

BQF question set 2017-2018

1-2 Corinthians

1-3 John

Jude

- 1 Corinthians 1:4 What do I give (to my God)? Thanks
- 1 Corinthians 1:4 To whom do I give thanks? My God
- 1 Corinthians 1:4 When do I give thanks to my God? Always
- 1 Corinthians 1:4 Why do I give thanks to my God? Because of the grace of God that was given you in Christ Jesus **OR** For you
- 1 Corinthians 1:4 What was given you in Christ Jesus? The grace of God
- 1 Corinthians 1:4 In whom was the grace of God given you? Christ Jesus
- 1 Corinthians 1:5 In what were you enriched? Every way **OR** All speech and all knowledge
- 1 Corinthians 1:6 What was confirmed among you? The testimony about Christ
- 1 Corinthians 1:6 About whom was the testimony confirmed among you? Christ
- 1 Corinthians 1:7 What are you? Not lacking
- 1 Corinthians 1:7 In what are you not lacking? Any gift
- 1 Corinthians 1:7 When are you not lacking in any gift? As you wait for the revealing of our Lord Jesus Christ
- 1 Corinthians 1:7 For what do you wait? The revealing of our Lord Jesus Christ
- 1 Corinthians 1:9 Who is faithful [**OR** By whom were you called into the fellowship of his Son]? God
- 1 Corinthians 1:9 What is God? Faithful
- 1 Corinthians 1:9 Into what were you called? The fellowship of his Son (Jesus Christ our Lord)
- 1 Corinthians 1:9 What were you? Called
- 1 Corinthians 1:10 To whom do I appeal? You, brothers
- 1 Corinthians 1:10 By what do I appeal to you (brothers)? The name of our Lord Jesus Christ
- 1 Corinthians 1:10 What do I appeal to you (brothers)? That all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment
- 1 Corinthians 1:11 What has it been? Reported
- 1 Corinthians 1:11 What has been reported? That there is quarreling among you
- 1 Corinthians 1:11 By whom has it been reported to me? Chloe's people
- 1 Corinthians 1:11 What is there? Quarreling among you
- 1 Corinthians 1:11 Among whom is there quarreling? You, my brothers
- 1 Corinthians 1:12 What does each one of you say? "I follow Paul" **OR** "I follow Apollos" **OR** "I follow Cephas" **OR** "I follow Christ"
- 1 Corinthians 1:12 Whom do I follow? Paul **OR** Apollos **OR** Cephas **OR** Christ
- 1 Corinthians 1:14 Whom do I thank? God
- 1 Corinthians 1:14 Why do I thank God? That I baptized none of you except Crispus and Gaius
- 1 Corinthians 1:14 Whom did I baptize? None of you except Crispus and Gaius
- 1 Corinthians 1:15 Who may say that you were baptized in my name? No one
- 1 Corinthians 1:15 What may no one say? That you were baptized in my name
- 1 Corinthians 1:15 In what may no one say that you were baptized? My name
- 1 Corinthians 1:16 Whom did I baptize (also)? The household of Stephanas
- 1 Corinthians 1:16 What do I not know? Whether I baptized anyone else
- 1 Corinthians 1:17 Who did not send me to baptize but to preach the gospel? Christ

1 Corinthians 1:17 Why did Christ send me? Not to baptize **OR** To preach the gospel

1 Corinthians 1:17 What did Christ send me to preach? The gospel

1 Corinthians 1:17 With what did Christ send me to preach the gospel? Not with words of eloquent wisdom

1 Corinthians 1:17 Lest what did Christ send me to preach the gospel not with words of eloquent wisdom? (Lest) The cross of Christ be emptied of its power

1 Corinthians 1:18 What is folly to those who are perishing [**OR** What is the power of God to us who are being saved]? The word of the cross

1 Corinthians 1:18 To whom is the word of the cross folly? Those who are perishing

1 Corinthians 1:18 To whom is it the power of God? Us who are being saved

1 Corinthians 1:19 What is written? (It,) "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart"

1 Corinthians 1:19 What will I destroy? The wisdom of the wise

1 Corinthians 1:19 Of whom will I destroy the wisdom? The wise

1 Corinthians 1:19 What will I thwart? The discernment of the discerning

1 Corinthians 1:19 Of whom will I thwart the discernment? The discerning

1 Corinthians 1:21 Why did it please God to save those who believe (through the folly of what we preach)? (For) Since, in the wisdom of God, the world did not know God through wisdom

1 Corinthians 1:21 In what did the world not know God through wisdom? (In) The wisdom of God

1 Corinthians 1:21 What did not know God through wisdom [**OR** Who did not know God through wisdom]? The world

1 Corinthians 1:21 Through what did the world not know God? Wisdom

1 Corinthians 1:21 Whom did it please? God

1 Corinthians 1:21 Through what did it please God to save those who believe? The folly of what we preach

1 Corinthians 1:21 Whom did it please God to save (through the folly of what we preach)? Those who believe

1 Corinthians 1:22 Who demand signs? Jews

1 Corinthians 1:22 What do Jews demand? Signs

1 Corinthians 1:22 Who seek wisdom? Greeks

1 Corinthians 1:22 What do Greeks seek? Wisdom

1 Corinthians 1:23 Whom do we preach? Christ (crucified)

1 Corinthians 1:25 What is wiser than men? The foolishness of God

1 Corinthians 1:25 What is stronger than men? The weakness of God

1 Corinthians 1:26 Consider what? Your calling (brothers)

1 Corinthians 1:26 Who consider your calling? Brothers

1 Corinthians 1:26 Who were wise according to worldly standards [**OR** Who were powerful **OR** Who were of noble birth]? Not many of you

1 Corinthians 1:26 What were not many of you? Wise according to worldly standards **OR** Powerful **OR** Of noble birth

1 Corinthians 1:27 Who chose what is foolish in the world [**OR** Who chose what is weak in the world]? God

1 Corinthians 1:27 What did God choose? What is foolish in the world **OR** What is weak in the world

1 Corinthians 1:27 Why did God choose what is foolish in the world? To shame the wise

1 Corinthians 1:27 Why did God choose what is weak in the world? To shame the strong

1 Corinthians 1:28 Who chose what is low and despised in the world? God

1 Corinthians 1:28 What did God choose? What is low and despised in the world, even things that are not

1 Corinthians 1:28 Why did God choose what is low and despised in the world, even things that are not? To bring to nothing things that are

1 Corinthians 1:29 Who might boast in the presence of God? No human being

1 Corinthians 1:29 In what might no human being boast? The presence of God

1 Corinthians 1:30 Why are you in Christ Jesus? Because of him

1 Corinthians 1:30 In whom are you [**OR** Who became to us wisdom from God]? Christ Jesus
1 Corinthians 1:30 What did Christ Jesus become to us? Wisdom from God, righteousness and sanctification and redemption
1 Corinthians 1:31 What is written? (It,) "Let the one who boasts, boast in the Lord"
1 Corinthians 1:31 Let whom boast in the Lord? The one who boasts
1 Corinthians 1:31 In whom let the one who boasts, boast? The Lord

1 Corinthians 2:1 When did I not come proclaiming to you the testimony of God with lofty speech or wisdom?
When I came to you (brothers)

1 Corinthians 2:1 To whom did I come? You, brothers

1 Corinthians 2:1 What did I not come proclaiming to you with lofty speech or wisdom? The testimony of God

1 Corinthians 2:1 With what did I not come proclaiming to you the testimony of God? Lofty speech or wisdom

1 Corinthians 2:2 What did I decide to know? Nothing among you except Jesus Christ and him crucified

1 Corinthians 2:2 Except whom did I decide to know nothing? Jesus Christ (and him crucified)

1 Corinthians 2:3 In what was I with you? Weakness and (in) fear and much trembling

1 Corinthians 2:4 What were not in plausible words of wisdom, but in demonstration of the Spirit and of power? My speech and my message

1 Corinthians 2:4 In what were my speech and my message? Demonstration of the Spirit and of power **OR** Not (in) plausible words of wisdom

1 Corinthians 2:5 What might not rest in the wisdom of men but in the power of God? Your faith

1 Corinthians 2:5 In what might your faith rest? The power of God **OR** Not (in) the wisdom of men

1 Corinthians 2:6 Among whom do we impart wisdom? The mature

1 Corinthians 2:6 What do we impart among the mature? Wisdom

1 Corinthians 2:6 What is it? Not a wisdom of this age or of the rulers of this age

1 Corinthians 2:6 Who are doomed to pass away? The rulers of this age

1 Corinthians 2:7 What do we impart [**OR** What did God decree before the ages for our glory]? (A) Secret and hidden wisdom of God

1 Corinthians 2:7 Who decreed (a secret and hidden wisdom before the ages for our glory)? God

1 Corinthians 2:7 When did God decree (a secret and hidden wisdom)? Before the ages

1 Corinthians 2:7 Why did God decree (a secret and hidden wisdom)? For our glory

1 Corinthians 2:8 Who understood this? None of the rulers of this age

1 Corinthians 2:8 If what would they not have crucified the Lord of glory? If they had (understood this)

1 Corinthians 2:8 Whom would they not have crucified? The Lord of glory

1 Corinthians 2:9 What is written? (It,) "What no eye has seen, nor ear has heard, nor the heart of man imagined, what God has prepared for those who love him"

1 Corinthians 2:9 Who has prepared? God

1 Corinthians 2:9 For whom has God prepared? Those who love him

1 Corinthians 2:10 What has God revealed to us? These things

1 Corinthians 2:10 Who has revealed these things to us? God

1 Corinthians 2:10 Through whom has God revealed these things to us [**OR** Who searches everything]? The Spirit

1 Corinthians 2:10 What does the Spirit search? Everything, even the depths of God

1 Corinthians 2:11 Who comprehends the thoughts of God? No one except the Spirit of God

1 Corinthians 2:11 What does no one except the Spirit of God comprehend? The thoughts of God

1 Corinthians 2:12 Whom have we received? The Spirit who is from God

1 Corinthians 2:12 What have we not received? The spirit of the world

1 Corinthians 2:12 Why have we received the Spirit who is from God? That we might understand the things freely given us by God

1 Corinthians 2:13 In what do we impart this? Words not taught by human wisdom but taught by the Spirit

1 Corinthians 2:13 Interpreting what do we impart this? Spiritual truths

1 Corinthians 2:14 Who does not accept the things of the Spirit of God? The natural person

1 Corinthians 2:14 What does the natural person not accept? The things of the Spirit of God

1 Corinthians 2:14 Why does the natural person not accept the things of the Spirit of God? For they are folly to him

1 Corinthians 2:14 What are they? Spiritually discerned **OR** Folly (to him)

1 Corinthians 2:14 Why is he not able to understand them? Because they are spiritually discerned
1 Corinthians 2:14 How are they discerned? Spiritually
1 Corinthians 2:15 Who judges all things? The spiritual person
1 Corinthians 2:15 What does the spiritual person judge? All things
1 Corinthians 2:15 What is the spiritual person himself to be? Judged by no one
1 Corinthians 2:15 By whom is the spiritual person himself to be judged? No one
1 Corinthians 2:16 What do we have? The mind of Christ

1 Corinthians 3:1 Whom could I not address as spiritual people (but as people of the flesh)? You, brothers

1 Corinthians 3:1 As whom could I not address you? Spiritual people (but as people of the flesh, as infants in Christ)

1 Corinthians 3:2 With what did I feed you? Milk, not solid food

1 Corinthians 3:2 Why did I feed you with milk, not solid food? For you were not ready for it

1 Corinthians 3:2 What were you [**OR** What are you even now]? Not (yet) ready

1 Corinthians 3:3 Of what are you (still)? The flesh

1 Corinthians 3:6 Who watered? Apollos

1 Corinthians 3:6 Who gave the growth? God

1 Corinthians 3:6 What did God give? The growth

1 Corinthians 3:7 Who is anything? Neither he who plants nor he who waters, but only God (who gives the growth)

1 Corinthians 3:7 What is neither he who plants nor he who waters, but only God (who gives the growth)? Anything

1 Corinthians 3:8 Who are one [**OR** Who will receive his wages]? He who plants and he who waters **OR** Each

1 Corinthians 3:8 What are he who plants and he who waters? One

1 Corinthians 3:8 What will each receive? His wages

1 Corinthians 3:8 According to what will each receive his wages? His labor

1 Corinthians 3:9 Who are we? God's fellow workers

1 Corinthians 3:9 What are you? God's field, God's building

1 Corinthians 3:10 According to what did I lay a foundation? The grace of God given to me

1 Corinthians 3:10 Like whom did I lay a foundation? (A) Skilled master builder

1 Corinthians 3:10 What did I lay? (A) Foundation

1 Corinthians 3:10 Who is building upon it? Someone else

1 Corinthians 3:10 Let whom take care how he builds upon it? Each one

1 Corinthians 3:10 What let each one take? Care (how he builds upon it)

1 Corinthians 3:11 Who can lay a foundation other than that which is laid (which is Jesus Christ)? No one

1 Corinthians 3:11 What can no one lay (other than that which is laid)? (A) Foundation

1 Corinthians 3:13 What will become manifest? Each one's work

1 Corinthians 3:13 Why will each one's work become manifest? For the Day will disclose it **OR** Because it will be revealed by fire, and the fire will test what sort of work each one has done

1 Corinthians 3:13 What will disclose it? The Day

1 Corinthians 3:13 By what will it be revealed [**OR** What will test what sort of work each one has done]? Fire

1 Corinthians 3:14 If what will he receive a reward? If the work that anyone has built on the foundation survives

1 Corinthians 3:14 What will he receive, if the work that anyone has built on the foundation survives? (A) Reward

1 Corinthians 3:15 If what will he suffer loss? If anyone's work is burned up

1 Corinthians 3:15 What will he suffer, if anyone's work is burned up? Loss

1 Corinthians 3:15 Though what will he suffer loss (if anyone's work is burned up)? (Though) He himself will be saved, but only as through fire

