

Luke Question Set

- Luke 1:1 Who have undertaken to compile a narrative? Many
- Luke 1:1 What have many undertaken to compile? (A) Narrative
- Luke 1:1 Of what have many undertaken to compile a narrative [**OR** What have been accomplished among us]? The things
- Luke 1:2 Who have delivered them to us? Those who from the beginning were eyewitnesses and ministers of the word
- Luke 1:2 From when were those eyewitnesses and ministers of the word? The beginning
- Luke 1:3 What did it seem good to me? To write an orderly account for you
- Luke 1:3 For whom did it seem good to write an orderly account? You, most excellent Theophilus
- Luke 1:3 Having what did it seem good to me to write an orderly account? Followed all things closely
- Luke 1:4 What may you have? Certainty
- Luke 1:4 Concerning what may you have certainty [**OR** What have you been taught]? The things (you have been taught)
- Luke 1:5 In when was there a priest named Zechariah? The days of Herod
- Luke 1:5 Who was there? (A) Priest named Zechariah
- Luke 1:5 Of what was Zechariah (was there a priest named Zechariah)? The division of Abijah
- Luke 1:5 Whom did he have? (A) Wife
- Luke 1:5 From whom did he have a wife? The daughters of Aaron
- Luke 1:5 What was her name? Elizabeth
- Luke 1:6 Who were righteous before God? (They) Both
- Luke 1:6 Before whom were they both righteous? God
- Luke 1:6 What were they both? Righteous (before God)
- Luke 1:6 How were they both righteous before God? Walking blamelessly
- Luke 1:7 Whom did they have? No child
- Luke 1:7 Why did they have no child? Because Elizabeth was barren **OR** Both were advanced in years
- Luke 1:7 What was Elizabeth? Barren
- Luke 1:7 Who was barren? Elizabeth
- Luke 1:7 Who were advanced in years? Both
- Luke 1:7 What were both? Advanced in years
- Luke 1:7 In what were both advanced? Years
- Luke 1:8 As whom was he serving? Priest (before God)
- Luke 1:8 Before whom was he serving as priest? God
- Luke 1:8 What was on duty? His division
- Luke 1:8 On what was his division? Duty
- Luke 1:9 According to what was he chosen by lot? The custom of the priesthood
- Luke 1:9 What was he? Chosen by lot (to enter the temple of the Lord and burn incense)
- Luke 1:9 By what was he chosen? Lot

Luke 1:9 Why was he chosen by lot? To enter the temple of the Lord and burn incense

Luke 1:10 Who were praying outside? The whole multitude of the people

Luke 1:10 Where were the whole multitude of the people praying? Outside

Luke 1:10 At when were the whole multitude of the people praying? The hour of incense

Luke 1:11 Who appeared to him? (An)angel of the Lord

Luke 1:11 Standing where did there appear to him an angel of the Lord? On the right side of the altar of incense

Luke 1:12 Who was troubled? Zechariah

Luke 1:12 When was Zechariah troubled? When he saw him

Luke 1:12 What fell upon him? Fear

Luke 1:13 Who said? The angel

Luke 1:13 What did the angel say? "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John."

Luke 1:13 Do not what? Be afraid

Luke 1:13 Who do not be afraid? Zechariah

Luke 1:13 Why do not be afraid? For your prayer has been heard

Luke 1:13 What has been heard? Your prayer

Luke 1:13 Who will bear you a son? Your wife Elizabeth

Luke 1:13 Whom will your wife Elizabeth bear you? (A) Son

Luke 1:13 What shall you call his name? John

Luke 1:14 What will you have? Joy and gladness

Luke 1:14 Who will rejoice at his birth? Many

Luke 1:14 At what will many rejoice? His birth

Luke 1:15 What will he be? Great before the Lord **OR** Filled with the Holy Spirit (even from his mother's womb)

Luke 1:15 Before whom will he be great? The Lord

Luke 1:15 What must he not drink? Wine or strong drink

Luke 1:15 With whom will he be filled? The Holy Spirit

Luke 1:15 From what will he be filled with the Holy Spirit? His mother's womb

Luke 1:16 Whom will he turn (to the Lord their God)? Many of the children of Israel

Luke 1:16 To whom will he turn many of the children of Israel? The Lord their God

Luke 1:17 In what will he go before him? The spirit and power of Elijah

Luke 1:17 Why will he go before him? To turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just **OR** To make ready for the Lord a people prepared

Luke 1:18 Who said? Zechariah

Luke 1:18 To whom did Zechariah say? The angel

Luke 1:18 What did Zechariah say? "How shall I know this, for I am an old man, and my wife is advanced in years"

Luke 1:18 Who am I? (An)old man

Luke 1:18 Who is advanced in years? My wife

Luke 1:18 In what is my wife advanced? Years

Luke 1:19 Who answered? The angel

Luke 1:19 What did the angel answer? "I am Gabriel" **OR** "I stand in the presence of God, and I was sent to speak to you and to bring you this good news"

Luke 1:19 Who am I? Gabriel

Luke 1:19 In what do I stand? The presence of God

Luke 1:19 What was I? Sent

Luke 1:19 Why was I sent? To speak to you and to bring you this good news

Luke 1:20 What will you be (until the day that these things take place)? Silent and unable to speak

Luke 1:20 Until when will you be silent and unable to speak? The day that these things take place

Luke 1:20 Why will you be silent and unable to speak (until the day that these things take place)? Because you did not believe my words

Luke 1:20 What did you not believe [**OR** What will be fulfilled in their time]? My words

Luke 1:20 In when will my words be fulfilled? Their time

Luke 1:21 Who were waiting for Zechariah? The people

Luke 1:21 For whom were the people waiting? Zechariah

Luke 1:21 At what were they wondering? His delay in the temple

Luke 1:22 When was he unable to speak (to them)? When he came out

Luke 1:22 What was he? Unable to speak to them

Luke 1:22 What did they realize that he had seen? (A) Vision (in the temple)

Luke 1:22 In where had he seen a vision [**OR** In where did they realize that he had seen a vision]? The temple

Luke 1:22 What did he keep making? Signs to them

Luke 1:22 What did he remain? Mute

Luke 1:23 When did he go to his home? When his time of service was ended

Luke 1:23 What was ended? His time of service

Luke 1:23 To where did he go? His home

Luke 1:24 After when did his wife Elizabeth conceive? These days

Luke 1:24 Who conceived (kept herself hidden)? His wife Elizabeth

Luke 1:24 For when did she keep herself hidden? Five months

Luke 1:24 What did she keep herself [**OR** How did she keep herself]? Hidden

Luke 1:25 Who has done thus for me? The Lord

Luke 1:25 In when has the Lord done thus for me? The days when he looked on me

Luke 1:25 Why did he look on me? To take away my reproach among the people

Luke 1:26 In when was the angel Gabriel sent? The sixth month

Luke 1:26 Who was sent? The angel Gabriel

Luke 1:26 From whom was the angel Gabriel sent? God

Luke 1:26 To where was the angel Gabriel sent? (A) City of Galilee named Nazareth

Luke 1:27 What was the virgin's name? Mary

Luke 1:28 What did he say (come to her and say)? "Greetings, O favored one, the Lord is with you"

Luke 1:28 Who is with you? The Lord

Luke 1:29 What was she? Greatly troubled

Luke 1:29 How was she troubled? Greatly

Luke 1:29 At what was she greatly troubled? The saying
 Luke 1:29 What did she try to discern? What sort of greeting this might be
 Luke 1:30 Who said? The angel
 Luke 1:30 What did the angel say? "Do not be afraid, Mary, for you have found favor with God"
 Luke 1:30 Do not what? Be afraid
 Luke 1:30 Who do not be afraid? Mary
 Luke 1:30 Why do not be afraid? For you have found favor with God
 Luke 1:30 What have you found? Favor with God
 Luke 1:30 With whom have you found favor? God
 Luke 1:31 In what will you conceive? Your womb
 Luke 1:31 Whom will you bear? (A) Son
 Luke 1:31 What shall you call his name? Jesus
 Luke 1:32 What will he be? Great **OR** Called the Son of the Most High
 Luke 1:32 Of whom will he be called the Son [**OR** Who will give him the throne of his father David]? The Most High **OR** The Lord God
 Luke 1:32 What will the Lord God give (to him)? The throne of his father David
 Luke 1:33 Over whom will he reign forever? The house of Jacob
 Luke 1:33 When will he reign over the house of Jacob? Forever
 Luke 1:33 Of what will there be no end? His kingdom
 Luke 1:34 Who said? Mary
 Luke 1:34 To whom did Mary say? The angel
 Luke 1:34 What did Mary say? "How will this be, since I am a virgin"
 Luke 1:35 Who answered? The angel
 Luke 1:35 What did the angel answer? "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy - the Son of God"
 Luke 1:35 Who will come upon you? The Holy Spirit
 Luke 1:35 What will overshadow you? The power of the Most High
 Luke 1:35 What will the child to be born be called? Holy **OR** The Son of God
 Luke 1:35 Who will be called holy--the Son of God? The child to be born
 Luke 1:36 Who has also conceived [**OR** With whom is this the sixth month]? Your relative Elizabeth **OR** Her who was called barren
 Luke 1:36 In what has your relative Elizabeth conceived (also)? Her old age
 Luke 1:36 Whom has your relative Elizabeth conceived (also)? (A) Son
 Luke 1:36 What is this [**OR** When is this]? The sixth month (with her who was called barren)
 Luke 1:37 What will be impossible with God? Nothing
 Luke 1:37 With whom will nothing be impossible? God
 Luke 1:38 Who said? Mary
 Luke 1:38 What did Mary say? "Behold, I am the servant of the Lord; let it be to me according to your word"
 Luke 1:38 Who am I? The servant of the Lord
 Luke 1:38 Of whom am I the servant? The Lord
 Luke 1:38 According to what let it be to me? Your word
 Luke 1:38 Who departed from her? The angel

Luke 1:39 In when did Mary arise and go? Those days
Luke 1:39 Who arose and went? Mary
Luke 1:39 With what did Mary go (arise and)? Haste
Luke 1:39 Where did Mary go (arise and)? Into the hill country, to a town in Judah
Luke 1:40 What did she enter? The house of Zechariah
Luke 1:40 Whom did she greet? Elizabeth
Luke 1:41 When did the baby leap in her womb? When Elizabeth heard the greeting of Mary
Luke 1:41 Who heard the greeting of Mary [**OR** Who was filled with the Holy Spirit]? Elizabeth
Luke 1:41 What did Elizabeth hear? The greeting of Mary
Luke 1:41 Of whom did Elizabeth hear the greeting? Mary
Luke 1:41 Who leaped? The baby
Luke 1:41 In what did the baby leap? Her womb
Luke 1:41 With whom was Elizabeth filled? The Holy Spirit
Luke 1:41 What was Elizabeth? Filled
Luke 1:42 With what did she exclaim? (A) Loud cry
Luke 1:42 What did she exclaim? "Blessed are you among women, and blessed is the fruit of your womb"
Luke 1:42 What are you [**OR** What is the fruit of your womb]? Blessed
Luke 1:42 Among whom are you blessed? Women
Luke 1:44 When did the baby in my womb leap for joy? When the sound of your greeting came to my ears
Luke 1:44 What came to my ears? The sound of your greeting
Luke 1:44 To what did the sound of your greeting come? My ears
Luke 1:44 Who leaped for joy? The baby in my womb
Luke 1:44 For what did the baby in my womb leap? Joy
Luke 1:45 What is she who believed that there would be a fulfillment? Blessed
Luke 1:45 Who is blessed? She who believed that there would be a fulfillment
Luke 1:45 Of what would there be a fulfillment? What was spoken to her from the Lord
Luke 1:46 Who said? Mary
Luke 1:46 What did Mary say? "My soul magnifies the Lord"
Luke 1:46 What magnifies the Lord? My soul
Luke 1:46 Whom does my soul magnify? The Lord
Luke 1:47 What rejoices (in God my Savior)? My spirit
Luke 1:47 In whom does my spirit rejoice? God my Savior
Luke 1:48 On what has he looked? The humble estate of his servant
Luke 1:48 When will all generations call me blessed? From now on
Luke 1:48 Who will call me blessed? All generations
Luke 1:48 What will all generations call me? Blessed
Luke 1:49 Who has done great things for me? He who is mighty
Luke 1:49 What has he who is mighty done? Great things for me
Luke 1:49 What is holy? His name
Luke 1:50 What is for those who fear him? His mercy
Luke 1:50 For whom is his mercy? Those who fear him from generation to generation
Luke 1:51 What has he shown? Strength

Luke 1:51 With what has he shown strength? His arm
Luke 1:51 Whom has he scattered? The proud
Luke 1:51 In what has he scattered the proud? The thoughts of their hearts
Luke 1:52 Whom has he brought down? The mighty
Luke 1:52 From what has he brought down the mighty? Their thrones
Luke 1:52 Whom has he exalted? Those of humble estate
Luke 1:53 Whom has he filled (with good things)? The hungry
Luke 1:53 With what has he filled the hungry? Good things
Luke 1:53 Whom has he sent away empty? The rich
Luke 1:53 Where has he sent the rich (empty)? Away
Luke 1:54 Whom has he helped? His servant Israel
Luke 1:54 In what has he helped his servant Israel? Remembrance of his mercy
Luke 1:55 To whom did he speak? Our fathers **OR** Abraham and his offspring forever
Luke 1:56 Who remained with her about three months [**OR** Who returned to her home]? Mary
Luke 1:56 About when did Mary remain with her? Three months
Luke 1:56 To where did Mary return? Her home
Luke 1:57 What came? The time (for Elizabeth to give birth)
Luke 1:57 For whom did the time come (to give birth) [**OR** For what did the time come]?
Elizabeth (to give birth)
Luke 1:57 Whom did she bear? (A) Son
Luke 1:58 Who heard that the Lord had shown great mercy to her? Her neighbors and relatives
Luke 1:58 What did her neighbors and relatives hear? That the Lord had shown great mercy to
her
Luke 1:58 Who had shown great mercy to her? The Lord
Luke 1:58 What had the Lord shown? Great mercy (to her)
Luke 1:59 On when did they come? The eighth day
Luke 1:59 Why did they come? To circumcise the child
Luke 1:59 Whom did they come to circumcise? The child
Luke 1:59 What would they have called him? Zechariah
Luke 1:59 After whom would they have called him Zechariah? His father
Luke 1:60 Who answered? His mother
Luke 1:60 What did his mother answer? "No; he shall be called John"
Luke 1:60 What shall he be called? John
Luke 1:61 What did they say? "None of your relatives is called by this name"
Luke 1:61 Who is called by this name? None of your relatives
Luke 1:61 By what is none of your relatives called? This name
Luke 1:62 What did they make? Signs
Luke 1:62 To whom did they make signs? His father
Luke 1:62 Inquiring what did they make signs to his father? What he wanted him to be called
Luke 1:63 For what did he ask? (A) Writing tablet
Luke 1:63 What did he write? "His name is John"
Luke 1:63 What is his name? John
Luke 1:63 Who wondered? They all

Luke 1:64 How was his mouth opened [**OR** When was his mouth opened **OR** How was his tongue loosed **OR** When was his tongue loosed]? Immediately

Luke 1:64 What was opened? His mouth

Luke 1:64 What was loosed? His tongue

Luke 1:64 Blessing whom did he speak? God

Luke 1:65 What came on all their neighbors? Fear

Luke 1:65 On whom did fear come? All their neighbors

Luke 1:65 What were talked about? All these things

Luke 1:65 Through where were all these things talked about? All the hill country of Judea

Luke 1:66 Who laid them up in their hearts? All who heard them

Luke 1:66 In what did all who heard them lay them up? Their hearts

Luke 1:66 Saying what did all who heard them lay them up? "What then will this child be"

Luke 1:66 What was with him? The hand of the Lord

Luke 1:67 Who was filled with the Holy Spirit [**OR** Who prophesied]? His father Zechariah

Luke 1:67 What was his father Zechariah? Filled with the Holy Spirit

Luke 1:67 With whom was his father Zechariah filled? The Holy Spirit

Luke 1:68 Who be blessed? The Lord God of Israel

Luke 1:68 Why be the Lord God of Israel blessed? For he has visited and redeemed his people

Luke 1:68 Whom has he visited [_____ Whom has he redeemed]? His people

Luke 1:70 By what did he speak? The mouth of his holy prophets

Luke 1:71 What should we be? Saved

Luke 1:71 From whom should we be saved? Our enemies

Luke 1:71 From what should we be saved? The hand of all who hate us

Luke 1:73 To whom did he swear (the oath)? Our father Abraham

Luke 1:73 What did he swear? The oath

Luke 1:74 Without what might we serve him? Fear

Luke 1:74 Being what might we serve him (without fear)? Delivered from the hand of our enemies

Luke 1:76 Who will be called the prophet of the Most High? You, child

Luke 1:76 What will you be called? The prophet of the Most High

Luke 1:76 Of whom will you be called the prophet? The Most High

Luke 1:76 Why will you be called the prophet of the Most High? For you will go before the Lord to prepare his ways

Luke 1:76 Before whom will you go? The Lord

Luke 1:76 Why will you go before the Lord? To prepare his ways

Luke 1:78 What shall visit us? The sunrise

Luke 1:78 From where where shall the sunrise visit us? On high

Luke 1:79 In what do those sit? Darkness OR The shadow of death

Luke 1:80 Who grew and became strong in spirit (was in the wilderness)? The child

Luke 1:80 What did the child become? Strong

Luke 1:80 In what did the child become strong? Spirit

Luke 1:80 In where was he? The wilderness

Luke 1:80 Until when was he in the wilderness? The day of his public appearance to Israel

Luke 2:1 In when did a decree go out? Those days
Luke 2:1 What went out? (A) Decree **OR** That all the world should be registered
Luke 2:1 From whom did a decree go out? Caesar Augustus
Luke 2:1 Who should be registered? All the world
Luke 2:2 What was this? The first registration when Quirinius was governor of Syria
Luke 2:2 When was this the first registration? When Quirinius was governor of Syria
Luke 2:2 Who was governor of Syria? Quirinius
Luke 2:2 Of what was Quirinius governor [**OR** Of where was Quirinius governor]? Syria
Luke 2:3 Who went to be registered? All **OR** Each
Luke 2:3 Why did all go? To be registered
Luke 2:3 To where did each go? His own town
Luke 2:4 Who went up from Galilee (also)? Joseph
Luke 2:4 From where did Joseph go up? Galilee **OR** The town of Nazareth
Luke 2:4 To where did Joseph go up? Judea **OR** The city of David **OR** Bethlehem
Luke 2:4 Why did Joseph go up (to the city of David)? Because he was of the house and lineage of David

Luke 2:4 Of what was he? The house and lineage of David
Luke 2:5 Who was with child? Mary (his betrothed)
Luke 2:6 When did the time come for her to give birth? While they were there
Luke 2:6 What came? The time (for her to give birth)
Luke 2:7 To whom did she give birth [**OR** whom did she wrap in swaddling cloths and lay in a manger]? Her firstborn son

Luke 2:7 In what did she wrap him? Swaddling cloths
Luke 2:7 In what did she lay him? (A) Manger
Luke 2:7 Why did she lay him in a manger? Because there was no place for them in the inn
Luke 2:7 What was there? No place for them in the inn
Luke 2:7 In where was there no place for them? The inn
Luke 2:8 In where were there shepherds? The same region **OR** Out in the field
Luke 2:8 Who were there [**OR** Who were keeping watch over their flock]? Shepherds
Luke 2:8 Over what were there shepherds keeping watch? Their flock
Luke 2:8 By what were there shepherds keeping watch? Night
Luke 2:9 Who appeared (to them)? (An)angel of the Lord
Luke 2:9 What shone around them? The glory of the Lord
Luke 2:9 With what were they filled? Great fear
Luke 2:10 Who said? The angel
Luke 2:10 What did the angel say? "Fear not, for behold, I bring you good news of great joy that will be for all the people"

Luke 2:10 Why fear not? For behold, I bring you good news
Luke 2:10 What do I bring you? Good news
Luke 2:10 For whom will good news be? All the people
Luke 2:11 When is a Savior born? This day
Luke 2:11 In where is a Savior born? The city of David
Luke 2:11 Who is born [**OR** Who is Christ the Lord]? (A) Savior

Luke 2:12 What will be a sign for you? (This): You will find a baby wrapped in swaddling cloths and lying in a manger

Luke 2:12 Whom will you find? (A) Baby

Luke 2:12 In what will you find a baby (wrapped, lying)? Swaddling cloths **OR** A manger

Luke 2:13 How was a multitude of the heavenly host with the angel? Suddenly

Luke 2:13 With whom was a multitude of the heavenly host? The angel

Luke 2:13 Who was with the angel? (A) Multitude of the heavenly host

Luke 2:15 When did the shepherds say to one another? When the angels went away from them into heaven

Luke 2:15 Who went away from them? The angels

Luke 2:15 Where did the angels go? Away from them **OR** Into heaven

Luke 2:15 To whom did the shepherds say? One another

Luke 2:15 Who said to one another? The shepherds

Luke 2:15 Over to where let us go? Bethlehem

Luke 2:15 What did the shepherds say (to one another)? Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us

Luke 2:15 What let us see [**OR** What has the Lord made known to us **OR** What has happened]? This thing

Luke 2:15 Who has made known to us? The Lord

Luke 2:16 With what did they go? Haste

Luke 2:16 Whom did they find? Mary and Joseph, and the baby

Luke 2:17 When did they make known the saying that had been told them? When they saw it

Luke 2:17 What did they make known [**OR** What had been told them]? The saying that had been told them

Luke 2:18 Who wondered at what the shepherds told them? All who heard it

Luke 2:18 At what did all who heard it wonder? What the shepherds told them

Luke 2:19 Who treasured up all these things? Mary

Luke 2:19 What did Mary treasure up? All these things

Luke 2:20 Who returned? The shepherds

Luke 2:20 How did the shepherds return? Glorifying and praising God

Luke 2:20 For what did the shepherds return glorifying and praising God? All they had heard and seen

Luke 2:21 When was he called Jesus? When he was circumcised **OR** At the end of eight days

Luke 2:21 What was he? Circumcised **OR** Called Jesus **OR** Conceived

Luke 2:22 What came? The time (for their purification)

Luke 2:22 For what did the time come? Their purification

Luke 2:22 According to what did the time come for their purification? The Law of Moses

Luke 2:22 Up to where did they bring him? Jerusalem

Luke 2:22 Why did they bring him up to Jerusalem? To present him to the Lord

Luke 2:22 To whom did they bring him up to Jerusalem to present him? The Lord

Luke 2:23 What is it written? "Every male who first opens the womb shall be called holy to the Lord"

Luke 2:23 In what is it written? The Law of the Lord

Luke 2:23 Who shall be called holy to the Lord? Every male who first opens the womb

Luke 2:23 What shall every male who first opens the womb be called? Holy to the Lord
Luke 2:23 To whom shall every male who first opens the womb be called holy? The Lord
Luke 2:25 Who was there in Jerusalem (whose name was Simeon) [**OR** Who was righteous and devout]? (A) Man **OR** This man
Luke 2:25 In where was there a man? Jerusalem
Luke 2:25 What was this man? Righteous and devout **OR** Waiting for the consolation of Israel
Luke 2:25 Who was upon him? The Holy Spirit
Luke 2:26 What had it been? Revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ
Luke 2:26 By whom had it been revealed (to him)? The Holy Spirit
Luke 2:26 What would he not see? Death
Luke 2:26 Before what would he not see death? He had seen the Lord's Christ
Luke 2:27 In whom did he come into the temple? The Spirit
Luke 2:27 Into where did he come in the Spirit? The temple
Luke 2:27 Who brought in the child Jesus? The parents
Luke 2:27 Whom did the parents bring in? The child Jesus
Luke 2:27 Why did the parents bring in the child Jesus? To do for him according to the custom of the Law
Luke 2:28 In what did he take him up? His arms
Luke 2:28 Whom did he bless? God
Luke 2:29 Whom are you letting depart in peace (now)? Your servant
Luke 2:29 In what are you letting your servant depart (now)? Peace
Luke 2:29 According to what are you letting your servant depart (now)? Your word
Luke 2:30 What have seen your salvation? My eyes
Luke 2:31 In what have you prepared? The presence of all peoples
Luke 2:33 Who marveled? His father and his mother
Luke 2:33 At what did his father and his mother marvel? What was said about him
Luke 2:34 Who blessed them [**OR** Who said]? Simeon
Luke 2:34 To whom did Simeon say? Mary his mother
Luke 2:34 What did Simeon say? "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed"
Luke 2:34 Who is appointed? This child
Luke 2:34 For what is this child appointed? The fall and rising of many in Israel **OR** A sign that is opposed
Luke 2:35 What will pierce through your own soul also? (A) Sword
Luke 2:35 Through what will a sword pierce? Your own soul
Luke 2:35 What may be revealed? Thoughts from many hearts
Luke 2:35 From what may thoughts be revealed? Many hearts
Luke 2:36 Who was there? (A) Prophetess, Anna, the daughter of Phanuel
Luke 2:36 What was she? Advanced in years **OR** A virgin
Luke 2:36 In what was she advanced? Years
Luke 2:37 From where did she not depart? The temple
Luke 2:37 What was she? Eighty-four (A widow)

Luke 2:38 What did she begin? To give thanks **OR** To speak of him to all who were waiting for the redemption of Jerusalem

Luke 2:38 To whom did she begin to give thanks? God

Luke 2:38 To whom did she begin to speak of him? All who were waiting for the redemption of Jerusalem

Luke 2:39 When did they return into Galilee? When they had performed everything according to the Law of the Lord

Luke 2:39 According to what had they performed everything? The Law of the Lord

Luke 2:39 Into where did they return [**OR** To where did they return]? Galilee **OR** Their own town of Nazareth

Luke 2:40 Who grew and became strong? The child

Luke 2:40 What did the child become? Strong

Luke 2:40 What was upon him? The favor of God

Luke 2:41 Who went to Jerusalem every year? His parents

Luke 2:41 To where did his parents go every year? Jerusalem

Luke 2:41 When did his parents go to Jerusalem? Every year **OR** At the Feast of the Passover

Luke 2:42 When did they go up? When he was twelve years old

Luke 2:42 What was he? Twelve years old

Luke 2:42 According to what did they go up? Custom

Luke 2:43 When did the boy Jesus stay behind (in Jerusalem) [**OR** As what did the boy Jesus stay behind]? When the feast was ended **OR** (As) They were returning

Luke 2:43 What was ended? The feast

Luke 2:43 Who stayed behind? The boy Jesus

Luke 2:43 In where did the boy Jesus stay behind? Jerusalem

Luke 2:43 Who did not know it? His parents

Luke 2:44 Supposing what did they go a day's journey? Him to be in the group

Luke 2:44 Where did they go? (A) Day's journey

Luke 2:44 What did they begin? To search for him

Luke 2:44 Among whom did they begin to search ? Their relatives and acquaintances

Luke 2:45 When did they return to Jerusalem? When they did not find him

Luke 2:45 To where did they return? Jerusalem

Luke 2:46 After when did they find him (in the temple)? Three days

Luke 2:46 In where did they find him? The temple

Luke 2:46 Among whom did they find him sitting? The teachers

Luke 2:47 Who were amazed? All who heard him

Luke 2:47 What were all who heard him? Amazed

Luke 2:47 At what were all who heard him amazed? His understanding and his answers

Luke 2:48 When were they astonished? When his parents saw him

Luke 2:48 Who saw him (were astonished)? His parents

Luke 2:48 What were they? Astonished

Luke 2:48 Who said? His mother

Luke 2:48 What did his mother say? "Son, why have you treated us so; behold, your father and I have been searching for you in great distress"

Luke 2:48 Who have been searching for you? Your father and I

Luke 2:48 In what have your father and I been searching for you? Great distress
Luke 2:49 What did he say? "Why were you looking for me; did you not know that I must be in my Father's house"
Luke 2:50 What did they not understand? The saying that he spoke to them
Luke 2:51 To where did he come? Nazareth
Luke 2:51 What was he? Submissive to them
Luke 2:51 Who treasured up all these things in her heart? His mother
Luke 2:51 What did his mother treasure up? All these things
Luke 2:51 In what did his mother treasure up all these things? Her heart
Luke 2:52 Who increased in wisdom and stature and in favor with God and man? Jesus
Luke 2:52 In what did Jesus increase? Wisdom and stature (and in) favor with God and man
Luke 2:52 With whom did Jesus increase in favor? God and man

Luke 3:2 When did the word of God come to John? During the high priesthood of Annas and Caiaphas

Luke 3:2 What came to John? The word of God

Luke 3:2 To whom did the word of God come? John the son of Zechariah

Luke 3:2 In where did the word of God come to John? The wilderness

Luke 3:3 Into where did he go? All the region around the Jordan

Luke 3:3 Proclaiming what did he go into all the region around the Jordan? (A) Baptism of repentance for the forgiveness of sins

Luke 3:4 What is it written? "The voice of one crying in the wilderness, prepare the way of the Lord, make his paths straight"

Luke 3:4 In what is it written? The book of the words of Isaiah the prophet

Luke 3:4 Prepare what? The way of the Lord

Luke 3:4 Make what straight? his paths

Luke 3:5 What shall be filled? Every valley

Luke 3:5 What shall be made low? Every mountain and hill

Luke 3:5 What shall become straight? The crooked

Luke 3:5 What shall become level ways? The rough places

Luke 3:6 Who shall see the salvation of God? All flesh

Luke 3:6 What shall all flesh see? The salvation of God

Luke 3:7 To whom did he say [**OR** Who came out to be baptized]? The crowds

Luke 3:7 What did he say? "You brood of vipers! Who warned you to flee from the wrath to come"

Luke 3:8 Bear what? Fruits

Luke 3:8 Do not what? Begin to say to yourselves, "We have Abraham as our father"

Luke 3:8 What do not begin to say? 'We have Abraham as our father'

Luke 3:8 What do I tell you? God is able from these stones to raise up children for Abraham

Luke 3:8 Who is able to raise up children for Abraham? God

Luke 3:8 Whom is God able to raise up (from these stones)? Children for Abraham

Luke 3:8 For whom is God able to raise up children (from these stones)? Abraham

Luke 3:8 From what is God able to raise up children for Abraham? These stones

Luke 3:9 When is the axe laid (to the root of the trees)? Even now

Luke 3:9 What is laid (to the root of the trees)? The axe

Luke 3:9 To what is the axe laid? The root of the trees

Luke 3:9 What is cut down and thrown into the fire? Every tree (therefore) that does not bear good fruit

Luke 3:9 Into what is every tree that does not bear good fruit thrown? The fire

Luke 3:10 Who asked? The crowds

Luke 3:10 What did the crowds ask? "What then shall we do"

Luke 3:11 What did he answer? "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise"

Luke 3:11 Who is to share with him who has none? Whoever has two tunics

Luke 3:11 Who is to do likewise? Whoever has food

Luke 3:11 With whom is whoever has two tunics to share? Him who has none

Luke 3:12 Who also came? Tax collectors
 Luke 3:12 Why did tax collectors also come? To be baptized
 Luke 3:12 What did tax collectors say? "Teacher, what shall we do"
 Luke 3:13 What did he say? "Collect no more than you are authorized to do"
 Luke 3:13 Collect what? No more than you are authorized to do
 Luke 3:14 Who asked? Soldiers
 Luke 3:14 What did soldiers ask? "And we, what shall we do"
 Luke 3:14 What did he say? "Do not extort money from anyone by threats or by false accusation, and be content with your wages"
 Luke 3:14 Do not what? Extort money
 Luke 3:14 From whom do not extort money? Anyone
 Luke 3:14 By what do not extort money from anyone? Threats **OR** False accusation
 Luke 3:14 Be what? Content with your wages
 Luke 3:14 With what be content? Your wages
 Luke 3:15 Who were in expectation [**OR** Who were questioning in their hearts]? The people **OR** All
 Luke 3:15 What were the people [**OR** What were all]? In expectation **OR** Questioning in their hearts concerning John
 Luke 3:15 In what were all questioning? Their hearts
 Luke 3:15 Concerning whom were all questioning? John
 Luke 3:16 Who answered? John
 Luke 3:16 What did John answer (saying)? "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie"
 Luke 3:16 With what do I baptize you? Water
 Luke 3:16 Who is coming? He who is mightier than I
 Luke 3:16 With whom will he baptize you? The Holy Spirit
 Luke 3:16 With what will he baptize you? Fire
 Luke 3:17 What is in his hand? His winnowing fork
 Luke 3:17 In what is his winnowing fork? His hand
 Luke 3:17 Why is his winnowing fork in his hand? To clear his threshing floor and to gather the wheat into his barn
 Luke 3:17 What will he burn? The chaff
 Luke 3:17 With what will he burn the chaff? Unquenchable fire
 Luke 3:18 With what did he preach good news (to the people)? Many other exhortations
 Luke 3:18 What did he preach? Good news
 Luke 3:18 To whom did he preach good news? The people
 Luke 3:19 Who had been reprov'd? Herod the tetrarch
 Luke 3:19 For whom had Herod the tetrarch been reprov'd? Herodias
 Luke 3:20 Whom did he lock up in prison? John
 Luke 3:20 In what did he lock John up? Prison
 Luke 3:21 When were the heavens opened? When all the people were baptized **OR** When Jesus also had been baptized and was praying
 Luke 3:21 Who were baptized? All the people
 Luke 3:21 What were all the people [**OR** What had Jesus also been]? Baptized

