <b>OR</b> From where shake off the dust]? Your feet
Luke 9:5	As what shake off the dust (from your feet) [ <b>OR</b> As why shake off the dust <b>OR</b> As
Luke 7.5	how shake off the dust [? (A) Testimony against them
Luke 9:6	Through where did they go (depart and) [OR Through what did they go]? The
Earle 710	villages
Luke 9:6	Preaching what did they go (depart and, through the villages)? The gospel
Luke 9:6	Healing where did they go (depart and, through the villages)? Everywhere
Luke 9:7	Who heard (about all that was happening, was perplexed)? Herod the tetrarch
Luke 9:7	About what did Herod the tetrarch hear? All that was happening
Luke 9:7	What was he (Herod, the tetrarch) [OR How was he]? Perplexed
Luke 9:7	Why was he perplexed (Herod, the tetrarch)? Because it was said by some that John
	had been raised from the dead
Luke 9:7	What was it said by some? That John had been raised from the dead
Luke 9:7	By whom was it said? Some
Luke 9:9	Who said? Herod
Luke 9:9	What did Herod say? "John I beheaded, but who is this about whom I hear such
	things"
Luke 9:9	What did he seek? To see him
Luke 9:10	On what did the apostles tell him all that they had done [OR] On when did the
	apostles tell him all that they had done]? Their return
Luke 9:10	Who told him all that they had done? The apostles
Luke 9:10	What did the apostles tell him? All that they had done
Luke 9:10	To where did he withdraw apart (take them and)? (A) Town called Bethsaida
Luke 9:11	When did they follow him? When the crowds learned it
Luke 9:11	Who learned it (followed him)? (They) The crowds
Luke 9:11	Of what did he speak (to them)? The kingdom of God
Luke 9:11	Whom did he cure? Those who had need of healing

Luke 9:11	Of what did those have need? Healing
Luke 9:11	What began to wear away [ <b>OR</b> When began to wear away]? The day
Luke 9:12 Luke 9:12	Who came and said? The twelve
Luke 9:12 Luke 9:12	What did the twelve say (come and)? "Send the crowd away to go into the
Luke 9:12	
	surrounding villages and countryside to find lodging and get provisions, for we are
Lulro 0.12	here in a desolate place"  Sand where array [OR Sand what array [3 The ground
Luke 9:12	Send whom away [OR Send what away]? The crowd
Luke 9:12	Why send the crowd away? To go into the surrounding villages and countryside to find lodging and get provisions $\underline{\mathbf{OR}}$ For we are here in a desolate place
Luke 9:12	Where send the crowd [ $\overline{OR}$ How send the crowd]? Away $\overline{OR}$ Into the surrounding villages and countryside
Luke 9:12	In where are we (here) [ <b>OR</b> In what are we]? (A) Desolate place
Luke 9:13	What did he say (to them)? "You give them something to eat"
Luke 9:13	What give them? Something to eat
Luke 9:13	Why give them something? To eat
Luke 9:13	What did they say? "We have no more than five loaves and two fish, unless we are to
	go and buy food for all these people"
Luke 9:13	What do we have? No more than five loaves and two fish
Luke 9:13	Unless what do we have no more than five loaves and two fish? We are to go and buy
	food for all these people
Luke 9:14	Who were there? About five thousand men
Luke 9:14	To whom did he say [ <b>OR</b> To what did he say]? His disciples
Luke 9:14	What did he say (to his disciples)? "Have them sit down in groups of about fifty each"
Luke 9:14	In what have them sit down [OR In where have them sit down]? Groups of about
	fifty each
Luke 9:16	Taking what did he look up (to heaven and say a blessing, he gave them to the
	disciples)? The five loaves and the two fish
Luke 9:16	To where did he look up [ <b>OR</b> To what did he look up]? Heaven
Luke 9:16	What did he say? (A) Blessing
Luke 9:16	What did he break (he gave them to the disciples)? The loaves
Luke 9:16	To whom did he give them? The disciples
Luke 9:16	Why did he give them (to the disciples)? To set before the crowd
Luke 9:17	What were they (all) [OR How were they]? Satisfied
Luke 9:17	Who ate? They all
Luke 9:17	What was picked up? What was left over <b>OR</b> Twelve baskets of broken pieces
Luke 9:18	What happened? (It) That as he was praying alone, the disciples were with him
Luke 9:18	As when were the disciples with him [ <b>OR</b> As what were the disciples with him]? He was praying alone
Luke 9:18	Who were with him? The disciples
Luke 9:18	What did he ask? "Who do the crowds say that I am"
Luke 9:19	What did they answer? "John the Baptist, but others say, Elijah, and others, that one
	of the prophets of old has risen"
Luke 9:19	What do others say [ <b>OR</b> Whom do others say]? Elijah <b>OR</b> That one of the prophets of
	old has risen

Luke 9:19	Who say? Others
Luke 9:20	What did he say (to them)? "But who do you say that I am"
Luke 9:20	Who answered? Peter
Luke 9:20	What did Peter answer? "The Christ of God"
Luke 9:21	How did he charge and command them? Strictly
Luke 9:21	What did he charge and command them (strictly)? To tell this to no one
Luke 9:21	To whom did he charge and command them to tell this (strictly)? No one
Luke 9:22	Who must suffer (many things) [OR Who must be rejected (by the elders and chief
	priests and scribes) $\underline{OR}$ Who must be killed $\underline{OR}$ Who must be raised (on the third
	day)]? The Son of Man
Luke 9:22	What must the Son of Man suffer? Many things
Luke 9:22	What must the son of Man be? Rejected <b>OR</b> Killed <b>OR</b> Raised
Luke 9:22	By whom must the Son of Man be rejected? The elders and chief priests and scribes
Luke 9:22	On when must the Son of Man be raised [ $\overline{\mathbf{OR}}$ On what must the Son of Man be raised]? The third day
Luke 9:23	To whom did he say? All
Luke 9:23	What did he say (to all)? "If anyone would come after me, let him deny himself and
	take up his cross daily and follow me"
Luke 9:23	If what let him deny himself and take up his cross daily and follow me? Anyone
	would come after me
Luke 9:23	What let him take up? His cross (daily)
Luke 9:23	How let him take up his cross [OR When let him take up his cross]? Daily
Luke 9:24	Who will lose it? Whoever would save his life
Luke 9:24	Who will save it? Whoever loses his life for my sake
Luke 9:26	Of whom will the Son of Man be ashamed? Whoever is ashamed of me and of my words
Luke 9:26	Who will be ashamed (of him)? The Son of Man
Luke 9:26	What will the Son of Man be [OR] How will the Son of Man be]? Ashamed (of him)
Luke 9:26	When will the Son of Man be ashamed (of him)? When he comes in his glory and the
Luke 9.20	glory of the Father and of the holy angels
Luke 9:27	How do I tell you? Truly
Luke 9:27	What do I tell you? (Truly) There are some standing here who will not taste death
Luke 7.27	until they see the kingdom of God
Luke 9:27	Who are there [ <b>OR</b> Who will not taste death until they see the kingdom of God]?
Edite 7.27	Some standing here
Luke 9:27	What will some not taste until they see the kingdom of God? Death
Luke 9:27	Until when will some not taste death [OR Until what will some not taste death]?
	They see the kingdom of God
Luke 9:28	About when did he take with him Peter and John and James and go up? (Now about)
	Eight days after these sayings
Luke 9:28	Whom did he take with him? Peter and John (and) James
Luke 9:28	On where did he go up [ $\overline{\mathbf{OR}}$ On what did he go up]? The mountain
Luke 9:28	Why did he go (up on the mountain)? To pray

Luke 9:29	As when was the appearance of his face altered $[\underline{\mathbf{OR}}$ As what was the appearance of
	his face altered]? He was praying
Luke 9:29	What was altered? The appearance of his face
Luke 9:29	What became dazzling white? His clothing
Luke 9:30	Who were talking with him? Two men <b>OR</b> Moses and Elijah
Luke 9:31	What was he about to accomplish? His departure
Luke 9:31	At where was he about to accomplish his departure? Jerusalem
Luke 9:32	Who were heavy with sleep (became fully awake, saw his glory)? Peter and those who were with him
Luke 9:32	With what were Peter and those who were with him heavy? Sleep
Luke 9:32	When did they see his glory? When they became fully awake
Luke 9:32	What did they become [OR] How did they become]? Fully awake
Luke 9:32	What did they see? His glory
Luke 9:32	Whom did they see [ <b>OR</b> Who stood with him]? The two men
Luke 9:33	As when did Peter say (to Jesus) [ <b>OR</b> As what did Peter say]? The men were parting
Lane 7.00	from him
Luke 9:33	Who were parting from him? The men
Luke 9:33	Who said? Peter
Luke 9:33	To whom did Peter say? Jesus
Luke 9:33	What did Peter say (to Jesus)? "Master, it is good that we are here; let us make three
Luke 7.55	tents, one for you and one for Moses and one for Elijah"
Luke 9:33	What is it? Good that we are here
Luke 9:33	What let us make? Three tents <b>OR</b> One for you and one for Moses and one for Elijah
Luke 9:34	As when did a cloud come [ <b>OR</b> As what did a cloud come]? He was saying these
Luke 9.34	things
Luke 9:34	What was he saying? These things
Luke 9:34	What was he saying: These things What came and overshadowed them [OR What did they enter]? Cloud (a, the)
Luke 9:34	What were they [ $\overline{OR}$ How were they]? Afraid
Luke 9:34	As when were they afraid [ <b>OR</b> As what were they afraid]? They entered the cloud
Luke 9:35	What came? (A) Voice
Luke 9:35	Out of what did a voice come [ <b>OR</b> Out of where did a voice come]? The cloud
Luke 9:35	Saying what did a voice come out of the cloud? "This is my Son, my Chosen One;
Luke 9.33	listen to him"
Luke 9:35	Who is this? My Son, my Chosen One
Luke 9:36	When was Jesus found alone? When the voice had spoken
Luke 9:36	What had spoken? The voice
Luke 9:36	Who was found alone? Jesus
Luke 9:36	Whom did they tell? No one
Luke 9:36	•
Luke 9:36	In when did they tell no one [ <b>OR</b> In what did they tell no one]? Those days
	What did they tell no one (in those days)? Anything of what they had seen  When did a great ground most him? On the payt day <b>OP</b> When they had some days
Luke 9:37	When did a great crowd meet him? On the next day <b>OR</b> When they had come down from the mountain
Luko 0.27	
Luke 9:37	From what had they come down [ <b>OR</b> From where had they come down]? The
	mountain

Luke 9:37	Who met him [OR What met him]? (A) Great crowd
Luke 9:38	Who cried out? (A) Man from the crowd
Luke 9:38	From whom did a man cry out [OR] From where did a man cry out OR From what did
Luke 7.50	a man cry out]? The crowd
Luke 9:38	What did a man cry out? "Teacher, I beg you to look at my son, for he is my only
Eake 7.50	child"
Luke 9:38	What do I beg you? To look at my son
Luke 9:38	At whom do I beg you to look [OR Who is he]? My son OR My only child
Luke 9:38	Why do I beg you to look at my son? For he is my only child
Luke 9:39	Who seizes him [OR What seizes him]? (A) Spirit
Luke 9:39	How does he cry out [OR When does he cry out]? Suddenly
Luke 9:39	How does it convulse him? So that he foams at the mouth
Luke 9:39	At what does he foam [ <b>OR</b> At where does he foam]? The mouth
Luke 9:39	How will it leave him [OR When will it leave him]? Hardly
Luke 9:40	Whom did I beg? Your disciples
Luke 9:40	What did I beg your disciples? To cast it out
Luke 9:41	Who answered? Jesus
Luke 9:41	What did Jesus answer? "O faithless and twisted generation, how long am I to be
	with you and bear with you; bring your son here"
Luke 9:41	Bring whom here? Your son
Luke 9:42	When did the demon throw him (to the ground)? While he was coming
Luke 9:42	Who threw him (to the ground) [ $\overline{\mathbf{OR}}$ What threw him $\overline{\mathbf{OR}}$ What did Jesus rebuke $\overline{\mathbf{OR}}$
	Whom did Jesus rebuke]? The demon OR The unclean spirit
Luke 9:42	To what did the demon throw him [OR To where did the demon throw him]? The
Luke 9:42	ground Who rebuked the unclean spirit [ <b>OR</b> Who healed the boy <b>OR</b> Who gave him back to
Luke 7.42	his father]? Jesus (he)
Luke 9:42	Whom did Jesus heal (and give back to his father)? The boy
Luke 9:42	To whom did Jesus give him back? His father
Luke 9:43	Who were astonished [ <b>OR</b> Who were marveling]? (They) All
Luke 9:43	What were all [ <b>OR</b> How were all]? Astonished <b>OR</b> Marveling
Luke 9:43	At what were all astonished? The majesty of God
Luke 9:43	When did Jesus say (to his disciples)? While they were all marveling
Luke 9:43	At what were they all marveling? Everything he was doing
Luke 9:43	Who said? Jesus
Luke 9:43	To whom did Jesus say? His disciples
Luke 9:44	Let what sink into your ears? These words <b>OR</b> The Son of Man is about to be
Zune 7111	delivered into the hands of men
Luke 9:44	Into what let these words sink [OR] Into where let these words sink]? Your ears
Luke 9:44	Who is about to be delivered (into the hands of men)? The Son of Man
Luke 9:44	What is the Son of Man about to be [ <b>OR</b> How is the Son of Man about to be]?
	Delivered (into the hands of men)
Luke 9:44	Into what is the Son of Man about to be delivered [OR] Into where is the Son of Man
· -	about to be delivered]? The hands of men

Luke 9:45	What did they not understand (was concealed from them) [OR About what were they afraid to ask him]? This saying
Luke 9:45	What was it? Concealed from them
Luke 9:45	Why was it concealed from them? So that they might not perceive it
Luke 9:45	What were they [OR How were they]? Afraid (to ask him about this saying)
Luke 9:46	What arose? (An)argument (as to which of them was the greatest)
Luke 9:46	As to what did an argument arise (among them)? Which of them was the greatest
Luke 9:47	Who took a child and put him by his side? Jesus
Luke 9:47	Knowing what did Jesus take a child and put him by his side? The reasoning of their hearts
Luke 9:47	Whom did Jesus take (and put by his side)? (A) Child
Luke 9:47	By what did Jesus put him (a child) [OR By where did Jesus put him]? His side
Luke 9:48	Who receives me [OR Who receives him who sent me]? Whoever receives this child
	in my name <b>OR</b> Whoever receives me
Luke 9:48	Whom does whoever receives me receive? Him who sent me
Luke 9:48	Who is the one who is great? He who is least among you all
Luke 9:48	What is the one ( $OR$ What is he]? Great $OR$ Least
Luke 9:49	Who answered? John
Luke 9:49	What did John answer? "Master, we saw someone casting out demons in your name,
	and we tried to stop him, because he does not follow with us"
Luke 9:49	Whom did we see (and we tried to stop him, because he does not follow with us)?
	Someone (casting out demons in your name)
Luke 9:49	Whom did we see someone casting out [ <b>OR</b> What did we see someone casting out]? Demons
Luke 9:49	In what did we see someone casting out demons? Your name
Luke 9:49	Why did we try to stop him? Because he does not follow with us
Luke 9:50	Who said? Jesus
Luke 9:50	What did Jesus say (to him)? "Do not stop him, for the one who is not against you is for you"
Luke 9:50	Do not what? Stop him
Luke 9:50	Why do not stop him? For the one who is not against you is for you
Luke 9:50	Who is for you? The one who is not against you
Luke 9:51	When did he set his face to go to Jerusalem [OR What drew near]? The days drew near for him to be taken up
Luke 9:51	What did he set to go to Jerusalem? His face
Luke 9:51	To where did he set his face to go? Jerusalem
Luke 9:51	Why did he set his face $[\underline{OR}]$ How did he set his face $\underline{OR}$ Where did he set his face]?
	To go to Jerusalem
Luke 9:52	Whom did he send $[\underline{OR}$ Who went and entered a village (of the Samaritans)]?
	Messengers (ahead of him)
Luke 9:52	Where did he send messengers [ $\underline{\mathbf{OR}}$ Where did messengers enter (go and)]? Ahead
	of him <b>OR</b> (A) Village of the Samaritans
Luke 9:52	Why did he send messengers ahead of him $[\underline{\textbf{OR}}$ Why did messengers enter a village
	of the Samaritans]? To make preparations for him

Luke 9:53	Who did not receive him? The people
Luke 9:53	Why did the people not receive him? Because his face was set toward Jerusalem
Luke 9:53	What was set? His face (toward Jerusalem)
Luke 9:53	Toward where was his face set? Jerusalem
Luke 9:54	When did they say? When his disciples James and John saw it
Luke 9:54	Who saw it (said)? His disciples James and John
Luke 9:54	What did they say? "Lord, do you want us to tell fire to come down from heaven and
Luke 7.51	consume them"
Luke 9:56	To where did they go on [OR To what did they go on]? Another village
Luke 9:57	As when did someone say (to him) [OR As what did someone say]? They were going
	along the road
Luke 9:57	Along where were they going? The road
Luke 9:57	Who said? Someone
Luke 9:57	What did someone say (to him)? "I will follow you wherever you go"
Luke 9:57	Where will I follow you? Wherever you go
Luke 9:58	What did Jesus say (to him)? "Foxes have holes, and birds of the air have nests, but
	the Son of Man has nowhere to lay his head"
Luke 9:58	What have holes? Foxes
Luke 9:58	What have nests? Birds of the air
Luke 9:58	Who said [OR Who has nowhere to lay his head]? The Son of Man OR Jesus
Luke 9:58	What does the Son of Man have [OR Where does the Son of Man have]? Nowhere to
	lay his head
Luke 9:59	To whom did he say? Another
Luke 9:59	What did he say (to another)? "Follow me" <b>OR</b> "Lord, let me first go and bury my
	father"
Luke 9:59	When let me go and bury my father? First
Luke 9:59	Whom let me bury (first go and)? My father
Luke 9:60	Who said? Jesus
Luke 9:60	What did Jesus say (to him)? "Leave the dead to bury their own dead; but as for you,
	go and proclaim the kingdom of God"
Luke 9:60	Leave whom (to bury their own dead) [OR Leave what]? The dead
Luke 9:60	Why leave the dead [ $\overline{\mathbf{OR}}$ How leave the dead]? To bury their own dead
Luke 9:60	Proclaim what? The kingdom of God
Luke 9:61	Who said? (Yet) Another
Luke 9:61	What did another say (yet)? "I will follow you, Lord, but let me first say farewell to
	those at my home"
Luke 9:61	Whom will I follow? You, Lord
Luke 9:61	When let me say farewell to those at my home? First
Luke 9:61	To whom let me say farewell (first)? Those at my home
Luke 9:61	What let me say (first, to those at my home)? Farewell
Luke 9:62	Who said? Jesus
Luke 9:62	What did Jesus say (to him)? "No one who puts his hand to the plow and looks back
	is fit for the kingdom of God"

Luke 9:62	Who is fit for the kingdom of God? No one who puts his hand to the plow and looks back
Luke 9:62	What is no one who puts his hand to the plow and looks back? Fit for the kingdom of God
Luke 9:62	For what is no one who puts his hand to the plow and looks back fit? The kingdom of God

Luke 10:1	Who appointed seventy-two others (and sent them on ahead of him)? The Lord
Luke 10:1	Whom did the Lord appoint (and send) [OR What did the Lord appoint]?
	Seventy-two others
Luke 10:1	Into where did the Lord send them? Every town and place where he himself was
	about to go <u><b>OR</b></u> On ahead of him
Luke 10:1	How did the Lord send them? Two by two
Luke 10:2	What did he say (to them)? "The harvest is plentiful, but the laborers are few;
	therefore pray earnestly to the Lord of the harvest to send out laborers into his
	harvest"
Luke 10:2	What is plentiful [OR Into what pray to the Lord of the harvest to send out laborers]?
	The harvest
Luke 10:2	Who are few [OR Whom pray the Lord of the harvest to send out]? The laborers
Luke 10:2	What are the laborers [OR How are the laborers]? Few
Luke 10:2	Pray how? Earnestly
Luke 10:2	To whom pray (earnestly)? The Lord of the harvest
Luke 10:2	What pray to the Lord of the harvest? To send out laborers into his harvest
Luke 10:3	Go where? Your way
Luke 10:3	As what am I sending you out [ <b>OR</b> As how am I sending you out]? Lambs in the
	midst of wolves
Luke 10:3	In what am I sending you out as lambs [OR In where am I sending you out as
	lambs]? The midst of wolves
Luke 10:4	Carry what? No moneybag, no knapsack, no sandals
Luke 10:4	Greet whom? No one
Luke 10:4	On what greet no one [OR On where greet no one]? The road
Luke 10:5	When say? First
Luke 10:5	Say what? 'Peace be to this house'
Luke 10:5	What be to this house? Peace
Luke 10:5	To what be peace [OR To where be peace]? This house
Luke 10:6	If what will your peace rest upon him? (A) Son of peace is there
Luke 10:6	What will rest upon him if a son of peace is there? Your peace
Luke 10:7	In what remain [OR In where remain]? The same house
Luke 10:7	Why remain in the same house, eating and drinking what they provide? For the
	laborer deserves his wages
Luke 10:7	Who deserves his wages? The laborer
Luke 10:7	What does the laborer deserve? His wages
Luke 10:7	From what do not go $[\underline{OR}]$ From where do not go $\underline{OR}$ To what do not go $\underline{OR}$ To where
	do not go]? House (to house)
Luke 10:7	Do not what? Go from house to house
Luke 10:8	When eat what is set before you? Whenever you enter a town and they receive you
Luke 10:8	Eat what? What is set before you
Luke 10:9	Heal whom? The sick (in it)
Luke 10:9	Say what? 'The kingdom of God has come near to you'
Luke 10:9	What has come near to you? The kingdom of God

Luke 10:10	When go into its streets and say? Whenever you enter a town and they do not receive you
Luke 10:10	Into what go [OR Into where go]? Its streets
Luke 10:11	What do we wipe off against you? (Even) The dust of your town that clings to our
Dake 10.11	feet
Luke 10:11	Know what? (This,) That the kingdom of God has come near
Luke 10:11	What has come near? The kingdom of God
Luke 10:12	What do I tell you? It will be more bearable on that day for Sodom than for that town
Luke 10:12	What will it be (for Sodom than for that town) [OR How will it be]? More bearable
Luke 10:12	On when will it be more bearable? That day
Luke 10:12	For whom will it be more bearable? Sodom (than for that town)
Luke 10:13	If what would they have repented long ago? The mighty works done in you had been
	done in Tyre and Sidon
Luke 10:13	Woe to whom? You Chorazin <b>OR</b> You Bethsaida
Luke 10:13	When would they have repented? Long ago
Luke 10:14	What will it be? More bearable (in the judgment for Tyre and Sidon than for you)
Luke 10:14	In what will it be more bearable for Tyre and Sidon [OR] In when will it be more
	bearable for Tyre and Sidon <b>OR</b> In where will it be more bearable for Tyre and
	Sidon]? The judgment (than for you)
Luke 10:14	For whom will it be more bearable? Tyre and Sidon (than for you)
Luke 10:15	To what shall you be brought down [OR To where shall you be brought down]?
	Hades
Luke 10:15	What shall you be [OR How shall you be]? Brought down (to Hades)
Luke 10:16	Who hears me [OR Who hears you OR Who rejects you OR Who rejects me OR Who
	rejects him who sent me]? The one
Luke 10:16	Whom does the one who rejects me reject [OR What does the one who rejects me
	reject]? Him who sent me
Luke 10:17	Who returned (with joy)? The seventy-two
Luke 10:17	With what did the seventy-two return? Joy
Luke 10:17	Saying what did the seventy-two return (with joy)? "Lord, even the demons are
	subject to us in your name"
Luke 10:17	Who are subject to us [OR What are subject to us]? (Even) The demons
Luke 10:17	In what are even the demons subject to us? Your name
Luke 10:18	What did he say (to them)? "I saw Satan fall like lightning from heaven"
Luke 10:18	Whom did I see (fall like lightning from heaven)? Satan
Luke 10:18	Like what did I see Satan fall? Lightning
Luke 10:18	From where did I see Satan fall [ <b>OR</b> From what did I see Satan fall]? Heaven
Luke 10:19	What have I given you? Authority (to tread on serpents and scorpions)
Luke 10:19	On what have I given you authority to tread? Serpents and scorpions
Luke 10:19	Over what have I given you authority? All the power of the enemy
Luke 10:19	What shall hurt you? Nothing
Luke 10:20	In what do not rejoice? (This,) That the spirits are subject to you
Luke 10:20	Who are subject to you? The spirits
Luke 10:20	What are the spirits? Subject (to you)

Luke 10:20	Do not what? Rejoice in this
Luke 10:20	Why rejoice? That your names are written in heaven <b>OR</b> Not in this, that the spirits
	are subject to you
Luke 10:20	What are written in heaven? Your names
Luke 10:20	In where are your names written [OR] In what are your names written]? Heaven
Luke 10:21	In when did he rejoice (and say) [OR In what did he rejoice]? That same hour
Luke 10:21	In whom did he rejoice? The Holy Spirit
Luke 10:21	What did he say? "I thank you, Father, Lord of heaven and earth, that you have
	hidden these things from the wise and understanding and revealed them to little
	children; yes Father, for such was your gracious will"
Luke 10:21	Whom do I thank? You, Father <b>OR</b> Lord of heaven and earth
Luke 10:21	Why do I thank you? That you have hidden these things from the wise and
	understanding and revealed them to little children
Luke 10:21	What have you hidden? These things
Luke 10:21	From whom have you hidden these things [OR] From what have you hidden these
	things]? The wise and understanding
Luke 10:21	To whom have you revealed them? Little children
Luke 10:21	Why have you hidden these things from the wise and understanding and revealed
	them to little children? For such was your gracious will
Luke 10:21	What was such? Your gracious will
Luke 10:22	What have been handed over to me (by my Father)? All things
Luke 10:22	By whom have all things been handed over to me [ $\underline{OR}$ Except whom does no one
	know who the son is]? My Father <b>OR</b> The Father
Luke 10:22	Who knows who the Son is? No one except the Father
Luke 10:22	What does no one know [OR Whom does no one know]? Who the Son is (except the
	Father) <b>OR</b> Who the Father is (except the Son and anyone to whom the Son chooses
	to reveal him)
Luke 10:22	Who knows who the Father is? No one except the Son and anyone to whom the Son
	chooses to reveal him
Luke 10:23	How did he say? Privately
Luke 10:23	What did he say? "Blessed are the eyes that see what you see"
Luke 10:23	What are blessed [OR] Who are blessed]? The eyes that see what you see
Luke 10:24	What do I tell you? That many prophets and kings desired to see what you see, and
Luke 10:24	did not see it, and to hear what you hear, and did not hear it
Luke 10:24	Who desired to see what you see [ ${\bf OR}$ Who desired to hear what you hear]? Many prophets and kings
Luke 10:24	What did many prophets and kings desire? To see what you see $\underline{\mathbf{OR}}$ To hear what you
	hear
Luke 10:25	Who stood up to put him to the test (saying)? (A) Lawyer
Luke 10:25	Why did a lawyer stand up? To put him to the test
Luke 10:25	Saying what did a lawyer stand up? "Teacher, what shall I do to inherit eternal life"
Luke 10:26	What did he say (to him)? "What is written in the law; how do you read it"