1 Corinthians 3:15 Who will be saved? He himself

1 Corinthians 3:15 How will he be saved (himself)? Only as through fire

1 Corinthians 3:17 If what will God destroy him? If anyone destroys God's temple

1 Corinthians 3:17 Why will God destroy him if anyone destroys God's temple? For God's temple is holy

1 Corinthians 3:17 What is holy [**OR** What are you]? God's temple **OR** That temple

1 Corinthians 3:18 Let whom deceive himself? No one

1 Corinthians 3:18 If what let him become a fool that he may become wise? If anyone among you thinks that he is wise in this age

1 Corinthians 3:18 Why let him become a fool? That he may become wise
1 Corinthians 3:18 What let him become [**OR** Whom let him become]? (A) Fool
1 Corinthians 3:18 What may he become? Wise
1 Corinthians 3:19 What is folly with God? The wisdom of this world
1 Corinthians 3:19 With whom is the wisdom of this world folly? God
1 Corinthians 3:19 What is written? (It,) "He catches the wise in their craftiness"
1 Corinthians 3:19 Whom does he catch in their craftiness? The wise
1 Corinthians 3:19 In what does he catch the wise? Their craftiness
1 Corinthians 3:20 Who knows the thoughts of the wise? The Lord
1 Corinthians 3:20 What does the Lord know? The thoughts of the wise (that they are futile)
1 Corinthians 3:20 What are they? Futile
1 Corinthians 3:21 Let whom boast in men? No one
1 Corinthians 3:21 In whom let no one boast? Men
1 Corinthians 3:21 What are yours? All things
1 Corinthians 3:22 What are yours? All
1 Corinthians 3:23 Who is God's? Christ

1 Corinthians 4:1 What is this? (This is) How one should regard us
 1 Corinthians 4:1 As whom should one regard us? Servants of Christ and stewards of the mysteries of God
 1 Corinthians 4:2 What is required of stewards? (It,) That they be found faithful
 1 Corinthians 4:2 Of whom is it required that they be found faithful? Stewards
 1 Corinthians 4:3 What is it with me? (A) Very small thing that I should be judged by you or by any human court
 1 Corinthians 4:4 Of what am I not aware? Anything against myself
 1 Corinthians 4:4 How am I not acquitted? Thereby (I am not aware of anything against myself)
 1 Corinthians 4:4 Who judges me? (It is) The Lord
 1 Corinthians 4:5 What do not pronounce? Judgment before the time
 1 Corinthians 4:5 Before when do not pronounce judgment? The time **OR** (Before) The Lord comes
 1 Corinthians 4:5 Who will bring to light the things now hidden in darkness and will disclose the purposes of the heart? The Lord
 1 Corinthians 4:5 What will the Lord bring to light? The things now hidden in darkness
 1 Corinthians 4:5 What will the Lord disclose? The purposes of the heart
 1 Corinthians 4:5 Who will receive his commendation from God? Each one
 1 Corinthians 4:5 What will each one receive? His commendation from God
 1 Corinthians 4:5 From whom will each one receive his commendation? God
 1 Corinthians 4:6 What have I applied to myself and Apollos? All these things
 1 Corinthians 4:6 To whom have I applied all these things? Myself and Apollos
 1 Corinthians 4:6 Why have I applied all these things to myself and Apollos? For your benefit, brothers (that you may learn by us not to go beyond what is written)
 1 Corinthians 4:6 What may you learn by us? Not to go beyond what is written
 1 Corinthians 4:6 Who may be puffed up in favor of one against another? None of you
 1 Corinthians 4:6 What may none of you be? Puffed up in favor of one against another
 1 Corinthians 4:8 When do you have all you want [**OR** When have you become rich]? Already
 1 Corinthians 4:8 What do you have? All you want (already)
 1 Corinthians 4:8 What have you become? Rich (already) **OR** Kings
 1 Corinthians 4:9 What do I think? That God has exhibited us apostles as last of all, like men sentenced to death
 1 Corinthians 4:9 Whom do I think that God has exhibited as last of all? Us apostles
 1 Corinthians 4:9 Like whom do I think that God has exhibited us apostles? Men sentenced to death
 1 Corinthians 4:9 Why do I think that God has exhibited us apostles as last of all, like men sentenced to death? Because we have become a spectacle to the world, to angels, and to men
 1 Corinthians 4:9 What have we become? (A) Spectacle to the world, to angels, and to men
 1 Corinthians 4:9 To whom have we become a spectacle? The world, (to) angels, and (to) men
 1 Corinthians 4:10 What are we? Fools (for Christ's sake) **OR** Weak
 1 Corinthians 4:10 Why are we fools? For Christ's sake
 1 Corinthians 4:10 What are you? Wise in Christ **OR** Strong **OR** Held in honor
 1 Corinthians 4:10 In whom are you wise? Christ
 1 Corinthians 4:10 In what are you held? Honor
 1 Corinthians 4:11 To when do we hunger and thirst (are poorly dressed and buffeted and homeless)? (To) The present hour
 1 Corinthians 4:11 What are we? Poorly dressed and buffeted and homeless
 1 Corinthians 4:11 How are we dressed? Poorly
 1 Corinthians 4:12 How do we labor? Working with our own hands
 1 Corinthians 4:12 When do we bless? When reviled
 1 Corinthians 4:12 When do we endure? When persecuted
 1 Corinthians 4:13 When do we entreat? When slandered

1 Corinthians 4:13 Like what have we become (and are still)? The scum of the world, the refuse of all things

1 Corinthians 4:14 What do I not write to make you ashamed? These things

1 Corinthians 4:14 Why do I not write these things? To make you ashamed, but to admonish you as my beloved children

1 Corinthians 4:15 Though what do you not have many fathers? (Though) You have countless guides in Christ

1 Corinthians 4:15 Whom do you have? Countless guides **OR** Not many fathers

1 Corinthians 4:15 In whom do you have countless guides [**OR** In whom did I become your father]? Christ (Jesus)

1 Corinthians 4:15 Whom did I become? Your father in Christ Jesus

1 Corinthians 4:15 Through what did I become your father in Christ Jesus? The gospel

1 Corinthians 4:16 What do I urge you? Be imitators of me

1 Corinthians 4:16 Be whom [**OR** Be what]? Imitators of me

1 Corinthians 4:17 Whom did I send you? Timothy

1 Corinthians 4:17 Why did I send you Timothy? (That is why,) To remind you of my ways in Christ

1 Corinthians 4:18 Who are arrogant? Some

1 Corinthians 4:18 What are some? Arrogant

1 Corinthians 4:18 As though what are some arrogant? (As though) I were not coming to you

1 Corinthians 4:19 When will I come to you? Soon (if the Lord wills)

1 Corinthians 4:19 If what will I come to you soon? If the Lord wills

1 Corinthians 4:19 What will I find out? Not the talk of these arrogant people but their power

1 Corinthians 4:20 What does not consist in talk but in power? The kingdom of God

1 Corinthians 4:20 In what does the kingdom of God consist? Not (in) talk, but (in) power

1 Corinthians 5:1 What is reported? (It is actually reported) That there is sexual immorality among you
1 Corinthians 5:1 Who has his father's wife? (A) Man
1 Corinthians 5:1 Whom does a man have? His father's wife
1 Corinthians 5:2 What are you? Arrogant
1 Corinthians 5:2 Let whom be removed from among you? Him who has done this
1 Corinthians 5:2 What let him who has done this be? Removed from among you
1 Corinthians 5:3 Though what am I present in spirit? (Though) Absent in body
1 Corinthians 5:3 In what am I present? Spirit
1 Corinthians 5:3 How have I already pronounced judgment on the one who did such a thing? As if present
1 Corinthians 5:3 What have I already pronounced? Judgment
1 Corinthians 5:3 On whom have I already pronounced judgment? The one who did such a thing
1 Corinthians 5:5 Whom are you to deliver to Satan? This man
1 Corinthians 5:5 To whom are you to deliver this man? Satan
1 Corinthians 5:5 Why are you to deliver this man to Satan? For the destruction of the flesh **OR** So that his spirit may be saved in the day of the Lord
1 Corinthians 5:5 What may be saved? His spirit
1 Corinthians 5:5 In what may his spirit be saved? The day of the Lord
1 Corinthians 5:6 What is not good? Your boasting
1 Corinthians 5:7 What cleanse out? The old leaven
1 Corinthians 5:7 Why cleanse out the old leaven? That you may be a new lump
1 Corinthians 5:7 What may you be? (A) New lump
1 Corinthians 5:7 As what may you be a new lump? (As) You really are unleavened
1 Corinthians 5:7 Who has been sacrificed? Christ, our Passover lamb
1 Corinthians 5:7 What has Christ been? Sacrificed
1 Corinthians 5:8 What let us celebrate (therefore)? The festival
1 Corinthians 5:8 With what let us celebrate the festival? Not with the old leaven **OR** With the unleavened bread of sincerity and truth
1 Corinthians 5:9 In what did I write to you? My letter
1 Corinthians 5:9 What did I write to you in my letter? Not to associate with sexually immoral people
1 Corinthians 5:10 Out of what would you need to go (then)? The world
1 Corinthians 5:11 When am I writing to you? Now
1 Corinthians 5:11 What am I writing to you? Not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler
1 Corinthians 5:13 Who judges those outside? God
1 Corinthians 5:13 Whom does God judge? Those outside
1 Corinthians 5:13 Purge whom from among you? The evil person

1 Corinthians 6:5 To what do I say this? Your shame
1 Corinthians 6:7 What is already a defeat for you? To have lawsuits at all with one another
1 Corinthians 6:8 Who wrong and defraud? You yourselves
1 Corinthians 6:8 Whom do you yourselves wrong and defraud? (Even) Your own brothers
1 Corinthians 6:9 What do not be? Deceived
1 Corinthians 6:11 Who were such? Some of you
1 Corinthians 6:11 What were you? Washed **OR** Sanctified **OR** Justified **OR** Such
1 Corinthians 6:11 In what were you justified? The name of the Lord Jesus Christ
1 Corinthians 6:11 By whom were you justified? The Spirit of our God
1 Corinthians 6:12 What are lawful for me? All things
1 Corinthians 6:12 What are not all things? Helpful
1 Corinthians 6:12 What will I not be? Dominated
1 Corinthians 6:12 By what will I not be dominated? Anything
1 Corinthians 6:13 What is meant for the stomach? Food
1 Corinthians 6:13 For what is food meant? The stomach
1 Corinthians 6:13 Who will destroy both one and the other? God
1 Corinthians 6:13 What will God destroy? Both one and the other
1 Corinthians 6:13 What is not meant for sexual immorality (but for the Lord)? The body
1 Corinthians 6:13 For what is the body not meant? Sexual immorality
1 Corinthians 6:13 For whom is the body meant? The Lord
1 Corinthians 6:14 Who raised the Lord and will also raise us up? God
1 Corinthians 6:14 Whom did God raise? The Lord
1 Corinthians 6:14 By what will God also raise us up? His power
1 Corinthians 6:16 What is written? (It,) "The two will become one flesh"
1 Corinthians 6:16 Who will become one flesh? The two
1 Corinthians 6:16 What will the two become? One flesh
1 Corinthians 6:17 Who becomes one spirit with him? He who is joined to the Lord
1 Corinthians 6:17 What does he who is joined to the Lord become? One spirit with him
1 Corinthians 6:18 From what flee? Sexual immorality
1 Corinthians 6:18 What is outside the body? Every other sin a person commits
1 Corinthians 6:18 Who sins against his own body? The sexually immoral person
1 Corinthians 6:18 Against what does the sexually immoral person sin? His own body
1 Corinthians 6:19 What are you? Not your own
1 Corinthians 6:20 What were you? Bought
1 Corinthians 6:20 With what were you bought? (A) Price
1 Corinthians 6:20 Glorify whom? God
1 Corinthians 6:20 In what glorify God? Your body

1 Corinthians 7:1 What is it? Good (for a man not to have sexual relations with a woman)

1 Corinthians 7:1 With whom is it good for a man not to have sexual relations? (A) Woman

1 Corinthians 7:2 Why should each man have his own wife and each woman her own husband? Because of the temptation to sexual immorality

1 Corinthians 7:2 Who should have his own wife? Each man

1 Corinthians 7:2 Whom should each man have? His own wife

1 Corinthians 7:3 Who should give to his wife her conjugal rights? The husband

1 Corinthians 7:3 To whom should the husband give her conjugal rights? His wife

1 Corinthians 7:3 What should the husband give to his wife? Her conjugal rights

1 Corinthians 7:4 Who does not have authority over her own body? The wife (but the husband does)

1 Corinthians 7:4 What does the wife not have? Authority over her own body

1 Corinthians 7:4 Over what does the wife not have authority? Her own body

1 Corinthians 7:4 Who does not have authority over his own body? The husband (but the wife does)

1 Corinthians 7:4 What does the husband not have? Authority over his own body

1 Corinthians 7:4 Over what does the husband not have authority? His own body

1 Corinthians 7:5 Whom do not deprive? One another

1 Corinthians 7:5 Except what do not deprive one another? (Except perhaps) By agreement for a limited time

1 Corinthians 7:5 To what may you devote yourselves? Prayer

1 Corinthians 7:5 Why come together again? So that Satan may not tempt you because of your lack of self-control

1 Corinthians 7:5 Who may not tempt you? Satan

1 Corinthians 7:6 As what do I say this? (As a) Concession, not a command

1 Corinthians 7:7 What do I wish? That all were as I myself am

1 Corinthians 7:7 Who has his own gift from God? Each **OR** One of one kind and one of another

1 Corinthians 7:7 What does each have? His own gift from God

1 Corinthians 7:7 From whom does each have his own gift? God

1 Corinthians 7:8 To whom do I say that it is good for them to remain single (as I am)? The unmarried and widows

1 Corinthians 7:8 What do I say? That it is good for them to remain single

1 Corinthians 7:8 As what is it good for them to remain single? (As) I am

1 Corinthians 7:9 If what should they marry? If they cannot exercise self-control

1 Corinthians 7:9 Why should they marry if they cannot exercise self-control? For it is better to marry than to burn with passion