Luke 3:21 Who had also been baptized and was praying? Jesus

Luke 3:21 What were opened? The heavens

Luke 3:22 Who descended on him in bodily form, like a dove? The Holy Spirit

Luke 3:22 In what did the Holy Spirit descend on him? Bodily form

Luke 3:22 Like what did the Holy Spirit descend on him? (A) Dove

Luke 3:22 What came from heaven? (A) Voice **OR** "You are my beloved Son; with you I am well pleased"

Luke 3:22 From where did a voice come? Heaven

Luke 3:22 Who are you? My beloved Son

Luke 3:22 What am I? Well pleased (with you)

Luke 3:23 Who was about thirty years of age? Jesus

Luke 3:23 When was Jesus about thirty years of age? When he began his ministry

Luke 3:23 About what was Jesus? Thirty years of age

Luke 4:1 Who returned from the Jordan [**OR** Who was led by the Spirit in the Wilderness]?
Jesus

Luke 4:1 From where did Jesus return? The Jordan

Luke 4:1 By whom was Jesus led? The Spirit

Luke 4:1 In where was Jesus led? The wilderness

Luke 4:2 What did he eat? Nothing

Luke 4:2 During when did he eat nothing? Those days

Luke 4:2 When was he hungry? When they were ended

Luke 4:2 What was he? Hungry

Luke 4:3 Who said? The devil

Luke 4:3 What did the devil say? "If you are the Son of God, command this stone to become bread"

Luke 4:3 If what command this stone to become bread? You are the Son of God

Luke 4:3 Command what to become bread if you are the son of God? This stone

Luke 4:4 Who answered? Jesus

Luke 4:4 What did Jesus answer? "It is written, Man shall not live by bread alone"

Luke 4:4 What is it written? Man shall not live by bread alone

Luke 4:4 Who shall not live by bread alone? Man

Luke 4:4 By what shall man not live? Bread alone

Luke 4:5 Who took him up and showed him all the kingdoms of the world? The devil

Luke 4:5 What did the devil show him? All the kingdoms of the world

Luke 4:5 In when did the devil show him all the kingdoms of the world? (A) Moment of time

Luke 4:8 Who answered? Jesus

Luke 4:8 What did Jesus answer? "It is written, You shall worship the Lord your God, and him only shall you serve"

Luke 4:8 What is it written? You shall worship the Lord your God, and him only shall you serve

Luke 4:8 Whom shall you worship [**OR** Whom shall you serve]? The Lord your God **OR** Him only

Luke 4:9 To where did he take him? Jerusalem

Luke 4:9 On what did he set him? The pinnacle of the temple

Luke 4:9 What did he say? "If you are the Son of God, throw yourself down from here"

Luke 4:9 If what throw yourself down from here? You are the Son of God

Luke 4:10 What is it written? He will command his angels concerning you, to guard you

Luke 4:10 Whom will he command? His angels

Luke 4:10 Why will he command his angels concerning you? To guard you

Luke 4:11 On what will they bear you up? Their hands

Luke 4:12 Who answered? Jesus

Luke 4:12 What did Jesus answer? "It is said, You shall not put the Lord your God to the test"

Luke 4:12 What is it said? You shall not put the Lord your God to the test

Luke 4:12 Whom shall you not put to the test? The Lord your God

Luke 4:12 To what shall you not put the Lord your God? The test

Luke 4:13 When did he depart from him? When the devil had ended every temptation **OR** Until an opportune time

Luke 4:13 Who had ended every temptation (departed)? The devil (he)

Luke 4:13 What had the devil ended? Every temptation

Luke 4:14 Who returned? Jesus

Luke 4:14 In what did Jesus return? The power of the Spirit

Luke 4:14 To where did Jesus return? Galilee

Luke 4:14 What went out? (A) Report about him

Luke 4:14 Through where did a report about him go out? All the surrounding country

Luke 4:15 In where did he teach? Their synagogues

Luke 4:15 Being what did he teach in their synagogues? Glorified by all

Luke 4:16 To where did he come [**OR** Where had he been brought up]? Nazareth

Luke 4:16 As what did he go (to the synagogue)? As was his custom

Luke 4:16 To where did he go? The synagogue

Luke 4:16 On when did he go (to the synagogue)? The Sabbath day

Luke 4:16 Why did he stand up? To read

Luke 4:17 What was given (to him) [**OR** What did he unroll]? The scroll of the prophet Isaiah

Luke 4:17 What did he find [**OR** Where was it written]? The place

Luke 4:18 Who is upon me? The Spirit of the Lord

Luke 4:18 Why is the Spirit of the Lord upon me? Because he has anointed me to proclaim good news to the poor

Luke 4:18 What has he anointed me to proclaim? Good news

Luke 4:18 To whom has he anointed me to proclaim good news? The poor

Luke 4:18 To whom has he sent me to proclaim recovering of sight? The blind

Luke 4:18 Whom has he sent me to set at liberty? Those who are oppressed

Luke 4:18 Why has he sent me? To proclaim liberty to the captives and recovering of sight to the blind

Luke 4:18 To whom has he sent me to proclaim liberty? The captives

Luke 4:20 What did he roll up [**OR** What did he give back]? The scroll (it)

Luke 4:20 To whom did he give it back? The attendant

Luke 4:20 What were fixed on him? The eyes of all in the synagogue

Luke 4:21 What did he begin to say? "Today this Scripture has been fulfilled in your hearing"

Luke 4:21 When has this Scripture been fulfilled? Today

Luke 4:21 What has been fulfilled? This Scripture

Luke 4:21 In what has this Scripture been fulfilled? Your hearing

Luke 4:22 Who spoke well of him and marveled at the gracious words that were coming from his mouth? All

Luke 4:22 At what did all marvel [**OR** What were coming from his mouth]? The gracious words

Luke 4:22 What did they say? "Is not this Joseph's Son"

Luke 4:23 What did he say? "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well"

Luke 4:23 What will you quote? This proverb (to me) **OR** 'Physician, heal yourself'

Luke 4:23 Do what (here in your hometown)? What we have heard you did at Capernaum

Luke 4:23 In where do what you did at Capernaum? Your hometown
 Luke 4:24 What did he say? "Truly, I say to you, no prophet is acceptable in his hometown"
 Luke 4:24 What do I say (to you)? No prophet is acceptable in his hometown
 Luke 4:24 How do I say? Truly
 Luke 4:24 Who is acceptable in his hometown? No prophet
 Luke 4:24 What is no prophet in his hometown? Acceptable
 Luke 4:24 In where is no prophet acceptable? His hometown
 Luke 4:25 In what do I tell you? Truth
 Luke 4:25 What do I tell you? There were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land
 Luke 4:25 Who were there (in Israel in the days of Elijah)? Many widows
 Luke 4:25 In where were there many widows? Israel
 Luke 4:25 In when were there many widows [**OR** When were the heavens shut up three years and six months]? The days of Elijah
 Luke 4:25 What were shut up? The heavens
 Luke 4:25 What came over all the land? (A) Great famine
 Luke 4:25 Over what did a great famine come? All the land
 Luke 4:26 Who was sent to none of them (but only to Zarephath)? Elijah
 Luke 4:26 To whom was Elijah sent? None of them **OR** (A) Woman (who was a widow)
 Luke 4:26 To where was Elijah sent? Zarephath (in the land of Sidon)
 Luke 4:27 Who were there (in Israel in the time of the prophet Elisha)? Many lepers
 Luke 4:27 In where were there many lepers? Israel
 Luke 4:27 In when were there many lepers? The time of the prophet Elisha
 Luke 4:27 Who was cleansed? None of them **OR** Only Naaman the Syrian
 Luke 4:27 What was none of them [**OR** What was Naaman the Syrian]? Cleansed
 Luke 4:28 When were all in the synagogue filled with wrath? When they heard these things
 Luke 4:28 What did they hear? These things
 Luke 4:28 Who were filled with wrath? All in the synagogue
 Luke 4:28 In where were all filled with wrath? The synagogue
 Luke 4:28 What were all in the synagogue? Filled with wrath
 Luke 4:28 With what were all in the synagogue filled? Wrath
 Luke 4:29 Out of where did they drive him? The town
 Luke 4:29 To where did they bring him? The brow of the hill on which their town was built
 Luke 4:29 Why did they bring him to the brow of the hill on which their town was built? So that they could throw him down the cliff
 Luke 4:30 Where did he go? Away
 Luke 4:31 To where did he go down? Capernaum **OR** A city of Galilee
 Luke 4:31 On when was he teaching them? The Sabbath
 Luke 4:32 What were they? Astonished
 Luke 4:32 At what were they astonished? His teaching
 Luke 4:32 Why were they astonished at his teaching? For his word possessed authority
 Luke 4:32 What possessed authority? His word
 Luke 4:33 In where was there a man who had the spirit of an unclean demon? The synagogue

Luke 4:33 Who was there (in the synagogue)? (A) Man who had the spirit of an unclean demon
Luke 4:33 With what did he cry out? (A) Loud voice
Luke 4:34 What do I know? Who you are (the Holy One of God)
Luke 4:35 Who rebuked him? Jesus
Luke 4:35 Saying what did Jesus rebuke him? "Be silent and come out of him"
Luke 4:35 Be what? Silent
Luke 4:35 When did he come out of him? When the demon had thrown him down in their midst

Luke 4:35 Who had thrown him down? The demon
Luke 4:35 In what had the demon thrown him down? Their midst
Luke 4:36 What were they all? Amazed
Luke 4:36 Who were amazed and said? They all
Luke 4:36 To whom did they say? One another
Luke 4:36 What did they say? "What is this word, for with authority and power he commands the unclean spirits and they come out"

Luke 4:36 With what does he command the unclean spirits? Authority and power
Luke 4:36 Whom does he command? The unclean spirits
Luke 4:37 What went out into every place? Reports about him
Luke 4:37 Into where did reports about him go out? Every place in the surrounding region
Luke 4:38 Where did he leave? The synagogue
Luke 4:38 Where did he enter? Simon's house
Luke 4:38 Who was ill? Simon's mother-in-law
Luke 4:38 What was Simon's mother-in-law? Ill
Luke 4:38 With what was Simon's mother-in-law ill? (A) High fever
Luke 4:38 On what did they appeal (to him)? Her behalf
Luke 4:39 What did he rebuke (stand over her and)? The fever (left her)
Luke 4:39 How did she rise [**OR** When did she rise]? Immediately
Luke 4:40 When did all those who had any who were sick bring them (to him)? (Now) When the sun was setting

Luke 4:40 What was setting? The sun
Luke 4:40 Who brought them (to him)? All those who had any who were sick with various diseases

Luke 4:40 What did he lay on every one of them? His hands
Luke 4:40 On whom did he lay his hands? Every one of them
Luke 4:41 Who came out of many (also)? Demons
Luke 4:41 Out of whom did demons come (also)? Many
Luke 4:41 Crying what did demons come out of many (also)? "You are the Son of God"
Luke 4:41 Who are you? The Son of God
Luke 4:41 Why did he rebuke them and would not allow them to speak? Because they knew that he was the Christ

Luke 4:41 What did they know? That he was the Christ
Luke 4:42 When did he depart? When it was day
Luke 4:42 Into where did he go? (A) Desolate place

Luke 4:42 Who sought him and came (to him) [**OR** Who would have kept him from leaving them]? The people

Luke 4:42 From what would the people have kept him? Leaving them

Luke 4:43 What did he say? "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose"

Luke 4:43 What must I preach? The good news

Luke 4:43 To whom must I preach the good news [**OR** To what must I preach the good news]?
The other towns

Luke 4:43 Why must I preach the good news? For I was sent for this purpose

Luke 4:43 For what was I sent [**OR** Why was I sent]? This purpose

Luke 4:43 What was I? Sent

Luke 4:44 In where was he preaching? The synagogues of Judea

Luke 5:1 When was he standing by the lake of Gennesaret? On one occasion **OR** While the crowd was pressing in on him

Luke 5:1 Who was pressing in on him? The crowd

Luke 5:1 Why was the crowd pressing in on him? To hear the word of God

Luke 5:1 By what was he standing? The lake of Gennesaret

Luke 5:2 What did he see? Two boats

Luke 5:2 By what did he see two boats? The lake

Luke 5:2 Who had gone out of them and were washing their nets? The fishermen

Luke 5:2 What were the fishermen washing? Their nets

Luke 5:3 What did he ask him? To put out a little from the land

Luke 5:3 From where did he ask him to put out a little? The land

Luke 5:3 Whom did he teach? The people

Luke 5:3 From what did he teach the people? The boat

Luke 5:4 When did he say to Simon? When he had finished speaking

Luke 5:4 To whom did he say? Simon

Luke 5:4 What did he say? "Put out into the deep and let down your nets for a catch"

Luke 5:4 Into where put out? The deep

Luke 5:4 What let down? Your nets

Luke 5:4 For what let down your nets? (A) Catch

Luke 5:5 Who answered? Simon

Luke 5:5 What did Simon answer? "Master, we toiled all night and took nothing! But at your word I will let down the nets"

Luke 5:5 When did we toil? All night

Luke 5:5 What did we take? Nothing

Luke 5:5 At what will I let down the nets? Your word

Luke 5:5 What will I let down? The nets

Luke 5:6 When did they enclose a large number of fish? When they had done this

Luke 5:6 What did they enclose? (A) Large number of fish

Luke 5:6 What were breaking? Their nets

Luke 5:7 To whom did they signal? Their partners

Luke 5:7 What did they signal to their partners? To come and help them

Luke 5:7 What did they fill? Both the boats

Luke 5:7 How did they fill both the boats? So they began to sink

Luke 5:8 When did he fall down at Jesus' knees? When Simon Peter saw it

Luke 5:8 Who saw it (fell down at Jesus' knees, saying)? Simon Peter (he)

Luke 5:8 At what did he fall down? Jesus' knees

Luke 5:8 Saying what did he fall down at Jesus' knees? "Depart from me, for I am a sinful man, O Lord"

Luke 5:8 Why depart from me? For I am a sinful man

Luke 5:8 What am I? (A) Sinful man

Luke 5:9 Who were astonished? He and all who were with him

Luke 5:9 What were he and all who were with him? Astonished

Luke 5:9 At what were he and all who were with him astonished? The catch of fish that they had taken

Luke 5:10 Who were partners with Simon? James and John, sons of Zebedee

Luke 5:10 With whom were James and John partners [**OR** To whom did Jesus say]? Simon

Luke 5:10 Who said? Jesus

Luke 5:10 What did Jesus say? "Do not be afraid; from now on you will be catching men"

Luke 5:10 Do not what? Be afraid

Luke 5:10 When will you be catching men? From now on

Luke 5:10 Whom will you be catching? Men

Luke 5:11 When did they leave everything and follow him? When they had brought their boats to land

Luke 5:11 What had they brought to land? Their boats

Luke 5:11 To where had they brought their boats? Land

Luke 5:11 What did they leave? Everything

Luke 5:12 When did there come a man full of leprosy? While he was in one of the cities

Luke 5:12 Who came? (There) A man full of leprosy

Luke 5:12 In where was he? One of the cities

Luke 5:12 When did he fall on his face and beg him? When he saw Jesus

Luke 5:12 Whom did he see? Jesus

Luke 5:12 On what did he fall? His face

Luke 5:12 What did he beg (him)? "Lord, if you will, you can make me clean"

Luke 5:12 If what can you make me clean? You will

Luke 5:12 What can you make me, if you will? Clean

Luke 5:13 Who stretched out his hand and touched him? Jesus

Luke 5:13 What did Jesus stretch out? His hand

Luke 5:13 Saying what did Jesus stretch out his hand and touch him? "I will; be clean"

Luke 5:13 Be what? Clean

Luke 5:13 How did the leprosy leave him [**OR** When did the leprosy leave him]? Immediately

Luke 5:13 What left him? The leprosy

Luke 5:14 What did he charge him? To tell no one **OR** "Go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them"

Luke 5:14 To whom show yourself? The priest

Luke 5:14 Make what? (An) offering

Luke 5:14 For what make an offering? Your cleansing **OR** A proof to them

Luke 5:14 As what make an offering [**OR** How make an offering]? (As) Moses commanded

Luke 5:15 How did the report about him go abroad? (But now) Even more

Luke 5:15 What went abroad? The report about him

Luke 5:15 Where did the report about him go? Abroad

Luke 5:15 Who gathered? Great crowds

Luke 5:15 Why did great crowds gather? To hear him **OR** To be healed of their infirmities

Luke 5:16 To where would he withdraw? Desolate places

Luke 5:17 When were Pharisees and teachers of the law sitting there? On one of those days **OR** As he was teaching

Luke 5:17 Who were sitting there [**OR** Who had come]? Pharisees and teachers of the law

Luke 5:17 From where had Pharisees and teachers of the law come? Every village of Galilee and Judea and Jerusalem

Luke 5:17 What was with him to heal? The power of the Lord

Luke 5:17 Why was the power of the Lord with him? To heal

Luke 5:18 Who were bringing on a bed a man who was paralyzed? Some men

Luke 5:18 Whom were some men bringing on a bed? (A) Man who was paralyzed

Luke 5:18 On what were some men bringing a man who was paralyzed? (A) Bed

Luke 5:18 What were they seeking? To bring him in and lay him before Jesus

Luke 5:18 Before whom were they seeking to lay him? Jesus

Luke 5:19 Why did they go up on the roof? Because of the crowd **OR** Finding no way to bring him in

Luke 5:19 On what did they go up? The roof

Luke 5:19 With what did they let him down? His bed

Luke 5:19 Through what did they let him down? The tiles

Luke 5:19 Into what did they let him down? The midst

Luke 5:19 Before whom did they let him down? Jesus

Luke 5:20 When did he say? When he saw their faith

Luke 5:20 What did he see? Their faith

Luke 5:20 What did he say? "Man, your sins are forgiven you"

Luke 5:20 What are forgiven you? Your sins

Luke 5:21 Who began to question? The scribes and the Pharisees

Luke 5:21 Saying what did the scribes and the Pharisees begin to question? "Who is this who speaks blasphemies; who can forgive sins but God alone"

Luke 5:22 When did he answer (them)? When Jesus perceived their thoughts

Luke 5:22 Who perceived their thoughts (answered them)? Jesus

Luke 5:22 What did Jesus perceive? Their thoughts

Luke 5:22 What did he answer (Jesus answer them)? "Why do you question in your hearts"

Luke 5:24 What may you know? That the Son of Man has authority on earth to forgive sins

Luke 5:24 Who has authority on earth to forgive sins? The Son of Man

Luke 5:24 What does the Son of Man have? Authority on earth to forgive sins

Luke 5:24 What did he say? "I say to you, rise, pick up your bed and go home" **OR** "But that you may know that the Son of Man has authority on earth to forgive sins"

Luke 5:24 On what does the Son of Man have authority to forgive sins? Earth

Luke 5:24 To whom did he say? The man who was paralyzed

Luke 5:24 What do I say to you? Rise, pick up your bed and go home

Luke 5:24 What pick up? Your bed

Luke 5:24 Go where? Home

Luke 5:25 How did he rise up [**OR** When did he rise up]? Immediately

Luke 5:25 What did he pick up? What he had been lying on

Luke 5:25 Where did he go? Home

Luke 5:25 Glorifying whom did he go home? God

Luke 5:26 What seized them all? Amazement

Luke 5:26 Whom did amazement seize? Them all

Luke 5:26 Whom did they glorify? God

Luke 5:26 With what were they filled? Awe

Luke 5:26 Saying what were they filled with awe? "We have seen extraordinary things today"

Luke 5:26 What have we seen? Extraordinary things

Luke 5:26 When have we seen extraordinary things? Today

Luke 5:27 When did he go out and see a tax collector? After this

Luke 5:27 Whom did he see? (A) Tax collector named Levi

Luke 5:27 What did he say? "Follow me"

Luke 5:28 Leaving what did he rise and follow him? Everything

Luke 5:29 Who made him a great feast? Levi

Luke 5:29 What did Levi make him? (A) Great feast

Luke 5:29 In what did Levi make him a great feast? His house

Luke 5:29 Who was there? (A) large company of tax collectors and others reclining at table with them

Luke 5:30 Who grumbled? The Pharisees and their scribes

Luke 5:30 At whom did the Pharisees and their scribes grumble? His disciples

Luke 5:30 Saying what did the Pharisees and their scribes grumble? "Why do you eat and drink with tax collectors and sinners"

Luke 5:31 Who answered? Jesus

Luke 5:31 What did Jesus answer? "Those who are well have no need of a physician, but those who are sick"

Luke 5:31 Who have no need of a physician? Those who are well

Luke 5:31 What do those who are well have? No need of a physician

Luke 5:32 Why have I come? Not to call the righteous but sinners to repentance

Luke 5:32 Whom have I come to call? Not the righteous **OR** Sinners (to repentance)

Luke 5:33 What did they say? "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink"

Luke 5:33 Who fast often and offer prayers? The disciples of John **OR** The disciples of the Pharisees

Luke 5:33 When do the disciples of John fast? Often

Luke 5:33 What do the disciples of John offer? Prayers

Luke 5:34 Who said? Jesus

Luke 5:34 What did Jesus say? "Can you make wedding guests fast while the bridegroom is with them"

Luke 5:35 What will come [**OR** In when will they fast]? The days when the bridegroom is taken away from them **OR** (Then, in) Those days

Luke 5:36 What did he tell (them)? (A) Parable **OR** "No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old"

Luke 5:36 Who tears a piece from a new garment and puts it on an old garment? No one

Luke 5:36 What does no one tear from a new garment [**OR** What will not match the old]? (A) Piece **OR** The piece from the new

Luke 5:36 From what does no one tear a piece [**OR** What will he tear]? (A) New garment **OR** The new

Luke 5:36 If what will he tear the new? He does

Luke 5:36 What will the piece from the new not match (if he does)? The old

Luke 5:37 Who puts new wine into old wineskins? No one

Luke 5:37 What does no one put into old wineskins [**OR** What will burst the skins **OR** What will be spilled]? (The, it) New wine

Luke 5:37 Into what does no one put new wine [**OR** What will be destroyed **OR** What will the new wine burst]? Old wineskins **OR** The skins

Luke 5:37 If what will the wine burst the skins and it will be spilled, and the skins will be destroyed? He does

Luke 5:38 What must be put into fresh wineskins? New wine

Luke 5:38 Into what must new wine be put? Fresh wineskins

Luke 5:39 Who desires new after drinking old wine? No one

Luke 5:39 What does no one desire after drinking old wine? New (wine)

Luke 5:39 Why does no one after drinking old wine desire new? For he says, 'The old is good'

Luke 5:39 What does he say? 'The old is good'

Luke 5:39 What is good? The old

Luke 6:1 When did his disciples pluck and eat some heads of grain [**OR** When did his disciples pluck and eat heads of grain]? While he was going through the grainfields **OR** On a Sabbath

Luke 6:1 Through what was he going? The grainfields

Luke 6:1 Who plucked and ate some heads of grain? His disciples

Luke 6:1 What did his disciples pluck and eat? Some heads of grain

Luke 6:2 Who said? Some of the Pharisees

Luke 6:2 What did some of the Pharisees say? "Why are you doing what is not lawful to do on the Sabbath"

Luke 6:3 Who answered? Jesus

Luke 6:3 What did Jesus answer? "Have you not read what David did when he was hungry, he and those who were with him"

Luke 6:5 What did he say? "The Son of Man is lord of the Sabbath"

Luke 6:5 Who is lord of the Sabbath? The Son of Man

Luke 6:5 Of what is the Son of Man lord? The Sabbath

Luke 6:6 On when did he enter the synagogue [**OR** On when was he teaching]? Another Sabbath

Luke 6:6 What did he enter? The synagogue

Luke 6:6 Who was there (whose right hand was withered)? (A) Man

Luke 6:7 Who watched him? The scribes and the Pharisees

Luke 6:7 Why did the scribes and the Pharisees watch him? To see whether he would heal on the Sabbath **OR** So that they might find a reason to accuse him

Luke 6:8 What did he know? Their thoughts

Luke 6:8 To whom did he say? The man with the withered hand

Luke 6:8 What did he say? "Come and stand here"

Luke 6:9 Who said? Jesus

Luke 6:9 What did Jesus say? "I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it"

Luke 6:10 After when did he say? Looking around at them all

Luke 6:10 What did he say? "Stretch out your hand"

Luke 6:10 Stretch out what [**OR** What was restored]? Your hand **OR** His hand

Luke 6:11 What were they? Filled with fury

Luke 6:11 With what were they filled? Fury

Luke 6:11 With whom did they discuss? One another

Luke 6:11 What did they discuss (with one another)? What they might do to Jesus

Luke 6:12 In when did he go out (to the mountain to pray)? These days

Luke 6:12 To where did he go out? The mountain

Luke 6:12 Why did he go out (to the mountain)? To pray

Luke 6:12 When did he continue in prayer (to God)? All night

Luke 6:12 In what did he continue all night? Prayer to God

Luke 6:12 To whom did he continue in prayer? God

Luke 6:13 When did he call his disciples and choose from them twelve? When day came

Luke 6:13 Whom did he call? His disciples

Luke 6:13 Whom did he choose [**OR** Whom did he name apostles]? Twelve

Luke 6:14 Whom did he name Peter? Simon

Luke 6:15 Who was called the Zealot? Simon

Luke 6:15 What was Simon called? The Zealot

Luke 6:16 Who became a traitor? Judas Iscariot

Luke 6:16 What did Judas Iscariot become? (A) Traitor

Luke 6:17 On where did he stand? (A) Level place

Luke 6:17 Where did he come? Down

Luke 6:17 With whom did he stand (on a level place)? (A) Great crowd of his disciples and a great multitude of people

Luke 6:18 Who were cured? Those who were troubled with unclean spirits

Luke 6:18 What were those? Troubled (with unclean spirits)

Luke 6:18 With whom were those troubled [**OR** With what were those troubled]? Unclean spirits

Luke 6:19 Who sought to touch him [**OR** Whom did power heal]? All the crowd **OR** Them all

Luke 6:19 What did all the crowd seek? To touch him

Luke 6:19 Why did all the crowd seek to touch him? For power came out from him and healed them all

Luke 6:19 What came out from him and healed them all? Power

Luke 6:20 What did he lift up? His eyes

Luke 6:20 On whom did he lift up his eyes? His disciples

Luke 6:20 What did he say? "Blessed are you who are poor, for yours is the kingdom of God"

Luke 6:20 What are you who are poor? Blessed

Luke 6:20 Who are blessed? You who are poor

Luke 6:20 Why are you who are poor blessed? For yours is the kingdom of God

Luke 6:20 What is yours? The kingdom of God

Luke 6:21 What are you who are hungry now [**OR** What are you who weep now]? Blessed

Luke 6:21 Who are blessed? You who are hungry now **OR** You who weep now

Luke 6:21 Why are you who are hungry now blessed? For you shall be satisfied

Luke 6:21 What shall you be? Satisfied

Luke 6:21 Why are you who weep now blessed? For you shall laugh

Luke 6:22 What are you? Blessed

Luke 6:22 When are you blessed? When people hate you **OR** When they exclude you and revile you and spurn your name as evil

Luke 6:23 In what rejoice? That day

Luke 6:23 For what leap? Joy

Luke 6:23 Why rejoice in that day [**OR** Why leap for joy]? For behold, your reward is great in heaven

Luke 6:23 Why is your reward great in heaven? For so their fathers did to the prophets

Luke 6:23 What is great? Your reward

Luke 6:23 Where is your reward great [**OR** In what is your reward great]? Heaven

Luke 6:23 To whom did their fathers do so? The prophets

Luke 6:23 Who did so (to the prophets)? Their fathers

Luke 6:24 Why woe to you who are rich? For you have received your consolation

Luke 6:24 Woe to whom? You who are rich
Luke 6:24 What have you received? Your consolation
Luke 6:25 Why woe to you who are full now? For you shall be hungry
Luke 6:25 Woe to whom? You who are full now **OR** You who laugh now
Luke 6:25 What shall you be? Hungry
Luke 6:25 Why woe to you who laugh now? For you shall mourn and weep
Luke 6:26 When woe to you? When all people speak well of you
Luke 6:26 Why woe to you when all people speak well of you? For so their fathers did to the false prophets
Luke 6:26 Who did so (to the false prophets)? Their fathers
Luke 6:26 To whom did their fathers do so? The false prophets
Luke 6:27 What do I say (to you who hear)? Love your enemies, do good to those who hate you
Luke 6:27 To whom do I say? You who hear
Luke 6:27 Love whom? Your enemies
Luke 6:27 Do what? Good (to those who hate you)
Luke 6:27 To whom do good? Those who hate you
Luke 6:28 Bless whom? Those who curse you
Luke 6:28 For whom pray? Those who abuse you
Luke 6:29 To whom offer the other (also)? One who strikes you on the cheek
Luke 6:29 Offer what? The other (also)
Luke 6:29 From whom do not withhold your tunic (either)? One who takes away your cloak
Luke 6:29 Do not what? Withhold your tunic
Luke 6:30 To whom give? Everyone who begs from you
Luke 6:30 From whom do not demand them back? One who takes away your goods
Luke 6:30 What does one take away? Your goods
Luke 6:30 Do not what? Demand them back
Luke 6:31 As what do to them [**OR** How do to them]? (As) You wish that others would do to you
Luke 6:32 Who love those who love them? (Even) Sinners
Luke 6:32 Whom do sinners love? Those who love them (even)
Luke 6:33 Who do the same? (Even) Sinners
Luke 6:33 What do sinners do? The same (even)
Luke 6:34 Who lend to sinners [**OR** To whom do sinners lend]? (Even) Sinners
Luke 6:34 Why do sinners lend to sinners? To get back the same amount
Luke 6:35 Love whom? Your enemies
Luke 6:35 Do what? Good
Luke 6:35 Expecting what, lend? Nothing (in return)
Luke 6:35 What will be great? Your reward
Luke 6:35 Who will you be? Sons of the Most High
Luke 6:35 Of whom will you be sons? The Most High
Luke 6:35 Why will you be sons of the Most High? For he is kind to the ungrateful and the evil
Luke 6:35 What is he? Kind (to the ungrateful and evil)
Luke 6:35 To whom is he kind? The ungrateful and evil
Luke 6:36 Be what [**OR** What is your Father]? Merciful

Luke 6:36 How be merciful? (Even) As your Father is merciful
Luke 6:36 Who is merciful? Your Father
Luke 6:37 What will you be? Not Judged **OR** Not Condemned **OR** Forgiven
Luke 6:38 What will it be? Given to you **OR** Measured back to you
Luke 6:38 What will be put into your lap? Good measure (pressed down, shaken together, running over)
Luke 6:38 Into what will good measure be put? Your lap
Luke 6:38 With what will it be measured back to you? The measure you use
Luke 6:39 What did he tell (them)? (A) Parable **OR** "Can a blind man lead a blind man, will they not both fall into a pit"
Luke 6:40 Who is not above his teacher? (A) Disciple
Luke 6:40 Who will be like his teacher? Everyone when he is fully trained
Luke 6:40 Like whom will everyone be (when he is fully trained)? His teacher
Luke 6:40 When will everyone be like his teacher? When he is fully trained
Luke 6:42 Take what out (of your own eye first)? The log
Luke 6:42 Who take the log out (of your own eye first)? You hypocrite
Luke 6:42 When take the log out (of your own eye)? First
Luke 6:42 How will you see? Clearly
Luke 6:43 What bears bad fruit? No good tree
Luke 6:44 What is known by its own fruit? Each tree
Luke 6:44 By what is each tree known? Its own fruit
Luke 6:44 What are not gathered from thornbushes? Figs
Luke 6:44 From what are figs not gathered? Thornbushes
Luke 6:45 Who produces good? The good person (out of the good treasure of his heart)
Luke 6:45 What does the good person produce? Good
Luke 6:45 Out of what does the good person produce good? The good treasure of his heart
Luke 6:45 Who produces evil? The evil person (out of his evil treasure)
Luke 6:45 What does the evil person produce? Evil
Luke 6:45 Out of what does the evil person produce evil? His evil treasure
Luke 6:45 Why does the evil person produce evil [**OR** Why does the good person produce good]? For out of the abundance of the heart his mouth speaks
Luke 6:45 Out of what does his mouth speak? The abundance of the heart
Luke 6:45 What speaks (out of the abundance of the heart)? His mouth
Luke 6:47 What will I show you? What he is like
Luke 6:48 Like whom is he [**OR** Who dug deep and laid the foundation on the rock]? (A) Man building a house
Luke 6:48 What did he lay? The foundation (on the rock)
Luke 6:48 On what did he lay the foundation? The rock
Luke 6:48 When did the stream break against that house? When a flood arose
Luke 6:48 What arose? (A) Flood
Luke 6:48 What broke (against that house) [**OR** What could not shake it]? The stream
Luke 6:48 Against what did the stream break? That house
Luke 6:48 Why could the stream not shake it? Because it had been well built
Luke 6:48 What had it been? Well built

Luke 6:49 Who is like a man who built a house on the ground without a foundation? The one who hears and does not do them

Luke 6:49 Like whom is the one who hears and does not do them? (A) Man who built a house on the ground without a foundation

Luke 6:49 What did a man build [**OR** Of what was the ruin great]? (A, that) House