Luke 10:27 V	What did he answer? "You shall love the Lord your God with all your heart and with
a	ll your soul and with all your strength and with all your mind, and your neighbor as
•	ourself"
	Whom shall you love? The Lord your God <u>OR</u> Your neighbor (as yourself)
	Vith what shall you love the Lord your God? All your heart (and with) all your soul
•	and with) all your strength (and with) all your mind
	What did he say (to him)? "You have answered correctly; do this, and you will live"
	How have you answered? Correctly
Luke 10:29 D	Desiring what did he say to Jesus? To justify himself
Luke 10:29 T	o whom did he say? Jesus
Luke 10:29 V	Vhat did he say (to Jesus)? "And who is my neighbor"
Luke 10:30 V	Vho replied? Jesus
Luke 10:30 V	What did Jesus reply? "A man was going down from Jerusalem to Jericho, and he fell
a	mong robbers, who stripped him and beat him and departed, leaving him half
d	lead"
Luke 10:30 V	Who was going down (from Jerusalem to Jericho, fell among robbers)? (A) Man
Luke 10:30 F	From where was a man going down? Jerusalem
Luke 10:30 T	o where was a man going down? Jericho
Luke 10:30 A	Among whom did he fall [OR Who stripped him and beat him and departed (leaving
h	nim half dead)]? Robbers
Luke 10:31 B	By what was a priest going down that road? Chance
Luke 10:31 V	Where was a priest going [ <b>OR</b> How was a priest going]? Down that road
Luke 10:31 V	Vho was going down that road (passed by)? (A) Priest
Luke 10:31 V	When did he pass by (on the other side)? When he saw him
Luke 10:31 0	On what did he pass by [OR On where did he pass by]? The other side
Luke 10:32 V	Vho passed by? (A) Levite
Luke 10:32 V	When did a Levite pass by? When he came to the place and saw him
Luke 10:32 O	On what did a Levite pass by [OR On where did a Levite pass by]? The other side
Luke 10:33 V	Vho came to where he was (saw him, had compassion)? (A) Samaritan
Luke 10:33 A	As when did a Samaritan come to where he was [OR As what did a Samaritan come
to	o where he was]? He journeyed
Luke 10:33 T	o where did a Samaritan come [OR To what did a Samaritan come]? Where he was
Luke 10:33 V	When did he have compassion? When he saw him
Luke 10:33 V	Vhat did he have? Compassion
Luke 10:34 V	Vhat did he bind up? His wounds
Luke 10:34 P	Pouring on what did he bind up his wounds (go to him and)? Oil and wine
Luke 10:34 0	On what did he set him [OR On where did he set him]? His own animal
Luke 10:34 T	o where did he bring him [OR To what did he bring him]? (An) Inn
Luke 10:35 V	When did he take out two denarii and give them (to the innkeeper)? The next day
Luke 10:35 V	Vhat did he take out [ <b>OR</b> What did he give (to the innkeeper)]? Two denarii
Luke 10:35 T	o whom did he give them [OR To what did he give them]? The innkeeper
Luke 10:35 S	aying what did he give them (to the innkeeper) [OR Saying what did he take out
t	wo denarii]? 'Take care of him, and whatever more you spend, I will repay you when
I	come back'

Luke 10:35 When will I repay you? When I come back Luke 10:37 What did he say? "The one who showed him mercy" Luke 10:37 Who said? Jesus (he) Luke 10:38 As when did Jesus say? "You go, and do likewise" Luke 10:38 As when did Jesus enter a village [OR As what did Jesus enter a village]? (Now as) They went on their way Luke 10:38 Who entered a village? Jesus Luke 10:38 Who entered a village? Jesus Luke 10:38 Who welcomed him into her house? (A) Woman named Martha Luke 10:38 Who welcomed him into her house? (A) Woman named Martha Luke 10:38 Into what did a woman named Martha welcome him [OR Into where did a woman named Martha welcome him]? Her house Luke 10:39 Whom did she have [OR Who sat at the Lord's feet and listened to his teaching]? (A) Sister called Mary Luke 10:39 At what did Mary sit [OR At where did Mary sit]? The Lord's feet Luke 10:39 To what did Mary sit [OR At where did Mary sit]? The Lord's feet Luke 10:40 Who was distracted? Martha Luke 10:40 What was Martha [OR How was Martha]? Distracted Luke 10:40 What was Martha distracted? Much serving Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me" Luke 10:41 Who answered? The Lord Luke 10:41 What are you [OR How are you]? Anxious and troubled Luke 10:41 What are you [OR How are you]? Anxious and troubled Luke 10:42 What is necessary? One thing Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good portion	Luke 10:35	What will I repay you when I come back [OR How will I repay you when I come
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Luke 10:38 Who welcomed him into her house? (A) Woman named Martha Luke 10:38 Into what did a woman named Martha welcome him [OR Into where did a woman named Martha welcome him]? Her house Luke 10:39 Whom did she have [OR Who sat at the Lord's feet and listened to his teaching]? (A) Sister called Mary Luke 10:39 At what did Mary sit [OR At where did Mary sit]? The Lord's feet Luke 10:39 To what did Mary listen? His teaching Luke 10:40 Who was distracted? Martha Luke 10:40 What was Martha [OR How was Martha]? Distracted Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me" Luke 10:40 What tell her? To help me Luke 10:41 Who answered? The Lord Luke 10:41 Who answered? The Lord Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things" Luke 10:41 What are you [OR How are you]? Anxious and troubled Luke 10:42 What is necessary? One thing Luke 10:42 Who has chosen the good portion? Mary Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:38	Who entered a village? Jesus
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Luke 10:39 At what did Mary sit [OR At where did Mary sit]? The Lord's feet Luke 10:39 To what did Mary listen? His teaching Luke 10:40 Who was distracted? Martha Luke 10:40 What was Martha [OR How was Martha]? Distracted Luke 10:40 With what was Martha distracted? Much serving Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me" Luke 10:40 What tell her? To help me Luke 10:41 Who answered? The Lord Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things" Luke 10:41 What are you [OR How are you]? Anxious and troubled Luke 10:41 About what are you anxious and troubled? Many things Luke 10:42 What is necessary? One thing Luke 10:42 Who has chosen the good portion? Mary Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good		named Martha welcome him]? Her house
Luke 10:39 At what did Mary sit [OR At where did Mary sit]? The Lord's feet Luke 10:39 To what did Mary listen? His teaching Luke 10:40 Who was distracted? Martha Luke 10:40 What was Martha [OR How was Martha]? Distracted Luke 10:40 With what was Martha distracted? Much serving Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me" Luke 10:40 What tell her? To help me Luke 10:41 Who answered? The Lord Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things" Luke 10:41 What are you [OR How are you]? Anxious and troubled Luke 10:41 About what are you anxious and troubled? Many things Luke 10:42 What is necessary? One thing Luke 10:42 Who has chosen the good portion? Mary Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:39	Whom did she have [OR Who sat at the Lord's feet and listened to his teaching]? (A)
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Luke 10:40 What was Martha [OR How was Martha]? Distracted  Luke 10:40 With what was Martha distracted? Much serving  Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me"  Luke 10:40 What tell her? To help me  Luke 10:41 Who answered? The Lord  Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things"  Luke 10:41 What are you [OR How are you]? Anxious and troubled  Luke 10:41 About what are you anxious and troubled? Many things  Luke 10:42 What is necessary? One thing  Luke 10:42 Who has chosen the good portion? Mary  Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:39	To what did Mary listen? His teaching
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Luke 10:40 What tell her? To help me  Luke 10:41 Who answered? The Lord  Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things"  Luke 10:41 What are you [OR How are you]? Anxious and troubled  Luke 10:41 About what are you anxious and troubled? Many things  Luke 10:42 What is necessary? One thing  Luke 10:42 Who has chosen the good portion? Mary  Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:40	With what was Martha distracted? Much serving
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Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things"  Luke 10:41 What are you [OR How are you]? Anxious and troubled  Luke 10:41 About what are you anxious and troubled? Many things  Luke 10:42 What is necessary? One thing  Luke 10:42 Who has chosen the good portion? Mary  Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:40	What tell her? To help me
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Luke 10:41 About what are you anxious and troubled? Many things  Luke 10:42 What is necessary? One thing  Luke 10:42 Who has chosen the good portion? Mary  Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good		many things"
Luke 10:42 What is necessary? One thing Luke 10:42 Who has chosen the good portion? Mary Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:41	What are you [OR How are you]? Anxious and troubled
Luke 10:42 Who has chosen the good portion? Mary Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:41	About what are you anxious and troubled? Many things
Luke 10:42 What has Mary chosen [OR What will not be taken away from her]? The good	Luke 10:42	What is necessary? One thing
; i <u>—</u>	Luke 10:42	Who has chosen the good portion? Mary
portion	Luke 10:42	What has Mary chosen [ $\underline{\mathbf{OR}}$ What will not be taken away from her]? The good
		portion

	10
Luke 11:1	Who was praying [OR Who teach us to pray]? Jesus <b>OR</b> Lord
Luke 11:1	In where was Jesus praying [OR In what was Jesus praying]? (A) Certain place
Luke 11:1	When did one of his disciples say (to him)? When he finished
Luke 11:1	Who said? One of his disciples
Luke 11:1	What did one his disciples say (to him)? "Lord, teach us to pray, as John taught his disciples"
Luke 11:1	As what teach us to pray $[\underline{OR}]$ As whom teach us to pray $\underline{OR}$ As how teach us to pray]? John taught his disciples
Luke 11:1	What teach us? To pray
Luke 11:1	Who taught his disciples? John
Luke 11:1	Whom did John teach [ <b>OR</b> What did John teach]? His disciples
Luke 11:2	What did he say (to them)? "When you pray, say, Father, hallowed be your name,
Edite 11.2	your kingdom come"
Luke 11:2	When say (Father, hallowed be your name)? When you pray
Luke 11:2	Say what? "Father, hallowed be your name; your kingdom come"
Luke 11:2	What be your name [ <b>OR</b> How be your name]? Hallowed
Luke 11:2	What come? Your kingdom
Luke 11:3	What give us? Our daily bread
Luke 11:3	When give us our daily bread [OR How give us our daily bread]? Each day
Luke 11:4	What forgive us? Our sins
Luke 11:4	Why forgive us our sins? For we ourselves forgive everyone who is indebted to us
Luke 11:4	Who forgive everyone who is indebted to us? We ourselves
Luke 11:4	Whom do we ourselves forgive? Everyone who is indebted to us
Luke 11:4	Into what lead us not? Temptation
Luke 11:5	What did he say (to them)? "Which of you who has a friend will go to him at
	midnight and say to him, friend, lend me three loaves"
Luke 11:8	What do I tell you? Though he will not get up and give him anything because he is his
	friend, yet because of his impudence he will rise and give him whatever he needs
Luke 11:8	Why will he rise and give him whatever he needs? Because of his impudence $\overline{\mathbf{OR}}$
	(Though) He will not get up and give him anything because he is his friend
Luke 11:9	What do I tell you? Ask, and it will be given to you; seek, and you will find; knock,
	and it will be opened to you
Luke 11:9	What will it be [ $\overline{OR}$ How will it be]? Given to you $\overline{OR}$ Opened to you
Luke 11:10	Who receives? Everyone who asks
Luke 11:10	Who finds? The one who seeks
Luke 11:10	To whom will it be opened? The one who knocks
Luke 11:10	What will it be (to the one who knocks) [OR How will it be]? Opened
Luke 11:13	If what will the heavenly Father give the Holy Spirit to those who ask him (how
	much more)? You then, who are evil, know how to give good gifts to your children
Luke 11:13	What do you know? How to give good gifts (to your children)
Luke 11:13	What are you? Evil
Luke 11:13	To whom do you know how to give good gifts? Your children
Luke 11:13	Who will give the Holy Spirit? The heavenly Father

Luke 11:13	Whom will the heavenly Father give? The Holy Spirit
Luke 11:13	To whom will the heavenly Father give the Holy Spirit? Those who ask him
Luke 11:14	Whom was he casting out [OR What was he casting out OR Who was mute OR What
	was mute <b>OR</b> Who had gone out <b>OR</b> What had gone out]? Demon (a, the)
Luke 11:14	When did the mute man speak? When the demon had gone out
Luke 11:14	Who spoke? The mute man
Luke 11:14	Who marveled? The people
Luke 11:15	Who said? Some of them
Luke 11:15	What did some of them say? "He casts out demons by Beelzebul, the prince of demons"
Luke 11:15	Whom does he cast out [ <b>OR</b> What does he cast out]? Demons
Luke 11:16	Who kept seeking from him a sign (from heaven)? Others
Luke 11:16	Why did others keep seeking a sign (from him, heaven)? To test him
Luke 11:16	What did others keep seeking (from him)? (A) Sign from heaven
Luke 11:16	From what did others keep seeking a sign (from him) [OR From where did others
Lune 11.10	keep seeking a sign]? Heaven
Luke 11:17	Knowing what did he say (to them)? Their thoughts
Luke 11:17	What did he say (to them)? "Every kingdom divided against itself is laid waste, and a
Luke 11.17	divided household falls"
Luke 11:17	What is laid waste [OR Where is laid waste]? Every kingdom divided against itself
Luke 11:17	What falls? (A) Divided household
Luke 11:18	What do you say? That I cast out demons by Beelzebul
Luke 11:18	By whom do you say that I cast out demons [ <b>OR</b> By what do you say that I cast out demons]? Beelzebul
Luke 11:18	Whom do you say I cast out by Beelzebul [OR What do you say I cast out by
1 1 11 10	Beelzebul]? Demons
Luke 11:19	Who will they be [OR What will they be]? Your judges
Luke 11:20	If what has the kingdom of God come upon you (then)? It is by the finger of God that
	I cast out demons
Luke 11:20	What has come upon you if it is by the finger of God that I cast out demons? The kingdom of God
Luke 11:21	When are his goods safe [OR How are his goods safe]? When a strong man, fully
	armed, guards his own palace
Luke 11:21	What does a strong man guard? His own palace
Luke 11:21	What are safe? His goods
Luke 11:22	When does he take away his armor (in which he trusted, and divide his spoil)? When
	one stronger than he attacks him and overcomes him
Luke 11:22	What does he take away? His armor (in which he trusted)
Luke 11:22	What does he divide? His spoil
Luke 11:23	Who is against me? Whoever is not with me
Luke 11:23	What is whoever is not with me? Against me
Luke 11:23	Who scatters? Whoever does not gather with me
Luke 11:24	When does it pass through waterless places seeking rest? When the unclean spirit
	has gone out of a person

Luke 11:24	Who has gone out of a person (passes through waterless places, says) [OR What has
	gone out of a person]? The unclean spirit
Luke 11:24	Out of whom has the unclean spirit gone? (A) Person
Luke 11:24	Through where does it pass [OR Through what does it pass]? Waterless places
Luke 11:24	Seeking what does it pass through waterless places? Rest
Luke 11:24	Finding what does it say? None
Luke 11:24	What does it say? 'I will return to my house from which I came'
Luke 11:24	To where will I return [OR To what will I return OR From where did I come OR From
	what did I come]? My house (from which I came)
Luke 11:25	When does it find the house swept and put in order? When it comes
Luke 11:25	What does it find [OR Where does it find]? The house (swept and put in order)
Luke 11:25	In what does it find the house put? Order
Luke 11:26	Whom does it bring (go and) [OR What does it bring]? Seven other spirits more evil
	than itself
Luke 11:26	What is worse than the first? The last state of that person
Luke 11:26	Of whom is the last state worse (than the first)? That person
Luke 11:27	As when did a woman raise her voice (in the crowd) [OR As what did a woman raise
	her voice]? He said these things
Luke 11:27	What did he say? These things
Luke 11:27	Who raised her voice and said? (A) Woman in the crowd
Luke 11:27	What did a woman raise? Her voice
Luke 11:27	What did a woman say (raise her voice and)? "Blessed is the womb that bore you,
	and the breasts at which you nursed"
Luke 11:27	What is blessed [OR What bore you]? The womb (that bore you, the breasts at which
	you nursed)
Luke 11:28	What did he say? "Blessed rather are those who hear the word of God and keep it"
Luke 11:28	Who are blessed? Those who hear the word of God and keep it
Luke 11:28	What are those who hear the word of God and keep it? Blessed
Luke 11:28	What do those hear? The word of God
Luke 11:29	When did he begin to say? When the crowds were increasing
Luke 11:29	Who were increasing [OR What were increasing]? The crowds
Luke 11:29	What did he begin to say? "This generation is an evil generation; It seeks for a sign,
	but no sign will be given to it except the sign of Jonah"
Luke 11:29	What is an evil generation (seeks for a sign) [OR Who is an evil generation]? This
	generation
Luke 11:29	For what does it seek? (A) Sign
Luke 11:29	What will be given to it? No sign (except the sign of Jonah)
Luke 11:29	Except what will no sign be given to it? The sign of Jonah
Luke 11:30	As what will the Son of Man be to this generation [OR As how will the Son of Man be
	to this generation <b>OR</b> As whom will the Son of Man be to this generation]? Jonah
	became a sign to the people of Nineveh
Luke 11:30	Who became a sign (to the people of Nineveh)? Jonah
Luke 11:30	What did Jonah become? (A) Sign
Luke 11:30	To whom did Jonah become a sign? The people of Nineveh

Luke 11:30	Who will be (so)? The Son of Man
Luke 11:30	To whom will the Son of Man be (so) [ <b>OR</b> To what will the Son of Man be]? This generation
Luke 11:31	Who will rise up (at the judgment)? The queen of the South
Luke 11:31	At what will the queen of the South rise up [OR At when will the queen of the South
	rise up <b>OR</b> At where will the queen of the South rise up]? The judgment
Luke 11:31	With whom will the queen of the South rise up (at the judgment) [OR With what will
	the queen of the South rise up]? The men of this generation
Luke 11:31	Why will the queen of the South rise up and condemn them (at the judgment with
	the men of this generation)? For she came from the ends of the earth to hear the
	wisdom of Solomon, and behold, something greater than Solomon is here
Luke 11:31	From where did she come [OR From what did she come]? The ends of the earth
Luke 11:31	Why did she come (the queen of the South, from the ends of the earth)? To hear the
	wisdom of Solomon
Luke 11:31	What did she come to hear (from the ends of the earth) [OR Whom did she come to
	hear]? The wisdom of Solomon
Luke 11:31	What is here [OR Who is here]? Something greater than Solomon
Luke 11:32	Who will rise up (at the judgment)? The men of Nineveh
Luke 11:32	At what will the men of Nineveh rise up [OR At when will the men of Nineveh rise up
	<b>OR</b> At where will the men of Nineveh rise up]? The judgment
Luke 11:32	With whom will the men of Nineveh rise up (at the judgment) [OR With what will
	the men of Nineveh rise up]? This generation
Luke 11:32	Why will the men of Nineveh rise up and condemn it (at the judgment with this
	generation)? For they repented at the preaching of Jonah, and behold, something
	greater than Jonah is here
Luke 11:32	At what did they repent [OR At when did they repent]? The preaching of Jonah
Luke 11:32	What is here [OR Who is here]? Something greater than Jonah
Luke 11:33	Who puts it in a cellar (or under a basket)? No one (after lighting a lamp)
Luke 11:33	After what does no one put it in a cellar (or under a basket) [ $\overline{\mathbf{OR}}$ After when does no
	one put it in a cellar]? Lighting a lamp
Luke 11:33	In what does no one put it [OR] In where does no one put it]? (A) Cellar
Luke 11:33	Under what does no one put it $[\underline{OR}]$ Under where does no one put it]? (A) Basket
Luke 11:33	Why does no one put it in a cellar or under a basket, but on a stand? So that those
	who enter may see the light
Luke 11:33	Who may see the light? Those who enter
Luke 11:33	What may those who enter see? The light
Luke 11:34	What is the lamp of your body? Your eye
Luke 11:34	Of what is your eye the lamp $[\underline{OR}$ Of where is your eye the lamp $\underline{OR}$ What is full of
	light $\underline{OR}$ Where is full of light $\underline{OR}$ What is full of darkness (when it is bad) $\underline{OR}$ Where
	is full of darkness]? Your (whole) body
Luke 11:34	When is your whole body full of light? When your eye is healthy
Luke 11:34	Of what is your body full? Light <u><b>OR</b></u> Darkness
Luke 11:34	When is your body full of darkness? When it is bad
Luke 11:35	Be what? Careful

Luke 11:35	Why be careful? Lest the light in you be darkness
Luke 11:36	If what will it be wholly bright [OR If when will it be wholly bright]? (If then) Your
	whole body is full of light, having no part dark
Luke 11:36	What will it be if your whole body is full of light (then) [OR How will it be if your
	whole body is full of light]? Wholly bright
Luke 11:36	As when will it be wholly bright [OR As what will it be wholly bright OR As how will
	it be wholly bright]? (A) Lamp with its rays gives you light
Luke 11:36	What gives you light? (A) Lamp
Luke 11:36	With what does a lamp give you light? Its rays
Luke 11:37	When did a Pharisee ask him to dine with him? While Jesus was speaking
Luke 11:37	Who was speaking? Jesus
Luke 11:37	Who asked him to dine with him? (A) Pharisee
Luke 11:37	What did a Pharisee ask him? To dine with him
Luke 11:37	At what did he recline [OR At where did he recline]? Table
Luke 11:37	Why did he go in and recline at table? (A) Pharisee asked him to dine with him (so)
Luke 11:38	Who was astonished [ <b>OR</b> What was astonished]? The Pharisee
Luke 11:38	What was the Pharisee astonished to see? (That) He did not first wash before dinner
Luke 11:38	Before when did he not wash [OR] Before what did he not wash OR] When did he not
	wash]? First <b>OR</b> (Before) Dinner
Luke 11:39	Who said? The Lord
Luke 11:39	What did the Lord say (to him)? "Now you Pharisees cleanse the outside of the cup
	and of the dish, but inside you are full of greed and wickedness"
Luke 11:39	Who cleanse the outside (of the cup and of the dish)? You Pharisees
Luke 11:39	What do you Pharisees cleanse [ <b>OR</b> Where do you Pharisees cleanse]? The outside
	(of the cup and of the dish)
Luke 11:39	Where are you full of greed and wickedness? Inside
Luke 11:39	Of what are you full (inside)? Greed and wickedness
Luke 11:39	Of what do you cleanse the outside [ <b>OR</b> Of where do you cleanse the outside]? The
	cup and the dish
Luke 11:41	As what give those things that are within? Alms
Luke 11:41	What give as alms? Those things that are within
Luke 11:41	What is clean for you? Everything
Luke 11:42	Woe to whom? You Pharisees
Luke 11:42	What do you tithe? Mint and rue and every herb
Luke 11:42	What do you neglect? Justice and the love of God
Luke 11:42	Without what ought you to have done these? (Without) Neglecting the others
Luke 11:43	Woe to whom? You Pharisees
Luke 11:43	What do you love? The best seat in the synagogues and greetings in the
Lune 11.15	marketplaces
Luke 11:43	In where do you love the best seat [OR] In what do you love the best seat]? The
T 1 44 10	synagogues
Luke 11:43	In where do you love greetings [OR] In what do you love greetings]? The
1 1 44 44	marketplaces
Luke 11:44	Like what are you? Unmarked graves

Luke 11:44	Who walk over them without knowing it? People
Luke 11:44	Without what do people walk over them? (Without) Knowing it
Luke 11:45	Who answered (him)? One of the lawyers
Luke 11:45	What did one of the lawyers answer? "Teacher, in saying these things you insult us also"
Luke 11:45	In what do you insult us also? Saying these things
Luke 11:46	What did he say? "Woe to you lawyers also; for you load people with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers"
Luke 11:46	Woe to whom [ $\underline{OR}$ Who do not touch the burdens]? You lawyers (also) $\underline{OR}$ You yourselves
Luke 11:46	Whom do you load (with burdens hard to bear)? People
Luke 11:46	With what do you load people [ $\underline{\mathbf{OR}}$ What do you yourselves not touch]? Burdens (hard to bear)
Luke 11:46	With what do you yourselves not touch the burdens? One of your fingers
Luke 11:47	What do you build? The tombs of the prophets
Luke 11:47	Of whom do you build the tombs [ $\overline{\mathbf{OR}}$ Whom did your fathers kill]? The prophets
Luke 11:47	Who killed the prophets? Your fathers
Luke 11:48	What are you [ <b>OR</b> How are you]? Witnesses
Luke 11:48	To what do you consent? The deeds of your fathers
Luke 11:48	Why do you consent to the deeds of your fathers (are witnesses and) [OR How do you consent to the deeds of your fathers]? For they killed them, and you build their tombs
Luke 11:48	What do you build? Their tombs
Luke 11:49	What said [ <b>OR</b> Who said]? The Wisdom of God
Luke 11:49	What did the Wisdom of God say? 'I will send them prophets and apostles, some of
	whom they will kill and persecute'
Luke 11:49	Whom will I send them [OR Whom will they kill and persecute]? Prophets and apostles OR Some
Luke 11:50	What may be charged against this generation? The blood of all the prophets
Luke 11:50	Against whom may the blood of all the prophets be charged [ <b>OR</b> Against what may the blood of all the prophets be charged]? This generation
Luke 11:51	Who perished between the altar and the sanctuary? Zechariah
Luke 11:51	Between what did Zechariah perish [ $\underline{\textbf{OR}}$ Between where did Zechariah perish]? The altar and the sanctuary
Luke 11:51	What will it be [OR How will it be]? Required (of this generation)
Luke 11:51	What do I tell you? Yes <b>OR</b> It will be required of this generation
Luke 11:51	Of whom will it be required [ $\underline{OR}$ Of what will it be required]? This generation
Luke 11:52	Woe to whom? You lawyers
Luke 11:52	What have you taken away? The key of knowledge
Luke 11:52	Whom did you hinder? Those who were entering
Luke 11:53	As when did the scribes and the Pharisees begin to press him hard [ <b>OR</b> As what did the scribes and Pharisees begin to press him hard]? He went away from there
Luke 11:53	Where did he go[ $\overline{\mathbf{OR}}$ How did he go]? Away from there