1 Corinthians 7:9 What is better? (It is better) To marry than to burn with passion

1 Corinthians 7:10 To whom do I give this charge (not I, but the Lord)? The married

1 Corinthians 7:10 What do I give to the married (not I, but the Lord)? This charge

1 Corinthians 7:10 Who should not separate from her husband? The wife

1 Corinthians 7:10 From whom should the wife not separate? Her husband

1 Corinthians 7:11 If what should she remain unmarried or else be reconciled to her husband? If she does

1 Corinthians 7:11 What should she remain if she does? Unmarried (or else be reconciled to her husband)

1 Corinthians 7:11 Who should not divorce his wife? The husband

1 Corinthians 7:11 Whom should the husband not divorce? His wife

1 Corinthians 7:12 To whom do I say (I, not the Lord)? The rest

1 Corinthians 7:12 What do I say to the rest? That if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her

1 Corinthians 7:12 If what should he not divorce her? If any brother has a wife who is an unbeliever, and she consents to live with him

1 Corinthians 7:13 If what should she not divorce him? If any woman has a husband who is an unbeliever, and he consents to live with her

1 Corinthians 7:14 Who is made holy? The unbelieving husband **OR** The unbelieving wife

1 Corinthians 7:14 Why is the unbelieving husband made holy? Because of his wife

1 Corinthians 7:14 Why is the unbelieving wife made holy? Because of her husband

1 Corinthians 7:14 What are they [**OR** What is the unbelieving husband made **OR** What is the unbelieving wife made]? Holy

1 Corinthians 7:14 Who would be unclean otherwise? Your children

1 Corinthians 7:14 What would your children be otherwise? Unclean

1 Corinthians 7:15 If what let it be so? If the unbelieving partner separates

1 Corinthians 7:15 In what is the brother or sister not enslaved? Such cases

1 Corinthians 7:15 Who is not enslaved? The brother or sister

1 Corinthians 7:15 Who has called you to peace? God

1 Corinthians 7:15 To what has God called you? Peace

1 Corinthians 7:17 Let whom lead the life that the Lord has assigned to him (and to which God has called him)? Each person

1 Corinthians 7:17 What let each person lead? The life that the Lord has assigned to him (and to which God has called him)

1 Corinthians 7:17 What is this? My rule

1 Corinthians 7:17 In what is this my rule? All the churches

1 Corinthians 7:18 What let him not seek? Circumcision **OR** To remove the marks of circumcision

1 Corinthians 7:19 What counts for anything? Neither circumcision nor uncircumcision, but keeping the commandments of God

1 Corinthians 7:20 Who should remain in the condition in which he was called? Each one

1 Corinthians 7:20 In what should each one remain? The condition in which he was called

1 Corinthians 7:21 What do not be? Concerned (about it)

1 Corinthians 7:21 If what, avail yourself of the opportunity? If you can gain your freedom

1 Corinthians 7:21 Of what avail yourself, if you can gain your freedom? The opportunity

1 Corinthians 7:22 Who is a freedman of the Lord? He who was called in the Lord as a bondservant

1 Corinthians 7:22 Whom is he who was called in the Lord as a bondservant? (A) Freedman of the Lord

1 Corinthians 7:22 How is who was free when called a bondservant of Christ? Likewise

1 Corinthians 7:22 Who is a bondservant of Christ? He who was free when called

1 Corinthians 7:22 Whom is he who was free when called? (A) Bondservant of Christ

1 Corinthians 7:22 Of whom is he who was called in the Lord as a bondservant a freedman [**OR** Of whom is he who was free when called a bondservant]? The Lord **OR** Christ

1 Corinthians 7:23 What were you? Bought

1 Corinthians 7:23 With what were you bought? (A) Price

1 Corinthians 7:23 Whom do not become? Bondservants of men

1 Corinthians 7:23 Of whom do not become bondservants? Men

1 Corinthians 7:24 In what let him remain with God (there)? Whatever condition each was called

1 Corinthians 7:24 With whom let him remain (there)? God

1 Corinthians 7:25 Concerning whom do I have no command from the Lord (but I give my judgment)? The betrothed

1 Corinthians 7:25 What do I have (concerning the betrothed)? No command from the Lord

1 Corinthians 7:25 From whom do I have no command (concerning the betrothed)? The Lord

1 Corinthians 7:25 What do I give? My judgment

1 Corinthians 7:25 As whom do I give my judgment? One who by the Lord's mercy is trustworthy

1 Corinthians 7:26 What do I think? That in view of the present distress it is good for a person to remain as he is

1 Corinthians 7:26 In what is it good for a person to remain as he is? (In) View of the present distress

1 Corinthians 7:26 For whom is it good to remain as he is? (A) Person

1 Corinthians 7:26 As what is it good for a person to remain? (As) He is

1 Corinthians 7:27 What do not seek? To be free

1 Corinthians 7:27 Whom do not seek? (A) Wife

1 Corinthians 7:28 If what have you not sinned? If you do marry

1 Corinthians 7:28 If what has she not sinned? If a betrothed woman marries

1 Corinthians 7:28 Who will have worldly troubles? Those who marry

1 Corinthians 7:28 What will those who marry have? Worldly troubles

1 Corinthians 7:29 What is this? (This is) What I mean, brothers; the appointed time has grown very short

1 Corinthians 7:29 What has grown very short? The appointed time

1 Corinthians 7:29 When let those who have wives live as though they had none? From now on

1 Corinthians 7:29 Let whom live as though they had none? Those who have wives

1 Corinthians 7:29 How let those who have wives live? As though they had none

1 Corinthians 7:31 What is passing away? The present form of this world

1 Corinthians 7:32 What do I want you to be? Free from anxieties

1 Corinthians 7:32 From what do I want you to be free? Anxieties

1 Corinthians 7:32 Who is anxious about the things of the Lord? The unmarried man

1 Corinthians 7:32 What is the unmarried man? Anxious about the things of the Lord

1 Corinthians 7:32 About what is the unmarried man anxious? The things of the Lord

1 Corinthians 7:33 Who is anxious about worldly things? The married man

1 Corinthians 7:33 What is the married man? Anxious about worldly things

1 Corinthians 7:33 About what is the married man anxious? Worldly things

1 Corinthians 7:34 What are divided? His interests

1 Corinthians 7:34 Who is anxious? The unmarried or betrothed woman **OR** The married woman

1 Corinthians 7:34 What is the unmarried or betrothed woman [**OR** What is the married woman]? Anxious

1 Corinthians 7:34 About what is the unmarried or betrothed woman anxious? The things of the Lord

1 Corinthians 7:34 About what is the married woman anxious? Worldly things

1 Corinthians 7:35 Why do I say this? For your own benefit **OR** Not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord

1 Corinthians 7:36 If what, let him do as he wishes? If anyone thinks that he is not behaving properly toward his betrothed **OR** If his passions are strong, and it has to be

1 Corinthians 7:36 What is it? No sin

1 Corinthians 7:37 Who will do well? Whoever is firmly established in his heart (being under no necessity but having his desire under control)

1 Corinthians 7:37 How will he do? Well

1 Corinthians 7:38 Who does well? He who marries his betrothed

1 Corinthians 7:38 How does he who marries his betrothed do? Well

1 Corinthians 7:38 Who will do even better? He who refrains from marriage

1 Corinthians 7:38 How will he who refrains from marriage do? Even better

1 Corinthians 7:39 Who is bound to her husband as long as he lives? (A) Wife

1 Corinthians 7:39 What is a wife? Bound to her husband

1 Corinthians 7:39 When is a wife bound to her husband? As long as he lives

1 Corinthians 7:39 If what is she free to be married to whom she wishes? If her husband dies

1 Corinthians 7:39 What is she, if her husband dies? Free to be married to whom she wishes

1 Corinthians 7:40 In what is she happier if she remains as she is? My judgment

1 Corinthians 7:40 What is she, if she remains as she is (in my judgment)? Happier

1 Corinthians 7:40 What do I think? That I too have the Spirit of God

1 Corinthians 7:40 Whom do I think that I too have? The Spirit of God

1 Corinthians 8:1 What do we know? That “all of us possess knowledge”

1 Corinthians 8:1 What do all of us possess? Knowledge

1 Corinthians 8:1 Who possess knowledge? All of us

1 Corinthians 8:1 What puffs up? This “knowledge”

1 Corinthians 8:1 What builds up? Love

1 Corinthians 8:2 If what does he not yet know as he ought to know? If anyone imagines that he knows something

1 Corinthians 8:2 As what does he not yet know, if anyone imagines that he knows something? (As) He ought to know

1 Corinthians 8:3 If what is he known by God? If anyone loves God

1 Corinthians 8:3 By whom is he known, if anyone loves God? God

1 Corinthians 8:4 What do we know? That “an idol has no real existence” **OR** That “there is no God but one”

1 Corinthians 8:4 What has no real existence? (An) Idol

1 Corinthians 8:4 Who is there? No God but one

1 Corinthians 8:5 What may there be? So-called gods

1 Corinthians 8:5 Where may there be so-called gods? In heaven or on earth

1 Corinthians 8:5 As what may there be so-called gods in heaven or on earth? (As) Indeed there are many “gods” and many “lords”

1 Corinthians 8:6 Who is there (for us)? One God, the Father, from whom are all things and for whom we exist **OR** One Lord, Jesus Christ, through whom are all things and through whom we exist

1 Corinthians 8:7 Who possess this knowledge? Not all

1 Corinthians 8:7 What do not all possess? This knowledge

1 Corinthians 8:7 Who eat food as really offered to an idol, and their conscience is defiled (being weak)? Some

1 Corinthians 8:7 Through what do some eat food as really offered to an idol? Former association with idols

1 Corinthians 8:7 What do some eat as really offered to an idol? Food

1 Corinthians 8:7 What is defiled? Their conscience (being weak)

1 Corinthians 8:8 What will not commend us to God? Food

1 Corinthians 8:8 To whom will food not commend us? God

1 Corinthians 8:8 What are we? No worse off if we do not eat **OR** No better off if we do

1 Corinthians 8:8 If what are we no worse off? If we do not eat

1 Corinthians 8:8 If what are we no better off? If we do

1 Corinthians 8:9 Take what? Care that this right of yours does not somehow become a stumbling block to the weak

1 Corinthians 8:9 To whom take care that this right of yours does not somehow become a stumbling block? The weak

1 Corinthians 8:11 By what is this weak person destroyed? Your knowledge

1 Corinthians 8:11 Who is destroyed? This weak person, the brother for whom Christ died

1 Corinthians 8:12 How do you sin against Christ? (Thus,) Sinning against your brothers and wounding their conscience when it is weak

1 Corinthians 8:12 Against whom do you sin? Christ **OR** Your brothers

1 Corinthians 8:13 If what will I never eat meat? If food makes my brother stumble

1 Corinthians 8:13 What will I never eat, if food makes my brother stumble? Meat

1 Corinthians 8:13 Lest what will I never eat meat, if food makes my brother stumble? Lest I make my brother stumble

1 Corinthians 9:2 If what, at least I am to you? If to others I am not an apostle

1 Corinthians 9:2 Why am I at least an apostle to you? For you are the seal of my apostleship in the Lord

1 Corinthians 9:2 What are you? The seal of my apostleship

1 Corinthians 9:2 Of what are you the seal? My apostleship

1 Corinthians 9:2 In whom are you the seal of my apostleship? The Lord

1 Corinthians 9:3 What is this? My defense

1 Corinthians 9:3 To whom is this my defense? Those who would examine me

1 Corinthians 9:9 In what is it written? The law of Moses

1 Corinthians 9:9 What is written? (It,) "You shall not muzzle an ox while it treads out the grain"

1 Corinthians 9:9 What shall you not muzzle? (An) Ox

1 Corinthians 9:9 When shall you not muzzle an ox? When it treads out the grain

1 Corinthians 9:9 What does it tread out? The grain

1 Corinthians 9:10 Why was it written? For our sake **OR** Because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop

1 Corinthians 9:10 What was it? Written (for our sake)

1 Corinthians 9:10 Who should plow in hope? The plowman

1 Corinthians 9:10 Who should thresh in hope? The thresher

1 Corinthians 9:10 In what should the plowman plow [**OR** In what should the thresher thresh]? Hope (of sharing in the crop)

1 Corinthians 9:12 Of what have we not made use? This right

1 Corinthians 9:12 What do we endure rather than put an obstacle in the way of the gospel of Christ? Anything

1 Corinthians 9:14 In what did the Lord command that those who proclaim the gospel should get their living by the gospel? The same way

1 Corinthians 9:14 Who commanded? The Lord

1 Corinthians 9:14 What did the Lord command? That those who proclaim the gospel should get their living by the gospel

1 Corinthians 9:14 Who should get their living by the gospel? Those who proclaim the gospel

1 Corinthians 9:14 What should those who proclaim the gospel get? Their living (by the gospel)

1 Corinthians 9:14 By what should those who proclaim the gospel get their living? The gospel

1 Corinthians 9:15 Of what have I made no use? Any of these rights

1 Corinthians 9:15 What am I writing? These things

1 Corinthians 9:15 Why have I made no use of any of these rights? For I would rather die than have anyone deprive me of my ground for boasting