Luke 6:49 On what did a man build a house? The ground

Luke 6:49 Without what did a man build a house (on the ground)? (A) Foundation

Luke 6:49 When did it fall [**OR** How did it fall]? When the stream broke against it **OR** Immediately

Luke 6:49 What broke against it? The stream

Luke 6:49 What was great? The ruin of that house

Luke 7:1 After when did he enter Capernaum? He had finished all his sayings
 Luke 7:1 What had he finished? All his sayings
 Luke 7:1 In what had he finished all his sayings? The hearing of the people
 Luke 7:1 Where did he enter? Capernaum
 Luke 7:2 Who had a servant? (A) Centurion
 Luke 7:2 Whom did a centurion have [**OR** Who was highly valued by him **OR** Who was sick]?
 (A) Servant (who was sick)
 Luke 7:2 What was a servant? Sick OR Highly valued (by him)
 Luke 7:2 At what was a servant? The point of death
 Luke 7:2 How was a servant valued (by him)? Highly
 Luke 7:3 When did he send to him elders of the Jews? When the centurion heard about Jesus
 Luke 7:3 Who heard about Jesus (sent to him elders of the Jews)? The centurion
 Luke 7:3 About whom did the centurion hear? Jesus
 Luke 7:3 Whom did he send (to him)? Elders of the Jews
 Luke 7:3 Asking what did he sent to him elders of the Jews? Him to come and heal his servant
 Luke 7:4 When did they plead with him (earnestly)? When they came to Jesus
 Luke 7:4 To whom did they come? Jesus
 Luke 7:4 How did they plead (with him)? Earnestly
 Luke 7:4 Saying what did they plead (with him)? "He is worthy to have you do this for him"
 Luke 7:4 What is he? Worthy (to have you do this for him)
 Luke 7:5 What does he love [**OR** Whom does he love]? Our nation
 Luke 7:5 Who is he [**OR** What is he]? The one who built us our synagogue
 Luke 7:5 What did the one build us [**OR** What is he the one who built us]? Our synagogue
 Luke 7:6 Who went with them (was not far from the house) [**OR** Who do not trouble yourself]? Jesus (you) **OR** Lord (you)
 Luke 7:6 When did the centurion send friends? When he was not far from the house
 Luke 7:6 From what was he not far? The house
 Luke 7:6 Who sent friends? The centurion
 Luke 7:6 Saying what did the centurion send friends? Lord, do not trouble yourself, for I am not worthy to have you come under my roof
 Luke 7:6 Whom did the centurion send? Friends
 Luke 7:6 Do not what? Trouble yourself
 Luke 7:6 Why do not trouble yourself? For I am not worthy to have you come under my roof
 Luke 7:6 What am I not? Worthy (to have you come under my roof)
 Luke 7:6 Under what am I not worthy to have you come? My roof
 Luke 7:7 What did I not presume? To come to you
 Luke 7:7 Say what? The word
 Luke 7:7 Let whom be healed? My servant
 Luke 7:7 What let my servant be? Healed
 Luke 7:8 Who am I? (A) Man set under authority
 Luke 7:8 Under what am I a man set? Authority
 Luke 7:8 With whom under me am I a man set under authority? Soldiers
 Luke 7:8 To whom do I say? One **OR** Another **OR** My servant

Luke 7:8 What do I say? 'Go' **OR** 'Come' **OR** 'Do this'
 Luke 7:9 When did he marvel at him? When Jesus heard these things
 Luke 7:9 Who heard these things (marveled at him, and said)? Jesus (he)
 Luke 7:9 What did Jesus hear? These things
 Luke 7:9 What did he say (Jesus)? "I tell you, not even in Israel have I found such faith"
 Luke 7:9 What do I tell you? Not even in Israel have I found such faith
 Luke 7:9 In where have I not found such faith (even)? Israel
 Luke 7:9 What have I not found (even in Israel)? Such faith
 Luke 7:10 When did they find the servant well? When those who had been sent returned (to the house)
 Luke 7:10 Whom did they find well? The servant
 Luke 7:10 Who returned to the house (they found the servant well)? Those who had been sent (they)
 Luke 7:10 To what did those who had been sent return [**OR** To where did those who had been sent return]? The house
 Luke 7:11 When did he go to a town called Nain? Soon afterward
 Luke 7:11 To where did he go? (A) Town called Nain
 Luke 7:11 Who went with him? His disciples and a great crowd
 Luke 7:12 When was a man who had died being carried out? As he drew near to the gate of the town
 Luke 7:12 To what did he draw near? The gate of the town
 Luke 7:12 Who was being carried out? (A) Man who had died
 Luke 7:12 What was she? (A) Widow
 Luke 7:12 Who was with her? (A) Considerable crowd from the town
 Luke 7:12 From where was a considerable crowd with her? The town
 Luke 7:13 When did he have compassion (on her, and say to her)? When the Lord saw her
 Luke 7:13 What did he have? Compassion (on her)
 Luke 7:13 Who saw her (and said to her, had compassion on her)? The Lord
 Luke 7:13 What did he say (the Lord)? "Do not weep"
 Luke 7:13 Do not what? Weep
 Luke 7:14 What did he touch? The bier
 Luke 7:14 Who stood still? The bearers
 Luke 7:14 What did he say? "Young man, I say to you, arise"
 Luke 7:14 What do I say to you? Arise
 Luke 7:15 Who sat up and began to speak? The dead man
 Luke 7:15 Who gave him to his mother? Jesus
 Luke 7:15 To whom did Jesus give him? His mother
 Luke 7:16 What seized them all? Fear
 Luke 7:16 Whom did fear seize? Them all
 Luke 7:16 Whom did they glorify [**OR** Who has visited his people]? God
 Luke 7:16 Saying what did they glorify God? "A great prophet has arisen among us" **OR** "God has visited his people"
 Luke 7:16 Who has arisen among us? (A) Great prophet
 Luke 7:16 Whom has God visited? His people

Luke 7:17 What spread (through the whole of Judea)? This report (about him)
 Luke 7:17 Through where did this report spread (about him)? The whole of Judea and all the surrounding country
 Luke 7:18 Who reported (all these things)? The disciples of John
 Luke 7:18 What did the disciples of John report? All these things
 Luke 7:20 When did they say? When the men had come to him
 Luke 7:20 Who had come (to him and said)? The men
 Luke 7:20 What did they say (the men)? "John the baptist has sent us to you, saying, Are you the one who is to come, or shall we look for another"
 Luke 7:20 Who has sent us to you? John the Baptist
 Luke 7:20 Saying what has John the Baptist sent us to you? 'Are you the one who is to come, or shall we look for another'
 Luke 7:21 In when did he heal many people? That hour
 Luke 7:21 Whom did he heal? Many people
 Luke 7:21 Of what did he heal many people? Diseases and plagues and evil spirits
 Luke 7:21 On whom did he bestow sight [**OR** Who were blind]? Many (who were blind)
 Luke 7:21 What did he bestow (on many who were blind)? Sight
 Luke 7:22 What did he answer [**OR** What tell John]? (Go and tell John) What you have seen and heard: The blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them"
 Luke 7:22 Tell whom what you have seen and heard? John
 Luke 7:22 Who receive their sight? The blind
 Luke 7:22 What do the blind receive? Their sight
 Luke 7:22 Who walk? The lame
 Luke 7:22 Who are cleansed? Lepers
 Luke 7:22 What are lepers? Cleansed
 Luke 7:22 Who hear? The deaf
 Luke 7:22 Who are raised up? The dead
 Luke 7:22 What are the dead? Raised up
 Luke 7:22 Who have good news preached (to them)? The poor
 Luke 7:22 What do the poor have preached (to them)? Good news
 Luke 7:23 What is the one who is not offended by me? Blessed
 Luke 7:23 Who is blessed? The one who is not offended by me
 Luke 7:24 When did Jesus begin to speak to the crowds concerning John? When John's messengers had gone
 Luke 7:24 Who had gone? John's messengers
 Luke 7:24 Who began to speak (to the crowds concerning John)? Jesus
 Luke 7:24 To whom did Jesus begin to speak? The crowds
 Luke 7:24 Concerning whom did Jesus begin to speak (to the crowds)? John
 Luke 7:25 Who are in kings' courts? Those who are dressed in splendid clothing and live in luxury
 Luke 7:25 In where are those? Dressed in splendid clothing **OR** Kings' courts
 Luke 7:25 In what do those live? Luxury
 Luke 7:26 What do I tell you? Yes **OR** And more than a prophet

Luke 7:27 Who is this? He of whom it is written

Luke 7:27 What is it written? "Behold, I send my messenger before your face, who will prepare your way before you"

Luke 7:27 Whom do I send [**OR** Who will prepare your way]? My messenger

Luke 7:27 Before what do I send my messenger? Your face

Luke 7:27 What will my messenger prepare? Your way

Luke 7:28 What do I tell you? Among those born of women none is greater than John

Luke 7:28 Among whom is none greater than John? Those born of women

Luke 7:28 Who is greater than he? The one who is least in the kingdom of God

Luke 7:28 What is the one who is least in the kingdom of God? Greater than he

Luke 7:29 When did they declare God just? When all the people heard this

Luke 7:29 Who heard this (declared God just)? All the people **OR** (And) The tax collectors, too

Luke 7:29 Whom did they declare just? God

Luke 7:29 What did they declare God? Just

Luke 7:30 Who rejected the purpose of God for themselves? The Pharisees and the lawyers

Luke 7:30 What did the Pharisees and the lawyers reject? The purpose of God for themselves

Luke 7:32 Like whom are they? Children sitting in the marketplace and calling to one another

Luke 7:32 What did we play (for you)? The flute

Luke 7:32 What did we sing? (A) Dirge

Luke 7:33 Who has come eating no bread and drinking no wine? John the Baptist

Luke 7:33 Eating what has John the Baptist come? No bread

Luke 7:33 Drinking what has John the Baptist come? No wine

Luke 7:33 What do you say? 'He has a demon'

Luke 7:34 Who has come eating and drinking? The Son of Man

Luke 7:34 What do you say? 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners'

Luke 7:35 What is justified (by all her children) [**OR** Who is justified by all her children]? Wisdom

Luke 7:35 By whom is wisdom justified? All her children

Luke 7:36 Who asked him to eat with him? One of the Pharisees

Luke 7:36 What did one of the Pharisees ask (him)? To eat with him

Luke 7:36 Into what did he go? The Pharisee's house

Luke 7:36 At what did he recline? Table

Luke 7:37 Who brought an alabaster flask of ointment [**OR** Who was a sinner]? (A) Woman of the city

Luke 7:37 What was a woman of the city? (A) Sinner

Luke 7:37 When did she bring an alabaster flask (of ointment, a woman of the city)? When she learned that he was reclining at table

Luke 7:37 What did she learn? That he was reclining at table in the Pharisee's house

Luke 7:37 At what was he reclining? Table

Luke 7:37 In what was he reclining (at table)? The Pharisee's house

Luke 7:37 What did she bring (a woman of the city)? (An)alabaster flask of ointment

Luke 7:38 What did she begin to wet [**OR** What did she kiss]? His feet

Luke 7:38 Standing where did she begin to wet his feet with her tears (and wipe them with the hair of her head)? Behind him **OR** At his feet

Luke 7:38 With what did she begin to wet his feet? Her tears

Luke 7:38 With what did she wipe them? The hair of her head

Luke 7:38 With what did she anoint them? The ointment

Luke 7:39 When did he say (to himself)? (Now) When the Pharisee who had invited him saw this

Luke 7:39 Who saw this (said to himself) [**OR** Who had invited him]? The Pharisee (who had invited him)

Luke 7:39 What did he say (to himself)? "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner"

Luke 7:39 If what would he have known who and what sort of woman this is who is touching him? This man were a prophet

Luke 7:39 What would he have known, if this man were a prophet? Who and what sort of woman this is who is touching him

Luke 7:39 What is she? (A) Sinner

Luke 7:40 Who said (answering him) [**OR** Who say it]? Jesus **OR** Teacher

Luke 7:40 What did Jesus say (answering him)? "Simon, I have something to say to you"

Luke 7:40 What do I have to say to you? Something

Luke 7:40 What did he answer? "Say it, teacher"

Luke 7:41 Who had two debtors? (A) Certain moneylender

Luke 7:41 Whom did a certain moneylender have? Two debtors

Luke 7:41 Who owed (five hundred denarii, fifty)? One **OR** The Other

Luke 7:41 What did the other owe? Fifty

Luke 7:41 What did one owe? Five hundred denarii

Luke 7:42 When did he cancel the debt of both? When they could not pay

Luke 7:42 What did he cancel? The debt (of both)

Luke 7:43 Who answered? Simon

Luke 7:43 What did Simon answer? "The one, I suppose, for whom he cancelled the larger debt"

Luke 7:43 What did he say? "You have judged rightly"

Luke 7:43 How have you judged? Rightly

Luke 7:44 Turning toward whom did he say to Simon? (Then) The woman

Luke 7:44 To whom did he say? Simon

Luke 7:44 What did he say? "Do you see this woman" **OR** "I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair"

Luke 7:44 Where did I enter? Your house

Luke 7:44 What did you give me? No water

Luke 7:44 For what did you give me no water [**OR** What has she wet with her tears]? My feet

Luke 7:44 With what has she wet my feet? Her tears

Luke 7:44 With what has she wiped them (my feet)? Her hair

Luke 7:45 What did you give me? No kiss

Luke 7:45 From when has she not ceased to kiss my feet? The time I came in

Luke 7:45 What has she not ceased to kiss? My feet
Luke 7:46 What did you not anoint? My head
Luke 7:46 With what did you not anoint my head? Oil
Luke 7:46 What has she anointed? My feet
Luke 7:46 With what has she anointed my feet? Ointment
Luke 7:47 What do I tell you? Her sins, which are many, are forgiven
Luke 7:47 What are forgiven [**OR** What are many]? Her sins
Luke 7:47 Why do I tell you her sins are forgiven [**OR** Why are her sins forgiven]? For she loved much

Luke 7:47 Who loves little? He who is forgiven little
Luke 7:48 What did he say? “Your sins are forgiven”
Luke 7:48 What are forgiven? Your sins
Luke 7:49 Who began to say (among themselves)? Those who were at table with him
Luke 7:49 At what were those? Table
Luke 7:49 What did those who were at table begin to say (with him)? “Who is this, who even forgives sins”

Luke 7:50 To whom did he say? The woman
Luke 7:50 What did he say? “Your faith has saved you; go in peace”
Luke 7:50 What has saved you? Your faith
Luke 7:50 In what go? Peace

Luke 8:1 When did he go on (through cities and villages)? Soon afterward
Luke 8:1 Through where did he go (on)? Cities and villages
Luke 8:1 Who were with him? The Twelve
Luke 8:2 Who had been healed (of evil spirits and infirmities) [**OR** From whom had seven demons gone out]? Some women OR Mary called Magdalene
Luke 8:2 Of what had some women been healed [**OR** Of whom had some women been healed]? Evil spirits (seven demons) **OR** Infirmities
Luke 8:2 Who had gone out (from Mary called Magdalene)? Seven demons
Luke 8:3 Who provided for them out of their means? Joanna and Susanna **OR** Many others
Luke 8:3 Out of what did Joanna and Susanna provide for them [**OR** Out of what did many others provide for them]? Their means
Luke 8:4 When did he say (in a parable)? When a great crowd was gathering and people from town after town came to him
Luke 8:4 What was gathering?(A) Great crowd
Luke 8:4 Who came (to him)? People from town after town
Luke 8:4 From where did people come to him? Town after town
Luke 8:4 In what did he say? (A) Parable
Luke 8:5 Who went out (to sow his seed)? (A) Sower
Luke 8:5 Why did a sower go out? To sow his seed
Luke 8:5 What did a sower go out to sow? His seed
Luke 8:5 As what did some fall along the path? He sowed
Luke 8:5 What fell and was trampled (along the path, underfoot, and the birds of the air devoured it)? Some
Luke 8:5 Along what did some fall? The path
Luke 8:5 What devoured it? The birds of the air
Luke 8:6 What fell on the rock? Some
Luke 8:6 On what did some fall? The rock
Luke 8:6 As what did it wither away? It grew up
Luke 8:6 Why did it wither away? Because it had no moisture
Luke 8:6 What did it have? No moisture
Luke 8:7 What fell among thorns? Some
Luke 8:7 Among what did some fall [**OR** What grew up with it and choked it]? (The) Thorns
Luke 8:8 What fell into good soil and grew and yielded a hundredfold? Some
Luke 8:8 Into what did some fall? Good soil
Luke 8:8 As what did he call out? He said these things
Luke 8:8 What did he say? These things
Luke 8:8 What did he call out? "He who has ears to hear, let him hear"
Luke 8:9 Who asked him what this parable meant? His disciples
Luke 8:9 What did his disciples ask him? What this parable meant
Luke 8:10 What did he say? "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that seeing they may not see, and hearing they may not understand"

Luke 8:10 What has been given to you to know [**OR** What has it been given to you to know]?
The secrets of the kingdom of God

Luke 8:10 For whom are they in parables? Others

Luke 8:10 Why are they in parables (for others)? So that 'seeing they may not see, and hearing they may not understand'

Luke 8:10 In what are they (for others)? Parables

Luke 8:11 What is the parable (this)? The seed is the word of God

Luke 8:11 What is the word of God? The seed

Luke 8:12 What are those who have heard [**OR** Who are those who have heard]? The ones along the path

Luke 8:12 Who comes and takes away the word (from their hearts)? The devil

Luke 8:12 What does the devil take away (come and)? The word

Luke 8:12 From what does the devil take away the word (come and)? Their hearts

Luke 8:12 Why does the devil take away the word (from their hearts, come and)? So that they may not believe and be saved

Luke 8:12 What may they not be? Saved

Luke 8:13 What do these have? No root

Luke 8:13 Who receive it with joy (when they hear the word) [**OR** What are those who receive it with joy]? The ones on the rock

Luke 8:13 What do they hear (the ones on the rock, those)? The word

Luke 8:13 When do the ones on the rock receive it with joy (they)? When they hear the word

Luke 8:13 With what do the ones on the rock receive it (they)? Joy

Luke 8:13 For when do they believe? (A) While

Luke 8:13 In what do they fall away? Time of testing

Luke 8:14 Who are they? Those who hear

Luke 8:14 As what are they choked (by the cares and riches and pleasures of life)? They go on their way

Luke 8:14 What are they? Choked

Luke 8:14 By what are they choked? The cares and riches and pleasures of life

Luke 8:14 On what do they go? Their way

Luke 8:14 What does not mature? Their fruit

Luke 8:15 Who are they? Those who, hearing the word, hold it fast (in an honest and good heart)

Luke 8:15 Hearing what do those hold it fast in an honest and good heart (they are those who)? The word

Luke 8:15 In what do those hold it fast (they are those who)? (An) Honest and good heart

Luke 8:15 What do those bear (they)? Fruit

Luke 8:15 With what do those bear fruit (they)? Patience

Luke 8:16 Who covers it (with a jar)? No one (after lighting a lamp)

Luke 8:16 After what does no one cover it (with a jar)? Lighting a lamp

Luke 8:16 With what does no one cover it? (A) Jar

Luke 8:16 Under what does no one put it? (A) Bed

Luke 8:16 Why does no one cover it with a jar or put it under a bed, but puts it on a stand? So that those who enter may see the light

Luke 8:16 Who may see the light? Those who enter
Luke 8:16 What may those who enter see? The light
Luke 8:17 What is hidden? Nothing that will not be made manifest
Luke 8:18 Take what? Care then how you hear
Luke 8:18 Why take care how you hear (then)? For to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away
Luke 8:18 To whom will more be given? The one who has
Luke 8:18 What will be given (to the one who has)? More
Luke 8:18 From whom will even what he thinks that he has be taken away? The one who has not
Luke 8:18 What will be taken away? Even what he thinks that he has
Luke 8:19 Who came (to him, could not reach him)? (They) His mother and his brothers
Luke 8:19 Why could they not reach him? Because of the crowd
Luke 8:20 What was he told? "Your mother and your brothers are standing outside, desiring to see you"
Luke 8:20 Who are standing outside (desiring to see you)? Your mother and your brothers
Luke 8:20 Where are your mother and brothers standing? Outside
Luke 8:20 Desiring what are your mother and your brothers standing outside? To see you
Luke 8:21 What did he answer? "My mother and my brothers are those who hear the word of God and do it"
Luke 8:21 Who are those who hear the word of God and do it? My mother and my brothers
Luke 8:22 When did he get into a boat (with his disciples)? One day
Luke 8:22 Into what did he get? (A) Boat
Luke 8:22 With whom did he get into a boat? His disciples
Luke 8:22 What did he say? "Let us go across to the other side of the lake"
Luke 8:22 To where let us go across? The other side of the lake
Luke 8:23 As what did he fall asleep? They sailed
Luke 8:23 What came (down on the lake)? (A) Windstorm
Luke 8:23 On what did a windstorm come down? The lake
Luke 8:23 With what were they filling? Water
Luke 8:23 In what were they? Danger
Luke 8:24 Saying what did they go and wake him? "Master, Master, we are perishing"
Luke 8:24 What did he rebuke? The wind and the raging waves (and they ceased)
Luke 8:24 What was there? (A) Calm
Luke 8:25 What did he say? "Where is your faith"
Luke 8:25 What were they? Afraid
Luke 8:25 Saying to whom did they marvel? One another
Luke 8:26 To where did they sail [**OR** What is opposite Galilee]? The country of the Gerasenes
Luke 8:27 When did a man from the city meet him? When Jesus had stepped out on land
Luke 8:27 Who had stepped out (on land)? Jesus
Luke 8:27 On what had Jesus stepped out? Land
Luke 8:27 Who met him [**OR** Who had demons]? (A) Man from the city
Luke 8:27 From where did a man meet him? The city
Luke 8:27 For when had he worn no clothes? (A) Long time

Luke 8:27 What had he worn? No clothes

Luke 8:27 In what had he not lived? (A) House

Luke 8:27 Among what had he lived? The tombs

Luke 8:28 When did he cry out and fall down (before him)? When he saw Jesus

Luke 8:28 Whom did he see? Jesus

Luke 8:28 With what did he say? (A) Loud voice

Luke 8:28 What did he say? "What have you to do with me, Jesus, Son of the Most High God; I beg you, do not torment me"

Luke 8:28 What do I beg you? Do not torment me

Luke 8:28 Do not what? Torment me

Luke 8:29 Whom had he commanded (to come out of the man) [**OR** By whom would he be driven (into the desert)]? The unclean spirit **OR** The demon

Luke 8:29 What had he commanded the unclean spirit? To come out of the man

Luke 8:29 Out of whom had he commanded the unclean spirit to come? The man

Luke 8:29 When had it seized him? Many a time

Luke 8:29 Why had he commanded the unclean spirit to come out of the man? For many a time it had seized him

Luke 8:29 Under what was he kept? Guard

Luke 8:29 With what was he bound [**OR** What would he break]? Chains and shackles **OR** The bonds

Luke 8:29 Into where would he be driven (by the demon)? The desert

Luke 8:30 Who asked? Jesus

Luke 8:30 What did Jesus ask? "What is your name"

Luke 8:30 What did he say? "Legion"

Luke 8:30 Why did he say Legion? For many demons had entered him

Luke 8:30 Who had entered him? Many demons

Luke 8:31 What did they beg him? Not to command them to depart into the abyss

Luke 8:31 Into what did they beg him not to command them to depart? The abyss

Luke 8:32 What was feeding there on the hillside? (A) Large herd of pigs

Luke 8:32 Where was a large herd of pigs feeding? (There) On the hillside

Luke 8:32 What did they beg him? To let them enter these

Luke 8:32 What did he give them? Permission

Luke 8:33 Who came out of the man and entered the pigs? The demons

Luke 8:33 Out of whom did the demons come? The man

Luke 8:33 What did the demons enter [**OR** What rushed down the steep bank (into the lake and drowned)]? The pigs **OR** The herd

Luke 8:33 Down where did the herd rush [**OR** Where did the herd rush]? The steep bank **OR** (Into) The lake

Luke 8:34 Who saw (what had happened, fled and told it)? (They) The herdsmen

Luke 8:34 What did the herdsmen see? What had happened

Luke 8:34 When did they flee and tell it (in the city and in the country)? When the herdsmen saw what had happened

Luke 8:34 In where did they tell it? The city and the country

Luke 8:35 Who went out (to see what had happened, came to Jesus and found the man)?
People

Luke 8:35 Why did people go out? To see what had happened

Luke 8:35 To whom did they come? Jesus

Luke 8:35 Whom did they find [**OR** From whom had the demons gone]? The man (from whom the demons had gone)

Luke 8:35 In what did they find the man from whom the demons had gone? His right mind

Luke 8:35 Sitting at what did they find the man from whom the demons had gone? The feet of Jesus

Luke 8:35 Who had gone (From the man)? The demons

Luke 8:35 What were they? Afraid

Luke 8:36 Who told them how the demon-possessed man had been healed? Those who had seen it

Luke 8:36 What did those who had seen it tell (them)? How the demon-possessed man had been healed

Luke 8:36 Who had been healed? The demon-possessed man

Luke 8:36 What had the demon-possessed man been? Healed

Luke 8:37 Who asked him to depart from them? All the people of the surrounding country

Luke 8:37 What did all the people of the surrounding country ask him? To depart from them

Luke 8:37 Why did all the people of the surrounding country ask him to depart from them? For they were seized with great fear

Luke 8:37 With what were they seized? Great fear

Luke 8:37 What were they? Seized

Luke 8:38 Who begged that he might be with him [**OR** From whom had the demons gone]? The man (from whom the demons had gone)

Luke 8:38 What did the man from whom the demons had gone beg? That he might be with him

Luke 8:38 Who sent him away? Jesus

Luke 8:38 Where did Jesus send him? Away

Luke 8:39 To where return? Your home

Luke 8:39 Declare what? How much God has done for you

Luke 8:39 Who has done for you [**OR** Who had done for him]? God **OR** Jesus

Luke 8:39 Where did he go? Away

Luke 8:39 What did he go away proclaiming? How much Jesus had done for him (throughout the whole city)

Luke 8:39 Throughout where did he go away proclaiming (how much Jesus had done for him)?
The whole city

Luke 8:40 When did the crowd welcome him? (Now) When Jesus returned

Luke 8:40 Who returned? Jesus

Luke 8:40 Who welcomed him [**OR** Who were waiting for him]? The crowd **OR** They all

Luke 8:40 Why did the crowd welcome him? For they were all waiting for him

Luke 8:41 Who came [**OR** Who was a ruler of the synagogue]? (A) Man named Jairus

Luke 8:41 Of what was a man named Jairus a ruler? The synagogue

Luke 8:41 What did he implore him? To come to his house

Luke 8:41 Falling at what did he implore him [OR Falling where did he implore him]? (At) Jesus' feet.

Luke 8:41 To where did he implore him to come? His house

Luke 8:42 Whom did he have (was dying)? (An) Only daughter (about twelve years of age)

Luke 8:42 What was she? Dying

Luke 8:42 Who went? Jesus

Luke 8:42 Who pressed around him? The people

Luke 8:43 Who was there [OR Who had a discharge of blood for twelve years] (had spent all her living, could not be healed)? (She, a) Woman

Luke 8:43 What had a woman had? (A) Discharge of blood (for twelve years)

Luke 8:43 For when had a woman had a discharge of blood? Twelve years

Luke 8:43 Though what she could not be healed? She had spent all her living on physicians

Luke 8:43 What had she spent? All her living (on physicians)

Luke 8:43 On whom had she spent all her living? Physicians

Luke 8:43 By whom could she not be healed? Anyone

Luke 8:43 What could she not be? Healed (by anyone)

Luke 8:44 What did she touch? The fringe (of his garment)

Luke 8:44 Of what did she touch the fringe? His garment

Luke 8:44 How did her discharge of blood cease [OR When did her discharge of blood cease]? Immediately

Luke 8:44 What ceased? Her discharge of blood

Luke 8:45 Who said? Jesus OR Peter

Luke 8:45 What did Jesus say? "Who was it that touched me"

Luke 8:45 When did Peter say? When all denied it

Luke 8:45 What did Peter say? "Master, the crowds surround you and are pressing in on you"

Luke 8:45 Who surround you and are pressing in on you [OR Who denied it]? The crowds OR All

Luke 8:46 Who said? Jesus

Luke 8:46 What did Jesus say? "Someone touched me, for I perceive that power has gone out from me"

Luke 8:46 Who touched me? Someone

Luke 8:46 What do I perceive has gone out from me [OR What has gone out from me]? Power

Luke 8:47 When did she come trembling? When the woman saw that she was not hidden

Luke 8:47 Who saw that she was not hidden (came trembling, declared)? The woman

Luke 8:47 What did the woman see that she was not [OR What was she not]? Hidden

Luke 8:47 How did she come? Trembling

Luke 8:47 In what did she declare? The presence of all the people

Luke 8:47 What did she declare? Why she had touched him, and how she had been immediately healed

Luke 8:47 How had she been healed [OR When had she been healed]? Immediately

Luke 8:47 What had she been? Healed

Luke 8:48 What did he say? "Daughter, your faith has made you well; go in peace"

Luke 8:48 What has made you well? You faith

Luke 8:48 In what go? Peace

Luke 8:49 When did someone from the ruler's house come (and say)? While he was still speaking

Luke 8:49 Who came and said? Someone from the ruler's house

Luke 8:49 What did someone from the ruler's house say (come and)? "Your daughter is dead; do not trouble the Teacher any more"

Luke 8:49 Who is dead? Your daughter

Luke 8:49 What is your daughter? Dead

Luke 8:49 Do not what? Trouble the teacher

Luke 8:49 Whom do not trouble? The teacher (any more)

Luke 8:49 When do not trouble the teacher? Any more

Luke 8:50 Who answered? Jesus

Luke 8:50 On when did Jesus answer? Hearing this

Luke 8:50 What did Jesus answer? "Do not fear; only believe, and she will be well"

Luke 8:50 Do not what? Fear

Luke 8:50 What will she be? Well

Luke 8:51 When did he allow no one to enter with him? When he came to the house

Luke 8:51 To what did he come? The house

Luke 8:51 Whom did he allow to enter [**OR** Except whom did he allow no one to enter (with him)]? No one **OR** Peter and John and James, and the father and mother of the child

Luke 8:52 Who were weeping and mourning for her? All

Luke 8:52 What did he say? "Do not weep, for she is not dead but sleeping"

Luke 8:52 Do not what? Weep

Luke 8:52 Why do not weep? For she is not dead but sleeping

Luke 8:52 What is she? Not dead but sleeping

Luke 8:53 Knowing what did they laugh (at him)? That she was dead

Luke 8:53 What was she? Dead

Luke 8:54 Saying what did he call? "Child, arise"

Luke 8:54 Who arise? Child

Luke 8:55 What returned? Her spirit

Luke 8:55 At what did she get up? Once

Luke 8:55 What did he direct should be given her to eat [**OR** What should be given her to eat]? (That) Something

Luke 8:56 Who were amazed? Her parents

Luke 8:56 What were her parents? Amazed

Luke 8:56 What did he charge them to tell no one? What had happened

Luke 8:56 Whom did he charge them to tell? No one

Luke 9:1 Whom did he call together? The twelve
Luke 9:1 What did he give them? Power and authority (to cure diseases)
Luke 9:1 Over whom did he give them power and authority? All demons
Luke 9:1 Why did he give them power and authority? (Over all demons and) To cure diseases
Luke 9:2 Why did he send them out? To proclaim the kingdom of God and to heal
Luke 9:2 To proclaim what did he send them out? The kingdom of God
Luke 9:3 What did he say? "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics"
Luke 9:3 Take what? Nothing (for your journey) **OR** No staff, nor bag, nor bread, nor money
Luke 9:3 For what take nothing? Your journey
Luke 9:3 What do not have? Two tunics
Luke 9:5 Where shake off the dust from your feet? Wherever they do not receive you **OR** That town
Luke 9:5 When shake off the dust from your feet? When you leave that town
Luke 9:5 What shake off? The dust (from your feet)
Luke 9:5 From what shake off the dust? Your feet
Luke 9:5 As what shake off the dust (from your feet)? (A) Testimony against them
Luke 9:6 Through where did they go (depart and)? The villages
Luke 9:6 Preaching what did they go (depart and, through the villages)? The gospel
Luke 9:6 Healing where did they go (depart and, through the villages)? Everywhere
Luke 9:7 Who heard (about all that was happening, was perplexed)? Herod the tetrarch
Luke 9:7 About what did Herod the tetrarch hear? All that was happening
Luke 9:7 What was he (Herod, the tetrarch)? Perplexed
Luke 9:7 Why was he perplexed (Herod, the tetrarch)? Because it was said by some that John had been raised from the dead
Luke 9:7 What was it said by some? That John had been raised from the dead
Luke 9:7 By whom was it said? Some
Luke 9:9 Who said? Herod
Luke 9:9 What did Herod say? "John I beheaded, but who is this about whom I hear such things"
Luke 9:9 What did he seek? To see him
Luke 9:10 On what did the apostles tell him all that they had done? Their return
Luke 9:10 Who told him all that they had done? The apostles
Luke 9:10 What did the apostles tell him? All that they had done
Luke 9:10 To where did he withdraw apart (take them and)? (A) Town called Bethsaida
Luke 9:11 When did they follow him? When the crowds learned it
Luke 9:11 Who learned it (followed him)? (They) The crowds
Luke 9:11 Of what did he speak (to them)? The kingdom of God
Luke 9:11 Whom did he cure? Those who had need of healing
Luke 9:11 Of what did those have need? Healing
Luke 9:12 What began to wear away? The day
Luke 9:12 Who came and said? The twelve