Luke 11:53	Who began to press him hard (and to provoke him to speak about many things)? The scribes and the Pharisees
Luke 11:53	How did the scribes and the Pharisees begin to press him? Hard
Luke 11:53	About what did the scribes and the Pharisees begin to provoke him to speak (began
	to press him hard and)? Many things
Luke 11:54	What might he say? Something

Luke 12:1	When did he begin to say to his disciples? First $\overline{\textbf{OR}}$ When so many thousands of the people had gathered together that they were trampling one another $\overline{\textbf{OR}}$ In the
	meantime
Luke 12:1	Who had gathered together? So many thousands of the people
Luke 12:1	Whom were they trampling? One another
Luke 12:1	To whom did he begin to say? His disciples
Luke 12:1	What did he begin to say (to his disciples first)? "Beware of the leaven of the Pharisees, which is hypocrisy"
Luke 12:1	Of what beware [OR What is hypocrisy]? The leaven of the Pharisees
Luke 12:2	What is covered up [ <u><b>OR</b></u> What will not be revealed <u><b>OR</b></u> What will not be known (hidden))? Nothing
Luke 12:3	What shall be heard in the light? Whatever you have said in the dark
Luke 12:3	In what shall whatever you have said in the dark be heard [OR] In where shall whatever you have said in the dark be heard]? The light
Luke 12:3	What shall be proclaimed on the housetops? What you have whispered in private rooms
Luke 12:3	On what shall what you have whispered in private rooms be proclaimed [ <b>OR</b> On where shall what you have whispered in private rooms be proclaimed]? The housetops
Luke 12:4	Whom do I tell? You, my friends
Luke 12:4	What do I tell you? Do not fear those who kill the body, and after that have nothing more that they can do
Luke 12:4	Whom do not fear? Those who kill the body, and after that have nothing more that they can do
Luke 12:4	Do not what? Fear those who kill the body, and after that have nothing more that they can do
Luke 12:5	What will I warn you? Whom to fear <b>OR</b> Fear him who, after he has killed, has authority to cast into hell
Luke 12:5	Fear whom? Him who, after he has killed, has authority to cast into hell
Luke 12:5	What do I tell you? (Yes) Fear him
Luke 12:6	What is forgotten before God? Not one of them
Luke 12:6	Before whom is not one of them forgotten? God
Luke 12:7	What are even the hairs of your head? (All) Numbered
Luke 12:7	Of what are you? More value than many sparrows
Luke 12:8	What do I tell you? Everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God
Luke 12:8	Whom will the Son of Man also acknowledge? Everyone who acknowledges me before men
Luke 12:8	Who will also acknowledge everyone who acknowledges me? The Son of Man
Luke 12:8	Before whom will the Son of Man also acknowledge everyone who acknowledges me? The angels of God
Luke 12:9	Who will be denied? The one who denies me before men
Luke 12:9	What will the one who denies me before men be? Denied (before the angels of God)

Luke 12:9	Before whom will the one who denies me before men be denied? The angels of God
Luke 12:10	Who will be forgiven? Everyone who speaks a word against the Son of Man
Luke 12:10	What will everyone who speaks a word against the Son of Man be [OR] What will the
	one who blasphemes against the Holy Spirit not be]? Forgiven
Luke 12:10	Who will not be forgiven? The one who blasphemes against the Holy Spirit
Luke 12:11	When do not be anxious about how you should defend yourself or what you should
	say? When they bring you before the synagogues and the rulers and the authorities
Luke 12:11	Do not what? Be anxious
Luke 12:11	About what do not be anxious? How you should defend yourself or what you should
	say
Luke 12:12	Who will teach you what you ought to say (in that very hour)? The Holy Spirit
Luke 12:12	In when will the Holy Spirit teach you what you ought to say [ ${f OR}$ In what will the
	Holy Spirit teach you what you ought to say]? That very hour
Luke 12:12	What will the Holy Spirit teach you? What you ought to say
Luke 12:13	Who said? Someone in the crowd
Luke 12:13	What did someone in the crowd say (to him)? "Teacher, tell my brother to divide the
	inheritance with me"
Luke 12:13	Tell whom (to divide the inheritance with me)? My brother
Luke 12:13	What tell my brother to divide? The inheritance
Luke 12:14	What did he say (to him)? "Man, who made me a judge or arbitrator over you"
Luke 12:15	What did he say (to them)? "Take care, and be on your guard against all
	covetousness, for one's life does not consist in the abundance of his possessions"
Luke 12:15	Take what? Care
Luke 12:15	On what be? Your guard
Luke 12:15	Against what be on your guard? All covetousness
Luke 12:15	Why be on your guard (against all covetousness)? For one's life does not consist in
	the abundance of his possessions
Luke 12:15	What does not consist in the abundance of his possessions? One's life
Luke 12:15	In what does one's life not consist? The abundance of his possessions
Luke 12:16	What did he tell them? (A) Parable
Luke 12:16	Saying what did he tell them a parable? "The land of a rich man produced plentifully"
Luke 12:16	What produced plentifully [ $\underline{OR}$ Where produced plentifully]? The land of a rich man
Luke 12:16	How did the land of a rich man produce? Plentifully
Luke 12:17	What did he think (to himself)? 'What shall I do, for I have nowhere to store my
	crops'
Luke 12:18	What did he say? 'I will do this, I will tear down my barns and build larger ones, and
	there I will store all my grain and my goods'
Luke 12:18	What will I do [ $\underline{OR}$ What will I tear down $\underline{OR}$ What will I build $\underline{OR}$ What will I store]?
	(This, I will tear down) My barns <u>OR</u> (Build) Larger ones <u>OR</u> (Store) All my grain
	and my goods
Luke 12:19	To what will I say [ <b>OR</b> To whom will I say]? My soul
Luke 12:19	What will I say (to my soul)? "Soul, you have ample goods laid up for many years;
	relax, eat, drink, be merry"
Luke 12:19	What do you have? Ample goods laid up for many years

Luke 12:19	For when do you have ample goods laid up [ $\overline{\mathbf{OR}}$ For what do you have ample goods
	laid up]? Many years
Luke 12:19	Be what [ <b>OR</b> Be how]? Merry
Luke 12:20	Who said? God
Luke 12:20	What did God say (to him)? 'Fool! This night your soul is required of you, and the
	things you have prepared, whose will they be'
Luke 12:21	Who lays up treasure for himself and is not rich toward God? The one
Luke 12:21	What does the one lay up? Treasure
Luke 12:21	What is the one who lays up treasure for himself not? Rich
Luke 12:21	Toward whom is the one who lays up treasure for himself not rich? God
Luke 12:22	To whom did he say? His disciples
Luke 12:22	What did he say (to his disciples)? "Therefore I tell you, do not be anxious about
	your life, what you will eat, nor about your body, what you will put on"
Luke 12:22	What do I tell you? Do not be anxious about your life, what you will eat, nor about
	your body, what you will put on
Luke 12:22	Do not what? Be anxious
Luke 12:22	About what do not be anxious? Your life (what you will eat) <b>OR</b> Your body (what you
	will put on
Luke 12:23	What is more than food? Life
Luke 12:23	What is more than clothing? The body
Luke 12:24	Consider what? The ravens
Luke 12:24	What do they have? Neither storehouse nor barn
Luke 12:24	Who feeds them? God
Luke 12:27	Consider what [OR Like what was even Solomon not arrayed]? The lilies (how they
	grow) <b>OR</b> One of these
Luke 12:27	What do I tell you? Even Solomon in all his glory was not arrayed like one of these
Luke 12:27	Who was not arrayed like one of these? (Even) Solomon (in all his glory)
Luke 12:27	In what was even Solomon not arrayed like one of these? All his glory
Luke 12:28	Who so clothes the grass? God
Luke 12:28	What does God so clothe [ $\overline{\mathbf{OR}}$ What is alive in the field today, and tomorrow is
	thrown into the oven]? The grass
Luke 12:28	In what is the grass alive today [ $\overline{\mathbf{OR}}$ In where is the grass alive today]? The field
Luke 12:28	When is the grass alive? Today
Luke 12:28	When is the grass thrown into the oven? Tomorrow
Luke 12:28	Into what is the grass thrown tomorrow [ $\overline{\mathbf{OR}}$ Into where is the grass thrown
	tomorrow]? The oven
Luke 12:29	Do not what? Seek what you are to eat and what you are to drink (nor be worried)
Luke 12:30	Who seek after these things? All the nations of the world
Luke 12:30	After what do all the nations of the world seek? These things
Luke 12:30	Who knows that you need them? Your Father
Luke 12:30	What does your Father know? That you need them
Luke 12:31	Seek what? His kingdom
Luke 12:31	What will be added to you? These things
Luke 12:32	Why fear not? For it is your Father's good pleasure to give you the kingdom

Luke 12:32	Who fear not [OR What fear not]? Little flock
Luke 12:32	What is it your Father's good pleasure to give you? The kingdom
Luke 12:33	Sell what? Your possessions
Luke 12:33	To whom give? The needy
Luke 12:33	With what provide yourselves [OR What does not fail]? Moneybags that do not grow
	old <b>OR</b> (With a) Treasure in the heavens
Luke 12:33	Who approaches? No thief
Luke 12:33	What destroys? No moth
Luke 12:34	Where will your heart be also? Where your treasure is
Luke 12:34	What will be where your treasure is? Your heart (also)
Luke 12:35	For what stay dressed? Action
Luke 12:35	Keep what burning? Your lamps
Luke 12:36	Like whom be? Men who are waiting for their master to come home from the
	wedding feast
Luke 12:36	Why are men waiting $[\underline{OR}]$ Why be like men who are waiting? For their master to
	come home from the wedding feast $\overline{\mathbf{OR}}$ So that they may open the door to him
Luke 12:36	What may they open? The door
Luke 12:36	When may they open the door (to him)? When he comes and knocks <b>OR</b> At once
Luke 12:37	Who are blessed [OR Whom does the master find awake when he comes]? Those
	servants
Luke 12:37	Who finds those servants awake (when he comes)? The master
Luke 12:37	When does the master find those servants awake? (When) He comes
Luke 12:37	What are those servants whom the master finds awake when he comes? Blessed
Luke 12:37	How do I say (to you)? Truly
Luke 12:37	What do I say (to you)? He will dress himself for service and have them recline at
_	table, and he will come and serve them
Luke 12:37	For what will he dress himself? Service
Luke 12:37	At what will he have them recline [OR At where will he have them recline]? Table
Luke 12:38	If what are those servants blessed? If he comes in the second watch, or in the third,
	and finds them awake
Luke 12:38	What are those servants [OR How are those servants]? Blessed if he comes in the
	second watch, or in the third, and finds them awake
Luke 12:38	Who are blessed? Those servants if he comes in the second watch, or in the third,
1 1 10 00	and finds them awake
Luke 12:39	Know what? (This) That if the master of the house had known at what hour the thief
1 1 10 00	was coming, he would not have left his house to be broken into
Luke 12:39	If what would he not have left his house to be broken into? The master of the house
Lulro 12.20	had known at what hour the thief was coming  What would be not have left [OP Where would be not have left]? His house (to be
Luke 12:39	What would he not have left [ <b>OR</b> Where would he not have left]? His house (to be broken into)
Luke 12:40	broken into) What must you be [OP How must you be]? Ready (also)
Luke 12:40 Luke 12:40	What must you be [OR How must you be]? Ready (also) Why must you be ready? For the Son of Man is coming at an hour you do not expect
Luke 12:40	Who is coming at an hour you do not expect? The Son of Man
LUNC 14.40	who is coming at an nour you do not expect: The son of Man

Luke 12:40	At what is the Son of Man coming [OR At when is the Son of Man coming]? (An) Hour
	you do not expect
Luke 12:41	Who said? Peter
Luke 12:41	What did Peter say? "Lord, are you telling this parable for us or for all"
Luke 12:42	Who said? The Lord
Luke 12:42	What did the Lord say? "Who then is the faithful and wise manager, whom his
	master will set over his household, to give them their portion of food at the proper
	time"
Luke 12:43	What is that servant whom his master will find so doing when he comes $[\underline{\mathbf{OR}}$ How is
	that servant whom his master will find so doing when he comes]? Blessed
Luke 12:43	Who is blessed [OR Whom will his master find so doing]? That servant
Luke 12:43	Who will find that servant so doing (when he comes)? His master
Luke 12:43	When will his master find that servant so doing? (When) He comes
Luke 12:44	How do I say (to you)? Truly
Luke 12:44	What do I say (to you)? He will set him over all his possessions
Luke 12:44	Over what will he set him? All his possessions
Luke 12:46	Who will come on a day when he does not expect him (and at an hour he does not
	know, and will cut him in pieces and put him with the unfaithful)? The master of that
	servant
Luke 12:46	On when will the master of that servant come $[\underline{OR}]$ At when will the master of that
	servant come]? (A) Day when he does not expect him <b>OR</b> (An) Hour he does not
	know
Luke 12:46	In what will the master of that servant cut him? Pieces
Luke 12:46	With whom will the master of that servant put him [OR With what will the master of
	that servant put him]? The unfaithful
Luke 12:47	Who will receive a severe beating [OR Who knew his master's will but did not get
	ready or act according to his will]? That servant
Luke 12:47	What will that servant receive? (A) Severe beating
Luke 12:48	Who will receive a light beating [OR Who did not know, and did what deserved a
	beating]? The one
Luke 12:48	What will the one who did not know receive? (A) Light beating
Luke 12:48	Of whom will much be required? (Him) Everyone to whom much was given
Luke 12:48	From whom will they demand the more? Him to whom they entrusted much
Luke 12:48	What will be required? Much
Luke 12:48	What will they demand? The more
Luke 12:49	Why did I come? To cast fire on the earth
Luke 12:49	On what did I come to cast fire [OR On where did I come to cast fire]? The earth
Luke 12:50	What do I have? (A) Baptism to be baptized with
Luke 12:50	What is great until it is accomplished? My distress
Luke 12:50	Until when is my distress great? It is accomplished
Luke 12:51	What do I tell you? No <b>OR</b> But rather division
Luke 12:52	When will there be five divided? From now on
Luke 12:52	In what will there be five divided [ <b>OR</b> In where will there be five divided]? One
Lunc 12.32	house
	HOUSE

Luke 12:52	Who will there be (divided)? Five
Luke 12:53	What will they be [ <b>OR</b> How will they be]? Divided
Luke 12:54	To whom did he say [OR To what did he say]? The crowds
Luke 12:54	What did he say (to the crowds)? "When you see a cloud rising in the west, you say
	at once, a shower is coming, and so it happens"
Luke 12:54	When do you say? When you see a cloud rising in the west <b>OR</b> At once
Luke 12:54	What do you see? (A) Cloud
Luke 12:54	In what do you see a cloud rising [OR In where do you see a cloud rising]? The west
Luke 12:54	What do you say? 'A shower is coming'
Luke 12:54	What is coming? (A) Shower
Luke 12:55	When do you say? When you see the south wind blowing
Luke 12:55	What do you see? The south wind blowing
Luke 12:55	What do you say? 'There will be scorching heat'
Luke 12:55	What will there be? Scorching heat
Luke 12:58	As when make an effort to settle with him (on the way) [OR As what make an effort
	to settle with him]? You go with your accuser before the magistrate
Luke 12:58	With whom do you go? Your accuser
Luke 12:58	Before whom do you go? The magistrate
Luke 12:58	Make what? (An) Effort to settle with him on the way
Luke 12:58	On what make an effort to settle with him? The way
Luke 12:58	Why make an effort to settle with him on the way? Lest he drag you to the judge, and
	the judge hand you over to the officer, and the officer put you in prison
Luke 12:59	What do I tell you? You will never get out until you have paid the very last penny
Luke 12:59	Until when will you never get out [OR Until what will you never get out]? You have
	paid the very last penny
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Luke 13:1	Who were there [ <b>OR</b> Who told him](present)? Some (told him about the Galileans whose blood Pilate had mingled with their sacrifices)
Luke 13:1	At when were there some present [OR At what were there some present]? That very
Lulro 12.1	time About whom did some tell him? The Galileans whose blood Pilate had mingled with
Luke 13:1	their sacrifices
Luke 13:2	What did he answer? "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way"
Luke 13:3	What do I tell you? No <b>OR</b> Unless you repent, you will all likewise perish
Luke 13:3	Unless what will you all likewise perish? You repent
Luke 13:3	Who will likewise perish unless you repent? You all
Luke 13:5	What do I tell you? No <b>OR</b> Unless you repent, you will all likewise perish
Luke 13:5	Unless what will you all likewise perish? You repent
Luke 13:5	Who will likewise perish unless you repent? You all
Luke 13:6	What did he tell? This parable <b>OR</b> "A man had a fig tree planted in his vineyard, and
Luke 13.0	he came seeking fruit on it and found none"
Luke 13:6	Who had a fig tree planted (came seeking fruit)? (A) Man
Luke 13:6	
	What did a man have planted? (A) Fig tree
Luke 13:6	In what did a man have a fig tree planted [ <b>OR</b> In where did a man have a fig tee planted]? His vineyard
Luke 13:6	What did he come seeking? Fruit
Luke 13:6	What did he find? None
Luke 13:7	To whom did he say? The vinedresser
Luke 13:7	·
Luke 15:7	What did he say (to the vinedresser)? 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground'
Luke 13:7	For when have I come seeking fruit on this fig tree [ ${\underline{\bf OR}}$ For what have I come seeking
	fruit on this fig tree]? Three years (now)
Luke 13:7	Seeking what have I come for three years now? Fruit
Luke 13:7	What do I find? None
Luke 13:8	What did he answer? 'Sir, let it alone this year also, until I dig around it and put on manure'
Luke 13:8	When let it alone (until)? This year (also) <b>OR</b> I dig around it and put on manure
Luke 13:10	In where was he teaching [OR] In what was he teaching]? One of the synagogues
Luke 13:10	On when was he teaching (in one of the synagogues) [OR On what was he teaching]?
	The Sabbath
Luke 13:11	Who was there [OR Who had a disabling spirit]? (A) Woman
Luke 13:11	Whom had a woman had [OR What had a woman had]? (A) Disabling spirit
Luke 13:11	For when had a woman had a disabling spirit [OR For what had a woman had a
	disabling spirit]? Eighteen years
Luke 13:11	What was she? Bent over
Luke 13:11	How could she not straighten herself? Fully
Luke 13:12	When did he call her over and say (to her)? When Jesus saw her
Luke 13:12	Who saw her (called her over and said)? Jesus

Luke 13:12	What did he say (to her)? "Woman, you are freed from your disability"
Luke 13:12	What are you [OR How are you]? Freed (from your disability)
Luke 13:12	From what are you freed? Your disability
Luke 13:13	What did he lay on her? His hands
Luke 13:13	How was she made straight [OR When was she made straight]? Immediately
Luke 13:13	Whom did she glorify? God
Luke 13:14	Who said? The ruler of the synagogue
Luke 13:14	Who had healed on the Sabbath? Jesus
Luke 13:14	On when had Jesus healed [OR On what had Jesus healed]? The Sabbath
Luke 13:14	To whom did the ruler of the synagogue say? The people
Luke 13:14	What did the ruler of the synagogue say (to the people)? "There are six days in
	which work ought to be done. Come on those days and be healed, and not on the
	Sabbath day"
Luke 13:15	Who answered? The Lord
Luke 13:15	What did the Lord answer? "You hypocrites! Does not each of you on the Sabbath
	untie his ox or his donkey from the manger and lead it away to water it"
Luke 13:17	As when were all his adversaries put to shame [OR As what were all his adversaries
	put to shame]? He said these things
Luke 13:17	What did he say? These things
Luke 13:17	Who were put to shame [OR What were put to shame]? All his adversaries
Luke 13:17	To what were all his adversaries put? Shame
Luke 13:17	Who rejoiced? All the people
Luke 13:17	At what did all the people rejoice [ $\overline{\mathbf{OR}}$ What were done by him]? All the glorious things
Luke 13:18	What did he say? "What is the kingdom of God like, and to what shall I compare it"
Luke 13:19	Like what is it [OR What did a man take and sow (in his garden)]? (A) Grain of
Lulro 12.10	mustard seed
Luke 13:19 Luke 13:19	Who took and sowed a grain of mustard seed? (A) Man
	In what did a man sow a grain of mustard seed (take and sow)? His garden
Luke 13:19	What did it become (grow and)? (A) Tree What made posts (in its branches)? The binds of the air
Luke 13:19 Luke 13:19	What made nests (in its branches)? The birds of the air
Luke 13:19	In what did the birds of the air make nests [ <b>OR</b> In where did the birds of the air make nests]? Its branches
Luke 13:20	What did he say? "To what shall I compare the kingdom of God"
Luke 13:21	Like what is it [OR] What did a woman take and hide (in three measures of flour)?
	Leaven .
Luke 13:21	Who took and hid leaven (in three measures of flour)? (A) Woman
Luke 13:21	In what did a woman hide leaven (take and hide)? Three measures of flour
Luke 13:22	Where did he go [OR] On where did he go OR On what did he go OR Through where
	did he go <b>OR</b> Through what did he go]? His way <b>OR</b> Towns and villages
Luke 13:23	Who said? Someone
Luke 13:23	What did someone say (to him)? "Lord, will those who are saved be few"
Luke 13:24	Through what strive to enter [OR Through where strive to enter]? The narrow door
Luke 13:24	Who will seek to enter and will not be able? Many

Luke 13:24	Why strive to enter through the narrow door? For many will seek to enter and will not be able (I tell you)
Luke 13:24	What do I tell you? Many will seek to enter and will not be able
Luke 13:25	When will he answer? When once the master of the house has risen and shut the
Luke 13.23	door and you begin to stand outside and to knock at the door, saying, "Lord, open to
	us."
Luke 13:25	Who has risen and shut the door? The master of the house
Luke 13:25	What has the master of the house shut [ $\overline{\mathbf{OR}}$ At what do you begin to knock $\overline{\mathbf{OR}}$ At
	where do you begin to knock]? The door
Luke 13:25	Saying what do you begin to knock at the door? 'Lord, open to us'
Luke 13:25	What will he answer? 'I do not know where you come from'
Luke 13:25	What do I not know? Where you come from
Luke 13:26	What will you begin to say? 'We ate and drank in your presence, and you taught in our streets'
Luke 13:26	In where did we eat and drink [OR In what did we eat and drink]? Your presence
Luke 13:26	In where did you teach [OR] In what did you teach]? Our streets
Luke 13:27	What will he say? 'I tell you, I do not know where you come from. Depart from me,
	all you workers of evil"
Luke 13:27	What do I tell you? I do not know where you come from
Luke 13:27	What do I not know? Where you come from
Luke 13:27	Who depart from me? All you workers of evil
Luke 13:28	In where will there be weeping and gnashing of teeth [OR] In what will there be weeping and gnashing of teeth]? That place
Luke 13:28	What will there be? Weeping and gnashing of teeth
Luke 13:28	When will there be weeping and gnashing of teeth? When you see Abraham and
	Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out
Luke 13:29	Who will come (from east and west and from north and south, and recline at table)? People
Luke 13:29	From where will people come [ <b>OR</b> From what will people come]? East and west <b>OR</b>
20.2	North and south
Luke 13:29	At what will people recline [ <b>OR</b> At where will people recline]? Table
Luke 13:29	In what will people recline at table [OR] In where will people recline at table]? The
	kingdom of God
Luke 13:30	Who are last [OR Who will be first OR Who are first OR Who will be last]]? Some
Luke 13:30	What are some [OR What will some be]? Last OR First
Luke 13:31	At when did some Pharisees come and say (to him) [OR At what did some Pharisees
	come and say]? That very hour
Luke 13:31	Who came and said? Some Pharisees
Luke 13:31	What did some Pharisees say (come and, to him)? "Get away from here, for Herod
	wants to kill you"
Luke 13:31	Get where? Away from here
Luke 13:31	Why get away from here? For Herod wants to kill you
Luke 13:31	Who wants to kill you? Herod

Luke 13:31	What does Herod want? To kill you
Luke 13:32	What did he say (to them)? "Go and tell that fox, behold, I cast out demons and
	perform cures today and tomorrow, and the third day I finish my course"
Luke 13:32	Tell whom? That fox
Luke 13:32	What tell that fox? 'Behold, I cast out demons and perform cures today and
	tomorrow, and the third day I finish my course'
Luke 13:32	Whom do I cast out [ <b>OR</b> What do I cast out]? Demons
Luke 13:32	What do I perform? Cures
Luke 13:32	When do I cast out demons and perform cures? Today and tomorrow
Luke 13:32	When do I finish my course? The third day
Luke 13:32	What do I finish? My course
Luke 13:33	On what must I go [ <b>OR</b> On where must I go]? My way
Luke 13:33	When must I go (on my way)? Today and tomorrow and the day following
Luke 13:33	Why must I go (on my way today and tomorrow and the day following)? For it
	cannot be that a prophet should perish away from Jerusalem
Luke 13:34	Who kills the prophets and stones those who are sent to it $[\underline{\textbf{OR}}$ What kills the
	prophets and stones those who are sent to it $\underline{\mathbf{OR}}$ Where kills the prophets and stones
	those who are sent to it]? Jerusalem, Jerusalem $\overline{\textbf{OR}}$ The city
Luke 13:34	Whom does the city kill [OR Whom does Jerusalem kill]? The prophets
Luke 13:34	Whom does the city stone [OR Whom does Jerusalem stone]? Those who are sent to
	it
Luke 13:34	Whom would I have gathered (together)? Your children
Luke 13:34	As what would I have gathered your children together [ $\underline{\mathbf{OR}}$ As how would I have
	gathered your children together]? (A) Hen gathers her brood under her wings
Luke 13:34	What gathers her brood under her wings? (A) Hen
Luke 13:34	Under what does a hen gather her brood [OR] Under where does a hen gather her
	brood]? Her wings
Luke 13:34	What were you [ <b>OR</b> How were you]? Not willing
Luke 13:35	What is forsaken? Your house
Luke 13:35	What do I tell you? You will not see me until you say 'Blessed is he who comes in the
	name of the Lord'
Luke 13:35	Until when will you not see me [ $\underline{OR}$ Until what will you not see me]? You say,
	'Blessed is he who comes in the name of the Lord'
Luke 13:35	Who is blessed? He who comes in the name of the Lord
Luke 13:35	What is he who comes in the name of the Lord? Blessed