1 Corinthians 9:16 If what, that gives me no ground for boasting? If I preach the gospel

1 Corinthians 9:16 What does that give me, if I preach the gospel? No ground for boasting

1 Corinthians 9:16 For what does that give me no ground, if I preach the gospel? Boasting

1 Corinthians 9:16 What is laid upon me? Necessity

1 Corinthians 9:16 If what, woe to me? If I do not preach the gospel

1 Corinthians 9:17 If what do I have a reward? If I do this of my own will

1 Corinthians 9:17 What do I have if I do this of my own will? (A) Reward

1 Corinthians 9:17 If what am I still entrusted with a stewardship? If not of my own will

1 Corinthians 9:17 With what am I still entrusted, if not of my own will? (A) Stewardship

1 Corinthians 9:18 In what may I present the gospel free of charge? My preaching

1 Corinthians 9:18 What may I present free of charge? The gospel (in my preaching)

1 Corinthians 9:18 How may I present the gospel? Free of charge

1 Corinthians 9:18 Why may I present the gospel free of charge? So as not to make full use of my right in the gospel

1 Corinthians 9:19 Though what have I made myself a servant to all? (Though) I am free from all

1 Corinthians 9:19 What am I? Free from all
1 Corinthians 9:19 From whom am I free [**OR** To whom have I made myself a servant]? All
1 Corinthians 9:19 Whom have I made myself? (A) Servant to all
1 Corinthians 9:19 Why have I made myself a servant to all? That I might win more of them
1 Corinthians 9:19 Whom might I win? More of them
1 Corinthians 9:20 To whom did I become as a Jew? The Jews
1 Corinthians 9:20 As whom did I become? (A) Jew **OR** One under the law
1 Corinthians 9:20 Why did I become as a Jew? In order to win Jews
1 Corinthians 9:20 To whom did I become as one under the law? Those under the law
1 Corinthians 9:20 Though what did I become as one under the law? (Though) Not being myself under the law
1 Corinthians 9:20 Why did I become as one under the law? That I might win those under the law
1 Corinthians 9:21 To whom did I become as one outside the law? Those outside the law
1 Corinthians 9:21 As whom did I become? One outside the law
1 Corinthians 9:21 Why did I become as one outside the law? That I might win those outside the law
1 Corinthians 9:22 To whom did I become weak? The weak
1 Corinthians 9:22 What did I become to the weak? Weak
1 Corinthians 9:22 Why did I become weak? That I might win the weak
1 Corinthians 9:22 What have I become to all people? All things
1 Corinthians 9:22 To whom have I become all things? All people
1 Corinthians 9:22 Why have I become all things to all people? That by all means I might save some
1 Corinthians 9:22 By what might I save some? All means
1 Corinthians 9:22 Whom might I save? Some
1 Corinthians 9:23 What do I do for the sake of the gospel? It all
1 Corinthians 9:23 Why do I do it all? For the sake of the gospel **OR** That I may share with them in its blessings
1 Corinthians 9:23 In what may I share with them? Its blessings
1 Corinthians 9:24 How run [**OR** Why run]? So that you may obtain it
1 Corinthians 9:25 Who exercises self-control in all things? Every athlete
1 Corinthians 9:25 What does every athlete exercise? Self-control
1 Corinthians 9:25 In what does every athlete exercise self-control? All things
1 Corinthians 9:25 Why do they do it? To receive a perishable wreath
1 Corinthians 9:26 How do I not run? Aimlessly
1 Corinthians 9:26 As whom do I not box? One beating the air
1 Corinthians 9:27 What do I discipline? My body
1 Corinthians 9:27 Under what do I keep it? Control
1 Corinthians 9:27 Lest what do I keep it under control? (Lest) After preaching to others I myself should be disqualified

1 Corinthians 10:1 What do I not want you to be? Unaware that our fathers were all under the cloud, and all passed through the sea

1 Corinthians 10:1 Whom do I not want to be unaware? You, brothers

1 Corinthians 10:1 Who were under the cloud [OR Who passed through the sea]? Our fathers OR All

1 Corinthians 10:1 Under what were our fathers (all)? The cloud

1 Corinthians 10:1 Through what did our fathers pass [OR Through what did all pass]? The sea

1 Corinthians 10:2 Who were baptized into Moses? All

1 Corinthians 10:2 Into whom were all baptized? Moses

1 Corinthians 10:2 In what were all baptized into Moses? The cloud and (in) the sea

1 Corinthians 10:3 What did all eat? The same spiritual food

1 Corinthians 10:3 Who ate the same spiritual food? All

1 Corinthians 10:4 Who drank the same spiritual drink? All

1 Corinthians 10:4 What did all drink? The same spiritual drink

1 Corinthians 10:4 From what did they drink? The spiritual Rock that followed them

1 Corinthians 10:4 Who was the Rock? Christ

1 Corinthians 10:5 With whom was God not pleased? Most of them

1 Corinthians 10:5 Who was not pleased with most of them? God

1 Corinthians 10:5 What was God? Not pleased (with most of them)

1 Corinthians 10:5 Why was God not pleased with most of them? For they were overthrown in the wilderness

1 Corinthians 10:5 What were they? Overthrown

1 Corinthians 10:5 In where were they overthrown? The wilderness

1 Corinthians 10:6 What took place as examples? These things

1 Corinthians 10:6 As what did these things take place? Examples

1 Corinthians 10:6 Why did these things take place? (As examples,) That we might not desire evil as they did

1 Corinthians 10:6 What might we not desire? Evil

1 Corinthians 10:7 Whom do not be? Idolaters

1 Corinthians 10:7 How do not be idolaters? As some of them were

1 Corinthians 10:7 What is written? (It,) "The people sat down to eat and drink and rose up to play"

1 Corinthians 10:7 Who sat down to eat and drink and rose up to play? The people

1 Corinthians 10:7 Why did the people sit down? To eat and drink

1 Corinthians 10:7 Why did the people rise up? To play

1 Corinthians 10:8 In what must we not indulge? Sexual immorality

1 Corinthians 10:8 How must we not indulge in sexual immorality? As some of them did

1 Corinthians 10:8 Who fell (in a single day)? Twenty-three thousand

1 Corinthians 10:8 In what did twenty-three thousand fall? (A) Single day

1 Corinthians 10:9 Whom must we not put to the test? Christ

1 Corinthians 10:9 To what must we not put Christ? The test

1 Corinthians 10:9 How must we not put Christ to the test? As some of them did

1 Corinthians 10:9 By what were some destroyed? Serpents

1 Corinthians 10:10 By whom were some of them destroyed? The Destroyer

1 Corinthians 10:11 What happened to them as an example? These things

1 Corinthians 10:11 As what did these things happen to them? (An) Example

1 Corinthians 10:11 Why were they written down? For our instruction

1 Corinthians 10:12 Let whom take heed? Anyone who thinks that he stands

1 Corinthians 10:12 Lest what let anyone who thinks that he stands take heed? (Lest) He fall

1 Corinthians 10:12 What let anyone who thinks that he stands take? Heed

1 Corinthians 10:13 What has overtaken you? No temptation that is not common to man

1 Corinthians 10:13 Who is faithful? God

1 Corinthians 10:13 Beyond what will he not let you be tempted? Your ability
1 Corinthians 10:13 With what will he also provide the way of escape? The temptation
1 Corinthians 10:13 What will he also provide? The way of escape
1 Corinthians 10:13 Why will he provide the way of escape? That you may be able to endure it
1 Corinthians 10:14 From what flee? Idolatry
1 Corinthians 10:15 As to whom do I speak? Sensible people
1 Corinthians 10:15 What judge for yourselves? What I say
1 Corinthians 10:17 What is there [**OR** Of what do we all partake]? (The) One bread
1 Corinthians 10:17 Why are we who are many one body? Because there is one bread **OR** For we all partake of the one bread
1 Corinthians 10:17 What are we who are many? One body
1 Corinthians 10:20 What do I imply? That what pagans sacrifice they offer to demons and not to God
1 Corinthians 10:20 What do they offer to demons and not to God? What pagans sacrifice
1 Corinthians 10:20 To whom do they offer what pagans sacrifice? Demons and not to God
1 Corinthians 10:21 What cannot you drink? The cup of the Lord and the cup of demons
1 Corinthians 10:21 Of what cannot you partake? The table of the Lord and the table of demons
1 Corinthians 10:23 What are lawful? All things
1 Corinthians 10:23 What are helpful [**OR** What build up]? Not all things
1 Corinthians 10:24 Let whom seek his own good (but the good of his neighbor)? No one
1 Corinthians 10:24 What let no one seek? His own good (but the good of his neighbor)
1 Corinthians 10:25 Eat what? Whatever is sold in the meat market
1 Corinthians 10:25 How eat whatever is sold in the meat market? Without raising any question on the ground of conscience
1 Corinthians 10:26 What is the Lord's? The earth **OR** The fullness thereof
1 Corinthians 10:27 If what, eat whatever is set before you? If one of the unbelievers invites you to dinner
1 Corinthians 10:27 Eat what, if one of the unbelievers invites you to dinner? Whatever is set before you
1 Corinthians 10:27 How eat whatever is set before you, if one of the unbelievers invites you to dinner? Without raising any question on the ground of conscience
1 Corinthians 10:28 If what, do not eat it? If someone says to you, "This has been offered in sacrifice"
1 Corinthians 10:28 In what has this been offered? Sacrifice
1 Corinthians 10:28 Why do not eat it, if someone says to you, "this has been offered in sacrifice"? For the sake of the one who informed you, and for the sake of conscience
1 Corinthians 10:29 What do I not mean? Your conscience (but his)
1 Corinthians 10:31 To what do all? The glory of God
1 Corinthians 10:32 Give what to Jews or to Greeks or to the church of God? No offense
1 Corinthians 10:32 To whom give no offense? Jews or (to) Greeks or (to) the church of God
1 Corinthians 10:33 Whom do I try to please? Everyone
1 Corinthians 10:33 In what do I try to please everyone? Everything I do
1 Corinthians 10:33 Why do I try to please everyone in everything I do, not seeking my own advantage, but that of many? That they may be saved

1 Corinthians 11:1 Be what? Imitators of me

1 Corinthians 11:1 How be imitators of me? As I am of Christ

1 Corinthians 11:2 Why do I commend you? Because you remember me in everything and maintain the traditions even as I delivered them to you

1 Corinthians 11:2 In what do you remember me? Everything

1 Corinthians 11:2 What do you maintain? The traditions

1 Corinthians 11:2 How do you maintain the traditions? Even as I delivered them to you

1 Corinthians 11:3 What do I want you to understand? That the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God

1 Corinthians 11:3 Who is the head of every man? Christ

1 Corinthians 11:3 What is Christ? The head of every man

1 Corinthians 11:3 Who is the head of a wife? Her husband

1 Corinthians 11:3 What is her husband? The head of a wife

1 Corinthians 11:3 Who is the head of Christ? God

1 Corinthians 11:3 What is God? The head of Christ

1 Corinthians 11:4 Who dishonors his head? Every man who prays or prophesies with his head covered

1 Corinthians 11:4 What does every man who prays or prophesies with his head covered dishonor? His head

1 Corinthians 11:5 Who dishonors her head? Every wife who prays or prophesies with her head uncovered

1 Corinthians 11:5 What does every wife who prays or prophesies with her head uncovered dishonor? Her head

1 Corinthians 11:5 Why does every wife who prays or prophesies with her head uncovered dishonor her head? Since it is the same as if her head were shaven