Luke 9:12 What did the twelve say (come and)? "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place"

Luke 9:12 Send whom away? The crowd

Luke 9:12 Why send the crowd away? To go into the surrounding villages and countryside to find lodging and get provisions **OR** For we are here in a desolate place

Luke 9:12 Where send the crowd? Away **OR** Into the surrounding villages and countryside

Luke 9:12 In where are we (here)? (A) Desolate place

Luke 9:13 What did he say? "You give them something to eat"

Luke 9:13 What give them? Something to eat

Luke 9:13 Why give them something? To eat

Luke 9:13 What did they say? "We have no more than five loaves and two fish, unless we are to go and buy food for all these people"

Luke 9:13 What do we have? No more than five loaves and two fish

Luke 9:13 Unless what do we have no more than five loaves and two fish? We are to go and buy food for all these people

Luke 9:14 Who were there? About five thousand men

Luke 9:14 To whom did he say? His disciples

Luke 9:14 What did he say (to his disciples)? "Have them sit down in groups of about fifty each"

Luke 9:14 In what have them sit down? Groups of about fifty each

Luke 9:16 Taking what did he look up (to heaven and say a blessing, he gave them to the disciples)? The five loaves and the two fish

Luke 9:16 To where did he look up? Heaven

Luke 9:16 What did he say? (A) Blessing

Luke 9:16 What did he break (he gave them to the disciples)? The loaves

Luke 9:16 To whom did he give them? The disciples

Luke 9:16 Why did he give them (to the disciples)? To set before the crowd

Luke 9:17 What were they? Satisfied

Luke 9:17 What was picked up? What was left over **OR** Twelve baskets of broken pieces

Luke 9:18 What happened? (It.) That as he was praying alone, the disciples were with him

Luke 9:18 As what were the disciples with him? He was praying alone

Luke 9:18 Who were with him? The disciples

Luke 9:18 What did he ask? "Who do the crowds say that I am"

Luke 9:19 What did they answer? "John the Baptist, but others say, Elijah, and others, that one of the prophets of old has risen"

Luke 9:19 What do others say? Elijah **OR** That one of the prophets of old has risen

Luke 9:19 Who say? Others

Luke 9:20 What did he say? "But who do you say that I am"

Luke 9:20 Who answered? Peter

Luke 9:20 What did Peter answer? "The Christ of God"

Luke 9:21 How did he charge and command them? Strictly

Luke 9:21 What did he charge and command them (strictly)? To tell this to no one

Luke 9:21 To whom did he charge and command them to tell this (strictly)? No one

Luke 9:22 Who must suffer (many things) [**OR** Who must be rejected (by the elders and chief priests and scribes) **OR** Who must be killed **OR** Who must be raised (on the third day)]? The Son of Man

Luke 9:22 What must the Son of Man suffer? Many things

Luke 9:22 What must the son of Man be? Rejected **OR** Killed **OR** Raised

Luke 9:22 By whom must the Son of Man be rejected? The elders and chief priests and scribes

Luke 9:22 On when must the Son of Man be raised? The third day

Luke 9:23 To whom did he say? All

Luke 9:23 What did he say? "If anyone would come after me, let him deny himself and take up his cross daily and follow me"

Luke 9:23 If what let him deny himself and take up his cross daily and follow me? Anyone would come after me

Luke 9:23 What let him take up? His cross (daily)

Luke 9:23 How let him take up his cross [**OR** When let him take up his cross]? Daily

Luke 9:24 Who will lose it? Whoever would save his life

Luke 9:24 Who will save it? Whoever loses his life for my sake

Luke 9:26 Of whom will the Son of Man be ashamed? Whoever is ashamed of me and of my words

Luke 9:26 Who will be ashamed (of him)? The Son of Man

Luke 9:26 What will the Son of Man be? Ashamed (of him)

Luke 9:26 When will the Son of Man be ashamed (of him)? When he comes in his glory and the glory of the Father and of the holy angels

Luke 9:27 How do I tell you? Truly

Luke 9:27 Who are there [**OR** Who will not taste death until they see the kingdom of God]? Some standing here

Luke 9:27 What will some not taste until they see the kingdom of God? Death

Luke 9:27 Until when will some not taste death? They see the kingdom of God

Luke 9:28 About when did he take with him Peter and John and James and go up? (Now about) Eight days after these sayings

Luke 9:28 Whom did he take with him? Peter and John and James

Luke 9:28 On where did he go up? The mountain

Luke 9:28 Why did he go (up on the mountain)? To pray

Luke 9:29 As what was the appearance of his face altered? He was praying

Luke 9:29 What was altered? The appearance of his face

Luke 9:29 What became dazzling white? His clothing

Luke 9:30 Who were talking with him? Two men **OR** Moses and Elijah

Luke 9:31 What was he about to accomplish? His departure

Luke 9:31 At where was he about to accomplish his departure? Jerusalem

Luke 9:32 Who were heavy with sleep (became fully awake, saw his glory)? Peter and those who were with him

Luke 9:32 With what were Peter and those who were with him heavy? Sleep

Luke 9:32 When did they see his glory? When they became fully awake

Luke 9:32 What did they become [**OR** How did they become]? Fully awake

Luke 9:32 What did they see? His glory

Luke 9:32 Whom did they see [**OR** Who stood with him]? The two men
Luke 9:33 As what did Peter say (to Jesus)? The men were parting from him
Luke 9:33 Who were parting from him? The men
Luke 9:33 Who said? Peter
Luke 9:33 To whom did Peter say? Jesus
Luke 9:33 What did Peter say? "Master, it is good that we are here; let us make three tents, one for you and one for Moses and one for Elijah"
Luke 9:33 What is it? Good that we are here
Luke 9:33 What let us make? Three tents **OR** One for you and one for Moses and one for Elijah
Luke 9:34 As what did a cloud come? He was saying these things
Luke 9:34 What was he saying? These things
Luke 9:34 What came and overshadowed them [**OR** What did they enter]? Cloud (a, the)
Luke 9:34 What were they? Afraid
Luke 9:34 As what were they afraid? They entered the cloud
Luke 9:35 What came? (A) Voice
Luke 9:35 Out of what did a voice come? The cloud
Luke 9:35 Saying what did a voice come out of the cloud? "This is my Son, my Chosen One; listen to him"
Luke 9:35 Who is this? My Son, my Chosen One
Luke 9:36 When was Jesus found alone? When the voice had spoken
Luke 9:36 What had spoken? The voice
Luke 9:36 Who was found alone? Jesus
Luke 9:36 Whom did they tell? No one
Luke 9:36 In when did they tell no one? Those days
Luke 9:36 What did they tell no one (in those days)? Anything of what they had seen
Luke 9:37 When did a great crowd meet him? On the next day **OR** When they had come down from the mountain
Luke 9:37 From what had they come down? The mountain
Luke 9:37 Who met him? (A) Great crowd
Luke 9:38 Who cried out? (A) Man from the crowd
Luke 9:38 From whom did a man cry out [**OR** From what did a man cry out]? The crowd
Luke 9:38 What did a man cry out? "Teacher, I beg you to look at my son, for he is my only child"
Luke 9:38 What do I beg you? To look at my son
Luke 9:38 At whom do I beg you to look [**OR** Who is he]? My son **OR** My only child
Luke 9:38 Why do I beg you to look at my son? For he is my only child
Luke 9:38 Who is he? My only child
Luke 9:39 Who seizes him [**OR** What seizes him]? (A) Spirit
Luke 9:39 How does he cry out [**OR** When does he cry out]? Suddenly
Luke 9:39 How does it convulse him? So that he foams at the mouth
Luke 9:39 At what does he foam? The mouth
Luke 9:39 How will it leave him [**OR** When will it leave him]? Hardly
Luke 9:40 Whom did I beg? Your disciples
Luke 9:40 What did I beg your disciples? To cast it out

Luke 9:41 Who answered? Jesus

Luke 9:41 What did Jesus answer? "O faithless and twisted generation, how long am I to be with you and bear with you; bring your son here"

Luke 9:41 Bring whom here? Your son

Luke 9:42 When did the demon throw him (to the ground)? While he was coming

Luke 9:42 Who threw him (to the ground) [**OR** What threw him **OR** What did Jesus rebuke **OR** Whom did Jesus rebuke]? The demon OR The unclean spirit

Luke 9:42 To what did the demon throw him? The ground

Luke 9:42 Who rebuked the unclean spirit [**OR** Who healed the boy **OR** Who gave him back to his father]? Jesus (he)

Luke 9:42 Whom did Jesus heal (and give back to his father)? The boy

Luke 9:42 To whom did Jesus give him back? His father

Luke 9:43 Who were astonished [**OR** Who were marveling]? (They) All

Luke 9:43 What were all? Astonished **OR** Marveling

Luke 9:43 At what were all astonished? The majesty of God

Luke 9:43 When did Jesus say? While they were all marveling

Luke 9:43 At what were they all marveling? Everything he was doing

Luke 9:43 Who said? Jesus

Luke 9:43 To whom did Jesus say? His disciples

Luke 9:44 Let what sink into your ears? These words **OR** The Son of Man is about to be delivered into the hands of men

Luke 9:44 Into what let these words sink? Your ears

Luke 9:44 Who is about to be delivered (into the hands of men)? The Son of Man

Luke 9:44 What is the Son of Man about to be? Delivered (into the hands of men)

Luke 9:44 Into what is the Son of Man about to be delivered? The hands of men

Luke 9:45 What did they not understand (was concealed from them) [**OR** About what were they afraid to ask him]? This saying

Luke 9:45 What was it? Concealed from them

Luke 9:45 Why was it concealed from them? So that they might not perceive it

Luke 9:45 What were they? Afraid (to ask him about this saying)

Luke 9:46 What arose? (An)argument (as to which of them was the greatest)

Luke 9:46 As to what did an argument arise (among them)? Which of them was the greatest

Luke 9:47 Who took a child and put him by his side? Jesus

Luke 9:47 Knowing what did Jesus take a child and put him by his side? The reasoning of their hearts

Luke 9:47 Whom did Jesus take (and put by his side)? (A) Child

Luke 9:47 By what did Jesus put him (a child)? His side

Luke 9:48 Who receives me [**OR** Who receives him who sent me]? Whoever receives this child in my name **OR** Whoever receives me

Luke 9:48 Whom does whoever receives me receive? Him who sent me

Luke 9:48 Who is the one who is great? He who is least among you all

Luke 9:48 What is the one (**OR** What is he)? Great **OR** Least

Luke 9:49 Who answered? John

Luke 9:49 What did John answer? "Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us"

Luke 9:49 Whom did we see (and we tried to stop him, because he does not follow with us)?
Someone (casting out demons in your name)

Luke 9:49 Whom did we see someone casting out [**OR** What did we see someone casting out]?
Demons

Luke 9:49 In what did we see someone casting out demons? Your name

Luke 9:49 Why did we try to stop him? Because he does not follow with us

Luke 9:50 Who said? Jesus

Luke 9:50 What did Jesus say? "Do not stop him, for the one who is not against you is for you"

Luke 9:50 Do not what? Stop him

Luke 9:50 Why do not stop him? For the one who is not against you is for you

Luke 9:50 Who is for you? The one who is not against you

Luke 9:51 When did he set his face to go to Jerusalem [**OR** What drew near]? The days drew near for him to be taken up

Luke 9:51 What did he set to go to Jerusalem? His face

Luke 9:51 To where did he set his face to go? Jerusalem

Luke 9:51 Why did he set his face? To go to Jerusalem

Luke 9:52 Whom did he send [**OR** Who went and entered a village (of the Samaritans)]?
Messengers (ahead of him)

Luke 9:52 Where did he send messengers [**OR** Where did messengers enter (go and)]? Ahead of him **OR** (A) Village of the Samaritans

Luke 9:52 Why did he send messengers ahead of him [**OR** Why did messengers enter a village of the Samaritans]? To make preparations for him

Luke 9:53 Who did not receive him? The people

Luke 9:53 Why did the people not receive him? Because his face was set toward Jerusalem

Luke 9:53 What was set? His face (toward Jerusalem)

Luke 9:53 Toward where was his face set? Jerusalem

Luke 9:54 When did they say? When his disciples James and John saw it

Luke 9:54 Who saw it (said)? His disciples James and John

Luke 9:54 What did they say? "Lord, do you want us to tell fire to come down from heaven and consume them"

Luke 9:56 To where did they go on? Another village

Luke 9:57 As what did someone say (to him)? They were going along the road

Luke 9:57 Along where were they going? The road

Luke 9:57 Who said? Someone

Luke 9:57 What did someone say? "I will follow you wherever you go"

Luke 9:57 Where will I follow you? Wherever you go

Luke 9:58 What did Jesus say? "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head"

Luke 9:58 What have holes? Foxes

Luke 9:58 What have nests? Birds of the air

Luke 9:58 Who said [**OR** Who has nowhere to lay his head]? The Son of Man **OR** Jesus

Luke 9:58 What does the Son of Man have? Nowhere to lay his head

Luke 9:59 To whom did he say? Another
Luke 9:59 What did he say? "Follow me" **OR** "Lord, let me first go and bury my father"
Luke 9:59 When let me go and bury my father? First
Luke 9:59 Whom let me bury (first go and)? My father
Luke 9:60 Who said? Jesus
Luke 9:60 What did Jesus say? "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God"
Luke 9:60 Leave whom (to bury their own dead)? The dead
Luke 9:60 Why leave the dead? To bury their own dead
Luke 9:60 Proclaim what? The kingdom of God
Luke 9:61 Who said? (Yet) Another
Luke 9:61 What did another say (yet)? "I will follow you, Lord, but let me first say farewell to those at my home"
Luke 9:61 Whom will I follow? You, Lord
Luke 9:61 When let me say farewell to those at my home? First
Luke 9:61 To whom let me say farewell (first)? Those at my home
Luke 9:61 What let me say (first, to those at my home)? Farewell
Luke 9:62 Who said? Jesus
Luke 9:62 What did Jesus say? "No one who puts his hand to the plow and looks back is fit for the kingdom of God"
Luke 9:62 Who is fit for the kingdom of God? No one who puts his hand to the plow and looks back
Luke 9:62 What is no one who puts his hand to the plow and looks back? Fit for the kingdom of God
Luke 9:62 For what is no one who puts his hand to the plow and looks back fit? The kingdom of God

Luke 10:1 Who appointed seventy-two others (and sent them on ahead of him)? The Lord
 Luke 10:1 Whom did the Lord appoint (and send)? Seventy-two others
 Luke 10:1 Into where did the Lord send them? Every town and place where he himself was
 about to go **OR** On ahead of him
 Luke 10:1 How did the Lord send them? Two by two
 Luke 10:2 What did he say? "The harvest is plentiful, but the laborers are few; therefore pray
 earnestly to the Lord of the harvest to send out laborers into his harvest"
 Luke 10:2 What is plentiful [**OR** Into what pray to the Lord of the harvest to send out
 laborers]? The harvest
 Luke 10:2 Who are few [**OR** Whom pray the Lord of the harvest to send out]? The laborers
 Luke 10:2 What are the laborers? Few
 Luke 10:2 Pray how? Earnestly
 Luke 10:2 To whom pray (earnestly)? The Lord of the harvest
 Luke 10:2 What pray to the Lord of the harvest? To send out laborers into his harvest
 Luke 10:3 Go where? Your way
 Luke 10:3 As what am I sending you out? Lambs in the midst of wolves
 Luke 10:3 In what am I sending you out as lambs? The midst of wolves
 Luke 10:4 Carry what? No moneybag, no knapsack, no sandals
 Luke 10:4 Greet whom? No one
 Luke 10:4 On what greet no one? The road
 Luke 10:5 When say? First
 Luke 10:5 What say? 'Peace be to this house'
 Luke 10:5 What be to this house? Peace
 Luke 10:5 To what be peace? This house
 Luke 10:6 If what will your peace rest upon him? (A) Son of peace is there
 Luke 10:6 What will rest upon him (if a son of peace is there)? Your peace
 Luke 10:7 In what remain? The same house
 Luke 10:7 Why remain in the same house, eating and drinking what they provide? For the
 laborer deserves his wages
 Luke 10:7 Who deserves his wages? The laborer
 Luke 10:7 What does the laborer deserve? His wages
 Luke 10:7 From what do not go? House to house
 Luke 10:7 Do not what? Go from house to house
 Luke 10:8 When eat what is set before you? Whenever you enter a town and they receive you
 Luke 10:8 Eat what? What is set before you
 Luke 10:9 Heal whom? The sick (in it)
 Luke 10:9 Say what? "The kingdom of God has come near to you"
 Luke 10:9 What has come near to you? The kingdom of God
 Luke 10:10 When go into its streets and say? Whenever you enter a town and they do not
 receive you
 Luke 10:10 Into what go? Its streets
 Luke 10:11 What do we wipe off against you? (Even) The dust of your town that clings to our
 feet

Luke 10:11 Know what? (This,) That the kingdom of God has come near
 Luke 10:11 What has come near? The kingdom of God
 Luke 10:12 What do I tell you? It will be more bearable on that day for Sodom than for that town
 Luke 10:12 What will it be? More bearable (for Sodom than for that town)
 Luke 10:12 On when will it be more bearable? That day
 Luke 10:12 For whom will it be more bearable? Sodom (than for that town)
 Luke 10:13 If what would they have repented long ago? The mighty works done in you had been done in Tyre and Sidon
 Luke 10:13 When would they have repented? Long ago
 Luke 10:14 What will it be? More bearable (in the judgment for Tyre and Sidon than for you)
 Luke 10:14 In what will it be more bearable for Tyre and Sidon? The judgment (than for you)
 Luke 10:14 For whom will it be more bearable? Tyre and Sidon (than for you)
 Luke 10:15 To what shall you be brought down? Hades
 Luke 10:15 What shall you be? Brought down (to Hades)
 Luke 10:16 Who hears me? The one who hears you
 Luke 10:16 Who rejects me? The one who rejects you
 Luke 10:16 Who rejects him who sent me? The one who rejects me
 Luke 10:16 Whom does the one who rejects me reject? Him who sent me
 Luke 10:17 Who returned (with joy)? The seventy-two
 Luke 10:17 With what did the seventy-two return? Joy
 Luke 10:17 Saying what did the seventy-two return (with joy)? "Lord, even the demons are subject to us in your name"
 Luke 10:17 Who are subject to us? (Even) The demons
 Luke 10:17 In what are even the demons subject to us? Your name
 Luke 10:18 What did he say? "I saw Satan fall like lightning from heaven"
 Luke 10:18 Whom did I see (fall like lightning from heaven)? Satan
 Luke 10:18 Like what did I see Satan fall? Lightning
 Luke 10:18 From where did I see Satan fall? Heaven
 Luke 10:19 What have I given you? Authority (to tread on serpents and scorpions)
 Luke 10:19 On what have I given you authority to tread? Serpents and scorpions
 Luke 10:19 Over what have I given you authority? All the power of the enemy
 Luke 10:19 What shall hurt you? Nothing
 Luke 10:20 In what do not rejoice? (This,) That the spirits are subject to you
 Luke 10:20 Do not what? Rejoice in this
 Luke 10:20 Why rejoice? That your names are written in heaven **OR** Not in this, that the spirits are subject to you
 Luke 10:20 What are written in heaven? Your names
 Luke 10:20 In where are your names written? Heaven
 Luke 10:21 In when did he rejoice (and say)? That same hour
 Luke 10:21 In whom did he rejoice? The Holy Spirit
 Luke 10:21 What did he say? "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes Father, for such was your gracious will"
 Luke 10:21 Whom do I thank? You, Father **OR** Lord of heaven and earth

Luke 10:21 Why do I thank you? That you have hidden these things from the wise and understanding and revealed them to little children

Luke 10:21 What have you hidden? These things

Luke 10:21 From whom have you hidden these things? The wise and understanding

Luke 10:21 To whom have you revealed them? Little children

Luke 10:21 Why have you hidden these things from the wise and understanding and revealed them to little children? For such was your gracious will

Luke 10:21 What was such? Your gracious will **OR** That you have hidden these things from the wise and understanding and revealed them to little children

Luke 10:22 What have been handed over to me by my Father? All things

Luke 10:22 By whom have all things been handed over to me [**OR** Except whom does no one know who the son is]? My Father **OR** The Father

Luke 10:22 Who knows who the Son is? No one except the Father

Luke 10:22 What does no one know? Who the Son is (except the Father) **OR** Who the Father is (except the Son and anyone to whom the Son chooses to reveal him)

Luke 10:22 Who knows who the Father is? No one except the Son and anyone to whom the Son chooses to reveal him

Luke 10:23 How did he say? Privately

Luke 10:23 What did he say? "Blessed are the eyes that see what you see"

Luke 10:23 What are blessed? The eyes that see what you see

Luke 10:24 What do I tell you? That many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it

Luke 10:24 Who desired to see what you see [**OR** Who desired to hear what you hear]? Many prophets and kings

Luke 10:24 What did many prophets and kings desire? To see what you see **OR** To hear what you hear

Luke 10:25 Who stood up to put him to the test (saying)? (A) Lawyer

Luke 10:25 Why did a lawyer stand up? To put him to the test

Luke 10:25 Saying what did a lawyer stand up? "Teacher, what shall I do to inherit eternal life"

Luke 10:26 What did he say? "What is written in the law; how do you read it"

Luke 10:27 What did he answer? "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself"

Luke 10:27 Whom shall you love? The Lord your God **OR** Your neighbor (as yourself)

Luke 10:27 With what shall you love the Lord your God? All your heart (and with) all your soul (and with) all your strength (and with) all your mind

Luke 10:28 What did he say? "You have answered correctly; do this, and you will live"

Luke 10:28 How have you answered? Correctly

Luke 10:29 Desiring what did he say to Jesus? To justify himself

Luke 10:29 To whom did he say? Jesus

Luke 10:29 What did he say? "And who is my neighbor"

Luke 10:30 Who replied? Jesus

Luke 10:30 What did Jesus reply? "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead"

Luke 10:30 Who was going down from Jerusalem to Jericho (fell among robbers)? (A) Man

Luke 10:30 From where was a man going down? Jerusalem

Luke 10:30 To where was a man going down? Jericho

Luke 10:30 Among whom did he fall [**OR** Who stripped him and beat him and departed, leaving him half dead]? Robbers

Luke 10:31 By what was a priest going down that road? Chance

Luke 10:31 Where was a priest going? Down that road

Luke 10:31 Who was going down that road (passed by)? (A) Priest

Luke 10:31 When did he pass by on the other side? When he saw him

Luke 10:31 On what did he pass by? The other side

Luke 10:32 Who passed by? (A) Levite

Luke 10:32 When did a Levite pass by? When he came to the place and saw him

Luke 10:32 On what did a Levite pass by? The other side

Luke 10:33 Who came to where he was (saw him, had compassion)? (A) Samaritan

Luke 10:33 As what did a Samaritan come to where he was? He journeyed

Luke 10:33 To where did a Samaritan come? Where he was

Luke 10:33 When did he have compassion? When he saw him

Luke 10:33 What did he have? Compassion

Luke 10:34 What did he bind up? His wounds

Luke 10:34 On what did he set him? His own animal

Luke 10:34 To where did he bring him? (An)inn

Luke 10:35 When did he take out two denarii and give them (to the innkeeper)? The next day

Luke 10:35 What did he take out [**OR** What did he give (to the innkeeper)]? Two denarii

Luke 10:35 To whom did he give them? The innkeeper

Luke 10:35 Saying what did he give them (to the innkeeper) [**OR** Saying what did he take out two denarii]? 'Take care of him, and whatever more you spend, I will repay you when I come back'

Luke 10:35 What will I repay you when I come back? Whatever more you spend

Luke 10:35 When will I repay you? When I come back

Luke 10:37 What did he say? "The one who showed him mercy"

Luke 10:37 Who said? Jesus (he)

Luke 10:37 What did Jesus say? "You go, and do likewise"

Luke 10:38 As what did Jesus enter a village? (Now as) They went on their way

Luke 10:38 Where did Jesus enter? (A) Village

Luke 10:38 Who entered a village? Jesus

Luke 10:38 On what did they go? Their way

Luke 10:38 Who welcomed him into her house? (A) Woman named Martha

Luke 10:38 Into what did a woman named Martha welcome him? Her house

Luke 10:39 Whom did she have [**OR** Who sat at the Lord's feet and listened to his teaching]? (A) Sister called Mary

Luke 10:39 At what did Mary sit? The Lord's feet

Luke 10:39 To what did Mary listen? His teaching
Luke 10:40 Who was distracted? Martha
Luke 10:40 What was Martha? Distracted
Luke 10:40 With what was Martha distracted? Much serving
Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me"
Luke 10:40 What tell her? To help me
Luke 10:41 Who answered? The Lord
Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things"
Luke 10:41 What are you? Anxious and troubled
Luke 10:41 About what are you anxious and troubled? Many things
Luke 10:42 What is necessary? One thing
Luke 10:42 Who has chosen the good portion? Mary
Luke 10:42 What has Mary chosen [**OR** What will not be taken away from her]? The good portion

Luke 11:1 Who was praying [OR Who teach us to pray]? Jesus OR Lord
 Luke 11:1 In where was Jesus praying? (A) Certain place
 Luke 11:1 When did one of his disciples say? When he finished
 Luke 11:1 Who said? One of his disciples
 Luke 11:1 What did one his disciples say? "Lord, teach us to pray, as John taught his disciples"
 Luke 11:1 As what teach us to pray? John taught his disciples
 Luke 11:1 What teach us? To pray
 Luke 11:1 Who taught his disciples? John
 Luke 11:1 Whom did John teach? His disciples
 Luke 11:2 What did he say? "When you pray, say, Father, hallowed be your name, your kingdom come"
 Luke 11:2 When say (Father, hallowed be your name)? When you pray
 Luke 11:2 Say what? "Father, hallowed be your name; your kingdom come"
 Luke 11:2 What be your name? Hallowed
 Luke 11:2 What come? Your kingdom
 Luke 11:3 What give us? Our daily bread
 Luke 11:3 When give us our daily bread? Each day
 Luke 11:4 What forgive us? Our sins
 Luke 11:4 Why forgive us our sins? For we ourselves forgive everyone who is indebted to us
 Luke 11:4 Who forgive everyone who is indebted to us? We ourselves
 Luke 11:4 Whom do we ourselves forgive? Everyone who is indebted to us
 Luke 11:4 Into what lead us not? Temptation
 Luke 11:5 What did he say? "Which of you who has a friend will go to him at midnight and say to him, friend, lend me three loaves"
 Luke 11:8 What do I tell you? Though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs
 Luke 11:8 Why will he rise and give him whatever he needs? Because of his impudence **OR** (Though) He will not get up and give him anything because he is his friend
 Luke 11:9 What do I tell you? Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you
 Luke 11:9 What will it be? Given to you **OR** Opened to you
 Luke 11:10 Who receives? Everyone who asks
 Luke 11:10 Who finds? The one who seeks
 Luke 11:10 To whom will it be opened? The one who knocks
 Luke 11:10 What will it be (to the one who knocks)? Opened
 Luke 11:13 If what will the heavenly Father give the Holy Spirit to those who ask him (how much more)? You then, who are evil, know how to give good gifts to your children
 Luke 11:13 What do you know? How to give good gifts (to your children)
 Luke 11:13 What are you? Evil
 Luke 11:13 To whom do you know how to give good gifts? Your children
 Luke 11:13 Who will give the Holy Spirit? The heavenly Father
 Luke 11:13 Whom will the heavenly Father give? The Holy Spirit
 Luke 11:13 To whom will the heavenly Father give the Holy Spirit? Those who ask him

Luke 11:14 Whom was he casting out [**OR** What was mute **OR** Who had gone out]? Demon (a, the)

Luke 11:14 When did the mute man speak? When the demon had gone out

Luke 11:14 Who spoke? The mute man

Luke 11:14 Who marveled? The people

Luke 11:15 Who said? Some of them

Luke 11:15 What did some of them say? "He casts out demons by Beelzebul, the prince of demons"

Luke 11:15 Whom does he cast out [**OR** What does he cast out]? Demons

Luke 11:16 Who kept seeking from him a sign (from heaven)? Others

Luke 11:16 Why did others keep seeking a sign (from him, heaven)? To test him

Luke 11:16 What did others keep seeking (from him)? (A) Sign from heaven

Luke 11:16 From what did others keep seeking a sign (from him)? Heaven

Luke 11:17 Knowing what did he say? Their thoughts

Luke 11:17 What did he say? "Every kingdom divided against itself is laid waste, and a divided household falls"

Luke 11:17 What is laid waste? Every kingdom divided against itself

Luke 11:17 What falls? (A) Divided household

Luke 11:18 What do you say? That I cast out demons by Beelzebul

Luke 11:18 By whom do you say that I cast out demons? Beelzebul

Luke 11:18 Whom do you say I cast out by Beelzebul [**OR** What do you say I cast out by Beelzebul]? Demons

Luke 11:19 Who will they be? Your judges

Luke 11:20 If what has the kingdom of God come upon you (then)? It is by the finger of God that I cast out demons

Luke 11:20 What has come upon you if it is by the finger of God that I cast out demons? The kingdom of God

Luke 11:21 When are his goods safe? When a strong man, fully armed, guards his own palace

Luke 11:21 What does a strong man guard? His own palace

Luke 11:21 What are safe? His goods

Luke 11:22 When does he take away his armor (in which he trusted, and divide his spoil)? When one stronger than he attacks him and overcomes him

Luke 11:22 What does he take away? His armor (in which he trusted)

Luke 11:22 What does he divide? His spoil

Luke 11:23 Who is against me? Whoever is not with me

Luke 11:23 What is whoever is not with me? Against me

Luke 11:23 Who scatters? Whoever does not gather with me

Luke 11:24 When does it pass through waterless places seeking rest? When the unclean spirit has gone out of a person

Luke 11:24 Who has gone out of a person (passes through waterless places, says) [**OR** What has gone out of a person]? The unclean spirit

Luke 11:24 Out of whom has the unclean spirit gone? (A) Person

Luke 11:24 Through where does it pass? Waterless places

Luke 11:24 Seeking what does it pass through waterless places? Rest

Luke 11:24 Finding what does it say? None

Luke 11:24 What does it say? 'I will return to my house from which I came'

Luke 11:24 To where will I return [**OR** From where did I come]? My house (from which I came)

Luke 11:25 When does it find the house swept and put in order? When it comes

Luke 11:25 What does it find? The house (swept and put in order)

Luke 11:25 In what does it find the house put? Order

Luke 11:26 Whom does it bring (go and) [**OR** What does it bring]? Seven other spirits more evil than itself

Luke 11:26 What is worse than the first? The last state of that person

Luke 11:26 Of whom is the last state worse (than the first)? That person

Luke 11:27 As what did a woman raise her voice (in the crowd)? He said these things

Luke 11:27 What did he say? These things

Luke 11:27 Who raised her voice and said? (A) Woman in the crowd

Luke 11:27 What did a woman raise? Her voice

Luke 11:27 What did a woman say (raise her voice and)? "Blessed is the womb that bore you, and the breasts at which you nursed"

Luke 11:27 What is blessed [**OR** What bore you]? The womb (that bore you, the breasts at which you nursed)

Luke 11:28 What did he say? "Blessed rather are those who hear the word of God and keep it"

Luke 11:28 Who are blessed? Those who hear the word of God and keep it

Luke 11:28 What are those who hear the word of God and keep it? Blessed

Luke 11:28 What do those hear? The word of God

Luke 11:29 When did he begin to say? When the crowds were increasing

Luke 11:29 Who were increasing? The crowds

Luke 11:29 What were the crowds? Increasing

Luke 11:29 What did he begin to say? "This generation is an evil generation; It seeks for a sign, but no sign will be given to it except the sign of Jonah"

Luke 11:29 What is an evil generation (seeks for a sign)? This generation

Luke 11:29 For what does it seek? (A) Sign

Luke 11:29 What will be given to it? No sign (except the sign of Jonah)

Luke 11:29 Except what will no sign be given to it? The sign of Jonah

Luke 11:30 As what will the Son of Man be to this generation? Jonah became a sign to the people of Nineveh

Luke 11:30 Who became a sign (to the people of Nineveh)? Jonah

Luke 11:30 What did Jonah become? (A) Sign

Luke 11:30 To whom did Jonah become a sign? The people of Nineveh

Luke 11:30 Who will be (so)? The Son of Man

Luke 11:30 To whom will the Son of Man be (so)? This generation

Luke 11:31 Who will rise up (at the judgment)? The queen of the South

Luke 11:31 At what will the queen of the South rise up? The judgment

Luke 11:31 With whom will the queen of the South rise up (at the judgment)? The men of this generation

Luke 11:31 Why will the queen of the South rise up and condemn them (at the judgment with the men of this generation)? For she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here

Luke 11:31 From where did she come? The ends of the earth

Luke 11:31 Why did she come (the queen of the South, from the ends of the earth)? To hear the wisdom of Solomon

Luke 11:31 What did she come to hear (from the ends of the earth)? The wisdom of Solomon