Luke 14:1	When were they watching him carefully? One Sabbath <b>OR</b> When he went to dine at the house of a ruler of the Pharisees
Luke 14:1	At where did he go to dine [ <b>OR</b> At what did he go to dine]? The house of a ruler of the Pharisees
Luke 14:1	Why did he go? To dine (at the house of a ruler of the Pharisees)
Luke 14:1	How were they watching him? Carefully
Luke 14:2	Who was there [ <b>OR</b> Who had dropsy]? (A) Man
Luke 14:2	What did a man have (a man before him have)? Dropsy
Luke 14:3	Who responded (saying)? Jesus
Luke 14:3	To whom did Jesus respond? The lawyers and Pharisees
Luke 14:3	Saying what did Jesus respond? "Is it lawful to heal on the Sabbath, or not"
Luke 14:4	What did they remain [OR How did they remain]? Silent
Luke 14:4	Where did he send him [OR How did he send him]? Away
Luke 14:5	What did he say (to them)? "Which of you, having a son or an ox that has fallen into a
	well on a Sabbath day, will not immediately pull him out"
Luke 14:6	To what could they not reply? These things
Luke 14:7	What did he tell? (A) Parable
Luke 14:7	To whom did he tell a parable? Those who were invited
Luke 14:7	When did he tell a parable (to those who were invited)? When he noticed how they
	chose the places of honor
Luke 14:7	What did he notice? How they chose the places of honor
Luke 14:7	What did they choose? The places of honor
Luke 14:8	When do not sit down in a place of honor? When you are invited by someone to a
	wedding feast
Luke 14:8	Do not what? Sit down in a place of honor
Luke 14:8	In what do not sit down [OR In where do not sit down]? (A) Place of honor
Luke 14:8	Why do not sit down in a place of honor? Lest someone more distinguished than you be invited by him
Luke 14:9	Who will come and say (to you)? He who invited you both
Luke 14:9	What will he who invited you both come and say (to you)? 'Give your place to this person'
Luke 14:9	Give what (to this person)? Your place
Luke 14:9	To whom give your place? This person
Luke 14:9	With what will you begin to take the lowest place? Shame
Luke 14:9	What will you begin to take $[\underline{\mathbf{OR}}$ Where will you begin to take]? The lowest place
Luke 14:10	When go and sit in the lowest place? When you are invited
Luke 14:10	In what go and sit [ $\overline{OR}$ In where go and sit]? The lowest place
Luke 14:10	Why go and sit in the lowest place? So that when your host comes he may say to you, 'Friend, move up higher'
Luke 14:10	When may he say to you (friend, move up higher)? When your host comes
Luke 14:10	What may he say (to you)? 'Friend, move up higher'
Luke 14:10	Move where? Up higher
Luke 14:10	Who move up higher? Friend

Luke 14:10	What will you be [OR How will you be]? Honored
Luke 14:10	In what will you be honored [OR In where will you be honored]? The presence of all
	who sit at table with you
Luke 14:11	Who will be humbled? Everyone who exalts himself
Luke 14:11	What will everyone who exalts himself be [OR How will everyone who exalts himself
	be]? Humbled
Luke 14:11	Who will be exalted? He who humbles himself
Luke 14:11	What will he who humbles himself be [OR How will he who humbles himself be]?
	Exalted
Luke 14:12	To whom did he say [OR Who had invited him]? The man
Luke 14:12	What did he say (to the man who had invited him)? "When you give a dinner or a
	banquet, do not invite your friends or your brothers or your relatives or rich
	neighbors, lest they also invite you in return and you be repaid"
Luke 14:12	When do not invite your friends (or your brothers, relatives, rich neighbors)? When
	you give a dinner or a banquet
Luke 14:12	Do not what? Invite your friends or your brothers or your relatives or rich neighbors
Luke 14:12	Whom do not invite? Your friends or your brothers or your relatives or rich
	neighbors
Luke 14:12	Why do not invite your friends (or your brothers, relatives, rich neighbors)? Lest
	they also invite you in return and you be repaid
Luke 14:13	When invite the poor, the crippled, the lame, the blind? When you give a feast
Luke 14:13	Invite whom? The poor, the crippled, the lame, the blind
Luke 14:14	What will you be [OR How will you be]? Blessed OR Repaid
Luke 14:14	Why will you be blessed? Because they cannot repay you ${\color{red} \underline{OR}}$ For you will be repaid
	at the resurrection of the just
Luke 14:14	At what will you be repaid [ $\underline{OR}$ At when will you be repaid $\underline{OR}$ At where will you be
	repaid]? The resurrection of the just
Luke 14:15	When did he say (to him)? When one of those who reclined at table with him heard
	these things
Luke 14:15	Who reclined at table with him [OR Who heard these things]? On of those
Luke 14:15	At what did one of those recline (with him)? Table
Luke 14:15	What did one of those who reclined at table with him hear? These things
Luke 14:15	What did he say (to him)? "Blessed is everyone who will eat bread in the kingdom of
	God"
Luke 14:15	What is everyone who will eat bread in the kingdom of God [OR] How is everyone
	who will eat bread in the kingdom of God]? Blessed
Luke 14:15	Who is blessed? Everyone who will eat bread in the kingdom of God
Luke 14:16	What did he say (to him)? "A man once gave a great banquet and invited many"
Luke 14:16	Who gave a great banquet and invited many (once)? (A) Man
Luke 14:16	When did a man give a great banquet and invite many [ $\overline{\mathbf{OR}}$ How did a man give a
	great banquet and invite many]? Once
Luke 14:16	What did a man give (once)? (A) Great banquet
Luke 14:16	Whom did a man invite? Many

Luke 14:17	At when did he send his servant [ <b>OR</b> At what did he send his servant]? The time for the banquet
Luke 14:17	Whom did he send? His servant
Luke 14:17	Why did he send his servant? To say to those who had been invited, 'Come, for
Luke 14.17	everything is now ready'
Luke 14:17	To whom did he send his servant to say? Those who had been invited
Luke 14:17	What had those been? Invited
Luke 14:17	What did he send his servant to say (to those who had been invited)? 'Come, for
Luke 11.17	everything is now ready'
Luke 14:17	Why come? For everything is now ready
Luke 14:17	What is ready? Everything
Luke 14:17	When is everything ready? Now
Luke 14:18	Who began to make excuses? They all (alike)
Luke 14:18	What did they all alike begin to make? Excuses
Luke 14:18	Who said? The first
Luke 14:18	What did the first say (to him)? 'I have bought a field, and I must go out and see it.
Luke 11.10	Please have me excused'
Luke 14:18	What have I bought (I must go out and see)? (A) Field
Luke 14:19	Who said? Another
Luke 14:19	What did another say? 'I have bought five yoke of oxen, and I go to examine them.
Lune 11.17	Please have me excused'
Luke 14:19	What have I bought (I go to examine them)? Five yoke of oxen
Luke 14:19	Why do I go? To examine them
Luke 14:20	Who said? Another
Luke 14:20	What did another say? 'I have married a wife, and therefore I cannot come'
Luke 14:20	Whom have I married? (A) Wife
Luke 14:21	Who came and reported these things [ <b>OR</b> To whom did the master of the house say]?
Zuno 1 11 <b>2</b> 1	The servant $\overline{\mathbf{OR}}$ His servant
Luke 14:21	What did the servant report? These things
Luke 14:21	To whom did the servant report these things [ <b>OR</b> To what did the servant report
Zuno 1 11 <b>2</b> 1	these things <b>OR</b> Who became angry and said]? His master <b>OR</b> The master of the
	house
Luke 14:21	What did the master of the house become [OR] How did the master of the house
	become]? Angry
Luke 14:21	What did the master of the house say (to his servant)? 'Go out quickly to the streets
	and lanes of the city, and bring in the poor and crippled and blind and lame'
Luke 14:21	To where go out quickly [ <b>OR</b> To what go out quickly]? The streets and lanes of the
	city
Luke 14:21	How go out (to the streets and lanes of the city)? Quickly
Luke 14:21	Whom bring in [OR What bring in]? The poor and crippled and blind and lame
Luke 14:22	Who said? The servant
Luke 14:22	What did the servant say? 'Sir, what you commanded has been done, and still there is
	room'
Luke 14:22	What has been done? What you commanded
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Luke 14:22	What is there? Room (still)
Luke 14:23	Who said? The master
Luke 14:23	To whom did the master say [OR To what did the master say]? The servant
Luke 14:23	What did the master say (to the servant)? 'Go out to the highways and hedges and
	compel people to come in, that my house may be filled'
Luke 14:23	To where go out [OR To what go out]? The highways and hedges
Luke 14:23	Compel whom (to come in)? People
Luke 14:23	Why compel people to come in? That my house may be filled
Luke 14:23	What may be filled? My house
Luke 14:24	What do I tell you? None of those men who were invited shall taste my banquet
Luke 14:24	Who shall taste my banquet? None of those men (who were invited)
Luke 14:24	What shall none of those men who were invited taste? My banquet
Luke 14:25	Who accompanied him [OR What accompanied him]? Great crowds
Luke 14:27	Who cannot be my disciple? Whoever does not bear his own cross and come after
	me
Luke 14:29	When do all who see it begin to mock him [OR Why do all who see it begin to mock
	him]? (When) He has laid a foundation and is not able to finish
Luke 14:29	Who begin to mock him [OR What begin to mock him]? All who see it
Luke 14:29	What has he laid? (A) Foundation
Luke 14:29	What is he not? Able to finish
Luke 14:29	What do all who see it begin? To mock him
Luke 14:30	Who began to build and was not able to finish? This man
Luke 14:30	What did this man begin? To build
Luke 14:30	What was this man not able? To finish
Luke 14:32	When does he send a delegation? While the other is yet a great way off
Luke 14:32	Where is the other? (Yet a) Great way off
Luke 14:32	Who is yet a great way off? The other
Luke 14:32	Whom does he send [OR What does he send]? (A) Delegation
Luke 14:32	For what does he ask? Terms of peace
Luke 14:33	Who cannot be my disciple? Any one of you who does not renounce all that he has
Luke 14:35	What is it [OR How is it]? Of no use OR Thrown away
Luke 14:35	Where is it thrown [OR How is it thrown]? Away
Luke 14:35	For what is it no use? (Either for) The soil or (for) the manure pile

Luke 15:1	Who were drawing near to hear him? (All) The tax collectors and sinners
Luke 15:1	Where were the tax collectors and sinners drawing [OR] How were the tax collectors
	and sinners drawing <b>OR</b> What were the tax collectors and sinners drawing]? Near
Luke 15:1	Why were the tax collectors and sinners drawing near? To hear him
Luke 15:2	Who grumbled (saying)? The Pharisees and the scribes
Luke 15:2	Saying what did the Pharisees and the scribes grumble? "This man receives sinners
24110 101 <b>2</b>	and eats with them"
Luke 15:2	Who receives sinners (and eats with them)? This man
Luke 15:2	Whom does this man receive (and eat with them)? Sinners
Luke 15:3	What did he tell them? This parable
Luke 15:5	When does he lay it on his shoulders, rejoicing? When he has found it
Luke 15:5	On what does he lay it [OR On where does he lay it]? His shoulders
Luke 15:6	When does he call together his friends and his neighbors? When he comes home
Luke 15:6	Where does he come? Home
Luke 15:6	Whom does he call together? His friends and his neighbors
Luke 15:6	Why rejoice with me? For I have found my sheep that was lost
Luke 15:6	What have I found [OR What was lost]? My sheep
Luke 15:7	What do I tell you? There will be more joy in heaven over one sinner who repents
	than over ninety-nine righteous persons who need no repentance
Luke 15:7	What will there be? More joy
Luke 15:7	In what will there be more joy [OR In where will there be more joy]? Heaven
Luke 15:7	Over whom will there be more joy? One sinner who repents (than over ninety-nine
	righteous persons who need no repentance)
Luke 15:9	When does she call together her friends and neighbors? When she has found it
Luke 15:9	Whom does she call together? Her friends and neighbors
Luke 15:9	Saying what does she call together her friends and neighbors? 'Rejoice with me, for I
	have found the coin that I had lost'
Luke 15:9	Why rejoice with me? For I have found the coin that I had lost
Luke 15:9	What have I found [ <b>OR</b> What had I lost]? The coin
Luke 15:10	What do I tell you? There is joy before the angels of God over one sinner who
	repents
Luke 15:10	What is there? Joy
Luke 15:10	Before whom is there joy? The angels of God
Luke 15:10	Over whom is there joy? One sinner who repents
Luke 15:11	What did he say? "There was a man who had two sons"
Luke 15:11	Who was there [OR Who had two sons]? (A) Man
Luke 15:11	Whom did a man have? Two sons
Luke 15:12	Who said? The younger of them
Luke 15:12	To whom did the younger of them say? His father
Luke 15:12	What did the younger of them say (to his father)? 'Father, give me the share of
	property that is coming to me'
Luke 15:12	What give me [OR What is coming to me)? The share of property (that)
Luke 15:12	What did he divide (between them)? His property

Luke 15:13	When did the younger son gather all he had (and take a journey into a far country)?
	Not many days later
Luke 15:13	Who gathered all he had and took a journey (into a far country, and squandered his
	property)? The younger son
Luke 15:13	What did the younger son gather? All he had
Luke 15:13	What did the younger son take? (A) Journey (into a far country)
Luke 15:13	Into where did the younger son take a journey [ ${\color{red} \underline{OR}}$ Into what did the younger son
	take a journey]? (A) Far country
Luke 15:13	What did he squander? His property
Luke 15:13	In what did he squander his property? Reckless living
Luke 15:14	When did a severe famine arise? When he had spent everything
Luke 15:14	What had he spent? Everything
Luke 15:14	What arose? (A) Severe famine
Luke 15:14	In where did a severe famine arise $[\underline{\mathbf{OR}}$ In what did a severe famine arise]? That country
Luke 15:14	In what did he begin to be? Need
Luke 15:15	To whom did he hire himself out [OR Who sent him into his fields to feed pigs]? One
	of the citizens of that country
Luke 15:15	Into where did one of the citizens of that country send him [OR] Into what did one of
	the citizens of that country send him]? His fields
Luke 15:15	Why did one of the citizens of that country send him into his fields? To feed pigs
Luke 15:16	What was he longing to be [ $\underline{OR}$ How was he longing to be]? Fed (with the pods that
	the pigs ate)
Luke 15:16	With what was he longing to be fed [OR What did the pigs eat]? The pods
Luke 15:16	Who gave him anything? No one
Luke 15:16	What did no one give him? Anything
Luke 15:17	When did he say? When he came to himself
Luke 15:17	What did he say? 'How many of my father's hired servants have more than enough
	bread, but I perish here with hunger"
Luke 15:17	With what do I perish (here)? Hunger
Luke 15:18	To whom will I go (arise and go)? My father
Luke 15:18	What will I say (to him)? "Father, I have sinned against heaven and before you"
Luke 15:18	Against what have I sinned [OR Against where have I sinned]? Heaven
Luke 15:19	What am I? No longer worthy to be called your son
Luke 15:19	As whom treat me [OR As what treat me]? One of your hired servants
Luke 15:20	To whom did he come? His father
Luke 15:20	When did his father see him and feel compassion (and run and embrace him and
	kiss him) [ $\overline{OR}$ Where did his father see him and feel compassion $\overline{OR}$ How did his
	father see him and feel compassion]? While he was still a long way off
Luke 15:20	Where was he [OR What was he]? (Still, a) Long way off
Luke 15:20	Who saw him and felt compassion (ran and embraced him and kissed him)? His
	father
Luke 15:20	What did his father feel? Compassion
Luke 15:21	Who said? The son

Luke 15:21	What did the son say (to him)? 'Father, I have sinned against heaven and before you.
	I am no longer worthy to be called your son'
Luke 15:21	Against what have I sinned [OR Against where have I sinned]? Heaven
Luke 15:21	What am I? No longer worthy to be called your son
Luke 15:22	Who said? The father
Luke 15:22	To whom did the father say? His servants
Luke 15:22	What did the father say (to his servants)? 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet'
Luke 15:22	How bring the best robe [OR When bring the best robe]? Quickly
Luke 15:22	What bring (and put it on him)? The best robe
Luke 15:22	Put what? (A) Ring on his hand <b>OR</b> Shoes on his feet
Luke 15:22	On what put a ring [ <b>OR</b> On where put a ring]? His hand
Luke 15:22	On what put shoes [OR On where put shoes]? His feet
Luke 15:23	Bring what? The fattened calf (and kill it)
Luke 15:24	Who was dead and is alive again (was lost and is found)? This my son
Luke 15:24	What was my son [OR What was he]? Dead OR Lost
Luke 15:24	What is my son [ <b>OR</b> What was he]? Alive <b>OR</b> Found
Luke 15:24	What did they begin? To celebrate
Luke 15:25	Who was in the field? His older son
Luke 15:25	As when did he hear music and dancing [OR As what did he hear music and
	dancing]? He came and drew near to the house
Luke 15:25	In where was his older son [OR In what was his older son]? The field
Luke 15:25	To what did he come and draw near [OR To where did he come and draw near]? The
	house
Luke 15:25	What did he hear? Music and dancing
Luke 15:26	Whom did he call? One of the servants
Luke 15:26	What did he ask? What these things meant
Luke 15:27	What did he say (to him)? 'Your brother has come, and your father has killed the
	fattened calf, because he has received him back safe and sound'
Luke 15:27	Who has come? Your brother
Luke 15:27	Who has killed the fattened calf? Your father
Luke 15:27	Why has your father killed the fattened calf? Because he has received him back safe
	and sound
Luke 15:27	How has he received him back? Safe and sound
Luke 15:28	What was he [ <b>OR</b> How was he]? Angry
Luke 15:28	What did he refuse? To go in
Luke 15:28	Who came out and entreated him? His father
Luke 15:29	Whom did he answer? His father
Luke 15:29	What did he answer? 'Look, these many years I have served you, and I never
	disobeyed your command, yet you never gave me a young goat, that I might
	celebrate with my friends'
Luke 15:29	When have I served you [ $\underline{OR}$ How have I served you]? These many years
Luke 15:29	What did I never disobey? Your command
Luke 15:29	What did you never give me? (A) Young goat

Luke 15:29	With whom might I celebrate? My friends
Luke 15:30	When did you kill the fattened calf for him? When this son of yours came
Luke 15:30	Who came (has devoured your property with prostitutes)? This son of yours
Luke 15:30	With whom has this son of yours devoured your property [ ${\color{red} {\bf OR}}$ With what has this
	son of yours devoured your property]? Prostitutes
Luke 15:30	What did you kill? The fattened calf
Luke 15:31	What did he say (to him)? 'Son, you are always with me, and all that is mine is yours'
Luke 15:31	When are you with me [ $\underline{\mathbf{OR}}$ How are you with me]? Always
Luke 15:31	What is yours? All that is mine
Luke 15:32	What was it [OR How was it]? Fitting to celebrate and be glad
Luke 15:32	Why was it fitting to celebrate and be glad? For this your brother was dead, and is
	alive; he was lost, and is found
Luke 15:32	Who was dead, and is alive (was lost, and is found)? This your brother
Luke 15:32	What was your brother [ <b>OR</b> What was he]? Dead <b>OR</b> Lost
Luke 15:32	What is your brother [ <b>OR</b> What was he]? Alive $\overline{\textbf{OR}}$ Found

Luke 16:1	To whom did he say [ <b>OR</b> To what did he say]? The disciples
Luke 16:1	What did he say (to the disciples)? "There was a rich man who had a manager, and
	charges were brought to him that this man was wasting his possessions"
Luke 16:1	Who was there [OR] What was there OR] Who had a manager]? (A) Rich man
Luke 16:1	Who was wasting his possessions [OR Whom did a rich man have OR What did a
	rich man have]? (A) Manager (this man)
Luke 16:1	What were brought (to him)? Charges
Luke 16:1	What was this man wasting? His possessions
Luke 16:2	What did he say (to him)? 'What is this that I hear about you; turn in the account of
	your management, for you can no longer be manager'
Luke 16:2	Turn in what? The account of your management
Luke 16:2	Why turn in the account of your management? For you can no longer be manager
Luke 16:2	What can you no longer be [OR Who can you no longer be]? Manager
Luke 16:3	Who said? The manager
Luke 16:3	What did the manager say (to himself)? 'What shall I do, since my master is taking
	the management away from me; I am not strong enough to dig, and I am ashamed to
	beg'
Luke 16:3	What am I $[\underline{OR}$ How am I]? Not strong enough to dig $\underline{OR}$ Ashamed to beg
Luke 16:4	What have I decided? What to do
Luke 16:4	Why have I decided what to do? So that when I am removed from management
	people may receive me into their houses
Luke 16:4	When may people receive me (into their houses)? When I am removed from
	management
Luke 16:4	Who may receive me (into their houses)? People
Luke 16:4	Into what may people receive me [OR] Into where may people receive me]? Their
	houses
Luke 16:5	Summoning whom did he say [OR Summoning what did he say]? His master's
	debtors
Luke 16:5	To whom did he say? The first
Luke 16:5	What did he say (to the first)? 'How much do you owe my master'
Luke 16:6	What did he say? 'A hundred measures of oil' <b>OR</b> 'Take your bill, and sit down quickly
1 1 100	and write fifty'
Luke 16:6	Take what? Your bill
Luke 16:6	How sit down [OR When sit down]? Quickly
Luke 16:6	Write what? Fifty
Luke 16:7	To whom did he say? Another
Luke 16:7	What did he say (to another)? 'And how much do you owe' <b>OR</b> 'A hundred measures
Lulso 16.7	of wheat' <u>OR</u> "Take your bill, and write eighty'
Luke 16:7	Take what? Your bill
Luke 16:7 Luke 16:8	Write what? Eighty Who commanded the dichonest manager? The master
Luke 16:8	Who commended the dishonest manager? The master Whom did the master commend? The dishonest manager
	<u> </u>
Luke 16:8	For what did the master commend the dishonest manager? His shrewdness

Luke 16:8	Who are more shrewd (in dealing with their own generation than the sons of light)?
	The sons of this world
Luke 16:8	In what are the sons of this world more shrewd? Dealing with their own generation
1 1 100	(than the sons of light)
Luke 16:9	What do I tell you? Make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings
Luke 16:9	Make whom [OR Make what]? Friends (for yourselves)
Luke 16:9	By what make friends for yourselves? Means of unrighteous wealth
Luke 16:9	Why make friends for yourselves by means of unrighteous wealth? So that when it
	fails they may receive you into the eternal dwellings
Luke 16:9	When may they receive you into the eternal dwellings? When it fails
Luke 16:9	Into what may they receive you [OR] Into where may they receive you]? The eternal
	dwellings
Luke 16:10	Who is also faithful in much [ $\underline{OR}$ Who is faithful in a very little $\underline{OR}$ Who is also
	dishonest in much <b>OR</b> Who is dishonest in a very little]? One
Luke 16:10	What is one who is faithful in a very little [ $\underline{\mathbf{OR}}$ How is the one who is faithful in a
	very little]? Faithful in much (also)
Luke 16:10	What is one who is dishonest in a very little [ $\underline{\mathbf{OR}}$ How is the one who is dishonest in
	a very little]? Dishonest in much (also)
Luke 16:10	In what is one who is faithful in a very little also faithful $[\underline{OR}]$ In what is one who is
	dishonest in a very little also dishonest]? Much
Luke 16:13	Who can serve two masters? No servant
Luke 16:13	Whom can no servant serve [OR What can no servant serve]? Two masters
Luke 16:13	Why can no servant serve two masters? For either he will hate the one and love the
	other, or he will be devoted to the one and despise the other
Luke 16:14	Who were lovers of money [ <b>OR</b> Who heard all these things]? The Pharisees
Luke 16:14	What were the Pharisees [OR How were the Pharisees]? Lovers of money
Luke 16:14	Of what were the Pharisees lovers? Money
Luke 16:14	What did the Pharisees hear? All these things
Luke 16:15	What did he say (to them)? "You are those who justify yourselves before men, but
	God knows your hearts. For what is exalted among men is an abomination in the
Luke 16:15	sight of God"  Who are you [OR What are you!? These who justify yourselves before more
Luke 16:15 Luke 16:15	Who are you [OR] What are you]? Those who justify yourselves before men Before whom are you those who justify yourselves [OR] Before what are you those
Luke 10:15	who justify yourselves]? Men
Luke 16:15	Who knows your hearts? God
Luke 16:15	What does God know? Your hearts
Luke 16:15	What is an abomination (in the sight of God)? What is exalted among men
Luke 16:15	In what is what is exalted among men an abomination $\lceil \underline{OR} \rceil$ In where is what is
24110 10110	exalted among men an abomination]? The sight of God
Luke 16:16	What were until John? The Law and the Prophets
Luke 16:16	Until whom were the Law and the Prophets [OR] Until what were the Law and the
	Prophets <b>OR</b> Until when were the Law and the Prophets]? John
Luke 16:16	When is the good news of the kingdom of God preached? Since then

Luke 16:16	What is preached? The good news of the kingdom of God
Luke 16:16	Who forces his way into it? Everyone
Luke 16:17	What is it [OR How is it]? Easier for heaven and earth to pass away than for one dot
	of the Law to become void
Luke 16:18	Who commits adultery? Everyone who divorces his wife and marries another <b>OR</b> He
	who marries a woman divorced from her husband
Luke 16:18	What does everyone who divorces his wife and marries another commit [OR What
	does he who marries a woman divorced from her husband commit]? Adultery
Luke 16:19	Who was there [OR] Who was clothed in purple and fine linen OR] Who feasted
	(sumptuously every day)]? (A) Rich man
Luke 16:19	When did a rich man feast sumptuously? Every day
Luke 16:19	In what was a rich man clothed? Purple and fine linen
Luke 16:19	How did a rich man feast (every day)? Sumptuously
Luke 16:20	At what was a poor man named Lazarus laid [OR At where was a poor man named
	Lazarus laid]? His gate
Luke 16:20	Who was laid (at his gate)? (A) Poor man named Lazarus
Luke 16:20	Covered with what was a poor man named Lazarus laid (at his gate)? Sores
Luke 16:21	What came and licked his sores? (Even) The dogs
Luke 16:22	Who died (and was carried by the angels to Abraham's side)? The poor man <b>OR</b> The
	rich man (also, and was buried)
Luke 16:22	What was the poor man? Carried by the angels (to Abraham's side)
Luke 16:22	By whom was the poor man carried [ $\overline{\mathbf{OR}}$ By what was the poor man carried]? The
	angels
Luke 16:22	To what was the poor man carried [ $\overline{\mathbf{OR}}$ To where was the poor man carried]?
	Abraham's side
Luke 16:22	What was the rich man [OR How was the rich man]? Buried
Luke 16:23	In where did he lift up his eyes and see Abraham far off and Lazarus at his side [OR
	In what did he lift up his eyes and see Abraham far off and Lazarus at his side]?
	Hades
Luke 16:23	Being in what did he lift up his eyes? Torment
Luke 16:23	What did he lift up? His eyes
Luke 16:23	Whom did he see [OR What did he see]? Abraham (far off) and Lazarus (at his side)
Luke 16:23	Where did he see Abraham [ <b>OR</b> How did he see Abraham]? Far off
Luke 16:23	At what did he see Lazarus [OR At where did he see Lazarus]? His side
Luke 16:24	What did he call out? 'Father Abraham, have mercy on me, and send Lazarus to dip
	the end of his finger in water and cool my tongue, for I am in anguish in this flame'
Luke 16:24	Have what? Mercy
Luke 16:24	Who have mercy (on me) $[\underline{OR}]$ Who send Lazarus (to dip the end of his finger in
	water and cool my tongue)]? Father Abraham
Luke 16:24	Send whom? Lazarus
Luke 16:24	Why send Lazarus? To dip the end of his finger in water and cool my tongue $\overline{\textbf{OR}}$ For I
	am in anguish in this flame
Luke 16:24	What send Lazarus to dip (in water)? The end of his finger
Luke 16:24	In what am I [ <b>OR</b> In where am I]? Anguish <b>OR</b> This flame