1 Corinthians 11:5 What is it? The same as if her head were shaven

1 Corinthians 11:6 If what should she cut her hair short? If a wife will not cover her head

1 Corinthians 11:6 What should she cut short, if a wife will not cover her head? Her hair

1 Corinthians 11:6 Why let her cover her head? Since it is disgraceful for a wife to cut off her hair or shave her head

1 Corinthians 11:6 What is it? Disgraceful for a wife to cut off her hair or shave her head

1 Corinthians 11:6 For whom is it disgraceful to cut off her hair or shave her head? (A) Wife

1 Corinthians 11:6 What let her cover? Her head

1 Corinthians 11:7 Who ought not to cover his head? (A) Man

1 Corinthians 11:7 What ought not a man to cover? His head

1 Corinthians 11:7 Why ought not a man to cover his head? Since he is the image and glory of God

1 Corinthians 11:7 What is he? The image and glory of God

1 Corinthians 11:7 Of whom is he the image and glory? God

1 Corinthians 11:7 Who is the glory of man? Woman

1 Corinthians 11:7 Of whom is woman the glory? Man

1 Corinthians 11:7 What is woman? The glory of man

1 Corinthians 11:8 Who was not made from woman? Man

1 Corinthians 11:8 From whom was man not made? Woman

1 Corinthians 11:10 Who ought to have a symbol of authority on her head? (A) Wife

1 Corinthians 11:10 Why ought a wife to have a symbol of authority on her head? Because of the angels **OR** That is why

1 Corinthians 11:10 What ought a wife to have (on her head)? (A) Symbol of authority

1 Corinthians 11:11 In whom is woman not independent of man nor man of woman? The Lord

1 Corinthians 11:11 Who is not independent of man (in the Lord)? Woman

1 Corinthians 11:11 What is woman? Not independent of man (in the Lord)

1 Corinthians 11:12 Of whom is man now born [**OR** Who was made from man]? Woman

1 Corinthians 11:12 From whom was woman made [**OR** Who is now born of woman]? Man

1 Corinthians 11:12 What are from God? All things
1 Corinthians 11:12 From whom are all things? God
1 Corinthians 11:15 What is given to her for a covering? Her hair
1 Corinthians 11:15 Why is her hair given to her? For a covering
1 Corinthians 11:16 If what do we have no such practice? If anyone is inclined to be contentious
1 Corinthians 11:16 What do we have, if anyone is inclined to be contentious? No such practice
1 Corinthians 11:17 In what do I not commend you? The following instructions
1 Corinthians 11:17 Why do I not commend you (in the following instructions)? Because when you come together it is not for the better but for the worse
1 Corinthians 11:17 When is it not for the better but for the worse? When you come together
1 Corinthians 11:17 What is it? Not for the better but for the worse
1 Corinthians 11:18 When are there divisions among you [**OR** When do I hear that there are divisions among you]? When you come together as a church
1 Corinthians 11:18 In what do I hear that there are divisions among you? (In) The first place
1 Corinthians 11:18 As what do you come together [**OR** As whom do you come together]? (As a) Church
1 Corinthians 11:18 What do I hear? That there are divisions among you
1 Corinthians 11:18 In what do I believe it? (In) Part
1 Corinthians 11:19 What must there be? Factions among you
1 Corinthians 11:19 Why must there be factions among you? In order that those who are genuine among you may be recognized
1 Corinthians 11:19 Who may be recognized? Those who are genuine among you
1 Corinthians 11:19 What may those who are genuine among you be? Recognized
1 Corinthians 11:20 When is it not the Lord's supper that you eat? When you come together
1 Corinthians 11:20 What is it that you eat? Not the Lord's supper
1 Corinthians 11:21 In what does each one go ahead with his own meal? (In) Eating
1 Corinthians 11:21 Who goes ahead with his own meal? Each one
1 Corinthians 11:21 With what does each one go ahead? His own meal
1 Corinthians 11:21 Who goes hungry? One
1 Corinthians 11:21 Who gets drunk? Another
1 Corinthians 11:23 From whom did I receive what I also delivered to you? The Lord
1 Corinthians 11:23 What did I receive from the Lord? What I also delivered to you **OR** That the Lord Jesus on the night when he was betrayed took bread
1 Corinthians 11:23 Who took bread? The Lord Jesus
1 Corinthians 11:23 On when did the Lord Jesus take bread? The night when he was betrayed
1 Corinthians 11:23 What did the Lord Jesus take? Bread
1 Corinthians 11:23 What was he? Betrayed
1 Corinthians 11:24 When did he break it (and say)? When he had given thanks
1 Corinthians 11:24 What had he given? Thanks
1 Corinthians 11:24 What did he say? "This is my body, which is for you; do this in remembrance of me"
1 Corinthians 11:24 What is this [**OR** What is for you]? My body
1 Corinthians 11:24 In what do this? Remembrance of me
1 Corinthians 11:25 In what did he take the cup? The same way
1 Corinthians 11:25 After what did he take the cup? Supper
1 Corinthians 11:25 Saying what did he take the cup? "This cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me"
1 Corinthians 11:25 What is the new covenant in my blood [**OR** What did he take]? This cup **OR** The cup
1 Corinthians 11:25 In what is this cup the new covenant? My blood
1 Corinthians 11:25 When do this in remembrance of me? As often as you drink it

1 Corinthians 11:25 In what do this? Remembrance of me

1 Corinthians 11:26 When do you proclaim the Lord's death? Until he comes **OR** As often as you eat this bread and drink the cup

1 Corinthians 11:26 What do you eat? This bread

1 Corinthians 11:26 What do you drink? The cup

1 Corinthians 11:26 What do you proclaim? The Lord's death

1 Corinthians 11:27 Who will be guilty concerning the body and blood of the Lord? Whoever eats the bread or drinks the cup of the Lord in an unworthy manner

1 Corinthians 11:27 What will whoever eats the bread or drinks the cup of the Lord in an unworthy manner be? Guilty

1 Corinthians 11:27 Concerning what will whoever eats the bread or drinks the cup of the Lord in an unworthy manner be guilty? The body and blood of the Lord

1 Corinthians 11:28 Let whom examine himself? (A) Person

1 Corinthians 11:29 Who eats and drinks judgment on himself? Anyone who eats and drinks without discerning the body

1 Corinthians 11:29 What does anyone who eats and drinks without discerning the body eat and drink? Judgment (on himself)

1 Corinthians 11:30 Who are weak and ill? Many of you

1 Corinthians 11:30 Who have died? Some

1 Corinthians 11:30 What are many of you? Weak and ill

1 Corinthians 11:31 If what would we not be judged? If we judged ourselves truly

1 Corinthians 11:31 What would we not be, if we judged ourselves truly? Judged

1 Corinthians 11:32 When are we disciplined? When we are judged by the Lord

1 Corinthians 11:32 By whom are we judged? The Lord

1 Corinthians 11:32 What are we? Judged by the Lord **OR** Disciplined

1 Corinthians 11:32 Why are we disciplined (when we are judged by the Lord)? So that we may not be condemned along with the world

1 Corinthians 11:32 What may we not be? Condemned

1 Corinthians 11:32 Along with what may we not be condemned [**OR** Along with whom may we not be condemned]? The world

1 Corinthians 11:33 When wait for one another? When you come together to eat

1 Corinthians 11:33 Why do you come together? To eat

1 Corinthians 11:33 For whom wait? One another

1 Corinthians 11:33 Who wait for one another? My brothers

1 Corinthians 11:34 If what, let him eat at home? If anyone is hungry

1 Corinthians 11:34 At what let him eat, if anyone is hungry? Home

1 Corinthians 11:34 Why let him eat at home, if anyone is hungry? So that when you come together it will not be for judgment

1 Corinthians 11:34 When will it not be for judgment? When you come together

1 Corinthians 11:34 For what will it not be? Judgment

1 Corinthians 11:34 About what will I give directions? The other things

1 Corinthians 11:34 What will I give? Directions

1 Corinthians 11:34 When will I give directions? When I come

1 Corinthians 12:1 Concerning what do I not want you to be uninformed? Spiritual gifts
 1 Corinthians 12:1 Whom do I not want to be uninformed (concerning spiritual gifts)? You, brothers
 1 Corinthians 12:1 What do I not want you to be? Uninformed
 1 Corinthians 12:2 What do you know? That when you were pagans you were led astray to mute idols
 1 Corinthians 12:2 When were you led astray to mute idols? When you were pagans
 1 Corinthians 12:2 To what were you led astray? Mute idols
 1 Corinthians 12:3 What do I want you to understand? That no one speaking in the Spirit of God ever says "Jesus is accursed" and no one can say "Jesus is Lord" except in the Holy Spirit
 1 Corinthians 12:3 Who ever says "Jesus is accursed"? No one speaking in the Spirit of God
 1 Corinthians 12:3 What does no one speaking in the Spirit of God ever say? "Jesus is accursed"
 1 Corinthians 12:3 Who can say "Jesus is Lord" except in the Holy Spirit? No one
 1 Corinthians 12:3 What can no one say, except in the Holy Spirit? "Jesus is Lord"
 1 Corinthians 12:3 Who is Lord? Jesus
 1 Corinthians 12:3 Except in whom can no one say "Jesus is Lord"? The Holy Spirit
 1 Corinthians 12:4 What are there? Varieties of gifts (but the same Spirit)
 1 Corinthians 12:4 Of what are there varieties? Gifts
 1 Corinthians 12:5 What are there? Varieties of service (but the same Lord)
 1 Corinthians 12:5 Of what are there varieties? Service
 1 Corinthians 12:6 What are there? Varieties of activities
 1 Corinthians 12:6 Of what are there varieties? Activities
 1 Corinthians 12:6 Who is it who empowers them all (in everyone)? The same God
 1 Corinthians 12:6 In whom does the same God empower them all? Everyone
 1 Corinthians 12:7 To whom is given the manifestation of the Spirit? Each
 1 Corinthians 12:7 What is given to each? The manifestation of the Spirit
 1 Corinthians 12:7 Why is the manifestation of the Spirit given (to each)? For the common good
 1 Corinthians 12:8 To whom is given the utterance of wisdom (through the Spirit)? One
 1 Corinthians 12:8 Through whom is given to one the utterance of wisdom? The Spirit
 1 Corinthians 12:8 What is given to one (through the Spirit)? The utterance of wisdom
 1 Corinthians 12:11 What are empowered by one and the same Spirit? All these
 1 Corinthians 12:11 By whom are these empowered [**OR** Who apportions to each one individually as he wills]?
 One and the same Spirit
 1 Corinthians 12:11 To whom does the same Spirit apportion (all these)? Each one
 1 Corinthians 12:11 How does the same Spirit apportion (to each one)? Individually **OR** As he wills
 1 Corinthians 12:12 How is it with Christ? (So) Just as the body is one and has many members, and all the members of the body, though many, are one body
 1 Corinthians 12:12 What is one and has many members? The body
 1 Corinthians 12:12 What are one body? All the members of the body, though many
 1 Corinthians 12:12 With whom is it so? Christ
 1 Corinthians 12:13 In whom were we all baptized into one body [**OR** Of whom were all made to drink]? One Spirit
 1 Corinthians 12:13 Who were baptized into one body [**OR** Who were made to drink of one Spirit]? (We were) All **OR** Jews or Greeks, slaves or free
 1 Corinthians 12:13 What were we all? Baptized
 1 Corinthians 12:13 Into what were we all baptized? One body
 1 Corinthians 12:14 What does not consist of one member but of many? The body
 1 Corinthians 12:14 Of what does the body consist? Not of one member but of many
 1 Corinthians 12:15 If what would that not make it any less a part of the body? If the foot should say, "Because I am not a hand, I do not belong to the body"

1 Corinthians 12:15 What am I not? (A) Hand

1 Corinthians 12:15 What would that not make it, if the foot should say “because I am not a hand, I do not belong to the body”? Any less a part of the body

1 Corinthians 12:16 If what would that not make it any less a part of the body? If the ear should say, “Because I am not an eye, I do not belong to the body”

1 Corinthians 12:16 What am I not? (An) Eye

1 Corinthians 12:16 What would that not make it, if the ear should say “because I am not an eye, I do not belong to the body”? Any less a part of the body

1 Corinthians 12:18 How did God arrange the members in the body? As he chose (each one of them) **OR** As it is

1 Corinthians 12:18 Who arranged the members in the body? God

1 Corinthians 12:18 What did God arrange? The members **OR** Each one of them

1 Corinthians 12:18 In what did God arrange the members? The body

1 Corinthians 12:20 What are there? Many parts, yet one body

1 Corinthians 12:20 How are there many parts, yet one body? As it is

1 Corinthians 12:21 What cannot say to the hand, “I have no need of you”? The eye

1 Corinthians 12:22 On what are the parts of the body that seem to be weaker indispensable? The contrary

1 Corinthians 12:22 What are indispensable? The parts of the body that seem to be weaker

1 Corinthians 12:23 On what do we bestow the greater honor? Those parts of the body that we think less honorable

1 Corinthians 12:23 What do we bestow on those parts of the body that we think less honorable? The greater honor

1 Corinthians 12:23 What are treated with greater modesty? Our unrepresentable parts

1 Corinthians 12:23 With what are our unrepresentable parts treated? Greater modesty

1 Corinthians 12:24 Who has so composed the body? God

1 Corinthians 12:24 What has God so composed? The body

1 Corinthians 12:24 How has God composed the body? So **OR** Giving greater honor to the part that lacked it

1 Corinthians 12:25 What may there be? No division

1 Corinthians 12:25 In what may there be no division? The body

1 Corinthians 12:25 What may have the same care for one another [**OR** Who may have the same care for one another]? The members

1 Corinthians 12:25 For what may the members have the same care [**OR** For whom may the members have the same care]? One another

1 Corinthians 12:26 If what do all suffer together? If one member suffers

1 Corinthians 12:26 What suffer together if one member suffers [**OR** Who suffer together if one member suffers]? All

1 Corinthians 12:26 If what do all rejoice together? If one member is honored

1 Corinthians 12:26 What rejoice together if one member is honored [**OR** Who rejoice together if one member is honored]? All

1 Corinthians 12:27 What are you? The body of Christ and individually members of it

1 Corinthians 12:27 Of whom are you the body? Christ

1 Corinthians 12:27 How are you members of it? Individually

1 Corinthians 12:28 Who has appointed? God

1 Corinthians 12:28 In what has God appointed? The church

1 Corinthians 12:28 Whom has God appointed? First apostles, second prophets, third teachers

1 Corinthians 12:31 How desire the higher gifts? Earnestly

1 Corinthians 12:31 Desire what? The higher gifts

1 Corinthians 12:31 What will I show you? (A) Still more excellent way

1 Corinthians 13:1 If what am I a noisy gong or a clanging cymbal? If I speak in the tongues of men and of angels, but have not love

1 Corinthians 13:1 What am I, if I speak in the tongues of men and of angels but have not love? (A) Noisy gong or a clanging cymbal

1 Corinthians 13:2 If what am I nothing? If I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love

1 Corinthians 13:2 What am I, if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love? Nothing

1 Corinthians 13:3 If what do I gain nothing? If I give away all I have, and if I deliver up my body to be burned, but have not love

1 Corinthians 13:3 What do I gain, if I give away all I have, and if I deliver up my body to be burned, but have not love? Nothing

1 Corinthians 13:4 What is patient and kind [**OR** What does not envy or boast]? Love

1 Corinthians 13:4 What is it not? Arrogant

1 Corinthians 13:5 On what does it not insist? Its own way

1 Corinthians 13:5 What is it not? Irritable or resentful

1 Corinthians 13:6 At what does it not rejoice? Wrongdoing

1 Corinthians 13:6 With what does it rejoice? The truth

1 Corinthians 13:7 What bears all things, believes all things, hopes all things, endures all things? Love

1 Corinthians 13:8 What never ends? Love

1 Corinthians 13:8 As for what will they pass away? Prophecies

1 Corinthians 13:8 As for what will they cease? Tongues

1 Corinthians 13:8 As for what will it pass away? Knowledge

1 Corinthians 13:9 In what do we know [**OR** In what do we prophesy]? Part

1 Corinthians 13:10 When will the partial pass away? When the perfect comes

1 Corinthians 13:10 What will pass away (when the perfect comes)? The partial

1 Corinthians 13:11 When did I speak like a child, think like a child, reason like a child? When I was a child

1 Corinthians 13:11 Like whom did I speak [**OR** Like whom did I think **OR** Like whom did I reason **OR** What was I]? (A) Child