Luke 11:31 What is here? Something greater than Solomon

Luke 11:32 Who will rise up (at the judgment)? The men of Nineveh

Luke 11:32 At what will the men of Nineveh rise up? The judgment

Luke 11:32 With whom will the men of Nineveh rise up (at the judgment)? This generation

Luke 11:32 Why will the men of Nineveh rise up and condemn it (at the judgment with this generation)? For they repented at the preaching of Jonah, and behold, something greater than Jonah is here

Luke 11:32 At what did they repent? The preaching of Jonah

Luke 11:32 What is here? Something greater than Jonah

Luke 11:33 Who puts it in a cellar (or under a basket)? No one (after lighting a lamp)

Luke 11:33 After what does no one put it in a cellar (or under a basket)? Lighting a lamp

Luke 11:33 In what does no one put it? (A) Cellar

Luke 11:33 Under what does no one put it? (A) Basket

Luke 11:33 Why does no one put it in a cellar or under a basket, but on a stand? So that those who enter may see the light

Luke 11:33 Who may see the light? Those who enter

Luke 11:33 What may those who enter see? The light

Luke 11:34 What is the lamp of your body? Your eye

Luke 11:34 Of what is your eye the lamp? Your body

Luke 11:34 When is your whole body full of light? When your eye is healthy

Luke 11:34 What is full of light (when your eye is healthy) [**OR** What is full of darkness (when it is bad)]? Your whole body **OR** Your body

Luke 11:34 Of what is your body full? Light **OR** Darkness

Luke 11:34 When is your body full of darkness? When it is bad

Luke 11:35 Be what? Careful

Luke 11:35 Why be careful? Lest the light in you be darkness

Luke 11:36 If what will it be wholly bright? (If then) Your whole body is full of light, having no part dark

Luke 11:36 What will it be if your whole body is full of light (then)? Wholly bright

Luke 11:36 As when will it be wholly bright? (A) Lamp with its rays gives you light

Luke 11:36 What gives you light? (A) Lamp

Luke 11:36 With what does a lamp give you light? Its rays

Luke 11:37 When did a Pharisee ask him to dine with him? While Jesus was speaking

Luke 11:37 Who was speaking? Jesus

Luke 11:37 Who asked him to dine with him? (A) Pharisee

Luke 11:37 What did a Pharisee ask him? To dine with him

Luke 11:37 At what did he recline? Table

Luke 11:37 Why did he go in and recline at table? (A) Pharisee asked him to dine with him (so)
 Luke 11:38 Who was astonished? The Pharisee
 Luke 11:38 What was the Pharisee astonished to see? (That) He did not first wash before dinner
 Luke 11:38 Before when did he not wash [**OR** When did he not wash]? First **OR** (Before) Dinner
 Luke 11:39 Who said? The Lord
 Luke 11:39 What did the Lord say? "Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness"
 Luke 11:39 Who cleanse the outside (of the cup and of the dish)? You Pharisees
 Luke 11:39 What do you Pharisees cleanse? The outside (of the cup and of the dish)
 Luke 11:39 Where are you full of greed and wickedness? Inside
 Luke 11:39 Of what are you full (inside)? Greed and wickedness
 Luke 11:39 Of what do you cleanse the outside? The cup and the dish
 Luke 11:41 As what give those things that are within? Alms
 Luke 11:41 What give as alms? Those things that are within
 Luke 11:41 What is clean for you? Everything
 Luke 11:42 Woe to whom? You Pharisees
 Luke 11:42 What do you tithe? Mint and rue and every herb
 Luke 11:42 What do you neglect? Justice and the love of God
 Luke 11:42 Without what ought you to have done these? (Without) Neglecting the others
 Luke 11:43 Woe to whom? You Pharisees
 Luke 11:43 What do you love? The best seat in the synagogues and greetings in the marketplaces
 Luke 11:43 In where do you love the best seat? The synagogues
 Luke 11:43 In where do you love greetings? The marketplaces
 Luke 11:44 Like what are you? Unmarked graves
 Luke 11:44 Who walk over them without knowing it? People
 Luke 11:44 Without what do people walk over them? (Without) Knowing it
 Luke 11:45 Who answered (him)? One of the lawyers
 Luke 11:45 What did one of the lawyers answer? "Teacher, in saying these things you insult us also"
 Luke 11:45 In what do you insult us also? Saying these things
 Luke 11:46 What did he say? "Woe to you lawyers also; for you load people with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers"
 Luke 11:46 Woe to whom [**OR** Who do not touch the burdens]? You lawyers (also) **OR** You yourselves
 Luke 11:46 Whom do you load (with burdens hard to bear)? People
 Luke 11:46 With what do you load people [**OR** What do you yourselves not touch]? Burdens (hard to bear)
 Luke 11:46 With what do you yourselves not touch the burdens? One of your fingers
 Luke 11:47 What do you build? The tombs of the prophets
 Luke 11:47 Of whom do you build the tombs [**OR** Whom did your fathers kill]? The prophets
 Luke 11:47 Who killed the prophets? Your fathers
 Luke 11:48 What are you? Witnesses
 Luke 11:48 To what do you consent? The deeds of your fathers

Luke 11:48 Why do you consent to the deeds of your fathers (are witnesses and)? For they killed them, and you build their tombs

Luke 11:48 What do you build? Their tombs

Luke 11:49 What said [**OR** Who said]? The Wisdom of God

Luke 11:49 What did the Wisdom of God say? 'I will send them prophets and apostles, some of whom they will kill and persecute'

Luke 11:49 Whom will I send them [**OR** Whom will they kill and persecute]? Prophets and apostles **OR** Some

Luke 11:50 What may be charged against this generation? The blood of all the prophets

Luke 11:50 Against whom may the blood of all the prophets be charged? This generation

Luke 11:51 Who perished between the altar and the sanctuary? Zechariah

Luke 11:51 Between what did Zechariah perish? The altar and the sanctuary

Luke 11:51 What will it be? Required (of this generation)

Luke 11:51 What do I tell you? Yes **OR** It will be required of this generation

Luke 11:51 Of whom will it be required? This generation

Luke 11:52 Woe to whom? You lawyers

Luke 11:52 Why woe to you lawyers? For you have taken away the key of knowledge

Luke 11:52 What have you taken away? The key of knowledge

Luke 11:52 Whom did you hinder? Those who were entering

Luke 11:53 As what did the scribes and the Pharisees begin to press him hard? He went away from there

Luke 11:53 Where did he go? Away from there

Luke 11:53 Who began to press him hard (and to provoke him to speak about many things)? The scribes and the Pharisees

Luke 11:53 How did the scribes and the Pharisees begin to press him? Hard

Luke 11:53 About what did the scribes and the Pharisees begin to provoke him to speak (began to press him hard and)? Many things

Luke 11:54 What might he say? Something

Luke 12:1 When did he begin to say to his disciples? First **OR** When so many thousands of the people had gathered together that they were trampling one another **OR** In the meantime

Luke 12:1 Who had gathered together? So many thousands of the people

Luke 12:1 Whom were they trampling? One another

Luke 12:1 To whom did he begin to say? His disciples

Luke 12:1 What did he begin to say (to his disciples first)? "Beware of the leaven of the Pharisees, which is hypocrisy"

Luke 12:1 Of what beware [**OR** What is hypocrisy]? The leaven of the Pharisees

Luke 12:2 What is covered up (that will not be revealed, or hidden that will not be known)? Nothing

Luke 12:3 What shall be heard in the light? Whatever you have said in the dark

Luke 12:3 In what shall whatever you have said in the dark be heard? The light

Luke 12:3 What shall be proclaimed on the housetops? What you have whispered in private rooms

Luke 12:3 On what shall what you have whispered in private rooms be proclaimed? The housetops

Luke 12:4 Whom do I tell? You, my friends

Luke 12:4 What do I tell you? Do not fear those who kill the body, and after that have nothing more that they can do

Luke 12:4 Whom do not fear? Those who kill the body, and after that have nothing more that they can do

Luke 12:4 Do not what? Fear those who kill the body, and after that have nothing more that they can do

Luke 12:5 What will I warn you? Whom to fear **OR** Fear him who, after he has killed, has authority to cast into hell

Luke 12:5 Fear whom? Him who, after he has killed, has authority to cast into hell

Luke 12:6 What is forgotten before God? Not one of them

Luke 12:6 Before whom is not one of them forgotten? God

Luke 12:7 What are even the hairs of your head? (All) Numbered

Luke 12:7 Of what are you? More value than many sparrows

Luke 12:8 What do I tell you? Everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God

Luke 12:8 Whom will the Son of Man also acknowledge? Everyone who acknowledges me before men

Luke 12:8 Who will also acknowledge everyone who acknowledges me? The Son of Man

Luke 12:8 Before whom will the Son of Man also acknowledge everyone who acknowledges me? The angels of God

Luke 12:9 Who will be denied? The one who denies me before men

Luke 12:9 What will the one who denies me before men be? Denied (before the angels of God)

Luke 12:9 Before whom will the one who denies me before men be denied? The angels of God

Luke 12:10 Who will be forgiven? Everyone who speaks a word against the Son of Man

Luke 12:10 What will everyone who speaks a word against the Son of Man be [**OR** What will the one who blasphemes against the Holy Spirit not be]? Forgiven

Luke 12:10 Who will not be forgiven? The one who blasphemes against the Holy Spirit

Luke 12:11 When do not be anxious about how you should defend yourself or what you should say? When they bring you before the synagogues and the rulers and the authorities

Luke 12:11 Do not what? Be anxious

Luke 12:11 About what do not be anxious? How you should defend yourself or what you should say

Luke 12:12 Who will teach you what you ought to say (in that very hour)? The Holy Spirit

Luke 12:12 In when will the Holy Spirit teach you what you ought to say? That very hour

Luke 12:12 What will the Holy Spirit teach you? What you ought to say

Luke 12:13 Who said? Someone in the crowd

Luke 12:13 What did someone in the crowd say? "Teacher, tell my brother to divide the inheritance with me"

Luke 12:13 Tell whom (to divide the inheritance with me)? My brother

Luke 12:13 What tell my brother to divide? The inheritance

Luke 12:14 What did he say? "Man, who made me a judge or arbitrator over you"

Luke 12:15 What did he say? "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions"

Luke 12:15 Take what? Care

Luke 12:15 On what be? Your guard

Luke 12:15 Against what be on your guard? All covetousness

Luke 12:15 Why be on your guard against all covetousness? For one's life does not consist in the abundance of his possessions

Luke 12:15 What does not consist in the abundance of his possessions? One's life

Luke 12:15 In what does one's life not consist? The abundance of his possessions

Luke 12:16 What did he tell them? (A) Parable

Luke 12:16 Saying what did he tell them a parable? "The land of a rich man produced plentifully"

Luke 12:16 What produced plentifully? The land of a rich man

Luke 12:16 How did the land of a rich man produce? Plentifully

Luke 12:17 What did he think (to himself)? 'What shall I do, for I have nowhere to store my crops'

Luke 12:18 What did he say? 'I will do this, I will tear down my barns and build larger ones, and there I will store all my grain and my goods'

Luke 12:18 What will I do? This **OR** I will tear down my barns and build larger ones, and there I will store all my grain and my goods

Luke 12:18 What will I tear down? My barns

Luke 12:18 What will I build? Larger ones

Luke 12:18 What will I store? All my grain and my goods

Luke 12:19 To what will I say? My soul

Luke 12:19 What will I say (to my soul)? "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry"

Luke 12:19 What do you have? Ample goods laid up for many years

Luke 12:19 For when do you have ample goods laid up? Many years
Luke 12:19 Be what? Merry
Luke 12:20 Who said? God
Luke 12:20 What did God say? 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be'
Luke 12:22 To whom did he say? His disciples
Luke 12:22 What did he say? "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on"
Luke 12:22 What do I tell you? Do not be anxious about your life, what you will eat, nor about your body, what you will put on
Luke 12:22 Do not what? Be anxious
Luke 12:22 About what do not be anxious? Your life (what you will eat) **OR** Your body (what you will put on)
Luke 12:23 What is more than food? Life
Luke 12:23 What is more than clothing? The body
Luke 12:24 Consider what? The ravens
Luke 12:24 What do they have? Neither storehouse nor barn
Luke 12:24 Who feeds them? God
Luke 12:27 Consider what [**OR** Like what was even Solomon not arrayed]? The lilies (how they grow) **OR** One of these
Luke 12:27 What do I tell you? Even Solomon in all his glory was not arrayed like one of these
Luke 12:27 Who was not arrayed like one of these? (Even) Solomon (in all his glory)
Luke 12:27 In what was even Solomon not arrayed like one of these? All his glory
Luke 12:28 Who so clothes the grass? God
Luke 12:28 What does God so clothe [**OR** What is alive in the field today, and tomorrow is thrown into the oven]? The grass
Luke 12:28 In what is the grass alive today? The field
Luke 12:28 When is the grass alive? Today
Luke 12:28 When is the grass thrown into the oven? Tomorrow
Luke 12:28 Into what is the grass thrown tomorrow? The oven
Luke 12:29 Do not what? Seek what you are to eat and what you are to drink (nor be worried)
Luke 12:30 Who seek after these things? All the nations of the world
Luke 12:30 After what do all the nations of the world seek? These things
Luke 12:30 Who knows that you need them? Your Father
Luke 12:30 What does your Father know? That you need them
Luke 12:31 Seek what? His kingdom
Luke 12:31 What will be added to you? These things
Luke 12:32 Why fear not? For it is your Father's good pleasure to give you the kingdom
Luke 12:32 What is it your Father's good pleasure to give you? The kingdom
Luke 12:33 Sell what? Your possessions
Luke 12:33 To whom give? The needy
Luke 12:33 With what provide yourselves? Moneybags that do not grow old **OR** With a treasure in the heavens that does not fail
Luke 12:33 Who approaches? No thief

Luke 12:33 What destroys? No moth
 Luke 12:34 Where will your heart be also? Where your treasure is
 Luke 12:34 What will be where your treasure is? Your heart (also)
 Luke 12:35 For what stay dressed? Action
 Luke 12:35 Keep what burning? Your lamps
 Luke 12:36 Like whom be? Men who are waiting for their master to come home from the wedding feast

 Luke 12:36 What may they open? The door
 Luke 12:36 When may they open the door (to him)? When he comes and knocks **OR** At once
 Luke 12:37 Who are blessed? Those servants whom the master finds awake when he comes
 Luke 12:37 What are those servants whom the master finds awake when he comes? Blessed
 Luke 12:37 How do I say to you? Truly
 Luke 12:37 What do I say to you? He will dress himself for service and have them recline at table, and he will come and serve them

 Luke 12:37 For what will he dress himself? Service
 Luke 12:37 At what will he have them recline? Table
 Luke 12:38 If what are those servants blessed? If he comes in the second watch, or in the third, and finds them awake

 Luke 12:38 What are those servants? Blessed (if he comes in the second watch, or in the third, and finds them awake)

 Luke 12:38 Who are blessed? Those servants (if he comes in the second watch, or in the third, and finds them awake)

 Luke 12:39 Know what? This **OR** That if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into

 Luke 12:39 If what would he not have left his house to be broken into? The master of the house had known at what hour the thief was coming

 Luke 12:39 What would he not have left? His house (to be broken into)
 Luke 12:40 What must you be? Ready (also)
 Luke 12:40 Why must you be ready? For the Son of Man is coming at an hour you do not expect
 Luke 12:40 Who is coming at an hour you do not expect? The Son of Man
 Luke 12:40 At what is the Son of Man coming? (An)hour you do not expect
 Luke 12:41 Who said? Peter
 Luke 12:41 What did Peter say? "Lord, are you telling this parable for us or for all"
 Luke 12:42 Who said? The Lord
 Luke 12:42 What did the Lord say? "Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time"

 Luke 12:43 What is that servant whom his master will find so doing when he comes? Blessed
 Luke 12:43 Who is blessed? That servant whom his master will find so doing when he comes
 Luke 12:44 How do I say to you? Truly
 Luke 12:44 What do I say to you? He will set him over all his possessions
 Luke 12:44 Over what will he set him? All his possessions
 Luke 12:45 Who says? That servant
 Luke 12:45 What does that servant say? 'My master is delayed in coming'

Luke 12:45 Who is delayed in coming? My master
Luke 12:45 What is my master? Delayed in coming
Luke 12:46 Who will come on a day when he does not expect him and at an hour he does not know (and will cut him in pieces and put him with the unfaithful)? The master of that servant
Luke 12:46 When will the master of that servant come? On a day when he does not expect him **OR** At an hour he does not know
Luke 12:46 In what will the master of that servant cut him? Pieces
Luke 12:46 With whom will the master of that servant put him? The unfaithful
Luke 12:47 Who will receive a severe beating? That servant who knew his master's will but did not get ready or act according to his will
Luke 12:47 What will that servant receive? (A) Severe beating
Luke 12:48 Who will receive a light beating? The one who did not know, and did what deserved a beating
Luke 12:48 What will the one who did not know receive? (A) Light beating
Luke 12:48 Of whom will much be required? (Him) Everyone to whom much was given
Luke 12:48 From whom will they demand the more? Him to whom they entrusted much
Luke 12:48 What will be required? Much
Luke 12:48 What will they demand? The more
Luke 12:49 Why did I come? To cast fire on the earth
Luke 12:49 On what did I come to cast fire? The earth
Luke 12:50 What do I have? (A) Baptism to be baptized with
Luke 12:52 When will there be five divided? From now on
Luke 12:52 In what will there be five divided? One house
Luke 12:52 Who will there be (divided)? Five
Luke 12:53 What will they be? Divided
Luke 12:54 To whom did he say? The crowds
Luke 12:54 What did he say? "When you see a cloud rising in the west, you say at once, a shower is coming, and so it happens"
Luke 12:54 When do you say? When you see a cloud rising in the west **OR** At once
Luke 12:54 What do you see? (A) Cloud
Luke 12:54 In what do you see a cloud rising? The west
Luke 12:54 What do you say? 'A shower is coming'
Luke 12:54 What is coming? (A) Shower
Luke 12:55 When do you say? When you see the south wind blowing
Luke 12:55 What do you see? The south wind blowing
Luke 12:55 What do you say? 'There will be scorching heat'
Luke 12:55 What will there be? Scorching heat
Luke 12:58 As what make an effort to settle with him on the way? You go with your accuser before the magistrate
Luke 12:58 With whom do you go? Your accuser
Luke 12:58 Before whom do you go? The magistrate
Luke 12:58 Make what? (An)effort to settle with him on the way

Luke 12:58 Why make an effort to settle with him on the way? Lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison

Luke 12:59 What do I tell you? You will never get out until you have paid the very last penny

Luke 12:59 Until when will you never get out? You have paid the very last penny

Luke 13:1 Who were there present? Some who told him about the Galileans whose blood Pilate had mingled with their sacrifices

Luke 13:1 At when were there some present? That very time

Luke 13:2 What did he answer? "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way"

Luke 13:3 What do I tell you? No **OR** Unless you repent, you will all likewise perish

Luke 13:3 Unless what will you all likewise perish? You repent

Luke 13:5 What do I tell you? No **OR** Unless you repent, you will all likewise perish

Luke 13:5 Unless what will you all likewise perish? You repent

Luke 13:6 What did he tell? This parable **OR** "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none"

Luke 13:6 Who had a fig tree planted (came seeking fruit)? (A) Man

Luke 13:6 What did a man have planted? (A) Fig tree

Luke 13:6 In what did a man have a fig tree planted? His vineyard

Luke 13:6 What did he come seeking? Fruit

Luke 13:6 What did he find? None

Luke 13:7 To whom did he say? The vinedresser

Luke 13:7 What did he say? 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground'

Luke 13:7 For when have I come seeking fruit on this fig tree? Three years (now)

Luke 13:7 Seeking what have I come for three years now? Fruit

Luke 13:7 What do I find? None

Luke 13:8 What did he answer? 'Sir, let it alone this year also, until I dig around it and put on manure'

Luke 13:8 When let it alone? This year (also) **OR** Until I dig around it and put on manure

Luke 13:10 In where was he teaching? One of the synagogues

Luke 13:10 On when was he teaching in one of the synagogues? The Sabbath

Luke 13:11 Who was there? (A) Woman who had had a disabling spirit

Luke 13:11 Whom had a woman had? (A) Disabling spirit

Luke 13:11 For when had a woman had a disabling spirit? Eighteen years

Luke 13:11 What was she? Bent over

Luke 13:11 How could she not straighten herself? Fully

Luke 13:12 When did he call her over and say? When Jesus saw her

Luke 13:12 Who saw her (called her over and said)? Jesus

Luke 13:12 What did he say? "Woman, you are freed from your disability"

Luke 13:12 What are you? Freed (from your disability)

Luke 13:12 From what are you freed? Your disability

Luke 13:13 What did he lay on her? His hands

Luke 13:13 How was she made straight [**OR** When was she made straight]? Immediately

Luke 13:13 Whom did she glorify? God

Luke 13:14 Who said? The ruler of the synagogue

Luke 13:14 Who had healed on the Sabbath? Jesus

Luke 13:14 On when had Jesus healed? The Sabbath

Luke 13:14 To whom did the ruler of the synagogue say? The people
Luke 13:14 What did the ruler of the synagogue say? "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day"
Luke 13:15 Who answered? The Lord
Luke 13:15 What did the Lord answer? "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it"
Luke 13:17 As what were all his adversaries put to shame? He said these things
Luke 13:17 What did he say? These things
Luke 13:17 Who were put to shame? All his adversaries
Luke 13:17 To what were all his adversaries put? Shame
Luke 13:17 Who rejoiced? All the people
Luke 13:17 At what did all the people rejoice? All the glorious things that were done by him
Luke 13:18 What did he say? "What is the kingdom of God like, and to what shall I compare it"
Luke 13:19 Like what is it? (A) Grain of mustard seed that a man took and sowed in his garden
Luke 13:19 What did it become? (A) Tree
Luke 13:19 What made nests in its branches? The birds of the air
Luke 13:19 In what did the birds of the air make nests? Its branches
Luke 13:20 What did he say? "To what shall I compare the kingdom of God"
Luke 13:21 Like what is it? Leaven that a woman took and hid in three measures of flour
Luke 13:22 On where did he go? His way
Luke 13:22 Through where did he go? Towns and villages
Luke 13:23 Who said? Someone
Luke 13:23 What did someone say? "Lord, will those who are saved be few"
Luke 13:24 Through what strive to enter? The narrow door
Luke 13:24 Who will seek to enter and will not be able? Many
Luke 13:24 Why strive to enter through the narrow door? For many will seek to enter and will not be able (I tell you)
Luke 13:24 What do I tell you? Many will seek to enter and will not be able
Luke 13:25 When will he answer? When once the master of the house has risen and shut the door and you begin to stand outside and to knock at the door, saying, "Lord, open to us."
Luke 13:25 Who has risen and shut the door? The master of the house
Luke 13:25 What has the master of the house shut? The door
Luke 13:25 At what do you begin to knock? The door
Luke 13:25 Saying what do you begin to knock at the door? 'Lord, open to us'
Luke 13:25 What will he answer? 'I do not know where you come from'
Luke 13:25 What do I not know? Where you come from
Luke 13:26 What will you begin to say? 'We ate and drank in your presence, and you taught in our streets'
Luke 13:26 In where did we eat and drink? Your presence
Luke 13:26 In where did you teach? Our streets
Luke 13:27 What will he say? 'I tell you, I do not know where you come from. Depart from me, all you workers of evil'
Luke 13:27 What do I tell you? I do not know where you come from

Luke 13:27 What do I not know? Where you come from
Luke 13:27 Who depart from me? All you workers of evil
Luke 13:28 In where will there be weeping and gnashing of teeth? That place
Luke 13:28 What will there be? Weeping and gnashing of teeth
Luke 13:28 When will there be weeping and gnashing of teeth? When you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out
Luke 13:29 Who will come from east and west and from north and south (and recline at table)?
People
Luke 13:29 From where will people come? East and west **OR** North and south
Luke 13:29 At what will people recline? Table
Luke 13:29 In what will people recline at table? The kingdom of God
Luke 13:30 Who are last [**OR** Who will be first **OR** Who are first **OR** Who will be last]]? Some
Luke 13:30 What are some [**OR** What will some be]? Last **OR** First
Luke 13:31 At when did some Pharisees come and say? That very hour
Luke 13:31 Who came and said? Some Pharisees
Luke 13:31 What did some Pharisees say? "Get away from here, for Herod wants to kill you"
Luke 13:31 Get where? Away from here
Luke 13:31 Why get away from here? For Herod wants to kill you
Luke 13:31 Who wants to kill you? Herod
Luke 13:31 What does Herod want? To kill you
Luke 13:32 What did he say? "Go and tell that fox, behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course"
Luke 13:32 Tell whom? That fox
Luke 13:32 What tell that fox? 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course'
Luke 13:32 Whom do I cast out? Demons
Luke 13:32 What do I perform? Cures
Luke 13:32 When do I cast out demons and perform cures? Today and tomorrow
Luke 13:32 When do I finish my course? The third day
Luke 13:32 What do I finish? My course
Luke 13:33 On what must I go? My way
Luke 13:33 When must I go on my way? Today and tomorrow and the day following
Luke 13:33 Why must I go on my way today and tomorrow and the day following? For it cannot be that a prophet should perish away from Jerusalem
Luke 13:34 Whom would I have gathered (together)? Your children
Luke 13:34 As what would I have gathered your children together? (A) Hen gathers her brood under her wings
Luke 13:34 What gathers her brood under her wings? (A) Hen
Luke 13:34 Under what does a hen gather her brood? Her wings
Luke 13:34 What were you? Not willing
Luke 13:35 What is forsaken? Your house
Luke 13:35 What do I tell you? You will not see me until you say 'Blessed is he who comes in the name of the Lord'

Luke 13:35 Until when will you not see me? You say, 'Blessed is he who comes in the name of the Lord'

Luke 13:35 Who is blessed? He who comes in the name of the Lord

Luke 14:1 When were they watching him carefully? One Sabbath **OR** When he went to dine at the house of a ruler of the Pharisees

Luke 14:1 At where did he go to dine? The house of a ruler of the Pharisees

Luke 14:1 Why did he go? To dine (at the house of a ruler of the Pharisees)

Luke 14:1 How were they watching him? Carefully

Luke 14:2 Who was there? (A) Man who had dropsy

Luke 14:3 Who responded (saying)? Jesus

Luke 14:3 To whom did Jesus respond? The lawyers and Pharisees

Luke 14:3 Saying what did Jesus respond? "Is it lawful to heal on the Sabbath, or not"

Luke 14:4 What did they remain? Silent

Luke 14:4 Where did he send him? Away

Luke 14:5 What did he say? "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out"

Luke 14:6 To what could they not reply? These things

Luke 14:7 What did he tell? (A) Parable

Luke 14:7 To whom did he tell a parable? Those who were invited

Luke 14:7 When did he tell a parable to those who were invited? When he noticed how they chose the places of honor

Luke 14:7 What did he notice? How they chose the places of honor

Luke 14:7 What did they choose? The places of honor

Luke 14:8 When do not sit down in a place of honor? When you are invited by someone to a wedding feast

Luke 14:8 Do not what? Sit down in a place of honor

Luke 14:8 In what do not sit down? (A) Place of honor

Luke 14:8 Why do not sit down in a place of honor? Lest someone more distinguished than you be invited by him

Luke 14:9 Who will come and say? He who invited you both

Luke 14:9 What will he who invited you both come and say? 'Give your place to this person'

Luke 14:9 With what will you begin to take the lowest place? Shame

Luke 14:9 What will you begin to take? The lowest place

Luke 14:10 When go and sit in the lowest place? When you are invited

Luke 14:10 In what go and sit? The lowest place

Luke 14:10 Why go and sit in the lowest place? So that when your host comes he may say to you, 'Friend, move up higher'

Luke 14:10 When may he say to you (friend, move up higher)? When your host comes

Luke 14:10 What may he say? 'Friend, move up higher'

Luke 14:10 Move where? Up higher

Luke 14:10 Who move up higher? Friend

Luke 14:10 What will you be? Honored

Luke 14:10 In what will you be honored? The presence of all who sit at table with you

Luke 14:11 Who will be humbled? Everyone who exalts himself

Luke 14:11 What will everyone who exalts himself be? Humbled

Luke 14:11 Who will be exalted? He who humbles himself

Luke 14:11 What will he who humbles himself be? Exalted

Luke 14:12 To whom did he say? The man who had invited him

Luke 14:12 What did he say? "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid"

Luke 14:12 When do not invite your friends (or your brothers, relatives, rich neighbors)? When you give a dinner or a banquet

Luke 14:12 Do not what? Invite your friends or your brothers or your relatives or rich neighbors

Luke 14:12 Whom do not invite? Your friends or your brothers or your relatives or rich neighbors

Luke 14:12 Why do not invite your friends (or your brothers, relatives, rich neighbors)? Lest they also invite you in return and you be repaid

Luke 14:13 When invite the poor (the crippled, the lame, the blind)? When you give a feast

Luke 14:13 Invite whom? The poor, the crippled, the lame, the blind

Luke 14:14 What will you be? Blessed **OR** Repaid

Luke 14:14 Why will you be blessed? Because they cannot repay you **OR** For you will be repaid at the resurrection of the just

Luke 14:14 At what will you be repaid? The resurrection of the just

Luke 14:15 When did he say? When one of those who reclined at table with him heard these things

Luke 14:15 What did one of those who reclined at table with him hear? These things

Luke 14:15 What did he say? "Blessed is everyone who will eat bread in the kingdom of God"

Luke 14:15 What is everyone who will eat bread in the kingdom of God? Blessed

Luke 14:15 Who is blessed? Everyone who will eat bread in the kingdom of God

Luke 14:16 What did he say? "A man once gave a great banquet and invited many"

Luke 14:16 Who gave a great banquet and invited many (once)? (A) Man

Luke 14:16 When did a man give a great banquet and invite many? Once

Luke 14:16 What did a man give (once)? (A) Great banquet

Luke 14:16 Whom did a man invite? Many

Luke 14:17 At when did he send his servant? The time for the banquet

Luke 14:17 Whom did he send? His servant

Luke 14:17 Why did he send his servant? To say to those who had been invited, 'Come, for everything is now ready'

Luke 14:17 To whom did he send his servant to say? Those who had been invited

Luke 14:17 What did he send his servant to say? 'Come, for everything is now ready'

Luke 14:17 Why come? For everything is now ready

Luke 14:17 What is ready? Everything

Luke 14:17 When is everything ready? Now

Luke 14:18 Who began to make excuses? They all (alike)

Luke 14:18 What did they all alike begin to make? Excuses

Luke 14:18 Who said? The first

Luke 14:18 What did the first say? 'I have bought a field, and I must go out and see it. Please have me excused'

Luke 14:18 What have I bought (I must go out and see)? (A) Field
 Luke 14:19 Who said? Another
 Luke 14:19 What did another say? 'I have bought five yoke of oxen, and I go to examine them. Please have me excused'
 Luke 14:19 What have I bought (I go to examine them)? Five yoke of oxen
 Luke 14:19 Why do I go? To examine them
 Luke 14:20 Who said? Another
 Luke 14:20 What did another say? 'I have married a wife, and therefore I cannot come'
 Luke 14:20 Whom have I married? (A) Wife
 Luke 14:21 Who came and reported these things [**OR** To whom did the master of the house say]? The servant **OR** His servant
 Luke 14:21 What did the servant report? These things
 Luke 14:21 To whom did the servant report these things [**OR** Who became angry and said]? His master **OR** The master of the house
 Luke 14:21 What did the master of the house become? Angry
 Luke 14:21 What did the master of the house say? 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame'
 Luke 14:21 To where go out quickly? The streets and lanes of the city
 Luke 14:21 How go out to the streets and lanes of the city? Quickly
 Luke 14:21 Whom bring in? The poor and crippled and blind and lame
 Luke 14:22 Who said? The servant
 Luke 14:22 What did the servant say? 'Sir, what you commanded has been done, and still there is room'
 Luke 14:22 What has been done? What you commanded
 Luke 14:22 What is there? Room (still)
 Luke 14:22 When is there room? Still
 Luke 14:23 Who said? The master
 Luke 14:23 To whom did the master say? The servant
 Luke 14:23 What did the master say? 'Go out to the highways and hedges and compel people to come in, that my house may be filled'
 Luke 14:23 To where go out? The highways and hedges
 Luke 14:23 Compel whom (to come in)? People
 Luke 14:23 Why compel people to come in? That my house may be filled
 Luke 14:24 What do I tell you? None of those men who were invited shall taste my banquet
 Luke 14:24 Who shall taste my banquet? None of those men who were invited
 Luke 14:24 What shall none of those men who were invited taste? My banquet
 Luke 14:25 Who accompanied him? Great crowds
 Luke 14:29 When do all who see it begin to mock him? When he has laid a foundation and is not able to finish
 Luke 14:29 Who begin to mock him? All who see it
 Luke 14:29 What do all who see it begin? To mock him
 Luke 14:30 Who began to build and was not able to finish? This man
 Luke 14:30 What did this man begin? To build
 Luke 14:30 What was this man not able? To finish

Luke 14:32 When does he send a delegation? While the other is yet a great way off
Luke 14:32 Where is the other? (Yet) A great way off
Luke 14:32 Whom does he send? (A) Delegation
Luke 14:32 For what does he ask? Terms of peace
Luke 14:33 Who cannot be my disciple? Any one of you who does not renounce all that he has
Luke 14:35 What is it? Of no use **OR** Thrown away
Luke 14:35 Where is it thrown? Away
Luke 14:35 For what is it no use? (Either for) The soil or (for) the manure pile