Luke 16:25	Who said? Abraham
Luke 16:25	What did Abraham say? 'Child, remember that you in your lifetime received your
20110 20120	good things, and Lazarus in like manner bad things; but now he is comforted here,
	and you are in anguish'
Luke 16:25	Remember what? That you in your lifetime received your good things, and Lazarus
20110 20120	in like manner bad things
Luke 16:25	Who remember? Child (you)
Luke 16:25	In when did you receive your good things [OR] In what did you receive your good
	things]? Your lifetime
Luke 16:25	What did you receive? Your good things
Luke 16:25	What is he [OR How is he]? Comforted
Luke 16:25	In what are you? Anguish
Luke 16:26	Besides what has a great chasm been fixed (between us and you)? All this
Luke 16:26	Between whom has a great chasm been fixed? Us and you
Luke 16:26	What has been fixed (between us and you) [OR Where has been fixed]? (A) Great
	chasm ( )
Luke 16:26	Why has a great chasm been fixed (between us and you)? In order that those who
	would pass from here to you may not be able, and none may cross from there to us
Luke 16:26	Who may not be able? Those who would pass from here to you
Luke 16:26	Who may cross from there to us? None
Luke 16:27	What did he say? 'Then I beg you, father, to send him to my father's house'
Luke 16:27	What do I beg you? To send him to my father's house
Luke 16:27	Whom do I beg? You, Father
Luke 16:27	To where do I beg you to send him [OR To what do I beg you to send him]? My
	father's house
Luke 16:28	Whom do I have [OR What do I have]? Five brothers
Luke 16:28	Why may he warn them? Lest they also come into this place of torment
Luke 16:29	Who said? Abraham
Luke 16:29	What did Abraham say? 'They have Moses and the Prophets; let them hear them'
Luke 16:29	Whom do they have [OR What do they have]? Moses and the Prophets
Luke 16:30	What did he say? 'No, father Abraham, but if someone goes to them from the dead,
	they will repent'
Luke 16:31	What did he say (to him)? 'If they do not hear Moses and the Prophets, neither will
	they be convinced if someone should rise from the dead'
Luke 16:31	If what will they neither be convinced? Someone should rise from the dead $\underline{\mathbf{OR}}$ They
	do not hear Moses and the Prophets
Luke 16:31	What will they neither be if someone should rise from the dead (if they do not hear
	Moses and the Prophets) [OR How will they neither be if someone should rise from
	the dead]? Convinced

Luke 17:1	To whom did he say? His disciples
Luke 17:1	What did he say (to his disciples)? "Temptations to sin are sure to come, but woe to
	the one through whom they come"
Luke 17:1	What are sure to come? Temptations (to sin)
Luke 17:1	Woe to whom [ $\underline{OR}$ Through whom do they come]? The one (through whom they
	come)
Luke 17:2	What would it be if a millstone were hung around his neck and he were cast into the
	sea $[\underline{OR}]$ How would it be if a millstone were hung around his neck and he were cast
	into the sea]? Better (for him)
Luke 17:2	If what would it be better for him? (A) Millstone were hung around his neck and he
	were cast into the sea
Luke 17:3	Pay what? Attention
Luke 17:3	If what rebuke him? Your brother sins
Luke 17:3	If what forgive him? He repents
Luke 17:4	If what must you forgive him? He sins against you seven times in the day, and turns
	to you seven times, saying, 'I repent'
Luke 17:5	Who said? The apostles
Luke 17:5	To whom did the apostles say? The Lord
Luke 17:5	What did the apostles say (to the Lord)? "Increase our faith"
Luke 17:5	Increase what? Our faith
Luke 17:6	Who said? The Lord
Luke 17:6	What did the Lord say? "If you had faith like a grain of mustard seed, you could say
	to this mulberry tree, 'be uprooted and planted in the sea,' and it would obey you"
Luke 17:6	If what could you say to this mulberry tree 'be uprooted and planted in the sea' (and
	it would obey you)? You had faith like a grain of mustard seed
Luke 17:6	To what could you say (if you had faith like a grain of mustard seed)? This mulberry
	tree
Luke 17:6	What could you say (if you had faith like a grain of mustard seed)? 'Be uprooted and
	planted in the sea'
Luke 17:6	Be what? Uprooted (and planted in the sea)
Luke 17:6	In what be planted [ <b>OR</b> In where be planted]? The sea
Luke 17:10	When say ('We are unworthy servants')? When you have done all that you were
_	commanded
Luke 17:10	Say what? 'We are unworthy servants; we have only done what was our duty'
Luke 17:10	Who are we [OR What are we]? Unworthy servants
Luke 17:10	What were you? Commanded
Luke 17:10	What have we done [OR What have you done]? (Only) What was our duty OR All
	that you were commanded
Luke 17:11	On where was he passing along between Samaria and Galilee [OR] On what was he
	passing along between Samaria and Galilee]? The way to Jerusalem
Luke 17:11	Between where was he passing along [ $\underline{\mathbf{OR}}$ Between what was he passing along]?
	Samaria and Galilee

Luke 17:12	As when was he met by ten lepers [ <b>OR</b> As what was he met by ten lepers]? He entered a village
Luke 17:12	Where did he enter [OR What did he enter]? (A) Village
Luke 17:12	By whom was he met $[\underline{\mathbf{OR}}]$ By what was he met $\underline{\mathbf{OR}}$ Who stood at a distance]? Ten
_	lepers
Luke 17:12	At where did ten lepers stand [OR At what did ten lepers stand]? (A) Distance
Luke 17:13	Who have mercy on us? Jesus, Master
Luke 17:13	Have what on us? Mercy
Luke 17:14	When did he say (to them)? When he saw them
Luke 17:14	What did he say (to them)? "Go and show yourselves to the priests"
Luke 17:14	To whom show yourselves? The priests
Luke 17:14	As when were they cleansed [ $\underline{\mathbf{OR}}$ As what were they cleansed]? They went
Luke 17:14	What were they [OR How were they]? Cleansed
Luke 17:15	Who turned back (praising God, saw that he was healed)? One of them
Luke 17:15	When did one of them turn back? When he saw that he was healed
Luke 17:15	What did he see that he was? Healed
Luke 17:15	Praising whom did one of them turn back? God
Luke 17:16	On what did he fall [ <b>OR</b> On where did he fall]? His face
Luke 17:16	At what did he fall (on his face) [OR At where did he fall]? Jesus' feet
Luke 17:16	What was he [OR Who was he]? (A) Samaritan
Luke 17:17	Who answered? Jesus
Luke 17:17	What did Jesus answer? "Were not ten cleansed; where are the nine"
Luke 17:19	What did he say (to him)? "Rise and go your way; your faith has made you well"
Luke 17:19	Go where [ <b>OR</b> Go what <b>OR</b> Go how]? Your way
Luke 17:19	What has made you well? Your faith
Luke 17:20	Being what did he answer? Asked by the Pharisees when the kingdom of God would
	come
Luke 17:20	What did he answer? "The kingdom of God is not coming in ways that can be
	observed"
Luke 17:20	What is not coming in ways that can be observed? The kingdom of God
Luke 17:20	In what is the kingdom of God not coming [OR] In how is the kingdom of God not coming]? Ways that can be observed
Luke 17:21	What is in the midst of you? The kingdom of God
Luke 17:21	In where is the kingdom of God [ $\overline{OR}$ In what is the kingdom of God]? The midst of you
Luke 17:22	To whom did he say? The disciples
Luke 17:22	What did he say (to the disciples)? "The days are coming when you will desire to see
Luke 17.22	one of the days of the Son of Man, and you will not see it"
Luke 17:22	What are coming [OR When are coming]? The days when you will desire to see one
Luke 17.22	of the days of the Son of Man
Luke 17:22	What will you desire to see [ <b>OR</b> When will you desire to see]? One of the days of the
Lunc 17.22	Son of Man
Luke 17:23	What will they say (to you)? 'Look, there' <u>OR</u> 'Look, here'
Luke 17:23	Do not what? Go out <b>OR</b> Follow them
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Luke 17:24	As what will the Son of Man be (so, in his day) [OR As how will the Son of Man be]?
	The lightning flashes and lights up the sky
Luke 17:24	What flashes and lights up the sky? The lightning
Luke 17:24	From where does the lightning light up the sky (flash and) [OR] From what does the
	lightning light up the sky $\overline{\mathbf{OR}}$ To where does the lightning light up the sky $\overline{\mathbf{OR}}$ To
	what does the lightning light up the sky]? One side <b>OR</b> The other
Luke 17:24	Who will be so (in his day)? The Son of Man
Luke 17:24	In when will the Son of Man be so [OR In what will the Son of Man be so]? His day
Luke 17:25	What must he suffer? Many things
Luke 17:25	What must he be [OR How must he be]? Rejected
Luke 17:25	When must he suffer many things and be rejected? First
Luke 17:25	By whom must he be rejected [OR By what must he be rejected]? This generation
Luke 17:26	How will it be in the days of the Son of Man? Just as it was in the days of Noah
Luke 17:26	In when will it be just as it was in the days of Noah [OR In what will it be just as it
	was in the days of Noah <b>OR</b> In when will it be so <b>OR</b> In what will it be so]? The days
	of the Son of Man
Luke 17:27	In what were they being given? Marriage
Luke 17:27	Until when were they eating and drinking and marrying and being given in marriage
	[OR Until what were they eating and drinking and marrying and being given in
	marriage]? The day when Noah entered the ark
Luke 17:27	Who entered the ark? Noah
Luke 17:27	What did Noah enter [OR Where did Noah enter]? The ark
Luke 17:27	What came and destroyed them all? The flood
Luke 17:27	Whom did the flood destroy (come and) [OR What did the flood destroy]? Them all
Luke 17:28	How were they eating and drinking, buying and selling, planting and building?
	(Likewise) Just as it was in the days of Lot
Luke 17:29	On when did fire and sulfur rain [OR On what did fire and sulfur rain]? The day
	when Lot went out from Sodom
Luke 17:29	Who went out from Sodom? Lot
Luke 17:29	From where did Lot go out [OR From what did Lot go out]? Sodom
Luke 17:29	What rained from heaven and destroyed them all? Fire and sulfur
Luke 17:29	From where did fire and sulfur rain [OR From what did fire and sulfur rain]? Heaven
Luke 17:29	Whom did fire and sulfur destroy [OR What did fire and sulfur destroy]? Them all
Luke 17:30	On when will it be so [OR On what will it be so]? The day when the Son of Man is
	revealed
Luke 17:30	Who is revealed? The Son of Man
Luke 17:30	What is the Son of Man [OR How is the Son of Man]? Revealed
Luke 17:31	On when let the one who is on the housetop not come down (with his goods in the
	house) [OR On what let the one who is on the housetop not come down]? That day
Luke 17:31	Let whom not come down [OR] Who is on the housetop OR Let whom not turn back
-	<b>OR</b> Who is in the field]? The one
Luke 17:31	Why let the one who is on the housetop not come down? To take them away
Luke 17:31	On where is the one $[\underline{OR}]$ In where is the one $\underline{OR}$ Where is the one]? The housetop
_	<u>OR</u> The field

Luke 17:32	Remember whom? Lot's wife
Luke 17:33	Who will lose it? Whoever seeks to preserve his life
Luke 17:33	Who will keep it? Whoever loses his life
Luke 17:34	What do I tell you? In that night there will be two in one bed; one will be taken and
	the other left
Luke 17:34	In when will there be two in one bed $[\underline{\mathbf{OR}}$ In what will there be two in one bed]? That
	night
Luke 17:34	Who will there be in one bed]? Two
Luke 17:34	In what will there be two [ $\mathbf{OR}$ In where will there be two]? One bed
Luke 17:34	Who will be taken]? One
Luke 17:34	What will one be [ <b>OR</b> How will one be]? Taken
Luke 17:34	Who will be left? The other
Luke 17:34	What will the other be [OR How will the other be]? Left
Luke 17:35	Who will there be (grinding together)]? Two women
Luke 17:35	Who will be taken? One
Luke 17:35	What will one be [ <b>OR</b> How will one be]? Taken
Luke 17:35	Who will be left? The other
Luke 17:35	What will the other be [OR How will the other be]? Left
Luke 17:37	What did they say (to him)? "Where, Lord"
Luke 17:37	What did he say (to them)? "Where the corpse is, there the vultures will gather"
Luke 17:37	Where will the vultures gather? Where the corpse is (there)
Luke 17:37	What will gather (where the corpse is)? The vultures

Luke 18:1	What did he tell them? (A) Parable
Luke 18:1	To what did he tell them a parable? The effect that they ought always to pray and not
	lose heart
Luke 18:1	When ought they to pray [OR How ought they to pray]? Always
Luke 18:1	What ought they not lose? Heart
Luke 18:2	What did he say? "In a certain city there was a judge who neither feared God nor
	respected man"
Luke 18:2	In where was there a judge who neither feared God nor respected man [OR] In what was there a judge who neither feared God or respected man]? (A) Certain city
Luke 18:2	Who was there [OR What was there]? (A) Judge who neither feared God nor respected man
Luke 18:3	Who was there [OR What was there]? (A) Widow who kept coming to him (and saying)
Luke 18:3	In where was there a widow [OR] In what was there a widow]? That city
Luke 18:3	What give me? Justice
Luke 18:3	Against whom give me justice [ <b>OR</b> Against what give me justice]? My adversary
Luke 18:4	For when did he refuse [OR For what did he refuse]? (A) While
Luke 18:4	When did he say (to himself)? Afterward
Luke 18:4	What did he say (to himself)? 'Though I neither fear God nor respect man'
Luke 18:5	Why will I give her justice? Because this widow keeps bothering me <b>OR</b> So that she
	will not beat me down by her continual coming
Luke 18:5	Who keeps bothering me? This widow
Luke 18:5	What will I give her? Justice
Luke 18:5	By what will she not beat me down? Her continual coming
Luke 18:6	Who said? The Lord
Luke 18:6	What did the Lord say? "Hear what the unrighteous judge says"
Luke 18:6	Hear what? What the unrighteous judge says
Luke 18:8	What do I tell you? He will give justice to them speedily
Luke 18:8	What will he give? Justice
Luke 18:8	How will he give justice [OR When will he give justice]? Speedily
Luke 18:9	What did he tell (also)? This parable
Luke 18:9	To whom did he tell this parable (also)? Some who trusted in themselves that they were righteous
Luke 18:10	Who went up into the temple to pray? Two men (one a Pharisee and the other a tax collector)
Luke 18:10	Into where did two men go up [OR Into what did two men go up]? The temple
Luke 18:10	Why did two men go up into the temple? To pray
Luke 18:11	Who prayed thus? The Pharisee
Luke 18:11	What did the Pharisee thus pray? 'God, I thank you that I am not like other men,
	extortioners, unjust, adulterers, or even like this tax collector'
Luke 18:11	Why do I thank you? That I am not like other men
Luke 18:11	Whom do I thank? You, God
Luke 18:11	Like whom am I not [OR Like what am I not]? Other men OR This tax collector

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Luke 18:12	When do I fast [OR How do I fast]? Twice a week
Luke 18:12	What do I give? Tithes
Luke 18:12	Of what do I give tithes? All that I get
Luke 18:13	Who would not even lift up his eyes to heaven? The tax collector
Luke 18:13	Standing where would the tax collector not even lift up his eyes to heaven? Far off
Luke 18:13	What would the tax collector not even lift up? His eyes
Luke 18:13	To where would the tax collector not even lift up his eyes [OR] To what would the tax
	collector not even lift up his eyes]? Heaven
Luke 18:13	Be what [OR Be how]? Merciful
Luke 18:13	Who be merciful? God
Luke 18:13	To whom be merciful? Me, a sinner
Luke 18:14	What do I tell you? This man went down to his house justified, rather than the other
Luke 18:14	Who went down to his house justified? This man (rather than the other)
Luke 18:14	To where did this man go down justified [OR To what did this man go down
	justified]? His house
Luke 18:14	Who will be humbled? Everyone who exalts himself
Luke 18:14	What will everyone who exalts himself be [OR How will everyone who exalts himself
	be]? Humbled
Luke 18:14	Who will be exalted? The one who humbles himself
Luke 18:14	What will the one who humbles himself be [OR How will the one who humbles
	himself be]? Exalted
Luke 18:15	Whom were they bringing [OR What were they bringing]? (Even) Infants
Luke 18:15	Why were they bringing infants(to him, even)? That he might touch them
Luke 18:15	When did they rebuke them? When the disciples saw it
Luke 18:15	Who saw it (rebuked them)? The disciples
Luke 18:16	Who called them (to him)? Jesus
Luke 18:16	Saying what did Jesus call them (to him)? "Let the children come to me, and do not
	hinder them, for to such belongs the kingdom of God"
Luke 18:16	Let whom come to me? The children
Luke 18:16	Do not what? Hinder them
Luke 18:16	Why let the children come to me [OR Why do not hinder them]? For to such belongs
	the kingdom of God
Luke 18:16	To whom belongs the kingdom of God [OR To what belongs the kingdom of God]?
	Such (children)
Luke 18:16	What belongs to such (children)? The kingdom of God
Luke 18:17	How do I say (to you)? Truly
Luke 18:17	What do I say (to you)? Whoever does not receive the kingdom of God like a child
	shall not enter it
Luke 18:17	Who shall not enter it? Whoever does not receive the kingdom of God like a child
Luke 18:18	Who asked? (A) Ruler
Luke 18:18	What did a ruler ask? "Good Teacher, what must I do to inherit eternal life"
Luke 18:19	Who said? Jesus
Luke 18:19	What did Jesus say (to him)? "Why do you call me good; no one is good except God
	alone"

Luke 18:19	Except whom is no one good? God (alone)
Luke 18:19	Who is good (except God alone)? No one
Luke 18:19	What do you know? The commandments
Luke 18:20	Do not what? Commit adultery <b>OR</b> Murder <b>OR</b> Steal <b>OR</b> Bear false witness
Luke 18:20	Honor whom? Your father and mother
Luke 18:21	What did he say? "All these I have kept from my youth"
Luke 18:21 Luke 18:21	What have I kept? All these
Luke 18:21 Luke 18:21	•
	From when have I kept all these [OR From what have I kept all these]? My youth
Luke 18:22	When did he say (to him)? When Jesus heard this
Luke 18:22	Who heard this (he said)? Jesus
Luke 18:22	What did he say (to him)? "One thing you still lack. Sell all that you have and
Ll 10 22	distribute to the poor, and you will have treasure in heaven; and come, follow me"
Luke 18:22	What do you still lack? One thing
Luke 18:22	Sell what? All that you have
Luke 18:22	To whom distribute? The poor
Luke 18:22	What will you have? Treasure (in heaven)
Luke 18:22	In what will you have treasure [ <b>OR</b> In where will you have treasure]? Heaven
Luke 18:23	When did he become very sad? When he heard these things
Luke 18:23	What did he hear? These things
Luke 18:23	What did he become [OR How did he become]? Very sad
Luke 18:23	Why did he become very sad? For he was extremely rich
Luke 18:23	What was he [OR How was he]? Extremely rich
Luke 18:24	Who said (seeing that he had become sad)? Jesus
Luke 18:24	Seeing what did Jesus say? That he had become sad
Luke 18:24	What had he become [OR How had he become]? Sad
Luke 18:24	What did Jesus say? "How difficult it is for those who have wealth to enter the
	kingdom of God"
Luke 18:24	For whom is it difficult? Those who have wealth (to enter the kingdom of God)
Luke 18:24	What is it [OR How is it]? Difficult (for those who have wealth to enter the kingdom of God)
Luke 18:25	What is it [OR How is it]? Easier for a camel to go through the eye of a needle (than
	for a rich person to enter the kingdom of God)
Luke 18:25	Through what is it easier for a camel to go (than for a rich person to enter the
	kingdom of God)? The eye of a needle
Luke 18:25	For what is it easier to go through the eye of a needle (than for a rich person to enter
	the kingdom of God)? (A) Camel
Luke 18:26	Who said? Those who heard it
Luke 18:26	What did those who heard it say? "Then who can be saved"
Luke 18:27	What did he say? "What is impossible with man is possible with God"
Luke 18:27	What is possible with God? What is impossible with man
Luke 18:27	With whom is what is impossible with man possible? God
Luke 18:28	Who said? Peter
Luke 18:28	What did Peter say? "See, we have left our homes and followed you"
Luke 18:28	See what? We have left our homes and followed you

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Luke 18:28	What have we left [OR Where have we left]? Our homes
Luke 18:29	What did he say (to them)? "Truly, I say to you, there is no one who has left house or
_	wife or brothers or parents or children, for the sake of the kingdom of God"
Luke 18:29	How do I say (to you)? Truly
Luke 18:29	What do I say (to you)? There is no one who has left house or wife or brothers or
	parents or children, for the sake of the kingdom of God
Luke 18:31	Taking whom did he say? The twelve
Luke 18:31	What did he say (to them)? "See, we are going up to Jerusalem, and everything that is
	written about the Son of Man by the prophets will be accomplished"
Luke 18:31	See what? We are going up to Jerusalem
Luke 18:31	To where are we going up? Jerusalem
Luke 18:31	What will be accomplished? Everything that is written about the Son of Man
Luke 18:32	What will he be? Delivered over to the Gentiles and (will be) mocked and shamefully
	treated and spit upon
Luke 18:32	To whom will he be delivered over [OR To what will he be delivered over]? The
	gentiles
Luke 18:33	After when will they kill him [OR After what will they kill him]? Flogging him
Luke 18:33	On when will he rise [ <b>OR</b> On what will he rise]? The third day
Luke 18:34	What did they understand? None of these things
Luke 18:34	What was hidden from them? This saying
Luke 18:34	What did they not grasp? What was said
Luke 18:35	As when was a blind man sitting by the roadside begging $[\underline{OR}]$ As what was a blind
	man sitting by the roadside begging]? He drew near to Jericho
Luke 18:35	To where did he draw near [OR To what did he draw near]? Jericho
Luke 18:35	Who was sitting by the roadside begging [OR What was sitting by the roadside
	begging]? (A) Blind man
Luke 18:35	By what was a blind man sitting [ <b>OR</b> By where was a blind man sitting]? The
	roadside
Luke 18:36	Hearing what did he inquire what this meant? (A) Crowd going by
Luke 18:36	What did he inquire? What this meant
Luke 18:37	What did they tell him? "Jesus of Nazareth is passing by"
Luke 18:37	Who is passing by? Jesus of Nazareth
Luke 18:38	What did he cry out? "Jesus, Son of David, have mercy on me"
Luke 18:38	Who have mercy on me? Jesus, Son of David
Luke 18:38	Have what? Mercy (on me)
Luke 18:39	Who rebuked him (telling him to be silent)? Those who were in front
Luke 18:39	How did he cry out? All the more
Luke 18:39	What did he cry out (all the more)? "Son of David, have mercy on me"
Luke 18:39	Who have mercy on me? Son of David
Luke 18:39	Have what? Mercy (on me)
Luke 18:40	Who stopped and commanded him to be brought? Jesus
Luke 18:40	What did Jesus command him to be? Brought (to him)
Luke 18:40	When did he ask? When he came near
Luke 18:41	What did he say? "Lord, let me recover my sight"

Luke 18:41	Who let me recover my sight? Lord
Luke 18:41	What let me recover? My sight
Luke 18:42	Who said? Jesus
Luke 18:42	What did Jesus say (to him)? "Recover your sight; your faith has made you well"
Luke 18:42	Recover what? Your sight
Luke 18:42	What has made you well? Your faith
Luke 18:43	How did he recover his sight [OR When did he recover his sight]? Immediately
Luke 18:43	What did he recover? His sight
Luke 18:43	To whom did all the people give praise [OR Glorifying whom did he follow him]? God
Luke 18:43	Who gave praise to God? All the people
Luke 18:43	When did all the people give praise to God? When they saw it