1 Corinthians 13:11 When did I give up childish ways? When I became a man

1 Corinthians 13:11 What did I become? (A) Man

1 Corinthians 13:11 What did I give up? Childish ways

1 Corinthians 13:12 In what do we see? (A) Mirror

1 Corinthians 13:12 How do we see (in a mirror)? Dimly

1 Corinthians 13:12 In what do I know? Part

1 Corinthians 13:12 How shall I know [**OR** How have I been known]? Fully

1 Corinthians 13:13 What abide? Faith, hope, and love **OR** These three

1 Corinthians 13:13 What is the greatest of these? Love

1 Corinthians 14:1 Pursue what? Love

1 Corinthians 14:1 How desire the spiritual gifts? Earnestly **OR** Especially that you may prophesy

1 Corinthians 14:1 Desire what? The spiritual gifts (especially that you may prophesy)

1 Corinthians 14:2 Who speaks not to men but to God? One who speaks in a tongue

1 Corinthians 14:2 To whom does one who speaks in a tongue speak? Not to men but to God

1 Corinthians 14:2 Who understands him? No one

1 Corinthians 14:2 What does he utter? Mysteries

1 Corinthians 14:2 In whom does he utter mysteries? The Spirit

1 Corinthians 14:3 Who speaks to people for their upbuilding and encouragement and consolation? The one who prophesies

1 Corinthians 14:3 To whom does the one who prophesies speak? People

1 Corinthians 14:3 Why does the one who prophesies speak to people? For their upbuilding and encouragement and consolation

1 Corinthians 14:4 Who builds up himself? The one who speaks in a tongue

1 Corinthians 14:4 Who builds up the church? The one who prophesies

1 Corinthians 14:4 What does the one who prophesies build up [**OR** Whom does the one who prophesies build up]? The church

1 Corinthians 14:5 In what do I want you all to speak? Tongues

1 Corinthians 14:5 Whom do I want to speak in tongues (but even more to prophesy)? You all

1 Corinthians 14:5 Who is greater than the one who speaks in tongues (unless someone interprets)? The one who prophesies

1 Corinthians 14:5 What is the one who prophesies? Greater than the one who speaks in tongues (unless someone interprets)

1 Corinthians 14:5 Unless what is the one who prophesies greater than the one who speaks in tongues? (Unless Someone interprets)

1 Corinthians 14:5 What may the church be? Built up

1 Corinthians 14:9 Into what will you be speaking? The air

1 Corinthians 14:10 What are there (doubtless)? Many different languages

1 Corinthians 14:10 In where are there many different languages? The world

1 Corinthians 14:10 What is without meaning? None

1 Corinthians 14:11 If what will I be a foreigner to the speaker and the speaker a foreigner to me? If I do not know the meaning of the language

1 Corinthians 14:11 What will I be to the speaker, if I do not know the meaning of the language? (A) Foreigner

1 Corinthians 14:11 To whom will I be a foreigner, if I do not know the meaning of the language? The speaker

1 Corinthians 14:12 Why strive to excel in building up the church? Since you are eager for manifestations of the Spirit

1 Corinthians 14:12 What are you? Eager

1 Corinthians 14:12 For what are you eager? Manifestations of the Spirit

1 Corinthians 14:12 In what strive to excel? Building up the church

1 Corinthians 14:13 Who should pray that he may interpret? One who speaks in a tongue

1 Corinthians 14:13 What should one who speaks in a tongue pray? That he may interpret

1 Corinthians 14:14 If what does my spirit pray but my mind is unfruitful? If I pray in a tongue

1 Corinthians 14:14 What prays, if I pray in a tongue? My spirit

1 Corinthians 14:14 What is unfruitful, if I pray in a tongue? My mind

1 Corinthians 14:15 With what will I pray [**OR** With what will I sing]? My spirit **OR** My mind (also)

1 Corinthians 14:17 What may you be? Giving thanks well enough

1 Corinthians 14:17 Who is not being built up? The other person

1 Corinthians 14:17 What is the other person not being? Built up

1 Corinthians 14:18 Whom do I thank? God

1 Corinthians 14:18 Why do I thank God? That I speak in tongues more than all of you

1 Corinthians 14:18 In what do I speak? Tongues

1 Corinthians 14:18 How do I speak in tongues? More than all of you

1 Corinthians 14:19 In what would I rather speak five words with my mind than ten thousand words in a tongue?
Church

1 Corinthians 14:19 What would I rather speak (in church)? Five words with my mind than ten thousand words
in a tongue

1 Corinthians 14:19 With what would I rather speak five words (than ten thousand words in a tongue)? My mind

1 Corinthians 14:19 Why would I rather speak five words with my mind (than ten thousand words in a tongue)?
In order to instruct others

1 Corinthians 14:20 What do not be? Children

1 Corinthians 14:20 In what do not be children [**OR** In what be mature]? Your thinking

1 Corinthians 14:20 Be what? Infants (in evil) **OR** Mature (in your thinking)

1 Corinthians 14:20 In what be infants? Evil

1 Corinthians 14:21 In what is it written? The Law

1 Corinthians 14:21 What is written? (It,) "By people of strange tongues and by the lips of foreigners will I speak
to this people, and even then they will not listen to me, says the Lord"

1 Corinthians 14:21 By whom will I speak to this people? People of strange tongues

1 Corinthians 14:21 By what will I speak to this people? The lips of foreigners

1 Corinthians 14:21 To whom will I speak? This people

1 Corinthians 14:21 Who says? The Lord

1 Corinthians 14:22 What are a sign not for believers but for unbelievers? Tongues

1 Corinthians 14:22 For whom are tongues a sign? Not believers but unbelievers

1 Corinthians 14:22 What is a sign not for unbelievers but for believers? Prophecy

1 Corinthians 14:22 For whom is prophecy a sign? Not unbelievers but believers

1 Corinthians 14:24 If what is he convicted by all [**OR** If what is he called to account by all]? If all prophesy, and
an unbeliever or outsider enters

1 Corinthians 14:24 By whom is he convicted [**OR** By whom is he called to account]? All (if all prophesy)

1 Corinthians 14:25 What are disclosed? The secrets of his heart

1 Corinthians 14:25 How will he worship God? (So,) Falling on his face

1 Corinthians 14:25 Whom will he worship [**OR** Whom will he declare is really among you]? God

1 Corinthians 14:25 What will he declare? That God is really among you

1 Corinthians 14:26 When does each one have a hymn, a lesson, a revelation, a tongue, or an interpretation?
When you come together

1 Corinthians 14:26 Who has a hymn, a lesson, a revelation, a tongue, or an interpretation? Each one

1 Corinthians 14:26 What does each one have? (A) Hymn, a lesson, a revelation, a tongue, or an interpretation

1 Corinthians 14:26 Let what be done for building up? All things

1 Corinthians 14:26 For what let all things be done? Building up

1 Corinthians 14:27 If what, let there be only two or at most three? If any speak in a tongue

1 Corinthians 14:27 Whom let there be, if any speak in a tongue? Two or at most three

1 Corinthians 14:28 If what, let each of them keep silent? If there is no one to interpret

1 Corinthians 14:28 Let whom keep silent? Each of them

1 Corinthians 14:28 In what let each of them keep silent? Church

1 Corinthians 14:28 To whom let each of them speak? Himself and God

1 Corinthians 14:29 Let whom speak? Two or three prophets

1 Corinthians 14:29 Let whom weigh what is said? The others

1 Corinthians 14:29 What let the others weigh? What is said

1 Corinthians 14:30 If what, let the first be silent? If a revelation is made to another sitting there

1 Corinthians 14:30 Let whom be silent, if a revelation is made to another sitting there? The first

1 Corinthians 14:30 What let the first be, if a revelation is made to another sitting there? Silent

1 Corinthians 14:31 Who may learn and be encouraged [**OR** Who can prophesy]? (You) All

1 Corinthians 14:31 How can all prophesy? One by one

1 Corinthians 14:32 What are subject to prophets? The spirits of prophets

1 Corinthians 14:32 To whom are the spirits of prophets subject? Prophets

1 Corinthians 14:33 Who is not a God of confusion but of peace? God

1 Corinthians 14:33 Of what is God a God? Not of confusion but of peace

1 Corinthians 14:34 Who should keep silent in the churches? The women

1 Corinthians 14:34 In what should the women keep silent? The churches

1 Corinthians 14:34 What are they not permitted? To speak

1 Corinthians 14:34 As what should they be in submission? (As) The Law also says

1 Corinthians 14:34 In what should they be? Submission

1 Corinthians 14:35 If what, let them ask their husbands at home? If there is anything they desire to learn

1 Corinthians 14:35 Whom let them ask? Their husbands

1 Corinthians 14:35 At where let them ask their husbands? Home

1 Corinthians 14:35 Why let them ask their husbands at home (if there is anything they desire to learn)? For it is shameful for a woman to speak in church

1 Corinthians 14:35 What is it? Shameful

1 Corinthians 14:35 For whom is it shameful to speak in church? (A) Woman

1 Corinthians 14:35 In what is it shameful for a woman to speak? Church

1 Corinthians 14:37 If what should he acknowledge that the things I am writing to you are a command of the Lord? If anyone thinks that he is a prophet, or spiritual

1 Corinthians 14:37 What should he acknowledge, if anyone thinks he is a prophet, or spiritual? That the things I am writing to you are a command of the Lord

1 Corinthians 14:37 What are a command of the Lord? The things I am writing to you

1 Corinthians 14:37 Of whom are the things I am writing to you a command? The Lord

1 Corinthians 14:38 If what is he not recognized? If anyone does not recognize this

1 Corinthians 14:38 What is he, if anyone does not recognize this? Not recognized

1 Corinthians 14:39 How desire to prophesy? Earnestly

1 Corinthians 14:39 What earnestly desire? To prophesy

1 Corinthians 14:39 What do not forbid? Speaking in tongues

1 Corinthians 14:40 What should be done decently and in order? All things

1 Corinthians 14:40 How should all things be done? Decently and in order

1 Corinthians 15:1 Whom would I remind? You, brothers

1 Corinthians 15:1 Of what would I remind you [**OR** What did you receive **OR** In what do you stand]? The gospel I preached to you

1 Corinthians 15:2 What are you, if you hold fast to the word I preached to you? Being saved

1 Corinthians 15:2 If what are you being saved? If you hold fast to the word I preached to you

1 Corinthians 15:2 Unless what are you being saved? (Unless) You believed in vain

1 Corinthians 15:3 How did I deliver to you? As of first importance

1 Corinthians 15:3 What did I deliver to you? What I also received **OR** That Christ died for our sins in accordance with the Scriptures

1 Corinthians 15:3 Who died for our sins? Christ

1 Corinthians 15:3 For what did Christ die? Our sins

1 Corinthians 15:3 In what did Christ die for our sins? Accordance with the Scriptures

1 Corinthians 15:4 What was he? Buried **OR** Raised

1 Corinthians 15:4 On when was he raised? The third day

1 Corinthians 15:4 In what was he raised? Accordance with the Scriptures

1 Corinthians 15:5 To whom did he appear? Cephas **OR** The twelve

1 Corinthians 15:6 To whom did he appear? More than five hundred brothers

1 Corinthians 15:6 At when did he appear to more than five hundred brothers? (At) One time

1 Corinthians 15:7 To whom did he appear? James **OR** All the apostles

1 Corinthians 15:8 How did he appear also to me? Last of all **OR** As to one untimely born

1 Corinthians 15:9 What am I? The least of the apostles **OR** Unworthy to be called an apostle

1 Corinthians 15:9 Of whom am I the least? The apostles

1 Corinthians 15:9 Why am I the least of the apostles (unworthy to be called an apostle)? Because I persecuted the church of God

1 Corinthians 15:9 What did I persecute [**OR** Whom did I persecute]? The church of God

1 Corinthians 15:10 By what am I what I am [**OR** What was not in vain **OR** What was it]? The grace of God **OR** His grace

1 Corinthians 15:10 What am I (by the grace of God)? What I am

1 Corinthians 15:10 How did I work? Harder than any of them **OR** On the contrary

1 Corinthians 15:10 Though what did I work harder than any of them? (Though) It was not I, but the grace of God that is with me

1 Corinthians 15:13 If what has not even Christ been raised? If there is no resurrection of the dead

1 Corinthians 15:13 Who has not even been raised, if there is no resurrection of the dead? Christ

1 Corinthians 15:13 What has not even Christ been, if there is no resurrection of the dead? Raised

1 Corinthians 15:14 If what is our preaching in vain and your faith is in vain? If Christ has not been raised

1 Corinthians 15:14 What is in vain, if Christ has not been raised? Our preaching **OR** Your faith

1 Corinthians 15:15 About whom did we testify [**OR** Whom are we even found to be misrepresenting]? God

1 Corinthians 15:15 Why are we even found to be misrepresenting God? Because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised

1 Corinthians 15:15 What did we testify about God? That he raised Christ

1 Corinthians 15:15 Whom did he raise? Christ

1 Corinthians 15:16 If what has not even Christ been raised? If the dead are not raised

1 Corinthians 15:16 Who has been raised, if the dead are not raised? Not even Christ

1 Corinthians 15:16 What has not even Christ been, if the dead are not raised? Raised

1 Corinthians 15:17 If what is your faith futile (and you are still in your sins)? If Christ has not been raised

1 Corinthians 15:17 What is futile, if Christ has not been raised? Your faith

1 Corinthians 15:17 In what are you, if Christ has not been raised? Your sins (still)

1 Corinthians 15:19 If what are we of all people most to be pitied? If in Christ we have hope in this life only

1 Corinthians 15:19 What are we of all people, if in Christ we have hope in this life only? Most to be pitied
 1 Corinthians 15:19 Who are most to be pitied, if in Christ we have hope in this life only? We of all people
 1 Corinthians 15:20 In what has Christ been raised? Fact
 1 Corinthians 15:20 Who has been raised? Christ
 1 Corinthians 15:20 From what has Christ been raised? The dead
 1 Corinthians 15:21 How has come also the resurrection of the dead? As by a man came death
 1 Corinthians 15:21 By whom came death [**OR** By whom has come also the resurrection]? (A) Man
 1 Corinthians 15:21 What came? Death
 1 Corinthians 15:21 What has come also? The resurrection of the dead
 1 Corinthians 15:22 In whom do all die? Adam
 1 Corinthians 15:22 Who die in adam [**OR** Who shall be made alive in Christ]? All
 1 Corinthians 15:22 How shall all be made alive in Christ? As in Adam all die
 1 Corinthians 15:22 In whom shall all be made alive? Christ
 1 Corinthians 15:22 What shall all be made in Christ? Alive
 1 Corinthians 15:24 What comes [**OR** When does he deliver the kingdom to God the Father]? The end
 1 Corinthians 15:24 What does he deliver? The kingdom
 1 Corinthians 15:24 To whom does he deliver the kingdom? God the Father
 1 Corinthians 15:24 After what does he deliver the kingdom to God the Father? (After) Destroying every rule and every authority and power
 1 Corinthians 15:25 Until when must he reign? (Until) He has put all his enemies under his feet
 1 Corinthians 15:26 What is the last enemy to be destroyed? Death
 1 Corinthians 15:27 Who has put all things in subjection under his feet? God
 1 Corinthians 15:27 What has God put in subjection [**OR** What are put in subjection]? All things
 1 Corinthians 15:27 In what has God put all things under his feet [**OR** In what are all things put]? Subjection
 1 Corinthians 15:27 Under what has God put all things? His feet (in subjection)
 1 Corinthians 15:27 When is it plain that he is excepted who put all things in subjection under him? When it says, "all things are put in subjection"
 1 Corinthians 15:27 What does it say? "All things are put in subjection"
 1 Corinthians 15:27 What is plain? (It,) That he is excepted who put all things in subjection under him
 1 Corinthians 15:27 Who is excepted? He who put all things in subjection under him
 1 Corinthians 15:27 What is he (who put all things in subjection under him)? Excepted
 1 Corinthians 15:28 When will the Son himself also be subjected? When all things are subjected to him
 1 Corinthians 15:28 Who will also be subjected? The Son himself
 1 Corinthians 15:28 What will the Son himself be (also)? Subjected
 1 Corinthians 15:28 To whom will the Son himself be subjected (also)? Him who put all things in subjection under him
 1 Corinthians 15:28 Who may be all in all? God
 1 Corinthians 15:28 What may God be? All in all
 1 Corinthians 15:28 Why will the Son himself also be subjected to him who put all things in subjection under him? That God may be all in all
 1 Corinthians 15:31 By what do I protest [**OR** What do I have in Christ Jesus our Lord]? My pride in you
 1 Corinthians 15:31 When do I die? Every day
 1 Corinthians 15:32 If what, "let us eat and drink, for tomorrow we die"? If the dead are not raised
 1 Corinthians 15:32 When do we die? Tomorrow
 1 Corinthians 15:32 Why let us eat and drink, if the dead are not raised? For tomorrow we die
 1 Corinthians 15:33 What do not be? Deceived
 1 Corinthians 15:33 What ruins good morals? Bad company
 1 Corinthians 15:34 From what wake up? Your drunken stupor

1 Corinthians 15:34 How wake up from your drunken stupor? As is right
 1 Corinthians 15:34 Of whom do some have no knowledge? God
 1 Corinthians 15:34 Who have no knowledge of God? Some
 1 Corinthians 15:34 To what do I say this? Your shame
 1 Corinthians 15:35 Who will ask? Someone
 1 Corinthians 15:35 What will someone ask? "How are the dead raised; with what kind of body do they come"
 1 Corinthians 15:36 What does not come to life unless it dies? What you sow
 1 Corinthians 15:36 Unless what does what you sow not come to life? (Unless) It dies
 1 Corinthians 15:36 To what does what you sow not come unless it dies? Life
 1 Corinthians 15:37 What is not the body that is to be, but a bare kernel? What you sow
 1 Corinthians 15:38 Who gives it a body? God
 1 Corinthians 15:38 How does God give it a body? As he has chosen **OR** To each kind of seed its own body
 1 Corinthians 15:38 What does God give it? (A) Body
 1 Corinthians 15:39 What is the same? Not all flesh
 1 Corinthians 15:39 What is there? One kind for humans, another for animals, another for birds, and another for fish
 1 Corinthians 15:39 For whom is there one kind? Humans
 1 Corinthians 15:39 For what is there another? Animals **OR** Birds **OR** Fish
 1 Corinthians 15:40 What are there? Heavenly bodies and earthly bodies
 1 Corinthians 15:40 What is of one kind? The glory of the heavenly
 1 Corinthians 15:40 What is of another? The glory of the earthly
 1 Corinthians 15:41 What is there? One glory of the sun, and another glory of the moon, and another glory of the stars
 1 Corinthians 15:41 What differs (in glory)? Star (from star)
 1 Corinthians 15:41 In what does star differ from star? Glory
 1 Corinthians 15:42 What is perishable? What is sown
 1 Corinthians 15:42 What is imperishable? What is raised
 1 Corinthians 15:43 In what is it sown? Dishonor **OR** Weakness
 1 Corinthians 15:43 In what is it raised? Glory **OR** Power
 1 Corinthians 15:43 What is it? Sown in dishonor **OR** Raised in glory **OR** Sown in weakness **OR** Raised in power
 1 Corinthians 15:44 What is it? Sown a natural body **OR** Raised a spiritual body
 1 Corinthians 15:44 If what is there also a spiritual body? If there is a natural body
 1 Corinthians 15:44 What is there, if there is a natural body? (Also a) Spiritual body
 1 Corinthians 15:45 What is written? (It,) "The first man Adam became a living being"
 1 Corinthians 15:45 Who became a living being? The first man Adam
 1 Corinthians 15:45 What did the first man Adam become? (A) Living being
 1 Corinthians 15:45 Who became a life-giving spirit? The last Adam
 1 Corinthians 15:45 What did the last Adam become? (A) Life-giving spirit
 1 Corinthians 15:46 What is it that is first [**OR** What is first]? Not the spiritual but the natural
 1 Corinthians 15:47 Who was from the earth? The first man (a man of dust)
 1 Corinthians 15:47 Who is from heaven? The second man
 1 Corinthians 15:47 From where was the first man? The earth
 1 Corinthians 15:47 From where is the second man? Heaven
 1 Corinthians 15:49 How shall we bear the image of the man of heaven (also)? Just as we have borne the image of the man of dust
 1 Corinthians 15:49 What have we borne? The image of the man of dust
 1 Corinthians 15:49 What shall we bear (also)? The image of the man of heaven
 1 Corinthians 15:49 Of whom have we borne the image? The man of dust

1 Corinthians 15:49 Of whom shall we bear the image (also)? The man of heaven
1 Corinthians 15:50 What do I tell you? (This,) Flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable
1 Corinthians 15:50 Whom do I tell (this)? You, brothers
1 Corinthians 15:50 What cannot inherit the kingdom of God? Flesh and blood
1 Corinthians 15:51 What do I tell you? (A) Mystery
1 Corinthians 15:51 What shall we all be? Changed
1 Corinthians 15:51 Who shall be changed? We all
1 Corinthians 15:52 What will sound? The trumpet
1 Corinthians 15:52 Who will be raised imperishable? The dead
1 Corinthians 15:52 What shall we be? Changed
1 Corinthians 15:53 What must put on the imperishable [**OR** What must put on immortality]? This (mortal, perishable) body
1 Corinthians 15:54 When shall come to pass the saying that is written? When the perishable puts on the imperishable, and the mortal puts on immortality
1 Corinthians 15:54 What shall come to pass? The saying that is written (Death is swallowed up in victory)
1 Corinthians 15:54 What is swallowed up? Death
1 Corinthians 15:54 In what is death swallowed up? Victory
1 Corinthians 15:56 What is the sting of death? Sin
1 Corinthians 15:56 What is the power of sin? The law
1 Corinthians 15:57 To whom be thanks [**OR** Who gives us the victory]? God
1 Corinthians 15:57 What be to God? Thanks
1 Corinthians 15:57 What does God give us? The victory
1 Corinthians 15:57 Through whom does God give us the victory? Our Lord Jesus Christ
1 Corinthians 15:58 Be what? Steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain
1 Corinthians 15:58 What is not in vain? Your labor (in the Lord)
1 Corinthians 15:58 In whom is your labor not in vain? The Lord

1 Corinthians 16:1 Concerning what are you to do as I directed the churches of Galatia (also)? The collection for the saints

1 Corinthians 16:1 As what are you to do (also)? (As) I directed the churches of Galatia

1 Corinthians 16:1 What did I direct [**OR** Whom did I direct]? The churches of Galatia

1 Corinthians 16:2 On when is each of you to put something aside and store it up? (On) The first day of every week

1 Corinthians 16:2 Who is to put something aside and store it up? Each of you

1 Corinthians 16:2 What is each of you to put aside? Something (and store it up)

1 Corinthians 16:2 How is each of you to put something aside and store it up? As he may prosper

1 Corinthians 16:2 Why is each of you to put something aside and store it up? So that there will be no collecting when I come

1 Corinthians 16:2 When will there be no collecting? When I come

1 Corinthians 16:2 What will there be? No collecting (when I come)

1 Corinthians 16:3 When will I send those whom you accredit? When I arrive

1 Corinthians 16:3 Whom will I send? Those whom you accredit

1 Corinthians 16:3 Why will I send those whom you accredit? To carry your gift to Jerusalem

1 Corinthians 16:3 What will I send those whom you accredit to carry (by letter)? Your gift

1 Corinthians 16:3 To where will I send those whom you accredit to carry your gift (by letter)? Jerusalem

1 Corinthians 16:4 If what will they accompany me? If it seems advisable that I should go also

1 Corinthians 16:5 After what will I visit you? (After) Passing through Macedonia

1 Corinthians 16:5 Why will I visit you after passing through Macedonia? For I intend to pass through Macedonia

1 Corinthians 16:5 Through where do I intend to pass? Macedonia

1 Corinthians 16:5 What do I intend? To pass through Macedonia

1 Corinthians 16:6 Why will I perhaps stay with you or spend the winter (even)? So that you may help me on my journey

1 Corinthians 16:6 On what may you help me? My journey

1 Corinthians 16:7 How do I not want to see you (now)? Just in passing

1 Corinthians 16:7 What do I hope to spend, if the Lord permits? Some time (with you)

1 Corinthians 16:7 If what do I hope to spend some time with you? If the Lord permits

1 Corinthians 16:8 In where will I stay? Ephesus

1 Corinthians 16:8 Until when will I stay in Ephesus? Pentecost

1 Corinthians 16:9 What has opened to me? (A) Wide door for effective work

1 Corinthians 16:9 For what has a wide door opened to me? Effective work

1 Corinthians 16:9 Who are there? Many adversaries

1 Corinthians 16:10 When see that you put him at ease (among you)? When Timothy comes

1 Corinthians 16:10 Who comes? Timothy

1 Corinthians 16:10 Why see that you put him at ease (among you)? For he is doing the work of the Lord

1 Corinthians 16:10 See what? That you put him at ease (among you)

1 Corinthians 16:10 What is he doing? The work of the Lord

1 Corinthians 16:10 Of whom is he doing the work? The Lord

1 Corinthians 16:10 How is he doing the work of the Lord? As I am

1 Corinthians 16:11 Let whom despise him? No one

1 Corinthians 16:11 On what help him? His way

1 Corinthians 16:11 In what help him on his way? Peace

1 Corinthians 16:11 Why help him on his way in peace? That he may return to me, for I am expecting him with the brothers

1 Corinthians 16:11 With whom am I expecting him? The brothers

1 Corinthians 16:12 Concerning whom did I urge him to visit you (strongly)? (Concerning) Our brother Apollos
 1 Corinthians 16:12 How did I urge him? Strongly
 1 Corinthians 16:12 What did I urge him (strongly)? To visit you
 1 Corinthians 16:12 With whom did I urge him to visit you (strongly)? The other brothers
 1 Corinthians 16:12 What was it? Not at all his will to come now
 1 Corinthians 16:12 When will he come? When he has opportunity **OR** Not now
 1 Corinthians 16:13 Be what? Watchful **OR** Strong
 1 Corinthians 16:13 In what stand firm? The faith
 1 Corinthians 16:13 Like whom act? Men
 1 Corinthians 16:14 Let what be done in love? All that you do
 1 Corinthians 16:14 In what let all that you do be done? Love
 1 Corinthians 16:15 Whom do I urge? You, brothers
 1 Corinthians 16:15 What do you know? That the household of Stephanas were the first converts in Achaia, and that they have devoted themselves to the service of the saints
 1 Corinthians 16:15 Who were the first converts in Achaia? The household of Stephanas
 1 Corinthians 16:15 What were the household of Stephanas? The first converts in Achaia
 1 Corinthians 16:15 In where were the household of Stephanas the first converts? Achaia
 1 Corinthians 16:15 To what have they devoted themselves? The service of the saints
 1 Corinthians 16:16 Be what? Subject (to such as these)
 1 Corinthians 16:16 To whom be subject? Such as these, and (to) every fellow worker and laborer
 1 Corinthians 16:17 At what do I rejoice? The coming of Stephanas and Fortunatus and Achaicus
 1 Corinthians 16:17 Why do I rejoice (at the coming of Stephanas and Fortunatus and Achaicus)? Because they have made up for your absence
 1 Corinthians 16:17 For what have they made up? Your absence
 1 Corinthians 16:18 What did they refresh? My spirit as well as yours
 1 Corinthians 16:18 Give what? Recognition (to such people)
 1 Corinthians 16:18 To whom give recognition? Such people
 1 Corinthians 16:19 Who send you greetings? The churches of Asia **OR** Aquila and Prisca, together with the church in their house (send you hearty greetings in the Lord)
 1 Corinthians 16:19 What do the churches of Asia send [**OR** What do Aquila and Prisca send]? Greetings (Hearty greetings in the Lord)
 1 Corinthians 16:19 In whom do Aquila and Prisca send you hearty greetings? The Lord
 1 Corinthians 16:20 Who send you greetings? All the brothers
 1 Corinthians 16:20 What do all the brothers send you? Greetings
 1 Corinthians 16:20 Greet whom? One another
 1 Corinthians 16:20 With what greet one another? (A) Holy kiss
 1 Corinthians 16:21 Who write this greeting? I, Paul
 1 Corinthians 16:21 What do I, Paul, write? This greeting
 1 Corinthians 16:21 With what do I, paul, write this greeting? My own hand
 1 Corinthians 16:22 If what, let him be accursed? If anyone has no love for the Lord
 1 Corinthians 16:22 What let him be, if anyone has no love for the Lord? Accursed
 1 Corinthians 16:22 Who come? Our Lord
 1 Corinthians 16:23 What be with you? The grace of the Lord Jesus
 1 Corinthians 16:24 What be with you all? My love