Luke 15:1 Who were drawing near to hear him? (All) The tax collectors and sinners
Luke 15:1 Where were the tax collectors and sinners drawing? Near
Luke 15:1 Why were the tax collectors and sinners drawing near? To hear him
Luke 15:2 Who grumbled (saying)? The Pharisees and the scribes
Luke 15:2 Saying what did the Pharisees and the scribes grumble? "This man receives sinners and eats with them"

Luke 15:2 Who receives sinners (and eats with them)? This man
Luke 15:3 What did he tell them? This parable
Luke 15:5 When does he lay it on his shoulders, rejoicing? When he has found it
Luke 15:5 On what does he lay it? His shoulders
Luke 15:6 When does he call together his friends and his neighbors? When he comes home
Luke 15:6 Where does he come? Home
Luke 15:6 Whom does he call together? His friends and his neighbors
Luke 15:6 Why rejoice with me? For I have found my sheep that was lost
Luke 15:7 What do I tell you? There will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance

Luke 15:7 What will there be? More joy
Luke 15:7 In what will there be more joy? Heaven
Luke 15:7 Over whom will there be more joy? One sinner who repents (than over ninety-nine righteous persons who need no repentance)

Luke 15:9 When does she call together her friends and neighbors? When she has found it
Luke 15:9 Whom does she call together? Her friends and neighbors
Luke 15:9 Saying what does she call together her friends and neighbors? 'Rejoice with me, for I have found the coin that I had lost'

Luke 15:9 Why rejoice with me? For I have found the coin that I had lost
Luke 15:9 What have I found? The coin that I had lost
Luke 15:10 What do I tell you? There is joy before the angels of God over one sinner who repents

Luke 15:10 What is there? Joy
Luke 15:10 Before whom is there joy? The angels of God
Luke 15:10 Over whom is there joy? One sinner who repents
Luke 15:11 What did he say? "There was a man who had two sons"
Luke 15:11 Who was there? (A) Man who had two sons
Luke 15:11 Whom did a man have? Two sons
Luke 15:12 Who said? The younger of them
Luke 15:12 To whom did the younger of them say? His father
Luke 15:12 What did the younger of them say? 'Father, give me the share of property that is coming to me'

Luke 15:12 What give me? The share of property that is coming to me
Luke 15:13 When did the younger son gather all he had (and take a journey into a far country)?
Not many days later
Luke 15:13 Who gathered all he had and took a journey (into a far country, and squandered his property)? The younger son

Luke 15:13 What did the younger son gather? All he had
 Luke 15:13 What did the younger son take? (A) Journey (into a far country)
 Luke 15:13 Into where did the younger son take a journey? (A) Far country
 Luke 15:13 What did he squander? His property
 Luke 15:13 In what did he squander his property? Reckless living
 Luke 15:14 When did a severe famine arise? When he had spent everything
 Luke 15:14 What had he spent? Everything
 Luke 15:14 What arose? (A) Severe famine
 Luke 15:14 In where did a severe famine arise? That country
 Luke 15:14 In what did he begin to be? Need
 Luke 15:15 To whom did he hire himself out [**OR** Who sent him into his fields to feed pigs]? One of the citizens of that country
 Luke 15:15 Into where did one of the citizens of that country send him? His fields
 Luke 15:15 Why did one of the citizens of that country send him into his fields? To feed pigs
 Luke 15:16 What was he longing to be? Fed (with the pods that the pigs ate)
 Luke 15:16 With what was he longing to be fed? The pods that the pigs ate
 Luke 15:16 Who gave him anything? No one
 Luke 15:16 What did no one give him? Anything
 Luke 15:17 When did he say? When he came to himself
 Luke 15:17 What did he say? 'How many of my father's hired servants have more than enough bread, but I perish here with hunger'
 Luke 15:17 With what do I perish (here)? Hunger
 Luke 15:18 To whom will I go (arise and go)? My father
 Luke 15:18 What will I say? "Father, I have sinned against heaven and before you"
 Luke 15:18 Against what have I sinned? Heaven
 Luke 15:19 What am I? No longer worthy to be called your son
 Luke 15:19 As whom treat me? One of your hired servants
 Luke 15:20 To whom did he come? His father
 Luke 15:20 When did his father see him and feel compassion (and run and embrace him and kiss him)? While he was still a long way off
 Luke 15:20 Where was he? (Still) A long way off
 Luke 15:20 Who saw him and felt compassion (ran and embraced him and kissed him)? His father
 Luke 15:20 What did his father feel? Compassion
 Luke 15:21 Who said? The son
 Luke 15:21 What did the son say? 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son'
 Luke 15:21 Against what have I sinned? Heaven
 Luke 15:21 What am I? No longer worthy to be called your son
 Luke 15:22 Who said? The father
 Luke 15:22 To whom did the father say? His servants
 Luke 15:22 What did the father say? 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet'
 Luke 15:22 How bring the best robe? Quickly

Luke 15:22 What bring (and put it on him)? The best robe
Luke 15:22 Put what? (A) Ring on his hand **OR** Shoes on his feet
Luke 15:22 On what put a ring? His hand
Luke 15:22 On what put shoes? His feet
Luke 15:23 Bring what? The fattened calf (and kill it)
Luke 15:24 Who was dead and is alive again (was lost and is found)? This my son
Luke 15:24 What was my son? Dead **OR** Lost
Luke 15:24 What is my son? Alive **OR** Found
Luke 15:24 What did they begin? To celebrate
Luke 15:25 Who was in the field? His older son
Luke 15:25 As what did he hear music and dancing? He came and drew near to the house
Luke 15:25 In where was his older son? The field
Luke 15:25 To what did he come and draw near? The house
Luke 15:25 What did he hear? Music and dancing
Luke 15:26 Whom did he call? One of the servants
Luke 15:26 What did he ask? What these things meant
Luke 15:27 What did he say? 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound'

Luke 15:27 Who has come? Your brother
Luke 15:27 Who has killed the fattened calf? Your father
Luke 15:27 Why has your father killed the fattened calf? Because he has received him back safe and sound

Luke 15:27 How has he received him back? Safe and sound
Luke 15:28 What was he? Angry
Luke 15:28 What did he refuse? To go in
Luke 15:28 Who came out and entreated him? His father
Luke 15:29 Whom did he answer? His father
Luke 15:29 What did he answer? 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends'

Luke 15:29 When have I served you? These many years
Luke 15:29 What did I never disobey? Your command
Luke 15:29 What did you never give me? (A) Young goat
Luke 15:29 With whom might I celebrate? My friends
Luke 15:30 When did you kill the fattened calf for him? When this son of yours came
Luke 15:30 Who came (has devoured your property with prostitutes)? This son of yours came
Luke 15:30 With whom has this son of yours devoured your property? Prostitutes
Luke 15:30 What did you kill? The fattened calf
Luke 15:31 What did he say? 'Son, you are always with me, and all that is mine is yours'
Luke 15:31 When are you with me? Always
Luke 15:31 What is yours? All that is mine
Luke 15:32 What was it? Fitting to celebrate and be glad
Luke 15:32 Why was it fitting to celebrate and be glad? For this your brother was dead, and is alive; he was lost, and is found

Luke 15:32 Who was dead, and is alive (was lost, and is found)? This your brother
Luke 15:32 What was your brother? Dead **OR** Lost
Luke 15:32 What is your brother? Alive **OR** Found

Luke 16:1 To whom did he say? The disciples
Luke 16:1 What did he say? "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions"
Luke 16:1 Who was there [**OR** Who had a manager]? (A) Rich man
Luke 16:1 Who was wasting his possessions [**OR** Whom did a rich man have]? (A) Manager (this man)
Luke 16:1 What were brought (to him)? Charges
Luke 16:1 What was this man wasting? His possessions
Luke 16:2 What did he say? 'What is this that I hear about you; turn in the account of your management, for you can no longer be manager'
Luke 16:2 Turn in what? The account of your management
Luke 16:2 Why turn in the account of your management? For you can no longer be manager
Luke 16:2 What can you no longer be? Manager
Luke 16:3 Who said? The manager
Luke 16:3 What did the manager say? 'What shall I do, since my master is taking the management away from me; I am not strong enough to dig, and I am ashamed to beg'
Luke 16:3 What am I? Not strong enough to dig **OR** Ashamed to beg
Luke 16:4 What have I decided? What to do
Luke 16:4 Why have I decided what to do? So that when I am removed from management people may receive me into their houses
Luke 16:4 When may people receive me (into their houses)? When I am removed from management
Luke 16:4 Who may receive me (into their houses)? People
Luke 16:4 Into what may people receive me? Their houses
Luke 16:5 Summoning whom did he say? His master's debtors
Luke 16:5 To whom did he say? The first
Luke 16:5 What did he say? 'How much do you owe my master'
Luke 16:6 What did he say? 'A hundred measures of oil' **OR** 'Take your bill, and sit down quickly and write fifty'
Luke 16:6 Take what? Your bill
Luke 16:6 How sit down? Quickly
Luke 16:6 Write what? Fifty
Luke 16:7 To whom did he say? Another
Luke 16:7 What did he say? 'And how much do you owe' **OR** 'A hundred measures of wheat' **OR** 'Take your bill, and write eighty'
Luke 16:7 Take what? Your bill
Luke 16:7 Write what? Eighty
Luke 16:8 Who commended the dishonest manager? The master
Luke 16:8 Whom did the master commend? The dishonest manager
Luke 16:8 For what did the master commend the dishonest manager? His shrewdness
Luke 16:8 Who are more shrewd (in dealing with their own generation than the sons of light)?
The sons of this world

Luke 16:8 In what are the sons of this world more shrewd? Dealing with their own generation (than the sons of light)

Luke 16:9 What do I tell you? Make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings

Luke 16:9 Make whom? Friends (for yourselves)

Luke 16:9 By what make friends for yourselves? Means of unrighteous wealth

Luke 16:9 Why make friends for yourselves by means of unrighteous wealth? So that when it fails they may receive you into the eternal dwellings

Luke 16:9 When may they receive you into the eternal dwellings? When it fails

Luke 16:9 Into what may they receive you? The eternal dwellings

Luke 16:10 Who is also faithful in much [**OR** Who is faithful in very little **OR** Who is also dishonest in much **OR** Who is dishonest in little]? One

Luke 16:10 What is one who is faithful in a very little? Faithful in much (also)

Luke 16:10 In what is one who is faithful in a very little also faithful [**OR** In what is one who is dishonest in a very little also dishonest]? Much

Luke 16:10 Who is also dishonest in much? One who is dishonest in a very little

Luke 16:13 Who can serve two masters? No servant

Luke 16:13 Whom can no servant serve? Two masters

Luke 16:13 Why can no servant serve two masters? For either he will hate the one and love the other, or he will be devoted to the one and despise the other

Luke 16:14 Who were lovers of money [**OR** Who heard all these things]? The Pharisees

Luke 16:14 What were the Pharisees? Lovers of money

Luke 16:14 Of what were the Pharisees lovers? Money

Luke 16:14 What did the Pharisees hear? All these things

Luke 16:15 What did he say? "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God"

Luke 16:15 Who are you? Those who justify yourselves before men

Luke 16:15 Before whom are you those who justify yourselves? Men

Luke 16:15 Who knows your hearts? God

Luke 16:15 What does God know? Your hearts

Luke 16:15 What is an abomination (in the sight of God)? What is exalted among men

Luke 16:15 In what is what is exalted among men an abomination? The sight of God

Luke 16:16 What were until John? The Law and the Prophets

Luke 16:16 Until whom were the Law and the Prophets? John

Luke 16:16 When is the good news of the kingdom of God preached? Since then

Luke 16:16 What is preached? The good news of the kingdom of God

Luke 16:16 Who forces his way into it? Everyone

Luke 16:17 What is it? Easier for heaven and earth to pass away than for one dot of the Law to become void

Luke 16:18 Who commits adultery? Everyone who divorces his wife and marries another **OR** He who marries a woman divorced from her husband

Luke 16:18 What does everyone who divorces his wife and marries another commit [**OR** What does he who marries a woman divorced from her husband commit]? Adultery

Luke 16:19 Who was there [**OR** Who was clothed in purple and fine linen **OR** Who feasted (sumptuously every day)]? (A) Rich man

Luke 16:19 When did a rich man feast sumptuously? Every day

Luke 16:19 In what was a rich man clothed? Purple and fine linen

Luke 16:19 How did a rich man feast (every day)? Sumptuously

Luke 16:20 At what was a poor man named Lazarus laid? His gate

Luke 16:20 Who was laid (at his gate)? (A) Poor man named Lazarus

Luke 16:20 Covered with what was a poor man named Lazarus laid (at his gate)? Sores

Luke 16:21 What came and licked his sores? (Even) The dogs

Luke 16:22 Who died (and was carried by the angels to Abraham's side)? The poor man **OR** The rich man (also, and was buried)

Luke 16:22 What was the poor man? Carried by the angels (to Abraham's side)

Luke 16:22 By whom was the poor man carried? The angels

Luke 16:22 To what was the poor man carried? Abraham's side

Luke 16:22 What was the rich man? Buried

Luke 16:23 In where did he lift up his eyes and see Abraham far off and Lazarus at his side? Hades

Luke 16:23 What did he lift up? His eyes

Luke 16:23 Whom did he see? Abraham (far off) and Lazarus (at his side)

Luke 16:23 Where did he see Abraham? Far off

Luke 16:23 At what did he see Lazarus? His side

Luke 16:24 What did he call out? 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame'

Luke 16:24 Have what? Mercy

Luke 16:24 Who have mercy (on me) [**OR** Who send Lazarus (to dip the end of his finger in water and cool my tongue)]? Father Abraham

Luke 16:24 Send whom? Lazarus

Luke 16:24 Why send Lazarus? To dip the end of his finger in water and cool my tongue **OR** For I am in anguish in this flame

Luke 16:24 What send Lazarus to dip (in water)? The end of his finger

Luke 16:24 In what am I? Anguish **OR** This flame

Luke 16:25 Who said? Abraham

Luke 16:25 What did Abraham say? 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish'

Luke 16:25 Remember what? That you in your lifetime received your good things, and Lazarus in like manner bad things

Luke 16:25 Who remember? Child (you)

Luke 16:25 In when did you receive your good things? Your lifetime

Luke 16:25 What did you receive? Your good things

Luke 16:25 What is he? Comforted

Luke 16:25 In what are you? Anguish

Luke 16:26 Besides what has a great chasm been fixed (between us and you)? All this

Luke 16:26 Between whom has a great chasm been fixed? Us and you

Luke 16:26 What has been fixed (between us and you)? (A) Great chasm
Luke 16:26 Why has a great chasm been fixed (between us and you)? In order that those who would pass from here to you may not be able, and none may cross from there to us
Luke 16:26 Who may not be able? Those who would pass from here to you
Luke 16:26 Who may cross from there to us? None
Luke 16:27 What did he say? 'Then I beg you, father, to send him to my father's house'
Luke 16:27 What do I beg you? To send him to my father's house
Luke 16:27 Whom do I beg? You, Father
Luke 16:27 To where do I beg you to send him? My father's house
Luke 16:28 Whom do I have? Five brothers
Luke 16:28 Why may he warn them? Lest they also come into this place of torment
Luke 16:29 Who said? Abraham
Luke 16:29 What did Abraham say? 'They have Moses and the Prophets; let them hear them'
Luke 16:29 Whom do they have? Moses and the Prophets
Luke 16:30 What did he say? 'No, father Abraham, but if someone goes to them from the dead, they will repent'
Luke 16:31 What did he say? 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead'
Luke 16:31 If what will they neither be convinced? Someone should rise from the dead **OR** They do not hear Moses and the Prophets
Luke 16:31 What will they neither be if someone should rise from the dead (if they do not hear Moses and the Prophets)? Convinced

Luke 17:1 To whom did he say? His disciples

Luke 17:1 What did he say? "Temptations to sin are sure to come, but woe to the one through whom they come"

Luke 17:1 What are sure to come? Temptations (to sin)

Luke 17:1 Woe to whom [**OR** Through whom do they come]? The one (through whom they come)

Luke 17:2 What would it be? Better (for him if a millstone were hung around his neck)

Luke 17:2 If what would it be better for him? (A) Millstone were hung around his neck and he were cast into the sea

Luke 17:3 Pay what? Attention

Luke 17:3 If what rebuke him? Your brother sins

Luke 17:3 If what forgive him? He repents

Luke 17:4 If what must you forgive him? He sins against you seven times in the day, and turns to you seven times, saying, 'I repent'

Luke 17:5 Who said? The apostles

Luke 17:5 To whom did the apostles say? The Lord

Luke 17:5 What did the apostles say? "Increase our faith"

Luke 17:5 Increase what? Our faith

Luke 17:6 Who said? The Lord

Luke 17:6 What did the Lord say? "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'be uprooted and planted in the sea,' and it would obey you"

Luke 17:6 If what could you say to this mulberry tree 'be uprooted and planted in the sea' (and it would obey you)? You had faith like a grain of mustard seed

Luke 17:6 To what could you say (if you had faith like a grain of mustard seed)? This mulberry tree

Luke 17:6 What could you say (if you had faith like a grain of mustard seed)? 'Be uprooted and planted in the sea'

Luke 17:6 Be what? Uprooted (and planted in the sea)

Luke 17:6 In what be planted? The sea

Luke 17:10 When do you say ('We are unworthy servants')? When you have done all that you were commanded

Luke 17:10 What do you say? 'We are unworthy servants; we have only done what was our duty'

Luke 17:10 Who are we [**OR** What are we]? Unworthy servants

Luke 17:10 What were you? Commanded

Luke 17:10 What have we done [**OR** What have you done]? (Only) What was our duty OR All that you were commanded

Luke 17:11 On where was he passing along between Samaria and Galilee? The way to Jerusalem

Luke 17:11 Between where was he passing along? Samaria and Galilee

Luke 17:12 As what was he met by ten lepers? He entered a village

Luke 17:12 Where did he enter? (A) Village

Luke 17:12 By whom was he met [**OR** Who stood at a distance]? Ten lepers

Luke 17:12 At where did ten lepers stand? (A) Distance

Luke 17:13 Who have mercy on us? Jesus, Master
Luke 17:13 Have what on us? Mercy
Luke 17:14 When did he say? When he saw them
Luke 17:14 What did he say? "Go and show yourselves to the priests"
Luke 17:14 To whom show yourselves? The priests
Luke 17:14 As what were they cleansed? They went
Luke 17:14 What were they? Cleansed
Luke 17:15 Who turned back praising God (saw that he was healed)? One of them
Luke 17:15 When did one of them turn back? When he saw that he was healed
Luke 17:15 What did he see that he was? Healed
Luke 17:15 Praising whom did one of them turn back? God
Luke 17:16 On what did he fall? His face
Luke 17:16 At what did he fall (on his face)? Jesus' feet
Luke 17:16 What was he? (A)Samaritan
Luke 17:17 Who answered? Jesus
Luke 17:17 What did Jesus answer? "Were not ten cleansed; where are the nine"
Luke 17:19 What did he say? "Rise and go your way; your faith has made you well"
Luke 17:19 Go where? Your way
Luke 17:19 What has made you well? Your faith
Luke 17:20 Being what did he answer? Asked by the Pharisees when the kingdom of God would come
Luke 17:20 What did he answer? "The kingdom of God is not coming in ways that can be observed"
Luke 17:20 What is not coming in ways that can be observed? The kingdom of God
Luke 17:20 In what is the kingdom of God not coming? Ways that can be observed
Luke 17:21 What is in the midst of you? The kingdom of God
Luke 17:21 In where is the kingdom of God? The midst of you
Luke 17:22 To whom did he say? The disciples
Luke 17:22 What did he say? "The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it"
Luke 17:22 What are coming? The days when you will desire to see one of the days of the Son of Man
Luke 17:22 What will you desire to see? One of the days of the Son of Man
Luke 17:23 What will they say? 'Look, there' **OR** 'Look, here'
Luke 17:23 Do not what? Go out **OR** Follow them
Luke 17:24 As what will the Son of Man be in his day? The lightning flashes and lights up the sky
Luke 17:24 What flashes and lights up the sky? The lightning
Luke 17:24 From where does lightning light up the sky (flash and) [OR To where does the lightning light up the sky]? One side **OR** The other
Luke 17:24 Who will be so (in his day)? The Son of Man
Luke 17:24 As what will the Son of Man be so (in his day)? The lightning flashes and lights up the sky (from one side to the other)
Luke 17:24 In when will the Son of Man be so? His day
Luke 17:25 What must he suffer? Many things

Luke 17:25 What must he be? Rejected
 Luke 17:25 When must he suffer many things and be rejected? First
 Luke 17:25 By whom must he be rejected? This generation
 Luke 17:26 How will it be in the days of the Son of Man? (Just as) It was in the days of Noah
 Luke 17:26 In when will it be just as it was in the days of Noah [**OR** In when will it be so]? The days of the Son of Man
 Luke 17:27 In what were they being given? Marriage
 Luke 17:27 Until when were they eating and drinking and marrying and being given in marriage? The day when Noah entered the ark
 Luke 17:27 Who entered the ark? Noah
 Luke 17:27 What did Noah enter? The ark
 Luke 17:27 What came and destroyed them all? The flood
 Luke 17:27 Whom did the flood destroy (come and)? Them all
 Luke 17:28 How were they eating and drinking, buying and selling, planting and building? (Likewise) Just as it was in the days of Lot
 Luke 17:29 On when did fire and sulfur rain? The day when Lot went out from Sodom
 Luke 17:29 Who went out from Sodom? Lot
 Luke 17:29 From where did Lot go out? Sodom
 Luke 17:29 What rained from heaven and destroyed them all? Fire and sulfur
 Luke 17:29 From where did fire and sulfur rain? Heaven
 Luke 17:29 Whom did fire and sulfur destroy? Them all
 Luke 17:30 On when will it be so? The day when the Son of Man is revealed
 Luke 17:30 Who is revealed? The Son of Man
 Luke 17:30 What is the Son of Man? Revealed
 Luke 17:31 On when let the one who is on the housetop not come down (with his goods in the house)? That day
 Luke 17:31 Let whom not come down [**OR** Who is on the housetop **OR** Let whom not turn back **OR** Who is in the field]? The one
 Luke 17:31 Why let the one who is on the housetop not come down? To take them away
 Luke 17:31 On where is the one? The housetop
 Luke 17:31 In where is the one? The field
 Luke 17:31 Let whom not turn back? The one who is in the field
 Luke 17:32 Remember whom? Lot's wife
 Luke 17:33 Who will lose it? Whoever seeks to preserve his life
 Luke 17:33 Who will keep it? Whoever loses his life
 Luke 17:34 What do I tell you? In that night there will be two in one bed; one will be taken and the other left
 Luke 17:34 In when will there be two in one bed? That night
 Luke 17:34 Who will there be in one bed? Two
 Luke 17:34 In what will there be two? One bed
 Luke 17:34 Who will be taken? One
 Luke 17:34 What will one be? Taken
 Luke 17:34 Who will be left? The other
 Luke 17:34 What will the other be? Left

Luke 17:35 Who will there be (grinding together)? Two women
Luke 17:35 Who will be taken? One
Luke 17:35 What will one be? Taken
Luke 17:35 Who will be left? The other
Luke 17:35 What will the other be? Left
Luke 17:37 What did they say? "Where, Lord"
Luke 17:37 What did he say? "Where the corpse is, there the vultures will gather"
Luke 17:37 Where will the vultures gather? Where the corpse is (there)
Luke 17:37 What will gather (where the corpse is)? The vultures

Luke 18:1 What did he tell them? (A) Parable
 Luke 18:1 To what did he tell them a parable? The effect that they ought always to pray and not lose heart
 Luke 18:1 When ought they to pray? Always
 Luke 18:1 What ought they not lose? Heart
 Luke 18:2 What did he say? "In a certain city there was a judge who neither feared God nor respected man"
 Luke 18:2 In where was there a judge who neither feared God nor respected man? (A) Certain city
 Luke 18:2 Who was there? (A) Judge who neither feared God nor respected man
 Luke 18:3 Who was there? (A) Widow who kept coming to him (and saying)
 Luke 18:3 In where was there a widow? That city
 Luke 18:3 What give me? Justice
 Luke 18:3 Against whom give me justice? My adversary
 Luke 18:4 For when did he refuse? (A) While
 Luke 18:4 When did he say (to himself)? Afterward
 Luke 18:4 What did he say (to himself)? "Though I neither fear God nor respect man"
 Luke 18:5 Why will I give her justice? Because this widow keeps bothering me **OR** So that she will not beat me down by her continual coming
 Luke 18:5 Who keeps bothering me? This widow
 Luke 18:5 What will I give her? Justice
 Luke 18:5 By what will she not beat me down? Her continual coming
 Luke 18:6 Who said? The Lord
 Luke 18:6 What did the Lord say? "Hear what the unrighteous judge says"
 Luke 18:6 Hear what? What the unrighteous judge says
 Luke 18:8 What do I tell you? He will give justice to them speedily
 Luke 18:8 What will he give? Justice
 Luke 18:8 How will he give justice? Speedily
 Luke 18:9 What did he tell (also)? This parable
 Luke 18:9 To whom did he tell this parable (also)? Some who trusted in themselves that they were righteous
 Luke 18:10 Who went up into the temple to pray? Two men (one a Pharisee and the other a tax collector)
 Luke 18:10 Into where did two men go up? The temple
 Luke 18:10 Why did two men go up into the temple? To pray
 Luke 18:11 Who prayed thus? The Pharisee
 Luke 18:11 What did the Pharisee thus pray? 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector'
 Luke 18:11 Why do I thank you? That I am not like other men
 Luke 18:11 Whom do I thank? You, God
 Luke 18:11 Like whom am I not? Other men **OR** This tax collector
 Luke 18:12 When do I fast? Twice a week
 Luke 18:12 What do I give? Tithes

Luke 18:12 Of what do I give tithes? All that I get
Luke 18:13 Who would not even lift up his eyes to heaven? The tax collector
Luke 18:13 Standing where would the tax collector not even lift up his eyes to heaven? Far off
Luke 18:13 What would the tax collector not even lift up? His eyes
Luke 18:13 To where would the tax collector not even lift up his eyes? Heaven
Luke 18:13 Be what? Merciful
Luke 18:13 Who be merciful? God
Luke 18:13 To whom be merciful? Me, a sinner
Luke 18:14 What do I tell you? This man went down to his house justified, rather than the other
Luke 18:14 Who went down to his house justified? This man (rather than the other)
Luke 18:14 To where did this man go down justified? His house
Luke 18:14 Who will be humbled? Everyone who exalts himself
Luke 18:14 What will everyone who exalts himself be? Humbled
Luke 18:14 Who will be exalted? The one who humbles himself
Luke 18:14 What will the one who humbles himself be? Exalted
Luke 18:15 Whom were they bringing? (Even) Infants
Luke 18:15 Why were they bringing infants(to him, even)? That he might touch them
Luke 18:15 When did they rebuke them? When the disciples saw it
Luke 18:15 Who saw it (rebuked them)? The disciples
Luke 18:16 Who called them (to him)? Jesus
Luke 18:16 Saying what did Jesus call them (to him)? "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God"
Luke 18:16 Let whom come to me? The children
Luke 18:16 Do not what? Hinder them
Luke 18:16 Why let the children come to me [**OR** Why do not hinder them]? For to such belongs the kingdom of God
Luke 18:16 To whom belongs the kingdom of God? Such (children)
Luke 18:16 What belongs to such (children)? The kingdom of God
Luke 18:17 How do I say to you? Truly
Luke 18:17 What do I say to you? Whoever does not receive the kingdom of God like a child shall not enter it
Luke 18:17 Who shall not enter it? Whoever does not receive the kingdom of God like a child
Luke 18:18 Who asked? (A) Ruler
Luke 18:18 What did a ruler ask? "Good Teacher, what must I do to inherit eternal life"
Luke 18:19 Who said? Jesus
Luke 18:19 What did Jesus say? "Why do you call me good; no one is good except God alone"
Luke 18:19 Except whom is no one good? God (alone)
Luke 18:19 Who is good (except God alone)? No one
Luke 18:20 What do you know? The commandments
Luke 18:20 Do not what? Commit adultery **OR** Murder **OR** Steal **OR** Bear false witness
Luke 18:20 Honor whom? Your father and mother
Luke 18:21 What did he say? "All these I have kept from my youth"
Luke 18:21 What have I kept? All these
Luke 18:21 From when have I kept all these? My youth

Luke 18:22 When did he say? When Jesus heard this
Luke 18:22 Who heard this (he said)? Jesus
Luke 18:22 What did he say? "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me"
Luke 18:22 What do you still lack? One thing
Luke 18:22 Sell what? All that you have
Luke 18:22 To whom distribute? The poor
Luke 18:22 What will you have? Treasure (in heaven)
Luke 18:22 In what will you have treasure? Heaven
Luke 18:23 When did he become very sad? When he heard these things
Luke 18:23 What did he hear? These things
Luke 18:23 What did he become? Very sad
Luke 18:23 Why did he become very sad? For he was extremely rich
Luke 18:23 What was he? Extremely rich
Luke 18:24 Who said (seeing that he had become sad)? Jesus
Luke 18:24 Seeing what did Jesus say? That he had become sad
Luke 18:24 What had he become? Sad
Luke 18:24 What did Jesus say? "How difficult it is for those who have wealth to enter the kingdom of God"
Luke 18:24 For whom is it difficult? Those who have wealth (to enter the kingdom of God)
Luke 18:24 What is it? Difficult (for those who have wealth to enter the kingdom of God)
Luke 18:25 What is it? Easier for a camel to go through the eye of a needle (than for a rich person to enter the kingdom of God)
Luke 18:25 Through what is it easier for a camel to go (than for a rich person to enter the kingdom of God)? The eye of a needle
Luke 18:25 For what is it easier to go through the eye of a needle (than for a rich person to enter the kingdom of God)? (A) Camel
Luke 18:26 Who said? Those who heard it
Luke 18:26 What did those who heard it say? "Then who can be saved"
Luke 18:27 What did he say? "What is impossible with man is possible with God"
Luke 18:27 What is possible with God? What is impossible with man
Luke 18:27 With whom is what is impossible with man possible? God
Luke 18:28 Who said? Peter
Luke 18:28 What did Peter say? "See, we have left our homes and followed you"
Luke 18:28 See what? We have left our homes and followed you
Luke 18:28 What have we left? Our homes
Luke 18:29 What did he say? "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God"
Luke 18:29 How do I say? Truly
Luke 18:29 What do I say (to you)? There is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God
Luke 18:31 Taking whom did he say? The twelve
Luke 18:31 What did he say? "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished"

Luke 18:31 See what? We are going up to Jerusalem
Luke 18:31 To where are we going up? Jerusalem
Luke 18:31 What will be accomplished? Everything that is written about the Son of Man
Luke 18:32 What will he be? Delivered over to the Gentiles and (will be) mocked and shamefully treated and spit upon
Luke 18:32 To whom will he be delivered over? The gentiles
Luke 18:33 After when will they kill him? Flogging him
Luke 18:33 On when will he rise? The third day
Luke 18:34 What did they understand? None of these things
Luke 18:34 What was hidden from them? This saying
Luke 18:34 What did they not grasp? What was said
Luke 18:35 As what was a blind man sitting by the roadside begging? He drew near to Jericho
Luke 18:35 To where did he draw near? Jericho
Luke 18:35 Who was sitting by the roadside begging? (A) Blind man
Luke 18:35 By what was a blind man sitting? The roadside
Luke 18:36 Hearing what did he inquire what this meant? (A) Crowd going by
Luke 18:36 What did he inquire? What this meant
Luke 18:37 What did they tell him? "Jesus of Nazareth is passing by"
Luke 18:37 Who is passing by? Jesus of Nazareth
Luke 18:38 What did he cry out? "Jesus, Son of David, have mercy on me"
Luke 18:38 Who have mercy on me? Jesus, Son of David
Luke 18:38 Have what? Mercy (on me)
Luke 18:39 Who rebuked him (telling him to be silent)? Those who were in front
Luke 18:39 How did he cry out? All the more
Luke 18:39 What did he cry out (all the more)? "Son of David, have mercy on me"
Luke 18:39 Who have mercy on me? Son of David
Luke 18:39 Have what? Mercy (on me)
Luke 18:40 Who stopped and commanded him to be brought? Jesus
Luke 18:40 What did Jesus command him to be? Brought (to him)
Luke 18:40 When did he ask? When he came near
Luke 18:41 What did he say? "Lord, let me recover my sight"
Luke 18:41 Who let me recover my sight? Lord
Luke 18:41 What let me recover? My sight
Luke 18:42 Who said? Jesus
Luke 18:42 What did Jesus say? "Recover your sight; your faith has made you well"
Luke 18:42 Recover what? Your sight
Luke 18:42 What has made you well? Your faith
Luke 18:43 How did he recover his sight [**OR** When did he recover his sight]? Immediately
Luke 18:43 What did he recover? His sight
Luke 18:43 To whom did all the people give praise [**OR** Glorifying whom did he follow him]?
God
Luke 18:43 Who gave praise to God? All the people
Luke 18:43 When did all the people give praise to God? When they saw it