Luke 19:1	Where did he enter [ <b>OR</b> What did he enter]? Jericho
Luke 19:1 Luke 19:2	Who was there (was a chief tax collector and was rich)? (A) Man named Zacchaeus
Luke 19:2	
Luke 19:2 Luke 19:3	What was he [OR Who was he]? (A) Chief tax collector OR Rich
	What was he? Seeking to see who Jesus was <b>OR</b> Small in stature
Luke 19:3	Why could he not? On account of the crowd <b>OR</b> Because he was small in stature
Luke 19:3	In what was he small? Stature
Luke 19:4	Where did he run [OR] How did he run]? On ahead
Luke 19:4	Into what did he climb up [OR] Into where did he climb up]? (A) Sycamore tree
Luke 19:4	Why did he climb up into a sycamore tree (run on ahead and)? To see him <b>OR</b> For he
_	was about to pass that way
Luke 19:4	Where was he about to pass? That way
Luke 19:5	When did he look up and say (to him)? When Jesus came to the place
Luke 19:5	Who came (to the place, he looked up and said to him]? Jesus
Luke 19:5	To where did Jesus come [OR To what did Jesus come]? The place
Luke 19:5	What did he say (look up and)? "Zacchaeus, hurry and come down, for I must stay at
	your house today"
Luke 19:5	Who hurry and come down? Zacchaeus
Luke 19:5	Why hurry and come down? For I must stay at your house today
Luke 19:5	At what must I stay [ <b>OR</b> At where must I stay]? Your house
Luke 19:5	When must I stay (at your house)? Today
Luke 19:6	How did he receive him? Joyfully
Luke 19:7	When did they all grumble? When they saw it
Luke 19:7	Who grumbled (saw it)? They all
Luke 19:7	What did they all grumble? "He has gone in to be the guest of a man who is a sinner"
Luke 19:7	Why has he gone in $[\underline{OR}]$ How has he gone in $\underline{OR}$ Where has he gone in]? To be the
	guest of a man who is a sinner
Luke 19:7	Who is a sinner? (A) Man
Luke 19:8	Who stood and said? Zacchaeus
Luke 19:8	To whom did Zacchaeus say (stand and)? The Lord
Luke 19:8	What do I give (to the poor)? The half of my goods
Luke 19:8	To whom do I give the half of my goods [OR To what do I give the half of my goods]?
	The poor
Luke 19:8	If what do I restore it fourfold? I have defrauded anyone of anything
Luke 19:8	How do I restore it if I have defrauded anyone of anything? Fourfold
Luke 19:9	Who said? Jesus
Luke 19:9	What did Jesus say (to him)? "Today salvation has come to this house, since he also is
	a son of Abraham"
Luke 19:9	When has salvation come to this house? Today
Luke 19:9	What has come to this house? Salvation
Luke 19:9	To what has salvation come [ <b>OR</b> To where has salvation come]? This house
Luke 19:9	Why has salvation come to this house? Since he also is a son of Abraham
Luke 19:9	Who is he (also) [ <b>OR</b> What is he]? (A) Son of Abraham
Luke 19:9	Of whom is he a son (also)? Abraham
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Luke 19:10	Who came to seek and to save the lost? The Son of Man
Luke 19:10	Why did the Son of Man come [ <b>OR</b> How did the Son of Man come]? To seek and to save the lost
Luke 19:10	Whom did the Son of Man come to seek and to save [OR] What did the Son of Man
	come to seek and to save]? The lost
Luke 19:11	As when did he proceed to tell a parable [OR As what did he proceed to tell a
Zuno 19111	parable]? They heard these things
Luke 19:11	What did he proceed to tell? (A) Parable
Luke 19:11	What did they hear? These things
Luke 19:11	Why did he proceed to tell a parable? Because he was near to Jerusalem <b>OR</b> Because
Zuno 19111	they supposed that the kingdom of God was to appear immediately
Luke 19:11	To where was he near [ <b>OR</b> To what was he near]? Jerusalem
Luke 19:11	What did they suppose? That the kingdom of God was to appear immediately
Luke 19:11	How did they suppose the kingdom of God was to appear [ <b>OR</b> When did they
	suppose the kingdom of God was to appear]? Immediately
Luke 19:12	What did he say? "A nobleman went into a far country to receive for himself a
	kingdom and then return"
Luke 19:12	Who went into a far country? (A) Nobleman
Luke 19:12	Into where did a nobleman go [OR] Into what did a nobleman go]? (A) Far country
Luke 19:12	Why did a nobleman go into a far country? To receive for himself a kingdom (and
	then return)
Luke 19:13	Calling whom did he give them ten minas? Ten of his servants
Luke 19:13	What did he give them? Ten minas
Luke 19:13	What did he say (to them)? 'Engage in business until I come'
Luke 19:13	In what engage? Business
Luke 19:13	Until when engage in business [OR Until what engage in business]? I come
Luke 19:14	Who hated him and sent a delegation after him (saying)? His citizens
Luke 19:14	Whom did his citizens send [OR What did his citizens send]? (A) Delegation
Luke 19:14	Saying what did his citizens send a delegation (after him, hate him and)? 'We do not
	want this man to reign over us'
Luke 19:14	Whom do we not want to reign over us? This man
Luke 19:15	When did he order these servants to whom he had given the money to be called (to
	him)? When he returned <b>OR</b> Having received the kingdom
Luke 19:15	Having what he ordered these servants to be called (to whom he had given the
	money)? Received the kingdom
Luke 19:15	Whom did he order to be called (to him) [OR To whom had he given the money]?
	These servants
Luke 19:15	What had he given these servants? The money
Luke 19:15	What did he order these servants to be (to whom he had given the money) [OR How
	did he order these servants to be]? Called (to him)
Luke 19:15	Why did he order these servants to be called (to him, to whom he had given the
	money)? That he might know what they had gained by doing business
Luke 19:15	What might he know? What they had gained by doing business
Luke 19:16	Who came before him (saying)? The first

Luke 19:16	Saying what did the first come before him? 'Lord, your mina has made ten minas more'
Luke 19:16	What has made ten minas more? Your mina
Luke 19:17	What did he say (to him)? 'Well done, good servant! Because you have been faithful
	in a very little, you shall have authority over ten cities'
Luke 19:17	Why shall you have authority (over ten cities)? Because you have been faithful in a
	very little
Luke 19:17	What have you been [ <b>OR</b> How have you been]? Faithful
Luke 19:17	In what have you been faithful? (A) Very little
Luke 19:17	What shall you have? Authority
Luke 19:17	Over what shall you have authority [ $\underline{OR}$ Over where shall you have authority]? Ten cities
Luke 19:18	Who came? The second
Luke 19:18	Saying what did the second come? 'Lord, your mina has made five minas'
Luke 19:18	What has made five minas? Your mina
Luke 19:19	What did he say (to him)? 'And you are to be over five cities'
Luke 19:19	Over what are you to be? Five cities
Luke 19:20	Who came? Another
Luke 19:20	Saying what did another come? 'Lord, here is your mina, which I kept laid away in a
	handkerchief'
Luke 19:20	What is here [OR What did I keep laid away]? Your mina
Luke 19:20	In what did I keep your mina laid away [OR In where did I keep your mina laid
	away]? (A) Handkerchief
Luke 19:21	What was I [ <b>OR</b> How was I]? Afraid (of you)
Luke 19:21	Why was I afraid of you? Because you are a severe man
Luke 19:21	Who are you [OR What are you]? (A) Severe man
Luke 19:21	What do you take? What you did not deposit
Luke 19:21	What do you reap? What you did not sow
Luke 19:22	What did he say (to him)? 'I will condemn you with your own words, you wicked
	servant! You knew that I was a severe man, taking what I did not deposit and reaping
	what I did not sow'
Luke 19:22	With what will I condemn you? Your own words
Luke 19:22	Whom will I condemn? You wicked servant
Luke 19:24	To whom did he say? Those who stood by
Luke 19:24	What did he say (to those who stood by)? 'Take the mina from him, and give it to the
	one who has the ten minas'
Luke 19:24	Take what (and give it)? The mina (from him)
Luke 19:24	To whom give it [OR Who has ten minas]? The one
Luke 19:24	What does the one have? Ten minas
Luke 19:25	What did they say (to him)? 'Lord, he has ten minas'
Luke 19:25	What does he have? Ten minas
Luke 19:26	What do I tell you? That to everyone who has, more will be given, but from the one
	who has not, even what he has will be taken away
Luke 19:26	To whom will more be given? Everyone who has

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Luke 19:26	What will be given (to everyone who has)? More
Luke 19:26	From whom will even what he has be taken away? The one who has not
Luke 19:26	What will be taken away (from the one who has not)? (Even) What he has
Luke 19:26	Where will what he has be taken [OR How will what he has be taken]? Away
Luke 19:27	As for whom, bring them here (and slaughter them before me) [OR Who did not
	want me to reign over them]? These enemies of mine
Luke 19:28	When did he go on ahead? When he had said these things
Luke 19:28	What had he said? These things
Luke 19:28	Where did he go $[\underline{OR}$ How did he go $\underline{OR}$ Going where did he go]? On ahead $\underline{OR}$
	(Going up to) Jerusalem
Luke 19:29	When did he send two of the disciples? When he drew near to Bethphage and
	Bethany
Luke 19:29	To where did he draw near [OR To what did he draw near]? Bethphage and Bethany
Luke 19:29	At where did he send two of the disciples? (Draw near to) Bethphage and Bethany
	<b>OR</b> The mount that is called Olivet
Luke 19:29	Whom did he send? Two of the disciples
Luke 19:30	Into where go [ $\overline{\mathbf{OR}}$ Into what go $\overline{\mathbf{OR}}$ Where will you find a colt tied]? The village in
	front of you
Luke 19:30	What will you find (tied) [OR On what has no one ever yet sat]? (A) Colt
Luke 19:31	If what shall you say this? Anyone asks you 'Why are you untying it'
Luke 19:31	What shall you say if anyone asks you? (This) 'The Lord has need of it'
Luke 19:31	Who has need of it? The Lord
Luke 19:32	Who went away and found it just as he had told them? Those who were sent
Luke 19:32	Where did those who were sent go [OR How did those who were sent go]? Away
Luke 19:32	Just as what did those who were sent find it [As how did those who were sent find
	it]? He had told them
Luke 19:33	As when did its owners say [ <b>OR</b> As what did its owners say]? They were untying the
	colt
Luke 19:33	What were they untying? The colt
Luke 19:33	Who said? Its owners
Luke 19:33	What did its owners say (to them)? "Why are you untying the colt"
Luke 19:34	What did they say? "The Lord has need of it"
Luke 19:34	Who has need of it? The Lord
Luke 19:35	To whom did they bring it [OR Whom did they set on it]? Jesus
Luke 19:35	Throwing what did they set Jesus on it? Their cloaks (on the colt)
Luke 19:36	As when did they spread their cloaks on the road [OR As what did they spread their
	cloaks on the road]? He rode along
Luke 19:36	What did they spread (on the road)? Their cloaks
Luke 19:36	On what did they spread their cloaks [ $\overline{\mathbf{OR}}$ On where did they spread their cloaks]?
	The road
Luke 19:37	As when did the whole multitude of his disciples begin to rejoice [ <b>OR</b> As what did
	the whole multitude of his disciples begin to rejoice]? He was drawing near
Luke 19:37	Who began to rejoice and praise God? The whole multitude of his disciples
Luke 19:37	What did the whole multitude of his disciples begin? To rejoice and praise God

Luke 19:37  Whom did the whole multitude of his disciples begin to praise? God  With what did the whole multitude of his disciples begin to praise God (rejoice and)?  (A) Loud voice  For what did the whole multitude of his disciples begin to praise God (rejoice and)  [OR] What had they seen]? All the mighty works (that they had seen)  Luke 19:38  Who is blessed [OR] Who comes in the name of the Lord]? The King (who comes in the name of the Lord)  Luke 19:39  Luke 19:39  Who said? Some of the Pharisees (in the crowd)  Luke 19:39  Who rebuke your disciples? Teacher  Luke 19:39  Pales leave the are 2 Years disciples.
(A) Loud voice  Luke 19:37 For what did the whole multitude of his disciples begin to praise God (rejoice and)  [OR What had they seen]? All the mighty works (that they had seen)  Luke 19:38 Who is blessed [OR Who comes in the name of the Lord]? The King (who comes in the name of the Lord)  Luke 19:38 In what does the King come? The name of the Lord  Luke 19:39 Who said? Some of the Pharisees (in the crowd)  Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:37  For what did the whole multitude of his disciples begin to praise God (rejoice and)  [OR What had they seen]? All the mighty works (that they had seen)  Luke 19:38  Who is blessed [OR Who comes in the name of the Lord]? The King (who comes in the name of the Lord)  Luke 19:38  In what does the King come? The name of the Lord  Luke 19:39  Who said? Some of the Pharisees (in the crowd)  Luke 19:39  What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Who rebuke your disciples? Teacher
[OR What had they seen]? All the mighty works (that they had seen)  Luke 19:38 Who is blessed [OR Who comes in the name of the Lord]? The King (who comes in the name of the Lord)  Luke 19:38 In what does the King come? The name of the Lord  Luke 19:39 Who said? Some of the Pharisees (in the crowd)  Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:38 Who is blessed [OR Who comes in the name of the Lord]? The King (who comes in the name of the Lord)  Luke 19:38 In what does the King come? The name of the Lord  Luke 19:39 Who said? Some of the Pharisees (in the crowd)  Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
the name of the Lord)  Luke 19:38 In what does the King come? The name of the Lord  Luke 19:39 Who said? Some of the Pharisees (in the crowd)  Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:38 In what does the King come? The name of the Lord  Luke 19:39 Who said? Some of the Pharisees (in the crowd)  Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:39 Who said? Some of the Pharisees (in the crowd)  Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:39 What did some of the Pharisees say (to him)? "Teacher, rebuke your disciples"  Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:39 Who rebuke your disciples? Teacher
Luke 19:39 Rebuke whom? Your disciples
Luke 19:40 What did he answer? "I tell you, if these were silent, the very stones would cry out"
Luke 19:40 What do I tell you? If these were silent, the very stones would cry out
Luke 19:40 If what would the very stones cry out [OR] If when would the very stones cry out]?
These were silent
Luke 19:40 What would cry out if these were silent? The very stones
Luke 19:41 When did he weep over it? When he drew near and saw the city
Luke 19:41 What did he see (wept over it) [ <b>OR</b> Where did he see]? The city
Luke 19:42 What are they [OR How are they]? Hidden from your eyes (now)
Luke 19:42 What make for peace? The things
Luke 19:42 For what do the things make? Peace
Luke 19:42 From what are they hidden [ <b>OR</b> From where are they hidden]? Your eyes (now)
Luke 19:43 What will come upon you [OR When will come upon you OR When will your
enemies set up a barricade around you and surround you and hem you in on every
side]? The days
Luke 19:43 Who will set up a barricade (around you and surround you and hem you in) [OR
What will set up a barricade]? Your enemies
Luke 19:43 What will your enemies set up? (A) Barricade
Luke 19:43 On what will your enemies hem you in [ <b>OR</b> On where will your enemies hem you
in]? Every side
Luke 19:44 What will they not leave [ <b>OR</b> Where will they not leave <b>OR</b> How will they not leave]?
One stone upon another
Luke 19:44 Upon what will they not leave one stone [OR] Upon where will they not leave one
stone]? Another
Luke 19:44 Why will they not leave one stone upon another (in you)? Because you did not know
the time of your visitation
Luke 19:44 What did you not know [ <b>OR</b> When did you not know]? The time of your visitation
Luke 19:45 Where did he enter [OR What did he enter]? The temple
Luke 19:45 What did he begin? To drive out those who sold
Luke 19:45 Whom did he begin to drive out [ <b>OR</b> What did he begin to drive out]? Those who
sold
Luke 19:46 What is it written? 'My house shall be a house of prayer'
Luke 19:46 What shall be a house of prayer [ <b>OR</b> Where shall be a house of prayer]? My house

Luke 19:46	Of what shall my house be a house? Prayer
Luke 19:46	What have you made it? (A) Den of robbers
Luke 19:46	Of whom have you made it a den? Robbers
Luke 19:47	How was he teaching [OR When was he teaching]? Daily
Luke 19:47	In where was he teaching (daily) [OR In what was he teaching]? The temple
Luke 19:47	Who were seeking to destroy him? The chief priests and the scribes and the
	principal men of the people
Luke 19:47	What were the chief priests and the scribes and the principal men of the people
	seeking? To destroy him
Luke 19:48	What did they not find? Anything they could do
Luke 19:48	Why did they not find anything they could do? For all the people were hanging on his
	words
Luke 19:48	Who were hanging on his words? All the people
Luke 19:48	On what were all the people hanging? His words

Luke 20:1	When did the chief priests and the scribes with the elders come up? One day <b>OR</b> As Jesus was teaching the people in the temple and preaching the gospel
Luke 20:1	Who was teaching the people and preaching the gospel (in the temple)? Jesus
Luke 20:1	Whom was Jesus teaching? The people
Luke 20:1	In where was Jesus teaching the people [OR] In what was Jesus teaching the people]?
Luke 20.1	The temple
Luke 20:1	What was Jesus preaching? The gospel
Luke 20:1	Who came up? The chief priests and the scribes (with the elders)
Luke 20:1	With whom did the chief priests and the scribes come up? The elders
Luke 20:2	What tell us? By what authority you do these things or who it is that gave you this
2012	authority
Luke 20:3	What did he answer? "I also will ask you a question. Now tell me"
Luke 20:3	What will I ask you (also)? (A) Question
Luke 20:5	With whom did they discuss it? One another
Luke 20:5	Saying what did they discuss it (with one another)? "If we say 'From heaven,' he will
	say, 'Why did you not believe him'"
Luke 20:5	If what will he say 'Why did you not believe him'? We say 'From heaven'
Luke 20:5	What will he say if we say 'From heaven'? 'Why did you not believe him'
Luke 20:6	If what will all the people stone us to death? We say 'From man'
Luke 20:6	Who will stone us to death if we say 'From man'? All the people
Luke 20:6	To what will all the people stone us if we say 'From man'? Death
Luke 20:6	Why will all the people stone us to death if we say 'From man'? For they are
	convinced that John was a prophet
Luke 20:6	What are they [ $\mathbf{OR}$ How are they]? Convinced that John was a prophet
Luke 20:7	What did they answer? That they did not know where it came from
Luke 20:8	Who said? Jesus
Luke 20:8	What did Jesus say (to them)? "Neither will I tell you by what authority I do these
	things"
Luke 20:9	What did he begin to tell (the people)? This parable $\overline{\mathbf{OR}}$ "A man planted a vineyard
	and let it out to tenants and went into another country for a long while
Luke 20:9	Whom did he begin to tell this parable? The people
Luke 20:9	Who planted a vineyard and let it out (to tenants and went into another country)?
	(A) Man
Luke 20:9	What did a man plant [OR Where did a man plant]? (A) Vineyard
Luke 20:9	To whom did a man let it out? Tenants
Luke 20:9	Into where did a man go [OR] Into what did a man go]? Another country
Luke 20:9	For when did a man go [OR For what did a man go] (into another country)? (A) Long while
Luke 20:10	When did he send a servant (to the tenants)? When the time came
Luke 20:10	Whom did he send [OR What did he send]? (A) Servant
Luke 20:10	To whom did he send a servant [OR Who beat him and sent him away
	empty-handed]? The tenants

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	Luke 20:20	Whom did they send [OR] What did they send OR Who pretended to be sincere OR

Luke 20:20	Why did they send spies? That they might catch him in something he said <b>OR</b> So as
	to deliver him up to the authority and jurisdiction of the governor
Luke 20:20	In what might they catch him? Something he said
Luke 20:21	What did they ask (him)? "Teacher, we know that you speak and teach rightly and show no partiality, but truly teach the way of God"
Luke 20:21	What do we know? That you speak and teach rightly (and show no partiality, but truly teach the way of God)
Luke 20:21	How do you teach (and speak)? Rightly <b>OR</b> Truly
Luke 20:21	What do you show? No partiality
Luke 20:21	What do you teach? The way of God
Luke 20:23	What did he perceive? Their craftiness
Luke 20:24	What show me? (A) Denarius
Luke 20:24	What did they say? "Caesar's"
Luke 20:25	What did he say (to them)? "Then render to Caesar the things that are Caesar's, and
	to God the things that are God's"
Luke 20:25	To whom render? Caesar <b>OR</b> God
Luke 20:25	What render [OR What are Caesar's OR What are God's]? The things
Luke 20:26	What were they not able? To catch him
Luke 20:26	In what were they not able to catch him [OR] In where were they not able to catch
	him]? The presence of the people <b>OR</b> What he said
Luke 20:26	Marveling at what did they become silent? His answer
Luke 20:26	What did they become [OR How did they become]? Silent
Luke 20:27	Who came (to him) [OR Who deny that there is a resurrection]? Some Sadducees
Luke 20:27	What do those deny (Sadducees deny)? That there is a resurrection.
Luke 20:28	What did they ask him? (A) Question
Luke 20:28	Saying what did they ask him a question? "Teacher, Moses wrote for us that if a
	man's brother dies, having a wife but no children, the man must take the widow and
	raise up offspring for his brother"
Luke 20:28	Who wrote? Moses
Luke 20:28	What did Moses write? That if a man's brother dies, having a wife but no children,
	the man must take the widow and raise up offspring for his brother
Luke 20:28	If what must the man take the widow and raise up offspring for his brother [OR] If
	when must the man take the widow and raise up offspring for his brother]? (A)
	Man's brother dies, having a wife but no children
Luke 20:28	Who must take the widow and raise up offspring for his brother if a man's brother
	dies? The man
Luke 20:28	Whom must the man take if a man's brother dies [OR] What must the man take if a
	man's brother dies]? The widow
Luke 20:28	Whom must the man raise up if a man's brother dies [OR] What must the man raise
	up if a man's brother dies]? Offspring
Luke 20:28	For whom must the man raise up offspring if a man's brother dies? His brother
Luke 20:29	Who were there [OR What were there]? Seven brothers
Luke 20:29	Who took a wife (and died without children)? The first
Luke 20:29	Whom did the first take [OR What did the first take]? (A) Wife
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Luke 20:29	Without whom did the first die [OR Without what did the first die]? Children
Luke 20:31	Who took her? The third
Luke 20:31	Who left no children and died? All seven
Luke 20:31	Whom did all seven leave [OR What did all seven leave]? No children
Luke 20:32	When did the woman die (also)? Afterward
Luke 20:32	Who died? The woman
Luke 20:33	Who had her? The seven
Luke 20:33	As whom did the seven have her [OR As what did the seven have her]? Wife
Luke 20:34	Who said? Jesus
Luke 20:34	What did Jesus say (to them)? "The sons of this age marry and are given in marriage"
Luke 20:34	Who marry (and are given in marriage)? The sons of this age
Luke 20:35	Who neither marry nor are given in marriage? Those who are considered worthy to
	attain to that age
Luke 20:35	What are those considered? Worthy to attain to that age
Luke 20:36	To whom are they equal [OR To what are they equal]? Angels
Luke 20:36	Who are they [OR What are they]? Sons of God
Luke 20:36	Being what are they equal to angels (and are sons of God) [OR] Being whom are they
	equal to angels]? Sons of the resurrection
Luke 20:37	Who are raised [OR What are raised]? The dead
Luke 20:37	Who showed? (Even) Moses
Luke 20:37	In what did Moses show (that the dead are raised) [OR In where did Moses show]?
	The passage about the bush
Luke 20:37	What did Moses show (even)? That the dead are raised
Luke 20:37	Whom does he call the God of Abraham and the God of Isaac and the God of Jacob?
	The Lord
Luke 20:38	Who is he [OR What is he]? Not God of the dead, but of the living
Luke 20:38	Of whom is he God [OR Of what is he God]? Not (of) the dead OR The living
Luke 20:38	Why is he not God of the dead, but of the living [OR How is he not God of the dead,
	but of the living]? For all live to him
Luke 20:39	Who answered? Some of the scribes
Luke 20:39	What did some of the scribes answer? "Teacher you have spoken well"
Luke 20:39	How have you spoken? Well
Luke 20:39	Who has spoken well (have spoken well)? You, teacher
Luke 20:40	When did they dare to ask him any question? No longer
Luke 20:40	What did they no longer dare to ask him? Any question
Luke 20:41	What did he say (to them)? "How can they say that the Christ is David's son"
Luke 20:42	Who says? David (himself)
Luke 20:42	In what does David say [OR In where does David say]? The Book of Psalms
Luke 20:42	What does David himself say? "The Lord said to my Lord, sit at my right hand"
Luke 20:42	Who said to my Lord? The Lord
Luke 20:42	To whom did the Lord say? My Lord
Luke 20:42	What did the Lord say (to my Lord)? Sit at my right hand
Luke 20:42	At where sit [ $\mathbf{OR}$ At what sit]? My right hand
Luke 20:45	In what did he say [ $\mathbf{OR}$ In where did he say]? The hearing of all the people

Luke 20:45	To whom did he say? His disciples
Luke 20:46	Of whom beware [OR Of what beware OR Who like to walk around in long robes]?
	The scribes
Luke 20:46	In what do the scribes like to walk around? Long robes
Luke 20:46	What do the scribes love [ $\underline{OR}$ Where do the scribes love]? Greetings $\underline{OR}$ The best
	seats <u><b>OR</b></u> The places of honor
Luke 20:46	In where do the scribes love greetings [OR] In what do the scribes love greetings]?
	The marketplaces
Luke 20:46	In where do the scribes love the best seats $[\underline{\mathbf{OR}}$ In what do the scribes love the best
	seats]? The synagogues
Luke 20:46	At what do the scribes love the places of honor $[\underline{\mathbf{OR}}$ At where do the scribes love the
	places of honor]? Feasts
Luke 20:47	What will they receive? The greater condemnation

Luke 21:1	Who looked up and saw the rich putting their gifts into the offering box? Jesus
Luke 21:1	Whom did Jesus see? The rich
Luke 21:1	What did Jesus see the rich putting into the offering box? Their gifts
Luke 21:1	Into what did Jesus see the rich putting their gifts [OR] Into where did Jesus see the
	rich putting their gifts]? The offering box
Luke 21:2	Whom did he see? (A) Poor widow
Luke 21:2	What did he see a poor widow put in? Two small copper coins
Luke 21:3	What did he say? "Truly, I tell you, this poor widow has put in more than all of them"
Luke 21:3	How do I tell you? Truly
Luke 21:3	What do I tell you? This poor widow has put in more than all of them
Luke 21:3	Who has put in more than all of them? This poor widow
Luke 21:3	What has this poor widow put in? More than all of them
Luke 21:4	Who contributed out of their abundance? They all
Luke 21:4	Out of what did they all contribute? Their abundance
Luke 21:4	Out of what did she put in all she had to live on? Her poverty
Luke 21:4	What did she put in? All she had to live on
Luke 21:5	When did he say? While some were speaking of the temple
Luke 21:5	Of what were some speaking [ $\underline{OR}$ Of where were some speaking]? The temple $\underline{OR}$
	How it was adorned with noble stones and offerings
Luke 21:5	Who were speaking of the temple? Some
Luke 21:5	What was it [OR How was it]? Adorned (with noble stones and offerings)
Luke 21:5	With what was it adorned? Noble stones and offerings
Luke 21:6	As for what will the days come when there will not be left here one stone upon
	another? These things that you see
Luke 21:6	What will come [OR] When will come OR When will there not be left here one stone
	upon another]? The days
Luke 21:6	What will not be left (here)? One stone upon another that will not be thrown down
Luke 21:6	Upon what will there not be left here one stone [OR] Upon where will there not be
	left here one stone]? Another
Luke 21:7	What did they ask (him)? "Teacher, when will these things be, and what will be the
1 1 21 0	sign when these things are about to take place"
Luke 21:8	What did he say? "See that you are not led astray. For many will come in my name,
Ll 21 0	saying, 'I am he!' And, 'The time is at hand!' Do not go after them"
Luke 21:8	See what? That you are not led astray
Luke 21:8	Who will come in my name? Many
Luke 21:8	In what will many come? My name
Luke 21:8	Saying what will many come (in my name)? 'I am he!' <b>OR</b> 'The time is at hand!'
Luke 21:8	Do not what? Go after them
Luke 21:9	When do not be terrified? When you hear of wars and tumults
Luke 21:9	Do not what? Be terrified
Luke 21:9	Why do not be terrified? For these things must first take place (but the end will not be at once)
Luke 21:9	What must take place (first)? These things

Luke 21:9	When must these things take place? First
Luke 21:9	What will not be at once [ <b>OR</b> When will not be at once]? The end
Luke 21:9	At what will the end not be [OR At when will the end not be]? Once
Luke 21:10	What did he say (to them)? "Nation will rise against nation, and kingdom against
	kingdom"
Luke 21:10	What will rise [OR Against what will nation rise OR Against what will kingdom
	rise]? Nation <b>OR</b> Kingdom
Luke 21:11	What will there be? Great earthquakes <b>OR</b> Terrors and great signs from heaven <b>OR</b>
	Famines and pestilences
Luke 21:11	In where will there be famines and pestilences [OR] In what will there be famines
	and pestilences]? Various places
Luke 21:11	From where will there be great signs [OR From what will there be great signs]
	(terrors and)? Heaven
Luke 21:12	Before when will they lay their hands on you and persecute you $[{\color{blue} {\bf OR}}$ Before what
	will they lay their hands on you and persecute you]? All this
Luke 21:12	What will they lay? Their hands (on you)
Luke 21:12	What will you be? Brought before kings and governors
Luke 21:12	Before whom will you be brought [ $\overline{\mathbf{OR}}$ Before what will you be brought]? Kings and
	governors
Luke 21:12	Why will you be brought before kings and governors? For my name's sake
Luke 21:13	What will this be? Your opportunity (to bear witness)
Luke 21:13	To bear what will this be your opportunity? Witness
Luke 21:14	In what settle it [OR In where settle it]? Your minds
Luke 21:14	When settle it in your minds not to meditate? Beforehand
Luke 21:14	What settle in your minds [OR How settle in your minds]? Not to meditate
	beforehand how to answer
Luke 21:15	What will I give you [OR What will none of your adversaries be able to withstand or
	contradict]? (A) Mouth and wisdom
Luke 21:15	Who will be able to withstand or contradict? None of your adversaries
Luke 21:16	What will you be [OR How will you be]? Delivered up
Luke 21:16	By whom will you be delivered up? (Even) Parents and brothers and relatives and
	friends
Luke 21:16	Whom will they put to death? Some of you
Luke 21:16	To what will they put some of you? Death
Luke 21:17	What will you be [OR How will you be]? Hated
Luke 21:17	By whom will you be hated? All
Luke 21:17	Why will you be hated by all? For my name's sake
Luke 21:18	What will perish? Not a hair of your head
Luke 21:18	Of what will not a hair perish? Your head
Luke 21:19	By what will you gain your lives? Your endurance What will you gain (by your endurance)? Your lives
Luke 21:19 Luke 21:20	What will you gain (by your endurance)? Your lives  When know that its desolation has some near? When you see Jarusalam surrounded
LUKE 21:20	When know that its desolation has come near? When you see Jerusalem surrounded
Luke 21:20	by armies Know what? That its desolation has come near
LUKE 21:20	Know what: That its desoration has come flear

Luke 21:20	What has come near (when you see Jerusalem surrounded by armies) [ <b>OR</b> When has come near]? Its desolation
Luke 21:21	Let whom flee? Those who are in Judea
Luke 21:21	To where let those who are in Judea flee [OR To what let those who are in Judea
Luke 21.21	flee]? The mountains
Luke 21:21	Let whom depart? Those who are inside the city
Luke 21:21	Let whom not enter it? Those who are out in the country
Luke 21:21	Where are those? In Judea <b>OR</b> Inside the city <b>OR</b> Out in the country
Luke 21:22	What are these [ <b>OR</b> When are these]? Days of vengeance
Luke 21:22	Of what are these days? Vengeance
Luke 21:22	Why are these days of vengeance? To fulfill all that is written
Luke 21:23	What will there be? Great distress upon the earth and wrath against this people
Luke 21:23	Upon where will there be great distress [ <b>OR</b> Upon what will there be great distress]?
Earc 21.20	The earth
Luke 21:23	Against whom will there be wrath [ <b>OR</b> Against what will there be wrath]? This
	people
Luke 21:24	By what will they fall? The edge of the sword
Luke 21:24	Among whom will they be led captive [ <b>OR</b> Among what will they be led captive]? All
	nations
Luke 21:24	What will be trampled underfoot [OR Where will be trampled underfoot]? Jerusalem
Luke 21:24	By whom will Jerusalem be trampled underfoot [OR By what will Jerusalem be
	trampled underfoot]? The Gentiles
Luke 21:24	Until when will Jerusalem be trampled underfoot [OR Until what will Jerusalem be
	trampled underfoot]? The times of the Gentiles are fulfilled
Luke 21:25	What will there be? Signs in sun and moon and stars, and on the earth distress of
	nations in perplexity
Luke 21:25	In what will there be signs [OR In where will there be signs]? Sun and moon and
	stars
Luke 21:25	On where will there be distress [ $\underline{OR}$ On what will there be distress]? The earth
Luke 21:25	Why will there be distress (of nations in perplexity)? Because of the roaring of the
	sea and the waves
Luke 21:26	What will be shaken? The powers of the heavens
Luke 21:27	Whom will they see [OR What will they see]? The Son of Man (coming in a cloud)
Luke 21:27	In what will they see the Son of Man coming [ $\underline{\mathbf{OR}}$ In where will they see the Son of
	Man coming <b>OR</b> In how will they see the Son of Man coming]? (A) Cloud
Luke 21:27	With what will they see the Son of Man coming? Power and great glory
Luke 21:28	When straighten up and raise your heads? When these things begin to take place
Luke 21:28	Raise what? Your heads
Luke 21:28	Why straighten up and raise your heads? Because your redemption is drawing near
Luke 21:28	What is drawing near [ $\underline{OR}$ When is drawing near]? Your redemption
Luke 21:29	What did he tell them? (A) Parable $\overline{\mathbf{OR}}$ "Look at the fig tree, and all the trees"
Luke 21:29	At what look? The fig tree and all the trees
Luke 21:30	In what do they come out? Leaf

Luke 21:30	As when do you see for yourselves and know that the summer is already near? (As)
	Soon as they come out in leaf
Luke 21:30	What is near $[\underline{OR}]$ When is near $\underline{OR}$ What do you see for yourselves and know is
	already near]? The summer
Luke 21:31	When do you know that the kingdom of God is near [OR How do you know that the
	kingdom of God is near]? When you see these things taking place
Luke 21:31	What do you know is near [OR What is near]? The kingdom of God
Luke 21:31	What do you see taking place? These things
Luke 21:32	How do I say (to you)? Truly
Luke 21:32	What do I say (to you)? This generation will not pass away until all has taken place
Luke 21:32	Who will not pass away until all has taken place [OR What will not pass away until
	all has taken place]? This generation
Luke 21:32	Until when will this generation not pass away [ ${\color{red} { m OR}}$ Until what will this generation
	not pass away]? All has taken place
Luke 21:33	What will pass away? Heaven and earth <b>OR</b> Not my words
Luke 21:34	Why watch yourselves? Lest your hearts be weighed down with dissipation and
	drunkenness and cares of this life and that day come upon you suddenly
Luke 21:35	Upon whom will it come? All who dwell on the face of the whole earth
Luke 21:36	Stay what? Awake
Luke 21:36	At when stay awake [ <b>OR</b> At what stay awake]? All times
Luke 21:36	Praying what stay awake [OR Praying how stay awake]? That you may have strength
	to escape all these things that are going to take place and to stand before the Son of
	Man
Luke 21:37	When was he teaching in the temple? Every day
Luke 21:37	In where was he teaching [OR In what was he teaching]? The temple
Luke 21:37	At when did he go out and lodge [OR At what did he go out and lodge] (on the mount
	called Olivet)? Night
Luke 21:37	On where did he lodge (at night) [OR On what did he lodge]? The mount called
	Olivet
Luke 21:38	In when did all the people come [OR When did all the people come] (to him)? The
1 1 24 20	morning OR Early
Luke 21:38	Who came (to him)? All the people
Luke 21:38	In where did all the people come (to him) [OR In what did all the people come]? The temple
Luke 21:38	Why did all the people come (to him, in the temple)? To hear him

Luke 22:1	What drew near [ <b>OR</b> When drew near <b>OR</b> What is called the Passover <b>OR</b> When is called the Passover]? The Feast of Unleavened Bread
Luke 22:2	Who were seeking how to put him to death? The chief priests and (the) scribes
Luke 22:2	What were the chief priests and the scribes seeking? How to put him to death
Luke 22:2	Why were the chief priests and the scribes seeking how to put him to death? For
	they feared the people
Luke 22:2	Whom did they fear [OR What did they fear] The people
Luke 22:3	Who entered into Judas called Iscariot? Satan
Luke 22:3	Into whom did Satan enter [OR Who was of the number of the twelve]? Judas called
	Iscariot
Luke 22:3	Of what was Judas called Iscariot [OR Of whom was Judas called Iscariot]? The
	number of the twelve
Luke 22:4	Where did he go [ <b>OR</b> How did he go]? Away
Luke 22:4	With whom did he confer? The chief priests and officers
Luke 22:4	What did he confer (with the chief priests and officers)? How he might betray him to
	them
Luke 22:5	What were they [OR How were they]? Glad
Luke 22:5	What did they agree to give him? Money
Luke 22:6	What did he seek [OR When did he seek]? (An) Opportunity to betray him to them
Luke 22:7	What came $[\underline{OR}$ When came $\underline{OR}$ On what did the Passover Lamb have to be
	sacrificed $\underline{\mathbf{OR}}$ On when did the Passover Lamb have to be sacrificed]? The day of
	Unleavened Bread
Luke 22:7	What had to be sacrificed? The Passover lamb
Luke 22:8	Who sent Peter and John (saying)? Jesus
Luke 22:8	Whom did Jesus send? Peter and John
Luke 22:8	Saying what did Jesus send Peter and John? "Go and prepare the Passover for us, that
	we may eat it"
Luke 22:8	Prepare what? The Passover
Luke 22:8	Why go and prepare the Passover for us? That we may eat it
Luke 22:9	What did they say (to him)? "Where will you have us prepare it"
Luke 22:10	What did he say (to them)? "Behold, when you have entered the city, a man carrying
	a jar of water will meet you. Follow him into the house that he enters"
Luke 22:10	When will a man carrying a jar of water meet you? When you have entered the city
Luke 22:10	Who will meet you? (A) Man carrying a jar of water
Luke 22:10	Into what follow him $[\underline{OR}]$ Into where follow him $\underline{OR}$ What does he enter]? The house
Luke 22:11	Tell whom? The master of the house
Luke 22:11	What tell the master of the house? 'The Teacher says to you, Where is the guest
	room, where I may eat the Passover with my disciples'
Luke 22:11	Who says? The Teacher
Luke 22:11	What does the Teacher say (to you)? Where is the guest room, where I may eat the
	Passover with my disciples
Luke 22:12	What will he show you? (There prepare it, a) Large upper room furnished
Luke 22:13	How did they find it? Just as he had told them

Luke 22:13 What did they prepare? The Passover Luke 22:14 When did he recline (at table)? When the hour came	
Luke 22:14 What came [OR When came]? The hour	
Luke 22:14 At what did he recline [ <b>OR</b> At where did he recline]? Table	
Luke 22:15 What did he say (to them)? "I have earnestly desired to eat this Passover with you	
before I suffer"	
Luke 22:15 How have I desired to eat this Passover? Earnestly	
Luke 22:15 What have I desired to eat? This Passover	
Luke 22:15 Before when have I desired to eat this Passover with you [OR] Before what have I	
desired to eat this Passover with you]? I suffer	
Luke 22:16 What do I tell you? I will not eat it until it is fulfilled in the kingdom of God	
Luke 22:16 Until when will I not eat it [ <b>OR</b> Until what will I not eat it]? It is fulfilled in the	
kingdom of God	
Luke 22:17 What did he take? (A) Cup	
Luke 22:17 When did he say? When he had given thanks	
Luke 22:17 What had he given? Thanks	
Luke 22:17 What did he say? "Take this, and divide it among yourselves"	
Luke 22:18 What do I tell you? That from now on I will not drink of the fruit of the vine until the	e
kingdom of God comes	
Luke 22:18 Of what will I not drink (from now on)? The fruit of the vine	
Luke 22:18 From when will I not drink of the fruit of the vine [OR] From how will I not drink of	
the fruit of the vine <b>OR</b> Until when will I not drink of the fruit of the vine OR Until	
what will I not drink of the fruit of the vine]? Now on <b>OR</b> The kingdom of God com-	es
Luke 22:19 What did he take (break, give to them)? Bread	
Luke 22:19 When did he break it and give it (to them, saying)? When he had given thanks	
Luke 22:19 What had he given? Thanks	
Luke 22:19 Saying what did he break it and give it (to them)? "This is my body, which is given for the saying what did he break it and give it (to them)?"	or
you. Do this in remembrance of me"	
Luke 22:19 What is this [ <b>OR</b> What is given for you]? My body	
Luke 22:19 In what do this [ <b>OR</b> In how do this]? Remembrance of me	
Luke 22:20 What is the new covenant in my blood [OR What is poured out for you]? This cup	
Luke 22:20 In what is this cup the new covenant? My blood	
Luke 22:21 What is with me (on the table)? The hand of him who betrays me	
Luke 22:21 On what is the hand of him who betrays me [ <b>OR</b> On where is the hand of him who	
betrays me] (with me)? The table	
Luke 22:22 Who goes? The Son of Man	
Luke 22:22 As what does the Son of Man go [ <b>OR</b> How does the Son of Man go]? It has been determined	
Luke 22:22 Woe to whom [ <b>OR</b> By whom is he betrayed]? That man by whom he is betrayed	
Luke 22:23 What did they begin? To question one another, which of them it could be who was	
going to do this	
Luke 22:23 Whom did they begin to question? One another	
Luke 22:24 What arose (also among them)? (A) Dispute	

Luke 22:24	As to what did a dispute arise (also among them)? Which of them was to be regarded as the greatest
Luke 22:25	What did he say (to them)? "The kings of the Gentiles exercise lordship over them,
	and those in authority over them are called benefactors"
Luke 22:25	Who exercise lordship (over them)? The kings of the Gentiles
Luke 22:25	What do the kings of the Gentiles exercise? Lordship
Luke 22:25	Who are called benefactors? Those in authority (over them)
Luke 22:25	What are those in authority over them called? Benefactors
Luke 22:26	Let whom become as the youngest [OR Let what become as the youngest]? The greatest among you
Luke 22:26	As whom let the greatest among you become [ <b>OR</b> As what let the greatest among you become]? The youngest
Luke 22:27	As whom am I among you [OR As what am I among you]? The one who serves
Luke 22:28	Who are you [OR What are you]? Those who have stayed with me in my trials
Luke 22:28	In what have you stayed with me (are you those who have stayed with me) $[\underline{\mathbf{OR}}$ In
	when have you stayed with me]? My trials
Luke 22:29	As what do I assign to you a kingdom [OR How do I assign to you a kingdom]? My
	Father assigned to me
Luke 22:29	What do I assign (to you)? (A) Kingdom
Luke 22:29	Who assigned (to me)? My Father
Luke 22:30	At where may you eat and drink [ $\underline{OR}$ In where may you eat and drink]? My table $\underline{OR}$ My kingdom
Luke 22:30	On what may you sit [ <b>OR</b> On where may you sit]? Thrones
Luke 22:30	Judging whom may you sit on thrones [OR Judging what may you sit on thrones]?
	The twelve tribes of Israel
Luke 22:30	How may you sit on thrones? Judging (the twelve tribes of Israel)
Luke 22:31	Who demanded to have you? Satan
Luke 22:31	Whom did Satan demand to have? You, Simon
Luke 22:31	What did Satan demand? To have you
Luke 22:31	Why did Satan demand to have you? That he might sift you like wheat
Luke 22:31	Like what might he sift you? Wheat
Luke 22:32	What have I prayed [OR Why have I prayed] (for you)? That your faith may not fail
Luke 22:32	What may not fail? Your faith
Luke 22:32	When strengthen your brothers? When you have turned again
Luke 22:32	Strengthen whom? Your brothers
Luke 22:33	Who said? Peter
Luke 22:33	What did Peter say (to him)? "Lord, I am ready to go with you both to prison and to
	death"
Luke 22:33	What am I [ <b>OR</b> How am I]? Ready
Luke 22:33	To what am I ready to go (with you) [OR To where am I ready to go]? (Both) Prison
	<b>OR</b> Death
Luke 22:34	Who said? Jesus
Luke 22:34	What did Jesus say? "I tell you, Peter, the rooster will not crow this day, until you
	deny three times that you know me"

Luke 22:34	What do I tell you? The rooster will not crow this day until you deny three times that
Lules 22.24	you know me
Luke 22:34	Whom do I tell? You, Peter
Luke 22:34	What will not crow (this day until you deny three times that you know me)? The
Lulro 22.24	rooster When will the reactor not grow [OP Until when will the reactor not grow [2 This day
Luke 22:34	When will the rooster not crow [OR Until when will the rooster not crow]? This day
Lules 22.25	OR You deny three times that you know me
Luke 22:35	What did he say (to them)? "When I sent you out with no moneybag or knapsack or
Il 22 25	sandals, did you lack anything"
Luke 22:35	What did they say? "Nothing"
Luke 22:36	What did he say (to them)? "But now let the one who has a moneybag take it, and
1 1 22 26	likewise a knapsack. And let the one who has no sword sell his cloak and buy one"
Luke 22:36	Let whom take it [OR Who has a moneybag (knapsack) OR Let whom sell his cloak
	and buy one <b>OR</b> Who has no sword]? The one
Luke 22:37	What do I tell you? That this Scripture must be fulfilled in me, 'And he was numbered
	with the transgressors'
Luke 22:37	What must be fulfilled in me? This Scripture <b>OR</b> 'And he was numbered with the
	transgressors
Luke 22:37	What was he [OR] How was he]? Numbered (with the transgressors)
Luke 22:37	With whom was he numbered [OR With what was he numbered]? The transgressors
Luke 22:37	What has its fulfillment? What is written about me
Luke 22:38	What did they say? "Look, Lord, here are two swords"
Luke 22:38	Who look? Lord
Luke 22:38	What are here? Two swords
Luke 22:38	What did he say (to them)? "It is enough"
Luke 22:38	What is it [OR How is it]? Enough
Luke 22:39	To where did he go [ <b>OR</b> To what did he go]? The Mount of Olives
Luke 22:39	As what did he go (to the Mount of Olives) [OR As how did he go]? Was his custom
Luke 22:39	Who followed him? The disciples
Luke 22:40	When did he say (to them)? When he came to the place
Luke 22:40	To where did he come [OR To what did he come]? The place
Luke 22:40	What did he say (to them)? "Pray that you may not enter into temptation"
Luke 22:40	Pray what? That you may not enter into temptation
Luke 22:40	Into what pray that you may not enter? Temptation
Luke 22:41	About what did he withdraw from them [ $\overline{\mathbf{OR}}$ About where did he withdraw from
	them]? (A) Stone's throw
Luke 22:42	If what remove this cup from me? You are willing
Luke 22:42	Remove what from me if you are willing? This cup
Luke 22:42	What be done? Not my will, but yours
Luke 22:43	Who appeared (to him) [OR What appeared]? (An) Angel from heaven
Luke 22:43	From where did an angel appear (did there appear to him) [ ${f QR}$ From what did an
	angel appear]? Heaven
Luke 22:44	How did he pray? More earnestly $\underline{\mathbf{OR}}$ Being in agony
Luke 22:44	What became like great drops of blood falling down to the ground? His sweat

Luke 22:44	Like what did his gweet become? Creat drops of blood falling down to the ground
	Like what did his sweat become? Great drops of blood falling down to the ground
Luke 22:45	When did he come to the disciples (and find them sleeping for sorrow)? When he
I 1 00 45	rose from prayer
Luke 22:45	From what did he rise [OR From where did he rise]? Prayer
Luke 22:45	To whom did he come (and find sleeping)? The disciples
Luke 22:45	For what did he find them sleeping? Sorrow
Luke 22:46	What did he say (to them)? "Why are you sleeping; rise and pray that you may not
	enter into temptation"
Luke 22:46	Pray what? That you may not enter into temptation
Luke 22:46	Into what pray that you may not enter? Temptation
Luke 22:47	When did there come a crowd? While he was still speaking
Luke 22:47	Who came [OR What came]? (A) Crowd
Luke 22:47	Who was leading them (drew near)? The man called Judas (one of the twelve)
Luke 22:47	To whom did he draw near? Jesus
Luke 22:47	Why did he draw near to Jesus? To kiss him
Luke 22:48	Who said? Jesus
Luke 22:48	What did Jesus say (to him)? "Judas, would you betray the Son of Man with a kiss"
Luke 22:49	When did they say? When those who were around him saw what would follow
Luke 22:49	Who saw what would follow (said)? Those who were around him
Luke 22:49	What did those who were around him see? What would follow
Luke 22:49	What did they say? "Lord, shall we strike with the sword"
Luke 22:50	Who struck the servant of the high priest and cut off his right ear? One of them
Luke 22:50	Whom did one of them strike [OR What did one of them strike]? The servant of the
	high priest
Luke 22:50	What did one of them cut off [OR] Where did one of them cut off]? His right ear
Luke 22:51	Who said? Jesus
Luke 22:51	What did Jesus say? "No more of this"
Luke 22:51	What did he touch [OR Where did he touch]? His ear
Luke 22:52	Who said? Jesus
Luke 22:52	To whom did Jesus say [ <b>OR</b> Who had come out against him]? The chief priests and
	officers of the temple and elders
Luke 22:52	What did Jesus say? "Have you come out as against a robber, with swords and clubs"
Luke 22:53	When did you not lay hands on me [OR When was I with you]? Day after day
Luke 22:53	In where was I with you [OR In what was I with you]? The temple
Luke 22:53	What did you not lay on me? Hands
Luke 22:53	What is this [OR When is this]? Your hour, and the power of darkness
Luke 22:54	Where did they lead him [OR How did they lead him]? Away OR (Bringing him) Into
Lune 22.5 1	the high priest's house
Luke 22:54	Who was following? Peter
Luke 22:54	At what was Peter following [ <b>OR</b> At where was Peter following]? (A) Distance
Luke 22:55	When did Peter sit down (among them)? When they had kindled a fire in the middle
Lune 22.33	of the courtyard
Luke 22:55	What had they kindled? (A) Fire
Lunc 22.JJ	what had they kindled: (11) i ife

Luke 22:55	In what had they kindled a fire $[\underline{OR}]$ In where had they kindled a fire? The middle of the courtyard
Luke 22:56	Who said (seeing him and looking closely at him)? (A) Servant girl
Luke 22:56	In what did he sit [OR In where did he sit]? The light
Luke 22:56	What did a servant girl say? "This man also was with him"
Luke 22:56	Who was with him (also)? This man
Luke 22:57	Saying what did he deny it? "Woman, I do not know him"
Luke 22:58	When did someone else see him and say? (A) Little later
Luke 22:58	Who said [ <b>OR</b> Who saw him]? Someone else <b>OR</b> Peter
Luke 22:58	What did someone else say? "You also are one of them"
Luke 22:58	Who are you (also) [ <b>OR</b> What are you]? One of them
Luke 22:58	What did Peter say? "Man, I am not"
Luke 22:59	After what did still another insist (saying) [ <b>OR</b> After when did still another insist]?
Luke 22.37	(An)interval of about an hour
Luke 22:59	Who insisted (saying)? (Still) Another
Luke 22:59	Saying what did another insist (still)? "Certainly this man also was with him, for he
Luke 22.39	too is a Galilean"
Luke 22:59	How was this man with him (also)? Certainly
Luke 22:59	Why was this man certainly also with him? For he too is a Galilean
Luke 22:59	Who was certainly also with him? This man
Luke 22:59	What is he (too) [ <b>OR</b> Who is he]? (A) Galilean
Luke 22:60	Who said? Peter
Luke 22:60	What did Peter say? Man, I do not know what you are talking about
Luke 22:60	When did the rooster crow [OR How did the rooster crow]? While he was still
	speaking <u><b>OR</b></u> Immediately
Luke 22:60	What crowed? The rooster
Luke 22:61	Who turned and looked at Peter? The Lord
Luke 22:61	At whom did the Lord look [OR] Who remembered the saying of the Lord]? Peter
Luke 22:61	What did Peter remember [OR What had he said]? The saying of the Lord OR
	"Before the rooster crows today, you will deny me three times"
Luke 22:61	Before when will you deny me [ $\underline{OR}$ Before what will you deny me $\underline{OR}$ When will you
	deny me <u><b>OR</b></u> How will you deny me]? Three times <u><b>OR</b></u> The rooster crows today
Luke 22:62	How did he weep? Bitterly
Luke 22:63	Who were holding Jesus in custody [OR Who were mocking him as they beat him]? The men
Luko 22.62	
Luke 22:63	Whom were the men holding (mocking)? Jesus
Luke 22:63	In what were the men holding Jesus [OR In where were the men holding Jesus]? Custody
Luke 22:63	As when were the men who were holding Jesus mocking him [OR As what were the
	men who were holding Jesus mocking him]? They beat him
Luke 22:64	What did they keep asking him? "Prophesy! Who is it that struck you"
Luke 22:65	What did they say (against him)? Many other things
Luke 22:66	When did the assembly of the elders of the people gather together? When day came

Luke 22:66	Who gathered together [ $\underline{\mathbf{OR}}$ What gathered together]? The assembly of the elders of
	the people, both chief priests and scribes
Luke 22:66	Where did they lead him $[\underline{OR}]$ How did they lead him $\underline{OR}$ To where did they lead him
	<b>OR</b> To Whom did they lead him]? Away <b>OR</b> (To) Their council
Luke 22:67	If what, tell us? You are the Christ
Luke 22:67	What did he say (to them)? "If I tell you, you will not believe"
Luke 22:67	If what will you not believe? I tell you
Luke 22:68	If what will you not answer? I ask you
Luke 22:69	When shall the Son of Man be seated (at the right hand of the power of God)? From
	now on
Luke 22:69	Who shall be seated (at the right hand of the power of God)? The Son of Man
Luke 22:69	At what shall the Son of Man be seated [OR At where shall the Son of Man be
	seated]? The right hand of the power of God
Luke 22:70	What did they all say? "Are you the Son of God, then"
Luke 22:70	What did he say (to them)? "You say that I am"
Luke 22:70	What do you say? That I am
Luke 22:71	What did they say? "What further testimony do we need; we have heard it ourselves
	from his own lips"
Luke 22:71	From what have we heard it [OR From where have we heard it]? His own lips
Luke 22:71	Who have heard it? We ourselves