Luke 19:1 Where did he enter? Jericho
 Luke 19:2 Who was there (was a chief tax collector and was rich)? (A) Man named Zacchaeus
 Luke 19:2 What was he? (A) Chief tax collector **OR** Rich
 Luke 19:3 What was he? Seeking to see who Jesus was **OR** Small in stature
 Luke 19:3 Why could he not? On account of the crowd **OR** Because he was small in stature
 Luke 19:3 In what was he small? Stature
 Luke 19:4 Where did he run? On ahead
 Luke 19:4 Into what did he climb up? (A) Sycamore tree
 Luke 19:4 Why did he climb up into a sycamore tree (run on ahead and)? To see him **OR** For he was about to pass that way
 Luke 19:4 Where was he about to pass? That way
 Luke 19:5 When did he look up and say? When Jesus came to the place
 Luke 19:5 Who came (to the place, he looked up and said to him)? Jesus
 Luke 19:5 To where did Jesus come? The place
 Luke 19:5 What did he say (look up and)? "Zacchaeus, hurry and come down, for I must stay at your house today"
 Luke 19:5 Who hurry and come down? Zacchaeus
 Luke 19:5 Why hurry and come down? For I must stay at your house today
 Luke 19:5 At what must I stay? Your house
 Luke 19:5 When must I stay (at your house)? Today
 Luke 19:6 How did he receive him? Joyfully
 Luke 19:7 When did they all grumble? When they saw it
 Luke 19:7 Who grumbled (saw it)? They all
 Luke 19:7 What did they all grumble? "He has gone in to be the guest of a man who is a sinner"
 Luke 19:7 Why has he gone in? To be the guest of a man who is a sinner
 Luke 19:7 Who is a sinner? (A) Man
 Luke 19:7 What is a man? (A) Sinner
 Luke 19:8 Who stood and said? Zacchaeus
 Luke 19:8 To whom did Zacchaeus say (stand and)? The Lord
 Luke 19:8 What do I give (to the poor)? The half of my goods
 Luke 19:8 To whom do I give the half of my goods? The poor
 Luke 19:8 If what do I restore it fourfold? I have defrauded anyone of anything
 Luke 19:8 How do I restore it if I have defrauded anyone of anything? Fourfold
 Luke 19:9 Who said? Jesus
 Luke 19:9 What did Jesus say? "Today salvation has come to this house, since he also is a son of Abraham"
 Luke 19:9 When has salvation come to this house? Today
 Luke 19:9 What has come to this house? Salvation
 Luke 19:9 To what has salvation come? This house
 Luke 19:9 Why has salvation come to this house? Since he also is a son of Abraham
 Luke 19:9 Who is he (also) [**OR** What is he]? (A) Son of Abraham
 Luke 19:9 Of whom is he a son (also)? Abraham
 Luke 19:10 Who came to seek and to save the lost? The Son of Man

Luke 19:10 Why did the Son of Man come? To seek and to save the lost
 Luke 19:10 Whom did the Son of Man come to seek and to save? The lost
 Luke 19:11 As what did he proceed to tell a parable? They heard these things
 Luke 19:11 What did he proceed to tell? (A) Parable
 Luke 19:11 What did they hear? These things
 Luke 19:11 Why did he proceed to tell a parable? Because he was near to Jerusalem **OR** Because they supposed that the kingdom of God was to appear immediately
 Luke 19:11 To where was he near? Jerusalem
 Luke 19:11 What did they suppose? That the kingdom of God was to appear immediately
 Luke 19:11 How did they suppose the kingdom of God was to appear [**OR** When did they suppose the kingdom of God was to appear]? Immediately
 Luke 19:12 What did he say? "A nobleman went into a far country to receive for himself a kingdom and then return"
 Luke 19:12 Who went into a far country? (A) Nobleman
 Luke 19:12 Into where did a nobleman go? (A) Far country
 Luke 19:12 Why did a nobleman go into a far country? To receive for himself a kingdom (and then return)
 Luke 19:13 Calling whom did he give them ten minas? Ten of his servants
 Luke 19:13 What did he give them? Ten minas
 Luke 19:13 What did he say? 'Engage in business until I come'
 Luke 19:13 In what engage? Business
 Luke 19:13 Until when engage in business? I come
 Luke 19:14 Who hated him and sent a delegation after him (saying)? His citizens
 Luke 19:14 Whom did his citizens send [**OR** What did his citizens send]? (A) Delegation
 Luke 19:14 Saying what did his citizens send a delegation (after him, hate him and)? 'We do not want this man to reign over us'
 Luke 19:14 Whom do we not want to reign over us? This man
 Luke 19:15 When did he order these servants to whom he had given the money to be called (to him)? When he returned **OR** Having received the kingdom
 Luke 19:15 Having what he ordered these servants to be called (to whom he had given the money)? Received the kingdom
 Luke 19:15 Whom did he order to be called (to him) [**OR** To whom had he given the money]? These servants
 Luke 19:15 What had he given these servants? The money
 Luke 19:15 What did he order these servants to be (to whom he had given the money)? Called (to him)
 Luke 19:15 Why did he order these servants to be called (to him, to whom he had given the money)? That he might know what they had gained by doing business
 Luke 19:15 What might he know? What they had gained by doing business
 Luke 19:16 Who came before him (saying)? The first
 Luke 19:16 Saying what did the first come before him? 'Lord, your mina has made ten minas more'
 Luke 19:16 What has made ten minas more? Your mina

Luke 19:17 What did he say? 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities'

Luke 19:17 Why shall you have authority (over ten cities)? Because you have been faithful in a very little

Luke 19:17 What have you been? Faithful

Luke 19:17 In what have you been faithful? (A) Very little

Luke 19:17 What shall you have? Authority

Luke 19:17 Over what shall you have authority? Ten cities

Luke 19:18 Who came? The second

Luke 19:18 Saying what did the second come? 'Lord, your mina has made five minas'

Luke 19:18 What has made five minas? Your mina

Luke 19:19 What did he say? 'And you are to be over five cities'

Luke 19:19 Over what are you to be? Five cities

Luke 19:20 Who came? Another

Luke 19:20 Saying what did another come? 'Lord, here is your mina, which I kept laid away in a handkerchief'

Luke 19:20 What is here [**OR** What did I keep laid away]? Your mina

Luke 19:20 In what did I keep your mina laid away? (A) Handkerchief

Luke 19:21 What was I? Afraid (of you)

Luke 19:21 Why was I afraid of you? Because you are a severe man

Luke 19:21 Who are you [**OR** What are you]? (A) Severe man

Luke 19:21 What do you take? What you did not deposit

Luke 19:21 What do you reap? What you did not sow

Luke 19:22 What did he say? 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow'

Luke 19:22 With what will I condemn you? Your own words

Luke 19:22 Whom will I condemn? You wicked servant

Luke 19:24 To whom did he say? Those who stood by

Luke 19:24 What did he say? 'Take the mina from him, and give it to the one who has the ten minas'

Luke 19:24 Take what (and give it)? The mina (from him)

Luke 19:24 To whom give it [**OR** Who has ten minas]? The one

Luke 19:24 What does the one have? Ten minas

Luke 19:25 What did they say? 'Lord, he has ten minas'

Luke 19:25 What does he have? Ten minas

Luke 19:26 What do I tell you? That to everyone who has, more will be given, but from the one who has not, even what he has will be taken away

Luke 19:26 To whom will more be given? Everyone who has

Luke 19:26 What will be given (to everyone who has)? More

Luke 19:26 From whom will even what he has be taken away? The one who has not

Luke 19:26 What will be taken away (from the one who has not)? (Even) What he has

Luke 19:26 Where will what he has be taken? Away

Luke 19:27 As for whom, bring them here (and slaughter them before me) [**OR** Who did not want me to reign over them]? These enemies of mine

Luke 19:28 When did he go on ahead? When he had said these things

Luke 19:28 What had he said? These things

Luke 19:28 Where did he go [**OR** Going where did he go]? On ahead **OR** (Going up to) Jerusalem

Luke 19:29 When did he send two of the disciples? When he drew near to Bethphage and Bethany

Luke 19:29 To where did he draw near? Bethphage and Bethany

Luke 19:29 At where did he send two of the disciples? (Draw near to) Bethphage and Bethany **OR** The mount that is called Olivet

Luke 19:29 Whom did he send? Two of the disciples

Luke 19:30 Into where go [**OR** Where will you find a colt tied]? The village in front of you

Luke 19:30 What will you find (tied) [**OR** On what has no one ever yet sat]? (A) Colt

Luke 19:31 If what shall you say this? Anyone asks you 'Why are you untying it'

Luke 19:31 What shall you say if anyone asks you? (This) 'The Lord has need of it'

Luke 19:31 Who has need of it? The Lord

Luke 19:32 Who went away and found it just as he had told them? Those who were sent

Luke 19:32 Where did those who were sent go? Away

Luke 19:32 As what did those who were sent find it? Just as he had told them

Luke 19:33 As what did its owners say? They were untying the colt

Luke 19:33 What were they untying? The colt

Luke 19:33 Who said? Its owners

Luke 19:33 What did its owners say? "Why are you untying the colt"

Luke 19:34 What did they say? "The Lord has need of it"

Luke 19:34 Who has need of it? The Lord

Luke 19:35 To whom did they bring it [**OR** Whom did they set on it]? Jesus

Luke 19:35 Throwing what did they set Jesus on it? Their cloaks (on the colt)

Luke 19:36 As what did they spread their cloaks on the road? He rode along

Luke 19:36 What did they spread (on the road)? Their cloaks

Luke 19:36 On what did they spread their cloaks? The road

Luke 19:37 As what did the whole multitude of his disciples begin to rejoice? He was drawing near

Luke 19:37 Who began to rejoice and praise God? The whole multitude of his disciples

Luke 19:37 What did the whole multitude of his disciples begin? To rejoice and praise God

Luke 19:37 Whom did the whole multitude of his disciples begin to praise? God

Luke 19:37 With what did the whole multitude of his disciples begin to praise God (rejoice and)? (A) Loud voice

Luke 19:37 For what did the whole multitude of his disciples begin to praise God (rejoice and) [**OR** What had they seen]? All the mighty works (that they had seen)

Luke 19:38 Who is blessed [**OR** Who comes in the name of the Lord]? The King (who comes in the name of the Lord)

Luke 19:38 In what does the King come? The name of the Lord

Luke 19:39 Who said? Some of the Pharisees (in the crowd)

Luke 19:39 In what were some of the Pharisees [**OR** In whom were some of the Pharisees]? The crowd

Luke 19:39 What did some of the Pharisees say? "Teacher, rebuke your disciples"

Luke 19:39 Who rebuke your disciples? Teacher

Luke 19:39 Rebuke whom? Your disciples

Luke 19:40 What did he answer? "I tell you, if these were silent, the very stones would cry out"

Luke 19:40 What do I tell you? If these were silent, the very stones would cry out

Luke 19:40 If what would the very stones cry out? These were silent

Luke 19:40 What would cry out if these were silent? The very stones

Luke 19:41 When did he weep over it? When he drew near and saw the city

Luke 19:41 What did he see (wept over it)? The city

Luke 19:42 What are they? Hidden from your eyes (now)

Luke 19:42 What make for peace? The things

Luke 19:42 For what do the things make? Peace

Luke 19:42 From what are they hidden? Your eyes (now)

Luke 19:43 What will come upon you [**OR** When will come upon you **OR** When will your enemies set up a barricade around you and surround you and hem you in on every side]? The days

Luke 19:43 Who will set up a barricade (around you and surround you and hem you in)? Your enemies

Luke 19:43 What will your enemies set up? (A) Barricade

Luke 19:43 On what will your enemies hem you in? Every side

Luke 19:44 What will they not leave? One stone upon another

Luke 19:44 Upon what will they not leave one stone? Another

Luke 19:44 Why will they not leave one stone upon another (in you)? Because you did not know the time of your visitation

Luke 19:44 What did you not know? The time of your visitation

Luke 19:45 Where did he enter? The temple

Luke 19:45 What did he begin? To drive out those who sold

Luke 19:45 Whom did he begin to drive out? Those who sold

Luke 19:46 What is it written? 'My house shall be a house of prayer'

Luke 19:46 What shall be a house of prayer? My house

Luke 19:46 Of what shall my house be a house? Prayer

Luke 19:46 What have you made it? (A) Den of robbers

Luke 19:46 Of whom have you made it a den? Robbers

Luke 19:47 How was he teaching [**OR** When was he teaching]? Daily

Luke 19:47 In where was he teaching (daily)? The temple

Luke 19:47 Who were seeking to destroy him? The chief priests and the scribes and the principal men of the people

Luke 19:47 What were the chief priests and the scribes and the principal men of the people seeking? To destroy him

Luke 19:48 What did they not find? Anything they could do

Luke 19:48 Why did they not find anything they could do? For all the people were hanging on his words

Luke 19:48

Who were hanging on his words? All the people

Luke 19:48

On what were all the people hanging? His words

Luke 20:1 When did the chief priests and the scribes with the elders come up? One day **OR** As Jesus was teaching the people in the temple and preaching the gospel

Luke 20:1 Who was teaching the people and preaching the gospel (in the temple)? Jesus

Luke 20:1 Whom was Jesus teaching? The people

Luke 20:1 In where was Jesus teaching the people? The temple

Luke 20:1 What was Jesus preaching? The gospel

Luke 20:1 Who came up? The chief priests and the scribes with the elders

Luke 20:1 With whom did the chief priests and the scribes come up? The elders

Luke 20:2 What tell us? By what authority you do these things or who it is that gave you this authority

Luke 20:3 What did he answer? "I also will ask you a question. Now tell me"

Luke 20:3 What will I ask you (also)? (A) Question

Luke 20:5 With whom did they discuss it? One another

Luke 20:5 Saying what did they discuss it (with one another)? "If we say 'From heaven,' he will say, 'Why did you not believe him'"

Luke 20:5 If what will he say 'Why did you not believe him'? We say 'From heaven'

Luke 20:5 What will he say if we say 'From heaven'? 'Why did you not believe him'

Luke 20:6 If what will all the people stone us to death? We say 'From man'

Luke 20:6 Who will stone us to death (if we say 'From man')? All the people

Luke 20:6 To what will all the people stone us if we say 'From man'? Death

Luke 20:6 Why will all the people stone us if we say 'From man'? For they are convinced that John was a prophet

Luke 20:6 What are they? Convinced that John was a prophet

Luke 20:7 What did they answer? That they did not know where it came from

Luke 20:8 Who said? Jesus

Luke 20:8 What did Jesus say? "Neither will I tell you by what authority I do these things"

Luke 20:9 What did he begin to tell the people? This parable **OR** "A man planted a vineyard and let it out to tenants and went into another country for a long while

Luke 20:9 Whom did he begin to tell this parable? The people

Luke 20:9 Who planted a vineyard and let it out to tenants and went (into another country)? (A) Man

Luke 20:9 What did a man plant? (A) Vineyard

Luke 20:9 To whom did a man let it out? Tenants

Luke 20:9 Into where did a man go? Another country

Luke 20:9 For when did a man go into another country? (A) Long while

Luke 20:10 When did he send a servant (to the tenants)? When the time came

Luke 20:10 Whom did he send? (A) Servant

Luke 20:10 To whom did he send a servant [**OR** Who beat him and sent him away empty-handed]? The tenants

Luke 20:10 Why did he send a servant (to the tenants)? So that they would give him some of the fruit of the vineyard

Luke 20:10 How did the tenants send him away? Empty-handed

Luke 20:10 Where did the tenants send him? Away

Luke 20:11 Whom did he send? Another servant
 Luke 20:11 How did they treat him? Shamefully
 Luke 20:11 Where did they send him? Away
 Luke 20:11 How did they send him away? Empty-handed
 Luke 20:12 Whom did he send [**OR** Whom did they wound and cast out]? (Yet) A third **OR** This one
 Luke 20:13 Who said? The owner of the vineyard
 Luke 20:13 What did the owner of the vineyard say? 'What shall I do; I will send my beloved son; perhaps they will respect him'
 Luke 20:13 Whom will I send? My beloved son
 Luke 20:14 When did they say (to themselves)? When the tenants saw him
 Luke 20:14 Who saw him (said)? The tenants
 Luke 20:14 What did the tenants say? 'This is the heir. Let us kill him, so that the inheritance may be ours'
 Luke 20:14 Who is this? The heir
 Luke 20:14 Why let us kill him? So that the inheritance may be ours
 Luke 20:14 What may be ours? The inheritance
 Luke 20:15 Out of what did they throw him? The vineyard
 Luke 20:16 Whom will he destroy? Those tenants
 Luke 20:16 What will he give to others? The vineyard
 Luke 20:16 To whom will he give the vineyard? Others
 Luke 20:16 When did they say? When they heard this
 Luke 20:16 What did they say? "Surely not"
 Luke 20:17 How did he look at them? Directly
 Luke 20:17 What did he say? "What then is this that is written; 'The stone that the builders rejected has become the cornerstone'"
 Luke 20:17 What has become the cornerstone? The stone that the builders rejected
 Luke 20:18 Who will be broken to pieces? Everyone who falls on that stone
 Luke 20:18 To what will everyone who falls on that stone be broken? Pieces
 Luke 20:18 When will it crush him? When it falls on anyone
 Luke 20:19 Who sought to lay hands on him? The scribes and the chief priests
 Luke 20:19 What did the scribes and the chief priests seek? To lay hands on him
 Luke 20:19 At when did the scribes and the chief priests seek to lay hands on him? That very hour
 Luke 20:19 Why did the scribes and the chief priests seek to lay hands on him (at that very hour)? For they perceived that he had told this parable against them
 Luke 20:19 What did they perceive? That he had told this parable against them
 Luke 20:19 What had he told? This parable
 Luke 20:19 Whom did they fear? The people
 Luke 20:20 Whom did they send [**OR** Who pretended to be sincere]? Spies
 Luke 20:20 Why did they send spies? That they might catch him in something he said **OR** So as to deliver him up to the authority and jurisdiction of the governor
 Luke 20:20 In what might they catch him? Something he said

Luke 20:21 What did they ask (him)? “Teacher, we know that you speak and teach rightly and show no partiality, but truly teach the way of God”

Luke 20:21 What do we know? That you speak and teach rightly (and show no partiality, but truly teach the way of God)

Luke 20:21 How do you teach (and speak)? Rightly **OR** Truly

Luke 20:21 What do you show? No partiality

Luke 20:21 What do you teach? The way of God

Luke 20:23 What did he perceive? Their craftiness

Luke 20:24 What show me? (A) Denarius

Luke 20:24 What did they say? “Caesar’s”

Luke 20:25 What did he say? “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s”

Luke 20:25 To whom render? Caesar **OR** God

Luke 20:25 What render? The things that are Caesar’s **OR** The things that are God’s

Luke 20:26 What were they not able? To catch him

Luke 20:26 In what were they not able to catch him? The presence of the people **OR** What he said

Luke 20:26 What did they become? Silent

Luke 20:27 Who came (to him) [**OR** Who deny that there is a resurrection]? Some Sadducees

Luke 20:27 What do those deny (Sadducees deny)? That there is a resurrection.

Luke 20:28 What did they ask him? (A) Question

Luke 20:28 Saying what did they ask him a question? “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother”

Luke 20:28 Who wrote? Moses

Luke 20:28 What did Moses write? That if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother

Luke 20:28 If what must the man take the widow and raise up offspring for his brother? (A) Man’s brother dies, having a wife but no children

Luke 20:28 Who must take the widow and raise up offspring for his brother (if a man’s brother dies)? The man

Luke 20:28 Whom must the man take (if a man’s brother dies)? The widow

Luke 20:28 Whom must the man raise up (if a man’s brother dies)? Offspring

Luke 20:28 For whom must a man raise up offspring (if a man’s brother dies)? His brother

Luke 20:29 Who were there? Seven brothers

Luke 20:29 Who took a wife (and died without children)? The first

Luke 20:29 Whom did the first take? (A) Wife

Luke 20:29 Without whom did the first die? Children

Luke 20:31 Who took her? The third

Luke 20:31 Who left no children and died? All seven

Luke 20:31 Whom did all seven leave? No children

Luke 20:32 When did the woman die (also)? Afterward

Luke 20:32 Who died? The woman

Luke 20:33 Who had her? The seven

Luke 20:33 As whom did the seven have her? Wife
 Luke 20:34 Who said? Jesus
 Luke 20:34 What did Jesus say? "The sons of this age marry and are given in marriage"
 Luke 20:34 Who marry (and are given in marriage)? The sons of this age
 Luke 20:35 Who neither marry nor are given in marriage? Those who are considered worthy to attain to that age
 Luke 20:36 To whom are they equal? Angels
 Luke 20:36 Who are they? Sons of God
 Luke 20:36 Being what are they equal to angels (and are sons of God)? Sons of the resurrection
 Luke 20:37 Who are raised? The dead
 Luke 20:37 Who showed? (Even) Moses
 Luke 20:37 In what did Moses show (that the dead are raised)? The passage about the bush
 Luke 20:37 What does Moses show (even)? That the dead are raised
 Luke 20:37 Whom does he call the God of Abraham and the God of Isaac and the God of Jacob?
 The Lord
 Luke 20:38 Who is he? Not God of the dead, but of the living
 Luke 20:38 Of whom is he God? Not (of) the dead **OR** The living
 Luke 20:38 Why is he not God of the dead, but of the living? For all live to him
 Luke 20:39 Who answered? Some of the scribes
 Luke 20:39 What did some of the scribes answer? "Teacher you have spoken well"
 Luke 20:39 How have you spoken? Well
 Luke 20:39 Who has spoken well (have spoken well)? You, teacher
 Luke 20:40 When did they dare to ask him any question? No longer
 Luke 20:40 What did they no longer dare to ask him? Any question
 Luke 20:41 What did he say? "How can they say that the Christ is David's son"
 Luke 20:42 Who says? David (himself)
 Luke 20:42 In what does David say? The Book of Psalms
 Luke 20:42 What does David say? "The Lord said to my Lord, sit at my right hand"
 Luke 20:42 Who said to my Lord? The Lord
 Luke 20:42 To whom did the Lord say? My Lord
 Luke 20:42 At where sit? My right hand
 Luke 20:45 In what did he say? The hearing of all the people
 Luke 20:45 To whom did he say? His disciples
 Luke 20:46 Of whom beware [**OR** Who like to walk around in long robes]? The scribes
 Luke 20:46 In what do the scribes like to walk around? Long robes
 Luke 20:46 What do the scribes love? Greetings **OR** The best seats **OR** The places of honor
 Luke 20:46 In where do the scribes love greetings? The marketplaces
 Luke 20:46 In where do the scribes love the best seats? The synagogues
 Luke 20:46 At what do the scribes love the places of honor? Feasts
 Luke 20:47 What will they receive? The greater condemnation

Luke 21:1 Who looked up and saw the rich putting their gifts into the offering box? Jesus

Luke 21:1 Whom did Jesus see? The rich

Luke 21:1 What did Jesus see the rich putting into the offering box? Their gifts

Luke 21:1 Into what did Jesus see the rich putting their gifts? The offering box

Luke 21:2 Whom did he see? (A) Poor widow

Luke 21:2 What did he see a poor widow put in? Two small copper coins

Luke 21:3 What did he say? "Truly, I tell you, this poor widow has put in more than all of them"

Luke 21:3 How do I tell you? Truly

Luke 21:3 What do I tell you? This poor widow has put in more than all of them

Luke 21:3 Who has put in more than all of them? This poor widow

Luke 21:3 What has this poor widow put in? More than all of them

Luke 21:4 Who contributed out of their abundance? They all

Luke 21:4 Out of what did they all contribute? Their abundance

Luke 21:4 Out of what did she put in all she had to live on? Her poverty

Luke 21:4 What did she put in? All she had to live on

Luke 21:5 When did he say? While some were speaking of the temple

Luke 21:5 Of what were some speaking? The temple **OR** How it was adorned with noble stones and offerings

Luke 21:5 Who were speaking of the temple? Some

Luke 21:5 What was it? Adorned (with noble stones and offerings)

Luke 21:5 With what was it adorned? Noble stones and offerings

Luke 21:6 As for what will the days come when there will not be left here one stone upon another? These things that you see

Luke 21:6 What will come [**OR** When will there not be left here one stone upon another]? The days

Luke 21:6 What will not be left (here)? One stone upon another that will not be thrown down

Luke 21:6 Upon what will there not be left one stone? Another

Luke 21:7 What did they ask (him)? "Teacher, when will these things be, and what will be the sign when these things are about to take place"

Luke 21:8 What did he say? "See that you are not led astray. For many will come in my name, saying, 'I am he!' And, 'The time is at hand!' Do not go after them"

Luke 21:8 See what? That you are not led astray

Luke 21:8 Who will come in my name? Many

Luke 21:8 In what will many come? My name

Luke 21:8 Saying what will many come in my name? 'I am he!' **OR** 'The time is at hand!'

Luke 21:8 Do not what? Go after them

Luke 21:9 When do not be terrified? When you hear of wars and tumults

Luke 21:9 Do not what? Be terrified

Luke 21:9 Why do not be terrified? For these things must first take place (but the end will not be at once)

Luke 21:9 What must take place? These things

Luke 21:9 When must these things take place? First

Luke 21:9 What will not be at once? The end

Luke 21:9 At what will the end not be? Once
 Luke 21:10 What did he say? "Nation will rise against nation, and kingdom against kingdom"
 Luke 21:10 What will rise against nation? Nation
 Luke 21:10 What will rise against kingdom? Kingdom
 Luke 21:10 Against what will nation rise? Nation
 Luke 21:10 Against what will kingdom rise? Kingdom
 Luke 21:11 What will there be? Great earthquakes **OR** Terrors and great signs from heaven **OR**
 Famines and pestilences
 Luke 21:11 In where will there be famines and pestilences? Various places
 Luke 21:11 From where will there be great signs? Heaven
 Luke 21:12 Before when will they lay their hands on you and persecute you? All this
 Luke 21:12 What will they lay? Their hands (on you)
 Luke 21:12 What will you be? Brought before kings and governors
 Luke 21:12 Before whom will you be brought? Kings and governors
 Luke 21:12 Why will you be brought before kings and governors? For my name's sake
 Luke 21:13 What will this be? Your opportunity (to bear witness)
 Luke 21:13 To bear what will this be your opportunity? Witness
 Luke 21:14 In what settle it? Your minds
 Luke 21:14 When settle it in your minds not to meditate? Beforehand
 Luke 21:14 What settle in your minds? Not to meditate beforehand how to answer
 Luke 21:15 What will I give you [**OR** What will none of your adversaries be able to withstand or
 contradict]? (A) Mouth and wisdom
 Luke 21:15 Who will be able to withstand or contradict? None of your adversaries
 Luke 21:16 What will you be? Delivered up
 Luke 21:16 By whom will you be delivered up? (Even) Parents and brothers and relatives and
 friends
 Luke 21:16 Whom will they put to death? Some of you
 Luke 21:16 To what will they put some of you? Death
 Luke 21:17 What will you be? Hated
 Luke 21:17 By whom will you be hated? All
 Luke 21:17 Why will you be hated by all? For my name's sake
 Luke 21:18 What will perish? Not a hair of your head
 Luke 21:19 By what will you gain your lives? Your endurance
 Luke 21:19 What will you gain (by your endurance)? Your lives
 Luke 21:20 When know that its desolation has come near? When you see Jerusalem surrounded
 by armies
 Luke 21:20 Know what? That its desolation has come near
 Luke 21:20 What has come near (when you see Jerusalem surrounded by armies)? Its
 desolation
 Luke 21:21 Let whom flee? Those who are in Judea
 Luke 21:21 To where let those who are in Judea flee? The mountains
 Luke 21:21 Let whom depart? Those who are inside the city
 Luke 21:21 Let whom not enter it? Those who are out in the country
 Luke 21:21 Where are those? In Judea **OR** Inside the city **OR** Out in the country

Luke 21:22 What are these? Days of vengeance
Luke 21:22 Of what are these days? Vengeance
Luke 21:22 Why are these days of vengeance? To fulfill all that is written
Luke 21:23 What will there be? Great distress upon the earth and wrath against this people
Luke 21:23 Upon where will there be great distress? The earth
Luke 21:23 Against whom will there be wrath? This people
Luke 21:24 By what will they fall? The edge of the sword
Luke 21:24 Among whom will they be led captive? All nations
Luke 21:24 What will be trampled underfoot? Jerusalem
Luke 21:24 By whom will Jerusalem be trampled underfoot? The Gentiles
Luke 21:24 Until when will Jerusalem be trampled underfoot? The times of the Gentiles are fulfilled
Luke 21:25 What will there be? Signs in the sun and moon and stars, and on the earth distress of nations in perplexity
Luke 21:25 In what will there be signs? Sun and moon and stars
Luke 21:25 On where will there be distress [**OR** On what will there be distress]? The earth
Luke 21:25 In what will there be distress of nations? Perplexity
Luke 21:25 Why will there be distress (of nations in perplexity)? Because of the roaring of the sea and the waves
Luke 21:26 What will be shaken? The powers of the heavens
Luke 21:27 Whom will they see [**OR** What will they see]? The Son of Man (coming in a cloud)
Luke 21:27 In what will they see the Son of Man coming? (A) Cloud
Luke 21:27 With what will they see the Son of Man coming? Power and great glory
Luke 21:28 When straighten up and raise your heads? When these things begin to take place
Luke 21:28 Raise what? Your heads
Luke 21:28 Why straighten up and raise your heads? Because your redemption is drawing near
Luke 21:28 What is drawing near? Your redemption
Luke 21:29 What did he tell them? (A) Parable **OR** "Look at the fig tree, and all the trees"
Luke 21:29 At what look? The fig tree and all the trees
Luke 21:30 In what do they come out? Leaf
Luke 21:30 When do you see for yourselves and know that the summer is already near? (As) Soon as they come out in leaf
Luke 21:30 What is near [**OR** What do you see for yourselves and know is already near]? The summer
Luke 21:31 When do you know that the kingdom of God is near? When you see these things taking place
Luke 21:31 What do you know? That the kingdom of God is near
Luke 21:31 What is near? The kingdom of God
Luke 21:31 What do you see taking place? These things
Luke 21:32 How do I say? Truly
Luke 21:32 What do I say? This generation will not pass away until all has taken place
Luke 21:32 Who will not pass away until all has taken place [**OR** What will not pass away until all has taken place]? This generation
Luke 21:32 Until when will this generation not pass away? All has taken place

Luke 21:33 What will pass away? Heaven and earth **OR** Not my words
Luke 21:34 Why watch yourselves? Lest your hearts be weighed down with dissipation and drunkenness and cares and that day come upon you suddenly
Luke 21:35 Upon whom will it come? All who dwell on the face of the whole earth
Luke 21:36 Stay what? Awake
Luke 21:36 At when stay awake? All times
Luke 21:36 Praying what stay awake? That you may have strength to escape all these things that are going to take place and to stand before the Son of Man
Luke 21:37 When was he teaching in the temple? Every day
Luke 21:37 In where was he teaching? The temple
Luke 21:37 At when did he go out and lodge on the mount called Olivet? Night
Luke 21:37 On where did he lodge (at night)? The mount called Olivet
Luke 21:38 When did all the people come (to him)? Early in the morning
Luke 21:38 Who came (to him)? All the people
Luke 21:38 In where did all the people come (to him)? The temple
Luke 21:38 Why did all the people come (to him, in the temple)? To hear him

Luke 22:1 What drew near [**OR** What is called the Passover]? The Feast of Unleavened Bread
Luke 22:2 Who were seeking how to put him to death? The chief priests and the scribes
Luke 22:2 What were the chief priests and the scribes seeking? How to put him to death
Luke 22:2 Why were the chief priests and the scribes seeking how to put him to death? For they feared the people
Luke 22:2 Whom did they fear? The people
Luke 22:3 Who entered into Judas called Iscariot? Satan
Luke 22:3 Into whom did Satan enter [**OR** Who was of the number of the twelve]? Judas called Iscariot
Luke 22:3 Of what was Judas called Iscariot? The number of the twelve
Luke 22:4 Where did he go? Away
Luke 22:4 With whom did he confer? The chief priests and officers
Luke 22:4 What did he confer with the chief priests and officers? How he might betray him to them
Luke 22:5 What were they? Glad
Luke 22:5 What did they agree to give him? Money
Luke 22:6 What did he seek? (An)opportunity to betray him to them
Luke 22:7 What came [**OR** On when did the Passover Lamb have to be sacrificed]? The day of Unleavened Bread
Luke 22:7 What had to be sacrificed? The Passover lamb
Luke 22:8 Who sent Peter and John (saying)? Jesus
Luke 22:8 Whom did Jesus send? Peter and John
Luke 22:8 Saying what did Jesus send Peter and John? "Go and prepare the Passover for us, that we may eat it"
Luke 22:8 Prepare what? The Passover
Luke 22:8 Why go and prepare the Passover for us? That we may eat it
Luke 22:9 What did they say? "Where will you have us prepare it"
Luke 22:10 What did he say? "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters"
Luke 22:10 When will a man carrying a jar of water meet you? When you have entered the city
Luke 22:10 Who will meet you? (A) Man carrying a jar of water
Luke 22:10 Into what follow him? The house that he enters
Luke 22:11 Tell whom? The master of the house
Luke 22:11 What tell the master of the house? 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples'
Luke 22:11 Who says? The Teacher
Luke 22:11 What does the Teacher say (to you)? Where is the guest room, where I may eat the Passover with my disciples
Luke 22:12 What will he show you [**OR** Where prepare it]? (There) A large upper room furnished
Luke 22:13 How did they find it? Just as he had told them
Luke 22:13 What did they prepare? The Passover
Luke 22:14 When did he recline at table? When the hour came