Luke 23:1	Who arose and brought him before Pilate [OR What arose and brought him before
	Pilate]? The whole company of them
Luke 23:1	Before whom did the whole company of them bring him? Pilate
Luke 23:2	What did they begin? To accuse him
Luke 23:2	Saying what did they begin to accuse him? "We found this man misleading our
	nation and forbidding us to give tribute to Caesar, and saying that he himself is
	Christ, a king"
Luke 23:2	Whom did we find? This man
Luke 23:3	Who asked? Pilate
Luke 23:3	What did Pilate ask? "Are you the King of the Jews"
Luke 23:3	What did he answer? "You have said so"
Luke 23:4	Who said? Pilate
Luke 23:4	To whom did Pilate say [OR To what did Pilate say]? The chief priests and (the)
	crowds
Luke 23:4	What did Pilate say (to the chief priests and the crowds)? "I find no guilt in this man"
Luke 23:4	What do I find? No guilt (in this man)
Luke 23:4	In whom do I find no guilt? This man
Luke 23:5	What were they [OR How were they]? Urgent
Luke 23:5	Saying what were they urgent? "He stirs up the people, teaching throughout all
	Judea, from Galilee even to this place"
Luke 23:5	Whom does he stir up? The people
Luke 23:6	When did he ask whether the man was a Galilean? When Pilate heard this
Luke 23:6	Who heard this [OR Who asked]? Pilate (he)
Luke 23:6	What did he ask (Pilate)? Whether the man was a Galilean
Luke 23:7	When did he send him over to Herod? When he learned that he belonged to Herod's
	jurisdiction
Luke 23:7	What did he learn? That he belonged to Herod's jurisdiction
Luke 23:7	To what did he belong [OR To where did he belong]? Herod's jurisdiction
Luke 23:7	To whom did he send him (over) [OR Who was in Jerusalem]? Herod
Luke 23:7	In where was Herod? Jerusalem
Luke 23:7	At when was Herod in Jerusalem [ $\overline{\mathbf{OR}}$ At what was Herod in Jerusalem]? That time
Luke 23:8	When was he very glad (and was hoping to see some sign done)? When Herod saw
	Jesus
Luke 23:8	Who saw Jesus (was very glad, and was hoping to see some sign done)? Herod
Luke 23:8	Whom did Herod see? Jesus
Luke 23:8	What was he [ <b>OR</b> How was he]? Very glad
Luke 23:8	Why was he very glad? For he had long desired to see him
Luke 23:8	What had he long desired? To see him
Luke 23:8	Why had he long desired to see him? Because he had heard about him, and (he) was
	hoping to see some sign done by him
Luke 23:8	What was he hoping to see? Some sign
Luke 23:9	At what did he question him? Some length
Luke 23:9	What did he make? No answer

Luke 23:10	Who stood by? The chief priests and the scribes
Luke 23:10	How did the chief priests and the scribes stand by accusing him? Vehemently
Luke 23:11	Who treated him with contempt and mocked him? Herod (with his soldiers)
Luke 23:11	With whom did Herod treat him with contempt [ <b>OR</b> With what did Herod treat him
Luke 25.11	with contempt]? His soldiers
Luke 23:11	With what did Herod with his soldiers treat him? Contempt
Luke 23:11	To whom did he send him back? Pilate
Luke 23:12	Who became friends [OR With whom had they been at enmity] (that very day)?
Luke 25.12	Herod and Pilate <b>OR</b> Each other
Luke 23:12	What did Herod and Pilate become [OR How did Herod and Pilate become]? Friends
	(with each other)
Luke 23:12	When did Herod and Pilate become friends (with each other)? That very day
Luke 23:12	At what had they been? Enmity
Luke 23:13	Who called together the chief priests and the rulers and the people? Pilate
Luke 23:13	Whom did Pilate call together? The chief priests and (the) rulers (and the) people
Luke 23:14	Whom did you bring me? This man
Luke 23:14	As whom did you bring me this man $[\underline{\mathbf{OR}}$ As what did you bring me this man]? One
	who was misleading the people
Luke 23:14	After what did I not find this man guilty of any of your charges (against him) [OR
	After when did I not find this man guilty of any of your charges]? Examining him
	before you
Luke 23:14	What did I not find this man [OR How did I not find this man]? Guilty
Luke 23:14	Of what did I not find this man guilty? Any of your charges against him
Luke 23:15	Where did he send him? Back to us
Luke 23:15	What has been done by him? Nothing deserving death
Luke 23:18	What did they all cry out (together)? "Away with this man, and release to us
	Barabbas"
Luke 23:18	Who cried out? They all
Luke 23:18	Away with whom? This man
Luke 23:18	Whom release to us? Barabbas
Luke 23:19	Who had been thrown into prison? (A) Man
Luke 23:19	Into what had a man been thrown? Prison
Luke 23:19	For what had a man been thrown into prison? (An) Insurrection started in the city
	and (for) murder
Luke 23:20	Who addressed them? Pilate
Luke 23:20	When did Pilate address them [ <b>OR</b> How did Pilate address them]? Once more
Luke 23:20	Desiring what did Pilate address them? To release Jesus
Luke 23:21	What did they keep shouting? "Crucify, crucify him"
Luke 23:22	When did he say (to them)? (A) Third time
Luke 23:22	What did he say (to them)? "Why, what evil has he done; I have found in him no guilt
	deserving death. I will therefore punish and release him"
Luke 23:22	What have I found in him? No guilt deserving death
Luke 23:23	What were they [OR How were they]? Urgent
Luke 23:23	What prevailed? Their voices

Luke 23:24	Who desided that their demand should be granted? Dilete
	Who decided that their demand should be granted? Pilate
Luke 23:24	What did Pilate decide That their demand should be [OR What should their demand
. l 00.05	be]? Granted
Luke 23:25	Whom did he release [OR For whom did they ask]? The man who had been thrown
	into prison for insurrection and murder
Luke 23:25	Whom did he deliver? Jesus
Luke 23:25	To what did he deliver Jesus (over)? Their will
Luke 23:26	As when did they seize one Simon of Cyrene [OR As what did they seize one Simon
	of Cyrene]? They led him away
Luke 23:26	Where did they lead him [OR How did they lead him]? Away
Luke 23:26	Whom did they seize [OR Who was coming in from the country]? One Simon of
	Cyrene
Luke 23:26	From where was one Simon of Cyrene coming in [OR From what was one Simon of
	Cyrene coming in]? The country
Luke 23:26	What did they lay on him? The cross
Luke 23:26	Why did they lay on him the cross? To carry it behind Jesus
Luke 23:27	Who followed him [OR What followed him OR Who were mourning and lamenting
	for him]? (A) Great multitude of the people and of women
Luke 23:28	Who said? Jesus
Luke 23:28	What did Jesus say? "Daughters of Jerusalem, do not weep for me, but weep for
Lake 23.20	yourselves and for your children"
Luke 23:28	Who do not weep for me (but for yourselves and for your children)? Daughters of
Luke 23.20	Jerusalem
Luke 23:28	Do not what? Weep for me
Luke 23:28	For whom weep? Yourselves and for your children (not for me)
Luke 23:29	What are coming [ <b>OR</b> When are coming]? The days
Luke 23:29	What will they say? 'Blessed are the barren and the wombs that never bore and the
Luke 23.27	breasts that never nursed'
Luke 23:29	What are blessed [ <b>OR</b> Who are blessed]? The wombs that never bore <b>OR</b> The breasts
Lake 23.27	that never nursed <b>OR</b> The barren
Luke 23:30	What will they begin to say (to the mountains)? 'Fall on us' <b>OR</b> 'Cover us'
Luke 23:30	To what will they begin to say? The mountains <b>OR</b> The hills
Luke 23:32	Who were criminals [ <b>OR</b> Who were led away to be put to death]? Two others
Luke 23:32	Where were two others led [ <b>OR</b> How were two others led]? Away
Luke 23:32	Why were two others led away? To be put to death
Luke 23:33	When did they crucify him? When they came to the place that is called The Skull
Luke 23:33	To where did they come [OR] To what did they come OR Where did they crucify
	him]? The place that is called The Skull
Luke 23:33	Whom did they crucify? Him and the criminals
Luke 23:34	Who said? Jesus
Luke 23:34	What did Jesus say? "Father, forgive them, for they know not what they do"
Luke 23:34	Who forgive them? Father
Luke 23:34	Why forgive them? For they know not what they do
Luke 23:34	What do they know not? What they do

Luke 23:35	Who stood by (watching)? The people
Luke 23:35	Who scoffed at him (saying)? The rulers
Luke 23:35	Saying what did the rulers scoff at him? "He saved others; let him save himself, if he
Luke 25.55	is the Christ of God, his Chosen One"
Luke 23:35	Whom did he save? Others
Luke 23:35	If what let him save himself? He is the Christ of God, his Chosen One
Luke 23:36	Who mocked him (also)? The soldiers
Luke 23:37	If what save yourself? You are the King of the Jews
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Luke 23:38	What was there (also over him)? (An) Inscription <b>OR</b> "This is the King of the Jews"
Luke 23:38	Who is this? The King of the Jews
Luke 23:39	Who railed at him [OR Who were hanged] (saying)? One of the criminals
Luke 23:39	Saying what did one of the criminals who were hanged rail at him? "Are you not the
1 1 22 40	Christ; save yourself and us"
Luke 23:40	Who rebuked him? The other
Luke 23:40	Saying what did the other rebuke him? "Do you not fear God, since you are under the
	same sentence of condemnation"
Luke 23:41	What are we receiving? The due reward of our deeds
Luke 23:41	Of what are we receiving the due reward? Our deeds
Luke 23:41	Who has done nothing wrong? This man
Luke 23:41	What has this man done? Nothing wrong
Luke 23:42	What did he say? "Jesus, remember me when you come into your kingdom"
Luke 23:42	Who remember me? Jesus
Luke 23:42	When remember me? When you come into your kingdom
Luke 23:43	What did he say (to him)? "Truly, I say to you, today you will be with me in Paradise"
Luke 23:43	How do I say (to you)? Truly
Luke 23:43	What do I say (to you)? Today you will be with me in Paradise
Luke 23:43	When will you be with me in Paradise? Today
Luke 23:43	In where will you be with me (today) [OR In what will you be with me]? Paradise
Luke 23:44	About when was it [OR About what was it]? (Now) The sixth hour
Luke 23:44	What was there (over the whole land)? Darkness
Luke 23:44	Over where was there darkness [ $\underline{OR}$ Over what was there darkness]? The whole
	land
Luke 23:44	Until when was there darkness (over the whole land) [OR Until what was there
	darkness]? The ninth hour
Luke 23:45	What failed? The sun's light
Luke 23:45	What was torn in two? The curtain of the temple
Luke 23:45	In what was the curtain of the temple torn? Two
Luke 23:46	Who said (calling out)? Jesus
Luke 23:46	What did Jesus say? "Father, into your hands I commit my spirit"
Luke 23:46	Into what do I commit my spirit [OR Into where do I commit my spirit]? Your hands
Luke 23:46	What do I commit into your hands? My spirit
Luke 23:46	What did he breathe [ <b>OR</b> How did he breathe]? His last
Luke 23:47	When did he praise God? When the centurion saw what had taken place
Luke 23:47	Who saw what had taken place (praised God, saying)? The centurion
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Luke 23:47	What did the centurion see? What had taken place
Luke 23:47	Whom did he praise? God
Luke 23:47	Saying what did he praise God? "Certainly this man was innocent"
Luke 23:47	How was this man innocent? Certainly
Luke 23:47	Who was innocent? This man
Luke 23:47	What was this man? Innocent
Luke 23:48	Who returned home (beating their breasts) [ $\overline{\mathbf{OR}}$ What returned home $\overline{\mathbf{OR}}$ Who had
	assembled for this spectacle]? All the crowds
Luke 23:48	When did all the crowds return home? When they saw what had taken place
Luke 23:48	What did they see? What had taken place
Luke 23:48	Beating what did all the crowds return home? Their breasts
Luke 23:48	Where did all the crowds return? Home
Luke 23:49	Who stood [OR Who had followed him from Galilee] (at a distance watching these
	things)? All his acquaintances and the women
Luke 23:49	At where did all his acquaintances and the women who had followed him from
	Galilee stand [OR At what did all his acquaintances and the women who had
	followed him from Galilee stand]? (A) Distance
Luke 23:49	Watching what did all his acquaintances and the women who had followed him from
	Galilee stand at a distance? These things
Luke 23:50	From where was there a man named Joseph [ $\overline{\mathbf{OR}}$ From what was there a man named
	Joseph]? The Jewish town of Arimathea
Luke 23:50	What was he [OR Who was he (there)]? (A) Member of the council OR A good and
	righteous man <u><b>OR</b></u> (A) Man named Joseph
Luke 23:51	For what was he looking? The kingdom of God
Luke 23:52	Who went to Pilate and asked for the body of Jesus? This man
Luke 23:52	To whom did this man go? Pilate
Luke 23:52	For what did this man ask [ $\underline{OR}$ For whom did this man ask]? The body of Jesus
Luke 23:53	In what did he wrap it [OR In where did he wrap it]? (A) Linen shroud
Luke 23:53	In what did he lay him [ $\overline{\mathbf{OR}}$ In where did he lay him $\overline{\mathbf{OR}}$ Where had no one ever yet
	been laid]? (A) Tomb cut in stone
Luke 23:53	Who had ever yet been laid (in a tomb cut in stone)? No one
Luke 23:54	When was it [OR What was it]? The day of Preparation
Luke 23:54	What was beginning [OR When was beginning]? The Sabbath
Luke 23:55	Who followed and saw the tomb and how his body was laid [OR Who had come with
	him from Galilee]? The women
Luke 23:55	What did the women who had come with him from Galilee see? The tomb and how
	his body was laid
Luke 23:55	From where had the women come with him? Galilee
Luke 23:55	What was laid? His body
Luke 23:56	What did they prepare? Spices and ointments
Luke 23:56	On when did they rest [OR On what did they rest]? The Sabbath
Luke 23:56	According to what did they rest (on the Sabbath)? The commandment
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Luke 24:1	When did they go (to the tomb)? On the first day of the week <b>OR</b> (At) Early dawn
Luke 24:1	To what did they go [OR To where did they go]? The tomb
Luke 24:1	Taking what did they go (to the tomb)? The spices they had prepared
Luke 24:2	What did they find? The stone rolled away
Luke 24:2	From what did they find the stone rolled away [OR From where did they find the
	stone rolled away]? The tomb
Luke 24:3	When did they not find the body of the Lord Jesus? When they went in
Luke 24:3	What did they not find? The body of the Lord Jesus
Luke 24:4	When did two men stand by them? While they were perplexed about this
Luke 24:4	What were they [OR How were they]? Perplexed about this
Luke 24:4	Who stood by them [OR What stood by them]? Two men
Luke 24:4	In what did two men stand by them? Dazzling apparel
Luke 24:5	As when did the men say [OR As what did the men say]? They were frightened and
	bowed their faces to the ground
Luke 24:5	What were they [OR How were they]? Frightened
Luke 24:5	What did they bow (to the ground)? Their faces
Luke 24:5	To what did they bow their faces [ $\overline{\mathbf{OR}}$ To where did they bow their faces]? The
	ground
Luke 24:5	Who said? The men
Luke 24:5	What did the men say (to them)? "Why do you seek the living among the dead"
Luke 24:6	Remember what? How he told you
Luke 24:6	Where is he [OR What is he]? Not here
Luke 24:6	When did he tell you? While he was still in Galilee
Luke 24:6	In where was he [ <b>OR</b> In what was he]? Galilee
Luke 24:7	Who must be delivered (into the hands of sinful men)? The Son of Man
Luke 24:7	What must the Son of Man be [ <u>OR</u> How must the Son of Man be]? Delivered <u>OR</u> Crucified
Luke 24:7	Into what must the Son of Man be delivered [OR Into where must the Son of Man be
	delivered]? The hands of sinful men
Luke 24:7	On when must the Son of Man rise [OR On what must the Son of Man rise]? The third
	day
Luke 24:8	What did they remember? His words
Luke 24:9	What did they tell? All these things
Luke 24:9	To whom did they tell all these things? The eleven and to all the rest
Luke 24:10	Who told these things to the apostles [OR Who was it]? Mary Magdalene and Joanna
	and Mary the mother of James (and the) other women with them
Luke 24:10	What did Mary Magdalene and Joanna and Mary the mother of James and the other
	women with them tell? These things
Luke 24:10	To whom did Mary Magdalene and Joanna and Mary the mother of James and the
	other women with them tell these things? The apostles
Luke 24:11	What seemed to them an idle tale? These words
Luke 24:12	Who rose and ran (to the tomb, stooping and looking in, saw the linen cloths, and
	went home)? Peter

Luke 24:12	To what did Peter run [OR To where did Peter run]? The tomb
Luke 24:12	What did he see? The linen cloths
Luke 24:12	Where did he go? Home
Luke 24:12	At what did he go home marveling? What had happened
Luke 24:13	When were two of them going to a village named Emmaus? That very day
Luke 24:13	Who were going to a village named Emmaus? Two of them
Luke 24:13	To where were two of them going [OR] To what were two of them going]? (A) Village
Luke 24.13	named Emmaus (About seven miles from Jerusalem)
Luke 24:14	With whom were they talking? Each other
Luke 24:14	About what were they talking [OR] What had happened]? All these things
Luke 24:15	When did Jesus himself draw near and go with them? While they were talking and
Luke 24.13	discussing together
Luke 24:15	Who drew near and went with them? Jesus (himself)
Luke 24:16	What were kept from recognizing him? Their eyes
Luke 24:16	From what were their eyes kept? Recognizing him
Luke 24:17	What did he say (to them)? "What is this conversation that you are holding with each
Luke 24.17	other as you walk"
Luke 24:17	How did they stand? Looking sad <b>OR</b> Still
Luke 24:17	Who answered? One of them (named Cleopas)
Luke 24:18	What did one of them answer? "Are you the only visitor to Jerusalem who does not
Luke 24.10	know the things that have happened there in these days"
Luke 24:19	What did he say (to them)? "What things"
Luke 24:19	What did they say (to him)? "Concerning Jesus of Nazareth, a man who was a
Luke 24.19	prophet mighty in deed and word before God and all the people"
Luke 24:19	Who was a prophet (mighty in deed and word)? Jesus of Nazareth <b>OR</b> (A) Man
Luke 24:20	Who delivered him up (and crucified him)? Our chief priests and rulers
Luke 24:20	Why did our chief priests and rulers deliver him up? To be condemned to death
Luke 24:20	To what did our chief priests and rulers deliver him up to be condemned? Death
Luke 24:21	Who had we hoped that he was [ <b>OR</b> What had we hoped that he was]? The one to
Luke 24.21	redeem Israel
Luke 24:21	When is it [OR What is it]? (Now) The third day since these things happened
Luke 24:21	What happened? These things
Luke 24:21	Besides what is it now the third day since these things happened? All this
Luke 24:22	Who amazed us? Some women (of our company)
Luke 24:22	At what were they [ <b>OR</b> At where were they]? The tomb
Luke 24:22	When were they at the tomb? Early in the morning
Luke 24:23	When did they come back (saying that they had even seen a vision of angels)? When
Luke 24.23	they did not find his body
Luke 24:23	What did they not find? His body
Luke 24:23	Saying what did they come back? That they had even seen a vision of angels
Luke 24:23	What had they seen (even)? (A) Vision of angels
Luke 24:23	Who said that he was alive? Angels
Luke 24:24	Who went to the tomb [OR] Who found it just as the women had said OR] Who were
LUNC LT.LT	with us]? Some of those
	with usj: some of those

Luke 24:24	To what did some of those who were with us go [OR To where did some of those who were with us go]? The tomb
Luke 24:24	How did some of those who were with us find it [OR] Just as what did some of those
	who were with us find it]? Just as the women had said
Luke 24:24	Who had said? The women
Luke 24:25	What did he say (to them)? "O foolish ones, and slow of heart to believe all that the
	prophets have spoken"
Luke 24:27	Beginning with whom did he interpret the things concerning himself [OR] Beginning with what did he interpret the things concerning himself]? Moses and all the Prophets
Luke 24:27	In what did he interpret the things concerning himself [OR] In where did he interpret
	the things concerning himself]? All the Scriptures
Luke 24:27	What did he interpret (to them)? The things concerning himself
Luke 24:28	To where did they draw near [ <b>OR</b> To what did they draw near]? The village to which
	they were going
Luke 24:28	As what did he act [OR As how did he act]? If he were going farther
Luke 24:29	How did they urge him? Strongly
Luke 24:29	Saying what did they urge him (strongly)? Stay with us, for it is toward evening and
	the day is now far spent
Luke 24:29	Why stay with us? For it is toward evening and the day is now far spent
Luke 24:29	When is it [OR What is it]? Toward evening
Luke 24:29	What is the day [ $OR$ How is the day]? (Now) Far spent
Luke 24:29	Why did he go in? To stay with them
Luke 24:30	When did he take the bread and bless and break it and give it (to them)? When he was at table with them
Luke 24:30	At what was he [OR At where was he]? Table (with them)
Luke 24:30	What did he take (and bless and break it and give it to them)? The bread
Luke 24:31	What were opened? Their eyes
Luke 24:31	From what did he vanish [OR From where did he vanish]? Their sight
Luke 24:32	To whom did they say? Each other
Luke 24:32	What did they say (to each other)? "Did not our hearts burn within us while he
	talked to us on the road, while he opened to us the Scriptures"
Luke 24:33	When did they rise? That same hour
Luke 24:33	To where did they return [OR To what did they return]? Jerusalem
Luke 24:33	Whom did they find $[\underline{\mathbf{OR}}$ What did they find]? The eleven and those who were with them
Luke 24:34	Who has risen [OR Who has appeared to Simon]? The Lord
Luke 24:34	How has the Lord risen? Indeed
Luke 24:34	To whom has the Lord appeared? Simon
Luke 24:35	What did they tell? What had happened on the road (and how he was known to them in the breaking of the bread)
Luke 24:35	In what was he known (to them) [OR In how was he known]? The breaking of the bread

Luke 24:36	As when did Jesus himself stand among them [OR As what did Jesus himself stand
	among them]? They were talking about these things
Luke 24:36	About what were they talking? These things
Luke 24:36	Who stood among them and said? Jesus
Luke 24:36	What did Jesus say (to them)? "Peace to you"
Luke 24:37	What were they [ <b>OR</b> How were they]? Startled and frightened
Luke 24:37	What did they think they saw [OR Whom did they think they saw]? (A) Spirit
Luke 24:38	What did he say (to them)? "Why are you troubled, and why do doubts arise in your hearts"
Luke 24:39	See what? My hands and my feet <b>OR</b> That it is I myself
Luke 24:39	What does not have flesh and bones [ $\underline{OR}$ Who does not have flesh and bones]? (A) Spirit
Luke 24:39	As what does a spirit not have flesh and bones [ <b>OR</b> As how does a spirit not have flesh and bones]? You see that I have
Luke 24:40	When did he show them his hands and his feet? When he had said this
Luke 24:40	What did he show them [OR Where did he show them]? His hands and his feet
Luke 24:41	When did he say (to them)? While they still disbelieved for joy and were marveling
Luke 24:41	For what did they still disbelieve [ <b>OR</b> For why did they still disbelieve]? Joy
Luke 24:41	What did he say (to them)? "Have you anything here to eat"
Luke 24:42	What did they give him? (A) Piece of broiled fish
Luke 24:44	What did he say (to them)? "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled"
Luke 24:44	What are these [OR What did I speak to you]? My words OR That everything written about me in the Law of Moses and (the) Prophets (and the) Psalms must be fulfilled
Luke 24:44	When did I speak to you? While I was still with you
Luke 24:44	What must be fulfilled? Everything written about me
Luke 24:44	In what must everything written about me be fulfilled [OR] In where must everything written about me be fulfilled]? The Law of Moses and (the) Prophets (and the) Psalms
Luke 24:45	What did he open their minds to understand? The Scriptures
Luke 24:45	Why did he open their minds [ <b>OR</b> How did he open their minds]? To understand the
	Scriptures
Luke 24:46	What is it written? That the Christ should suffer and on (the) third day rise from (the) dead
Luke 24:46	Who should suffer and on the third day rise (from the dead)? The Christ
Luke 24:46	On when should the Christ rise (from the dead) [OR On what should the Christ rise (from the dead)]? The third day
Luke 24:46	From what should the Christ rise [ $\underline{OR}$ From where should the Christ rise]? The dead
Luke 24:47	What should be proclaimed? Repentance for the forgiveness of sins
Luke 24:47	In what should repentance be proclaimed (for the forgiveness of sins) [OR] In how should repentance be proclaimed!? His name

Luke 24:47	To whom should repentance be proclaimed (for the forgiveness of sins) [OR To what should repentance be proclaimed OR To where should repentance be proclaimed]? All nations
Luke 24:47	Beginning from where should repentance be proclaimed (for the forgiveness of sins)? Jerusalem
Luke 24:47	Why should repentance be proclaimed [OR For what should repentance be proclaimed]? (For) The forgiveness of sins
Luke 24:48	What are you [OR Who are you]? Witnesses (of these things)
Luke 24:48	Of what are you witnesses? These things
Luke 24:49	What am I sending (upon you)? The promise of my Father
Luke 24:49	In where stay [ <b>OR</b> In what stay]? The city
Luke 24:49	Until when stay (in the city) [ <b>OR</b> Until what stay (in the city)]? You are clothed with power from on high
Luke 24:50	Where did he lead them [OR How did he lead them]? Out as far as Bethany
Luke 24:50	Lifting up what did he bless them? His hands
Luke 24:51	When did he part from them (and was carried up into heaven)? While he blessed
	them
Luke 24:51	Into where was he carried up [OR Into what was he carried up]? Heaven
Luke 24:52	To where did they return [OR To what did they return]? Jerusalem
Luke 24:52	With what did they return (to Jerusalem) [OR With how did they return]? Great joy