Luke 22:14 What came? The hour
Luke 22:14 At what did he recline? Table
Luke 22:15 What did he say (to them)? "I have earnestly desired to eat this Passover with you before I suffer"
Luke 22:15 How have I desired to eat this Passover? Earnestly
Luke 22:15 Before when have I desired to eat this Passover with you? I suffer
Luke 22:16 What do I tell you? I will not eat it until it is fulfilled in the kingdom of God
Luke 22:16 Until when will I not eat it? It is fulfilled in the kingdom of God
Luke 22:17 What did he take? (A) Cup
Luke 22:17 When did he say? When he had given thanks
Luke 22:17 What had he given? Thanks
Luke 22:17 What did he say? "Take this, and divide it among yourselves"
Luke 22:18 What do I tell you? That from now on I will not drink of the fruit of the vine until the kingdom of God comes
Luke 22:18 When will I not drink of the fruit of the vine? From now on
Luke 22:18 Of what will I not drink (from now on)? The fruit of the vine
Luke 22:18 Until when will I not drink of the fruit of the vine? The kingdom of God comes
Luke 22:19 What did he take [**OR** What did he break **OR** What did he give (to them)]? Bread
Luke 22:19 When did he break it and give it (to them, saying)? When he had given thanks
Luke 22:19 What had he given? Thanks
Luke 22:19 Saying what did he break it and give it (to them)? "This is my body, which is given for you. Do this is remembrance of me"
Luke 22:19 What is this [**OR** What is given for you]? My body
Luke 22:19 In what do this? Remembrance of me
Luke 22:20 What is the new covenant in my blood? This cup that is poured out for you
Luke 22:20 In what is this cup the new covenant? My blood
Luke 22:21 What is with me (on the table)? The hand of him who betrays me
Luke 22:21 On what is the hand of him who betrays me with me? The table
Luke 22:22 Who goes? The Son of Man
Luke 22:22 As what does the Son of Man go? It has been determined
Luke 22:22 Woe to whom? That man by whom he is betrayed
Luke 22:23 What did they begin? To question one another, which of them it could be who was going to do this
Luke 22:23 Whom did they begin to question? One another
Luke 22:24 What arose (also among them)? (A) Dispute
Luke 22:24 As to what did a dispute arise (also among them)? Which of them was to be regarded as the greatest
Luke 22:25 What did he say? "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors"
Luke 22:25 Who exercise lordship (over them)? The kings of the Gentiles
Luke 22:25 What do the kings of the Gentiles exercise? Lordship
Luke 22:25 Who are called benefactors? Those in authority (over them)
Luke 22:25 What are those in authority over them called? Benefactors
Luke 22:26 Let whom become as the youngest? The greatest among you

Luke 22:26 As whom let the greatest among you become? The youngest
Luke 22:27 As whom am I among you? The one who serves
Luke 22:28 Who are you? Those who have stayed with me in my trials
Luke 22:28 In what have you stayed with me (are you those who have stayed with me)? My trials
Luke 22:29 As what do I assign to you a kingdom? (As) My Father assigned to me
Luke 22:29 What do I assign (to you)? (A) Kingdom
Luke 22:29 Who assigned (to me)? My Father
Luke 22:30 Where may you eat and drink? My table OR In my kingdom
Luke 22:30 On what may you sit? Thrones
Luke 22:30 Whom may you sit on thrones judging? The twelve tribes of Israel
Luke 22:30 How may you sit on thrones? Judging (the twelve tribes of Israel)
Luke 22:31 Who demanded to have you? Satan
Luke 22:31 Whom did Satan demand to have? You, Simon
Luke 22:31 What did Satan demand? To have you
Luke 22:31 Why did satan demand to have you? That he might sift you like wheat
Luke 22:31 Like what might he sift you? Wheat
Luke 22:32 What have I prayed (for you)? That your faith may not fail
Luke 22:32 What may not fail? Your faith
Luke 22:32 When strengthen your brothers? When you have turned again
Luke 22:32 Strengthen whom? Your brothers
Luke 22:33 Who said? Peter
Luke 22:33 What did Peter say? "Lord, I am ready to go with you both to prison and to death"
Luke 22:33 What am I? Ready
Luke 22:33 To what am I ready to go (with you)? Both to prison and to death
Luke 22:34 Who said? Jesus
Luke 22:34 What did Jesus say? "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me"
Luke 22:34 What do I tell you? The rooster will not crow this day until you deny three times that you know me
Luke 22:34 Whom do I tell? You, Peter
Luke 22:34 What will not crow (this day until you deny three times that you know me)? The rooster
Luke 22:34 When will the rooster not crow? This day **OR** Until you deny three times that you know me
Luke 22:35 What did he say? "When I sent you out with no moneybag or knapsack or sandals, did you lack anything"
Luke 22:35 What did they say? "Nothing"
Luke 22:36 What did he say? "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one"
Luke 22:36 Let whom take it? The one who has a moneybag (knapsack)
Luke 22:36 Let whom sell his cloak and buy one? The one who has no sword
Luke 22:36 What let the one who has no sword sell? His cloak

Luke 22:37 What do I tell you? That this Scripture must be fulfilled in me, 'And he was numbered with the transgressors'

Luke 22:37 What must be fulfilled in me? This Scripture **OR** 'And he was numbered with the transgressors

Luke 22:37 What was he? Numbered (with the transgressors)

Luke 22:37 With whom was he numbered? The transgressors

Luke 22:37 What has its fulfillment? What is written about me

Luke 22:38 What did they say? "Look, Lord, here are two swords"

Luke 22:38 Who look? Lord

Luke 22:38 What are here? Two swords

Luke 22:38 What did he say? "It is enough"

Luke 22:38 What is it? Enough

Luke 22:39 To where did he go? The Mount of Olives

Luke 22:39 As what did he go (to the Mount of Olives)? Was his custom

Luke 22:39 Who followed him? The disciples

Luke 22:40 When did he say? When he came to the place

Luke 22:40 To where did he come? The place

Luke 22:40 What did he say? "Pray that you may not enter into temptation"

Luke 22:40 Pray what? That you may not enter into temptation

Luke 22:40 Into what pray that you may not enter? Temptation

Luke 22:41 About what did he withdraw from them? (A) Stone's throw

Luke 22:42 If what remove this cup from me? You are willing

Luke 22:42 Remove what from me (if you are willing)? This cup

Luke 22:42 What be done? Not my will, but yours

Luke 22:43 Who appeared (to him)? (An)angel from heaven

Luke 22:43 From where did an angel appear (did there appear to him)? Heaven

Luke 22:44 How did he pray? More earnestly **OR** Being in agony

Luke 22:44 What became like great drops of blood falling down to the ground? His sweat

Luke 22:44 Like what did his sweat become? Great drops of blood falling down to the ground

Luke 22:45 When did he come to the disciples (and find them sleeping for sorrow)? When he rose from prayer

Luke 22:45 From what did he rise? Prayer

Luke 22:45 To whom did he come (and find sleeping)? The disciples

Luke 22:45 For what did he find them sleeping? Sorrow

Luke 22:46 What did he say? "Why are you sleeping; rise and pray that you may not enter into temptation"

Luke 22:46 Pray what? That you may not enter into temptation

Luke 22:46 Into what pray that you may not enter? Temptation

Luke 22:47 When did there come a crowd? While he was still speaking

Luke 22:47 Who came? (A) Crowd

Luke 22:47 Who was leading them (drew near)? The man called Judas (one of the twelve)

Luke 22:47 To whom did he draw near? Jesus

Luke 22:47 Why did he draw near to Jesus? To kiss him

Luke 22:48 Who said? Jesus

Luke 22:48 What did Jesus say? "Judas, would you betray the Son of Man with a kiss"
 Luke 22:49 When did they say? When those who were around him saw what would follow
 Luke 22:49 Who saw what would follow (said)? Those who were around him
 Luke 22:49 What did those who were around him see? What would follow
 Luke 22:49 What did they say? "Lord, shall we strike with the sword"
 Luke 22:50 Who struck the servant of the high priest and cut off his right ear? One of them
 Luke 22:50 Whom did one of them strike? The servant of the high priest
 Luke 22:50 What did one of them cut off? His right ear
 Luke 22:51 Who said? Jesus
 Luke 22:51 What did Jesus say? "No more of this"
 Luke 22:51 What did he touch? His ear
 Luke 22:52 Who said? Jesus
 Luke 22:52 To whom did Jesus say [**OR** Who had come out against him]? The chief priests and officers of the temple and elders

 Luke 22:52 What did Jesus say? "Have you come out as against a robber, with swords and clubs"
 Luke 22:53 When did you not lay hands on me [**OR** When was I with you]? Day after day
 Luke 22:53 In where was I with you? The temple
 Luke 22:53 What did you not lay on me? Hands
 Luke 22:53 What is this? Your hour, and the power of darkness
 Luke 22:54 Where did they lead him? Away **OR** (Bringing him) Into the high priest's house
 Luke 22:54 Who was following? Peter
 Luke 22:54 At what was Peter following? (A) Distance
 Luke 22:55 When did Peter sit down (among them)? When they had kindled a fire in the middle of the courtyard

 Luke 22:55 What had they kindled? (A) Fire
 Luke 22:55 In what had they kindled a fire? The middle of the courtyard
 Luke 22:56 Who said (seeing him and looking closely at him)? (A) Servant girl
 Luke 22:56 In what did he sit? The light
 Luke 22:56 What did a servant girl say? "This man also was with him"
 Luke 22:56 Who was with him (also)? This man
 Luke 22:57 Saying what did he deny it? "Woman, I do not know him"
 Luke 22:58 When did someone else see him and say? (A) Little later
 Luke 22:58 Who said [**OR** Who saw him]? Someone else **OR** Peter
 Luke 22:58 What did someone else say? "You also are one of them"
 Luke 22:58 Who are you (also)? One of them
 Luke 22:58 What did Peter say? "Man, I am not"
 Luke 22:59 After what did still another insist (saying)? (An)interval of about an hour
 Luke 22:59 Who insisted (saying)? (Still) Another
 Luke 22:59 Saying what did another insist (still)? "Certainly this man also was with him, for he too is a Galilean"

 Luke 22:59 How was this man with him (also)? Certainly
 Luke 22:59 Why was this man certainly also with him? For he too is a Galilean
 Luke 22:59 Who was certainly also with him? This man
 Luke 22:59 What is he (too)? (A)Galilean

Luke 22:60 Who said? Peter

Luke 22:60 When did the rooster crow [**OR** How did the rooster crow]? While he was still speaking **OR** Immediately

Luke 22:60 What crowed? The rooster

Luke 22:61 Who turned and looked at Peter? The Lord

Luke 22:61 At whom did the Lord look [**OR** Who remembered the saying of the Lord]? Peter

Luke 22:61 What did Peter remember? The saying of the Lord

Luke 22:61 When will you deny me? Three times **OR** Before the rooster crows today

Luke 22:61 What had he said? "Before the rooster crows today, you will deny me three times"

Luke 22:62 How did he weep? Bitterly

Luke 22:63 Who were holding Jesus in custody [**OR** Who were mocking him **OR** Who beat him]?
The men

Luke 22:63 Whom were the men holding (mocking)? Jesus

Luke 22:63 In what were the men holding Jesus? Custody

Luke 22:63 As what were the men who were holding Jesus mocking him? They beat him

Luke 22:64 What did they keep asking him? "Prophecy! Who is it that struck you"

Luke 22:65 What did they say? Many other things (against him)

Luke 22:66 When did the assembly of the elders of the people gather together? When day came

Luke 22:66 Who gathered together? The assembly of the elders of the people, both chief priests and scribes

Luke 22:66 Where did they lead him? Away **OR** To their council

Luke 22:67 If what, tell us? You are the Christ

Luke 22:67 What did he say? "If I tell you, you will not believe"

Luke 22:67 If what will you not believe? I tell you

Luke 22:68 If what will you not answer? I ask you

Luke 22:69 When shall the Son of Man be seated at the right hand of the power of God? From now on

Luke 22:69 Who shall be seated at the right hand of the power of God? The Son of Man

Luke 22:69 At what shall the Son of Man be seated? The right hand of the power of God

Luke 22:70 What did they all say? "Are you the Son of God, then"

Luke 22:70 What did he say? "You say that I am"

Luke 22:70 What do you say? That I am

Luke 22:71 What did they say? "What further testimony do we need; we have heard it ourselves from his own lips"

Luke 22:71 From what have we heard it? His own lips

Luke 23:1 Who arose and brought him before Pilate? The whole company of them
 Luke 23:1 Before whom did the whole company of them bring him? Pilate
 Luke 23:2 What did they begin? To accuse him
 Luke 23:2 Saying what did they begin to accuse him? "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king"
 Luke 23:3 Who asked? Pilate
 Luke 23:3 What did Pilate ask? "Are you the King of the Jews"
 Luke 23:3 What did he answer? "You have said so"
 Luke 23:4 Who said? Pilate
 Luke 23:4 To whom did Pilate say? The chief priests and the crowds
 Luke 23:4 What did Pilate say? "I find no guilt in this man"
 Luke 23:4 What do I find? No guilt (in this man)
 Luke 23:4 In whom do I find no guilt? This man
 Luke 23:5 What were they? Urgent
 Luke 23:5 Saying what were they urgent? "He stirs up the people, teaching throughout all Judea, from Galilee even to this place"
 Luke 23:6 When did he ask whether the man was a Galilean? When Pilate heard this
 Luke 23:6 Who heard this [OR Who asked]? Pilate (he)
 Luke 23:6 What did Pilate ask? Whether the man was a Galilean
 Luke 23:7 When did he send him over to Herod? When he learned that he belonged to Herod's jurisdiction
 Luke 23:7 What did he learn? That he belonged to Herod's jurisdiction
 Luke 23:7 To what did he belong? Herod's jurisdiction
 Luke 23:7 To whom did he send him (over) [**OR** Who was in Jerusalem]? Herod
 Luke 23:7 In where was Herod? Jerusalem
 Luke 23:7 At when was Herod in Jerusalem? That time
 Luke 23:8 When was he very glad (and was hoping to see some sign done)? When Herod saw Jesus
 Luke 23:8 Who saw Jesus (was very glad, and was hoping to see some sign done)? Herod
 Luke 23:8 Whom did Herod see? Jesus
 Luke 23:8 What was he? Very glad
 Luke 23:8 Why was he very glad? For he had long desired to see him
 Luke 23:8 What had he long desired? To see him
 Luke 23:8 Why had he long desired to see him? Because he had heard about him, and was hoping to see some sign done by him
 Luke 23:8 What was he hoping to see? Some sign
 Luke 23:9 At what did he question him? Some length
 Luke 23:9 What did he make? No answer
 Luke 23:10 Who stood by? The chief priests and the scribes
 Luke 23:10 How did the chief priests and the scribes stand by accusing him? Vehemently
 Luke 23:11 Who treated him with contempt and mocked him? Herod with his soldiers
 Luke 23:11 With whom did Herod treat him with contempt? His soldiers

Luke 23:11 With what did Herod with his soldiers treat him? Contempt
 Luke 23:11 To whom did he send him back? Pilate
 Luke 23:12 Who became friends with each other that very day? Herod and Pilate
 Luke 23:12 What did Herod and Pilate become? Friends (with each other)
 Luke 23:12 When did Herod and Pilate become friends with each other? That very day
 Luke 23:12 At what had they been? Enmity
 Luke 23:12 With whom had they been at enmity? Each other
 Luke 23:13 Who called together the chief priests and the rulers and the people? Pilate
 Luke 23:13 Whom did Pilate call together? The chief priests and the rulers and the people
 Luke 23:14 Whom did you bring me? This man
 Luke 23:14 As whom did you bring me this man? One who was misleading the people
 Luke 23:14 After what did I not find this man guilty of any of your charges (against him)?
 Examining him before you
 Luke 23:14 What did I not find this man? Guilty
 Luke 23:14 Of what did I not find this man guilty? Any of your charges against him
 Luke 23:15 Where did he send him? Back to us
 Luke 23:15 What has been done by him? Nothing deserving death
 Luke 23:18 What did they all cry out (together)? "Away with this man, and release to us
 Barabbas"
 Luke 23:18 Away with whom? This man
 Luke 23:18 Whom release to us? Barabbas
 Luke 23:20 Who addressed them? Pilate
 Luke 23:20 When did Pilate address them? Once more
 Luke 23:20 Desiring what did Pilate address them? To release Jesus
 Luke 23:21 What did they keep shouting? "Crucify, crucify him"
 Luke 23:22 When did he say? (A) Third time
 Luke 23:22 What did he say? "Why, what evil has he done; I have found in him no guilt
 deserving death. I will therefore punish and release him"
 Luke 23:22 What have I found in him? No guilt deserving death
 Luke 23:23 What were they? Urgent
 Luke 23:23 With what were they demanding? Loud cries
 Luke 23:23 What were they demanding? That he should be crucified
 Luke 23:23 What prevailed? Their voices
 Luke 23:24 Who decided that their demand should be granted? Pilate
 Luke 23:24 What did Pilate decide? That their demand should be granted
 Luke 23:25 Whom did he release? The man who had been thrown into prison for insurrection
 and murder (for whom they asked)
 Luke 23:25 Whom did he deliver? Jesus
 Luke 23:25 To what did he deliver Jesus (over)? Their will
 Luke 23:26 As what did they seize one Simon of Cyrene? They led him away
 Luke 23:26 Where did they lead him? Away
 Luke 23:26 Whom did they seize [**OR** Who was coming in from the country]? One Simon of
 Cyrene
 Luke 23:26 From where was one Simon of Cyrene coming in? The country

Luke 23:26 What did they lay on him? The cross
 Luke 23:26 Why did they lay on him the cross? To carry it behind Jesus
 Luke 23:27 Who followed him? (A) Great multitude of the people and of women who were mourning and lamenting for him
 Luke 23:28 Who said? Jesus
 Luke 23:28 What did Jesus say? "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children"
 Luke 23:28 Who do not weep for me (but for yourselves and for your children)? Daughters of Jerusalem
 Luke 23:28 Do not what? Weep for me
 Luke 23:28 For whom weep? Yourselves and for your children (not for me)
 Luke 23:29 What are coming? The days
 Luke 23:29 What will they say? 'Blessed are the barren and the wombs that never bore and the breasts that never nursed'
 Luke 23:29 What are blessed? The wombs that never bore **OR** The breasts that never nursed
 Luke 23:29 Who are blessed? The barren
 Luke 23:30 What will they begin to say? 'Fall on us' **OR** 'Cover us'
 Luke 23:30 To what will they begin to say? The mountains **OR** The hills
 Luke 23:32 Who were criminals [**OR** Who were led away to be put to death]? Two others
 Luke 23:32 What were two others? Criminals **OR** Led away
 Luke 23:32 Where were two others led? Away
 Luke 23:32 Why were two others led away? To be put to death
 Luke 23:33 When did they crucify him? When they came to the place that is called The Skull
 Luke 23:33 To where did they come [**OR** Where did they crucify him]? The place that is called The Skull
 Luke 23:33 Whom did they crucify? Him and the criminals
 Luke 23:34 Who said? Jesus
 Luke 23:34 What did Jesus say? "Father, forgive them, for they know not what they do"
 Luke 23:34 Who forgive them? Father
 Luke 23:34 Why forgive them? For they know not what they do
 Luke 23:34 What do they know not? What they do
 Luke 23:35 Who stood by (watching)? The people
 Luke 23:35 Who scoffed at him (saying)? The rulers
 Luke 23:35 Saying what did the rulers scoff at him? "He saved others; let him save himself, if he is the Christ of God, his Chosen One"
 Luke 23:35 Whom did he save? Others
 Luke 23:35 If what let him save himself? He is the Christ of God, his Chosen One
 Luke 23:36 Who mocked him (also)? The soldiers
 Luke 23:37 If what save yourself? You are the King of the Jews
 Luke 23:38 What was there (also over him)? (An)inscription **OR** "This is the King of the Jews"
 Luke 23:38 Who is this? The King of the Jews
 Luke 23:39 Who railed at him (saying)? One of the criminals who were hanged
 Luke 23:39 Saying what did one of the criminals who were hanged rail at him? "Are you not the Christ; save yourself and us"

Luke 23:40 Who rebuked him? The other
Luke 23:40 Saying what did the other rebuke him? "Do you not fear God, since you are under the same sentence of condemnation"
Luke 23:41 What are we receiving? The due reward of our deeds
Luke 23:41 Of what are we receiving the due reward? Our deeds
Luke 23:41 Who has done nothing wrong? This man
Luke 23:41 What has this man done? Nothing wrong
Luke 23:42 What did he say? "Jesus, remember me when you come into your kingdom"
Luke 23:42 Who remember me? Jesus
Luke 23:42 When remember me? When you come into your kingdom
Luke 23:43 What did he say? "Truly, I say to you, today you will be with me in Paradise"
Luke 23:43 How do I say? Truly
Luke 23:43 What do I say? Today you will be with me in Paradise
Luke 23:43 When will you be with me in Paradise? Today
Luke 23:43 In where will you be with me (today)? Paradise
Luke 23:44 About when was it? (Now) The sixth hour
Luke 23:44 What was there (over the whole land)? Darkness
Luke 23:44 Over where was there darkness? The whole land
Luke 23:44 Until when was there darkness (over the whole land)? The ninth hour
Luke 23:45 What failed? The sun's light
Luke 23:45 What was torn in two? The curtain of the temple
Luke 23:45 In what was the curtain of the temple torn? Two
Luke 23:46 Who said (calling out)? Jesus
Luke 23:46 What did Jesus say? "Father, into your hands I commit my spirit"
Luke 23:46 Into what do I commit my spirit? Your hands
Luke 23:46 What do I commit into your hands? My spirit
Luke 23:46 What did he breathe? His last
Luke 23:47 When did he praise God? When the centurion saw what had taken place
Luke 23:47 Who saw what had taken place (praised God, saying)? The centurion
Luke 23:47 What did the centurion see? What had taken place
Luke 23:47 Whom did he praise? God
Luke 23:47 Saying what did he praise God? "Certainly this man was innocent"
Luke 23:47 How was this man innocent? Certainly
Luke 23:47 Who was innocent? This man
Luke 23:47 What was this man? Innocent
Luke 23:48 Who returned home (beating their breasts)? All the crowds that had assembled for this spectacle
Luke 23:48 When did all the crowds return home? When they saw what had taken place
Luke 23:48 What did they see? What had taken place
Luke 23:48 Beating what did all the crowds return home? Their breasts
Luke 23:48 Where did all the crowds return? Home
Luke 23:49 Who stood at a distance (watching these things)? All his acquaintances and the women who had followed him from Galilee

Luke 23:49 At where did all his acquaintances and the women who had followed him from Galilee stand? (A) Distance

Luke 23:49 Watching what did all his acquaintances and the women who had followed him from Galilee stand at a distance? These things

Luke 23:50 Who was there (was a member of the council, a good and righteous man)? (A) Man named Joseph

Luke 23:50 From where was there a man named Joseph? The Jewish town of Arimathea

Luke 23:50 What was he? (A) Member of the council **OR** A good and righteous man

Luke 23:51 For what was he looking? The kingdom of God

Luke 23:52 Who went to Pilate and asked for the body of Jesus? This man

Luke 23:52 To whom did this man go? Pilate

Luke 23:52 For what did this man ask? The body of Jesus

Luke 23:53 In what did he wrap it? (A) Linen shroud

Luke 23:53 In what did he lay him [**OR** Where had no one ever yet been laid]? (A) Tomb cut in stone

Luke 23:53 Who had ever yet been laid (in a tomb cut in stone)? No one

Luke 23:54 When was it? The day of Preparation

Luke 23:54 What was beginning? The Sabbath

Luke 23:55 Who followed and saw the tomb and how his body was laid? The women who had come with him from Galilee

Luke 23:55 What did the women who had come with him from Galilee see? The tomb and how his body was laid

Luke 23:56 What did they prepare? Spices and ointments

Luke 23:56 On when did they rest? The Sabbath

Luke 23:56 According to what did they rest (on the Sabbath)? The commandment

Luke 24:1 When did they go (to the tomb)? On the first day of the week **OR** Early dawn
Luke 24:1 To what did they go? The tomb
Luke 24:1 Taking what did they go (to the tomb)? The spices they had prepared
Luke 24:2 What did they find? The stone rolled away
Luke 24:2 From what did they find the stone rolled away? The tomb
Luke 24:3 When did they not find the body of the Lord Jesus? When they went in
Luke 24:3 What did they not find? The body of the Lord Jesus
Luke 24:4 When did two men stand by them? While they were perplexed about this
Luke 24:4 What were they? Perplexed about this
Luke 24:4 Who stood by them? Two men
Luke 24:4 In what did two men stand by them? Dazzling apparel
Luke 24:5 As what did the men say? They were frightened and bowed their faces to the ground
Luke 24:5 What were they? Frightened
Luke 24:5 What did they bow (to the ground)? Their faces
Luke 24:5 To what did they bow their faces? The ground
Luke 24:5 Who said? The men
Luke 24:5 What did the men say? "Why do you seek the living among the dead"
Luke 24:6 Remember what? How he told you
Luke 24:6 What is he? Not here
Luke 24:6 When did he tell you? While he was still in Galilee
Luke 24:6 In where was he? Galilee
Luke 24:7 Who must be delivered into the hands of sinful men? The Son of Man
Luke 24:7 What must the Son of Man be? Delivered **OR** Crucified
Luke 24:7 Into what must the Son of Man be delivered? The hands of sinful men
Luke 24:8 What did they remember? His words
Luke 24:9 What did they tell? All these things
Luke 24:9 To whom did they tell all these things? The eleven and to all the rest
Luke 24:10 Who told these things to the apostles [**OR** Who was it]? Mary Magdalene and Joanna and Mary the mother of James and the other women with them
Luke 24:11 What seemed to them an idle tale? These words
Luke 24:12 Who rose and ran (to the tomb, stooping and looking in, saw the linen cloths, and went home)? Peter
Luke 24:12 To what did Peter run? The tomb
Luke 24:12 What did he see? The linen cloths
Luke 24:12 Where did he go? Home
Luke 24:12 At what did he go home marveling? What had happened
Luke 24:13 When were two of them going to a village named Emmaus? That very day
Luke 24:13 Who were going to a village named Emmaus? Two of them
Luke 24:13 To where were two of them going? (A) Village named Emmaus (About seven miles from Jerusalem)
Luke 24:14 With whom were they talking? Each other
Luke 24:14 About what were they talking? All these things that had happened

Luke 24:15 When did Jesus himself draw near and go with them? While they were talking and discussing together

Luke 24:15 Who drew near and went with them? Jesus (himself)

Luke 24:16 What were kept from recognizing him? Their eyes

Luke 24:16 From what were their eyes kept? Recognizing him

Luke 24:17 What did he say? "What is this conversation that you are holding with each other as you walk"

Luke 24:17 How did they stand? Looking sad **OR** Still

Luke 24:18 Who answered? One of them (named Cleopas)

Luke 24:18 What did one of them answer? "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days"

Luke 24:19 What did he say? "What things"

Luke 24:19 What did they say? "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people"

Luke 24:19 Who was a prophet (mighty in deed and word)? Jesus of Nazareth **OR** A man

Luke 24:20 Who delivered him up (and crucified him)? Our chief priests and rulers

Luke 24:20 Why did our chief priests and rulers deliver him up? To be condemned to death

Luke 24:20 To what did our chief priests and rulers deliver him up to be condemned? Death

Luke 24:21 What had we hoped? That he was the one to redeem Israel

Luke 24:21 Who had we hoped that he was? The one to redeem Israel

Luke 24:21 When is it? (Now) The third day since these things happened

Luke 24:21 Besides what is it now the third day since these things happened? All this

Luke 24:22 Who amazed us? Some women (of our company)

Luke 24:22 At what were they? The tomb

Luke 24:22 When were they at the tomb? Early in the morning

Luke 24:23 When did they come back saying that they had even seen a vision of angels? When they did not find his body

Luke 24:23 What did they not find? His body

Luke 24:23 Saying what did they come back? That they had even seen a vision of angels

Luke 24:23 What had they seen (even)? (A) Vision of angels

Luke 24:23 Who said that he was alive? Angels

Luke 24:24 Who went to the tomb [**OR** Who found it just as the women had said]? Some of those who were with us

Luke 24:24 To what did some of those who were with us go? The tomb

Luke 24:24 How did some of those who were with us find it [**OR** Just as what did some of those who were with us find it]? Just as the women had said

Luke 24:24 Who had said? The women

Luke 24:25 What did he say? "O foolish ones, and slow of heart to believe all that the prophets have spoken"

Luke 24:27 Beginning with whom did he interpret the things concerning himself? Moses and all the Prophets

Luke 24:27 In what did he interpret the things concerning himself? All the Scriptures

Luke 24:27 What did he interpret (to them)? The things concerning himself

Luke 24:28 To where did they draw near? The village to which they were going

Luke 24:28 As what did he act? If he were going farther
Luke 24:29 How did they urge him? Strongly **OR** Saying, "Stay with us, for it is toward evening and the day is now far spent"
Luke 24:29 Why stay with us? For it is toward evening and the day is now far spent
Luke 24:29 When is it? Toward evening
Luke 24:29 What is the day? (Now) Far spent
Luke 24:29 Why did he go in? To stay with them
Luke 24:30 When did he take the bread and bless and break it and give it (to them)? When he was at table with them
Luke 24:30 At what was he? Table (with them)
Luke 24:30 What did he take? The bread
Luke 24:31 What were opened? Their eyes
Luke 24:31 From what did he vanish? Their sight
Luke 24:32 To whom did they say? Each other
Luke 24:32 What did they say? "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures"
Luke 24:33 When did they rise? That same hour
Luke 24:33 To where did they return? Jerusalem
Luke 24:33 Whom did they find? The eleven and those who were with them
Luke 24:34 Who has risen [**OR** Who has appeared to Simon]? The Lord
Luke 24:34 How has the Lord risen? Indeed
Luke 24:34 To whom has the Lord appeared? Simon
Luke 24:35 What did they tell? What had happened on the road (and how he was known to them in the breaking of the bread)
Luke 24:35 In what was he known (to them)? The breaking of the bread
Luke 24:36 As what did Jesus stand among them (himself)? They were talking about these things
Luke 24:36 About what were they talking? These things
Luke 24:36 Who stood among them and said? Jesus
Luke 24:36 What did Jesus say? "Peace to you"
Luke 24:36 What to you? Peace
Luke 24:37 What were they? Startled and frightened
Luke 24:37 What did they think they saw? (A) Spirit
Luke 24:38 What did he say? "Why are you troubled, and why do doubts arise in your hearts"
Luke 24:39 See what? My hands and my feet **OR** That it is I myself
Luke 24:39 What does not have flesh and bones? (A) Spirit
Luke 24:39 As what does a spirit not have flesh and bones? You see that I have
Luke 24:40 When did he show them his hands and his feet? When he had said this
Luke 24:40 What did he show them? His hands and his feet
Luke 24:41 When did he say? While they still disbelieved for joy and were marveling
Luke 24:41 For what did they still disbelieve? Joy
Luke 24:41 What did he say? "Have you anything here to eat"
Luke 24:42 What did they give him? (A) Piece of broiled fish

Luke 24:44 What did he say? "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled"

Luke 24:44 What are these? My words that I spoke to you **OR** That everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled

Luke 24:44 When did I speak to you? While I was still with you

Luke 24:44 What must be fulfilled? Everything written about me

Luke 24:44 In what must everything written about me be fulfilled? The Law of Moses and the Prophets and the Psalms

Luke 24:45 What did he open their minds to understand? The Scriptures

Luke 24:45 Why did he open their minds? To understand the Scriptures

Luke 24:46 What is it written? That the Christ should suffer and on the third day rise from the dead

Luke 24:46 Who should suffer and on the third day rise from the dead? The Christ

Luke 24:46 On when should the Christ rise from the dead? The third day

Luke 24:46 From what should the Christ rise? The dead

Luke 24:47 What should be proclaimed? Repentance for the forgiveness of sins

Luke 24:47 In what should repentance be proclaimed (for the forgiveness of sins)? His name

Luke 24:47 To whom should repentance be proclaimed (for the forgiveness of sins)? All nations

Luke 24:47 Beginning from where should repentance be proclaimed (for the forgiveness of sins)? Jerusalem

Luke 24:47 Why should repentance be proclaimed? For the forgiveness of sins

Luke 24:48 What are you [**OR** Who are you]? Witnesses (of these things)

Luke 24:48 Of what are you witnesses? These things

Luke 24:49 What am I sending (upon you)? The promise of my Father

Luke 24:49 In where stay? The city

Luke 24:49 Until when stay in the city? You are clothed with power from on high

Luke 24:50 Where did he lead them? Out as far as Bethany

Luke 24:50 How did he bless them? Lifting up his hands

Luke 24:51 When did he part from them (and was carried up into heaven)? While he blessed them

Luke 24:51 Into where was he carried up? Heaven

Luke 24:52 To where did they return? Jerusalem

Luke 24:52 With what did they return (to Jerusalem)? Great joy