2 Corinthians 1:4 Whom may we be able to comfort? Those who are in any affliction

2 Corinthians 1:4 With what may we be able to comfort those who are in any affliction? The comfort with which we ourselves are comforted by God

2 Corinthians 1:4 By whom are we ourselves comforted? God

2 Corinthians 1:4 Who are comforted by God? We ourselves

2 Corinthians 1:4 What are we ourselves? Comforted (by God)

2 Corinthians 1:5 How do we share in Christ's sufferings [**OR** How do we share in comfort]? (As we share) Abundantly

2 Corinthians 1:5 In what do we share? Christ's sufferings **OR** Comfort

2 Corinthians 1:5 Through whom do we share in comfort (abundantly)? Christ

2 Corinthians 1:6 If what is it for your comfort (and salvation)? If we are afflicted **OR** If we are comforted

2 Corinthians 1:6 For what is it [**OR** What do you experience]? Your comfort (and salvation)

2 Corinthians 1:6 How do you endure the same sufferings that we suffer? Patiently

2 Corinthians 1:6 What do you endure? The same sufferings that we suffer

2 Corinthians 1:7 What is unshaken? Our hope for you

2 Corinthians 1:7 Why is our hope for you unshaken? For we know that as you share in our sufferings, you will also share in our comfort

2 Corinthians 1:7 What do we know? That as you share in our sufferings, you will also share in our comfort

2 Corinthians 1:7 How will you share in our comfort (also)? As you share in our sufferings

2 Corinthians 1:7 In what do you share? Our sufferings

2 Corinthians 1:7 In what will you share? Our comfort

2 Corinthians 1:8 What do we not want you to be? Unaware

2 Corinthians 1:8 Whom do we not want to be unaware? You, brothers

2 Corinthians 1:8 Of what do we not want you to be unaware (brothers)? The affliction we experienced in Asia

2 Corinthians 1:8 What did we experience? The affliction

2 Corinthians 1:8 In where did we experience affliction? Asia

2 Corinthians 1:8 Why do we not want you to be unaware of the affliction we experienced in Asia (brothers)? For we were so utterly burdened beyond our strength that we despaired of life itself

2 Corinthians 1:8 What were we? So utterly burdened beyond our strength that we despaired of life itself

2 Corinthians 1:8 How were we burdened? So utterly that we despaired of life itself

2 Corinthians 1:8 Beyond what were we burdened? Our strength

2 Corinthians 1:8 Of what did we despair? Life (itself)

2 Corinthians 1:9 What did we feel? That we had received the sentence of death

2 Corinthians 1:9 Why was that? To make us rely not on ourselves but on God

2 Corinthians 1:9 On whom was that to make us rely? Not on ourselves but on God (who raises the dead)

2 Corinthians 1:10 From what did he deliver us? Such a deadly peril

2 Corinthians 1:10 What have we set? Our hope (on him that he will deliver us again)

2 Corinthians 1:11 By what must you help us (also)? Prayer

2 Corinthians 1:11 Why must you help us (also by prayer)? So that many will give thanks on our behalf

2 Corinthians 1:11 Who will give thanks? Many

2 Corinthians 1:11 On what will many give thanks? Our behalf

2 Corinthians 1:11 For what will many give thanks? The blessing granted us

2 Corinthians 1:12 What is this? Our boast **OR** The testimony of our conscience, that we behaved in the world with simplicity and godly sincerity

2 Corinthians 1:12 In where did we behave with simplicity and godly sincerity? The world

2 Corinthians 1:12 With what did we behave (in the world)? Simplicity and godly sincerity

2 Corinthians 1:12 By what did we behave (in the world)? Not by earthly wisdom but by the grace of God

2 Corinthians 1:13 What are we not writing to you? Anything other than what you read and understand

2 Corinthians 1:13 What do I hope? You will fully understand
2 Corinthians 1:13 How do I hope you will understand? Fully
2 Corinthians 1:14 How did you understand us? Partially
2 Corinthians 1:14 On when will you boast of us as we will boast of you? The day of our Lord Jesus
2 Corinthians 1:14 How will you boast of us? As we will boast of you
2 Corinthians 1:15 Why did I want to come to you first? Because I was sure of this **OR** So that you might have a second experience of grace
2 Corinthians 1:15 What was I? Sure (of this)
2 Corinthians 1:15 What did I want? To come to you first
2 Corinthians 1:15 What might you have? (A) Second experience of grace
2 Corinthians 1:15 When did I want to come to you? First
2 Corinthians 1:15 Of what might you have a second experience? Grace
2 Corinthians 1:16 What did I want? To visit you **OR** To come back to you
2 Corinthians 1:16 On what did I want to visit you? My way to Macedonia
2 Corinthians 1:18 How has our word to you not been Yes and No? As surely as God is faithful
2 Corinthians 1:18 Who is faithful? God
2 Corinthians 1:18 What is God? Faithful
2 Corinthians 1:18 What has not been Yes and No? Our word to you
2 Corinthians 1:19 Who was not Yes and No [**OR** Whom did we proclaim among you]? The Son of God, Jesus Christ
2 Corinthians 1:19 What is it (in him)? Always Yes
2 Corinthians 1:20 What find their Yes in him? All the promises of God
2 Corinthians 1:20 Why is it through him that we utter our Amen to God? For his glory **OR** That is why **OR** For all the promises of God find their Yes in him
2 Corinthians 1:20 What do we utter? Our Amen
2 Corinthians 1:20 To whom do we utter our Amen? God
2 Corinthians 1:21 Who is it who establishes us (and has anointed us)? God
2 Corinthians 1:21 In whom does God establish us? Christ
2 Corinthians 1:23 Whom do I call (to witness against me)? God
2 Corinthians 1:23 Why do I call God? To witness against me
2 Corinthians 1:23 Why did I refrain from coming again? (It was) To spare you
2 Corinthians 1:23 To where did I refrain from coming again? Corinth
2 Corinthians 1:24 Why do we work with you? For your joy **OR** For you stand firm in your faith
2 Corinthians 1:24 In what do you stand firm? Your faith

2 Corinthians 2:1 What did I make up? My mind (not to make another painful visit to you)

2 Corinthians 2:3 How did I write? As I did

2 Corinthians 2:3 Why did I write as I did? So that when I came I might not suffer pain from those who should have made me rejoice **OR** For I felt sure of all of you, that my joy would be the joy of you all

2 Corinthians 2:3 Of whom did I feel sure? All of you

2 Corinthians 2:4 Out of what did I write to you? Much affliction and anguish of heart

2 Corinthians 2:4 With what did I write to you? Many tears

2 Corinthians 2:4 Why did I write to you? Not to cause you pain but to let you know the abundant love that I have for you

2 Corinthians 2:5 If what has he caused it not to me, but in some measure to all of you? If anyone has caused pain

2 Corinthians 2:5 To whom has he caused it, if anyone has caused pain? (Not to me but in some measure to) All of you

2 Corinthians 2:5 In what has he caused it to all of you, if anyone has caused pain? Some measure

2 Corinthians 2:6 For whom is this punishment by the majority enough? Such a one

2 Corinthians 2:6 What is enough? This punishment by the majority

2 Corinthians 2:7 Why should you turn (rather)? To forgive and comfort him (or he may be overwhelmed)

2 Corinthians 2:7 What may he be? Overwhelmed

2 Corinthians 2:7 By what may he be overwhelmed? Excessive sorrow

2 Corinthians 2:8 What do I beg you to reaffirm? Your love for him

2 Corinthians 2:9 Why did I write? This is why **OR** That I might test you and know whether you are obedient in everything

2 Corinthians 2:10 Whom do I forgive (also)? Anyone whom you forgive

2 Corinthians 2:10 What has been for your sake, if I have forgiven anything? What I have forgiven

2 Corinthians 2:10 If what has what I have forgiven been for your sake? If I have forgiven anything

2 Corinthians 2:10 For what has what I have forgiven been, if I have forgiven anything? Your sake

2 Corinthians 2:10 In what has what I have forgiven been for your sake, if I have forgiven anything? The presence of Christ

2 Corinthians 2:11 What would we not be? Outwitted

2 Corinthians 2:11 By whom would we not be outwitted? Satan

2 Corinthians 2:11 Why would we not be outwitted by Satan? For we are not ignorant of his designs

2 Corinthians 2:11 What are we? Not ignorant

2 Corinthians 2:11 Of what are we not ignorant? His designs

2 Corinthians 2:12 Why did I come to Troas? To preach the gospel of Christ

2 Corinthians 2:12 What was opened? (A) Door

2 Corinthians 2:12 In whom was a door opened? The Lord

2 Corinthians 2:13 What was not at rest? My spirit

2 Corinthians 2:13 Why was my spirit not at rest? Because I did not find my brother Titus there

2 Corinthians 2:13 Whom did I not find? My brother Titus (there)

2 Corinthians 2:13 What did I take? Leave (of them)

2 Corinthians 2:13 To where did I go on? Macedonia

2 Corinthians 2:14 To whom be thanks [**OR** Who always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere]? God

2 Corinthians 2:14 What be to God? Thanks

2 Corinthians 2:14 In whom does God always lead us in triumphal procession? Christ

2 Corinthians 2:14 When does God lead us in triumphal procession in Christ? Always

2 Corinthians 2:14 In what does God always lead us in Christ? Triumphal procession

2 Corinthians 2:14 What does God spread? The fragrance of the knowledge of him

2 Corinthians 2:14 Where does God spread the fragrance of the knowledge of him? Everywhere
2 Corinthians 2:15 What are we? The aroma of Christ
2 Corinthians 2:15 Of whom are we the aroma? Christ
2 Corinthians 2:15 To whom are we the aroma of Christ? God
2 Corinthians 2:15 Among whom are we the aroma of Christ (to God)? Those who are being saved and those who are perishing
2 Corinthians 2:17 What are we? Not peddlers of God's word (like so many)
2 Corinthians 2:17 How do we speak in Christ? As commissioned by God **OR** As men of sincerity
2 Corinthians 2:17 In what do we speak? The sight of God
2 Corinthians 2:17 In whom do we speak? Christ

2 Corinthians 3:2 Who are our letter of recommendation? You yourselves
2 Corinthians 3:2 What are you yourselves? Our letter of recommendation
2 Corinthians 3:3 What do you show? That you are a letter from Christ
2 Corinthians 3:3 What are you? (A) Letter from Christ
2 Corinthians 3:3 From whom are you a letter? Christ
2 Corinthians 3:4 Through whom is the confidence that we have? Christ
2 Corinthians 3:4 Toward whom is the confidence that we have? God
2 Corinthians 3:5 What is from God? Our sufficiency
2 Corinthians 3:5 From whom is our sufficiency? God
2 Corinthians 3:6 What kills? The letter
2 Corinthians 3:6 Who gives life? The Spirit
2 Corinthians 3:6 What does the Spirit give? Life
2 Corinthians 3:9 If what must the ministry of righteousness far exceed it in glory? If there was glory in the ministry of condemnation
2 Corinthians 3:9 What must far exceed it in glory, if there was glory in the ministry of condemnation? The ministry of righteousness
2 Corinthians 3:9 In what must the ministry of righteousness far exceed it, if there was glory in the ministry of condemnation? Glory
2 Corinthians 3:10 In what has what once had glory come to have no glory at all? This case
2 Corinthians 3:10 What has come to have no glory at all? What once had glory
2 Corinthians 3:10 Why has what once had glory come to have no glory at all? Because of the glory that surpasses it
2 Corinthians 3:11 If what, much more will what is permanent have glory? If what was being brought to an end came with glory
2 Corinthians 3:11 What will what is permanent have, if what was being brought to an end came with glory? Glory (much more)
2 Corinthians 3:12 What do we have? Such a hope
2 Corinthians 3:12 Why are we very bold? Since we have such a hope
2 Corinthians 3:12 What are we? Very bold
2 Corinthians 3:13 Who would put a veil over his face? Moses
2 Corinthians 3:13 What would Moses put over his face? (A) Veil
2 Corinthians 3:13 Over what would Moses put a veil? His face
2 Corinthians 3:13 Why would Moses put a veil over his face? So that the Israelites might not gaze at the outcome of what was being brought to an end
2 Corinthians 3:13 Who might not gaze at the outcome (of what was being brought to an end)? The Israelites
2 Corinthians 3:13 At what might the Israelites not gaze? The outcome (of what was being brought to an end)
2 Corinthians 3:14 What were hardened? Their minds
2 Corinthians 3:14 When does that same veil remain unlifted? To this day **OR** When they read the old covenant
2 Corinthians 3:14 What do they read? The old covenant
2 Corinthians 3:14 What remains unlifted? That same veil
2 Corinthians 3:14 Why does that same veil remain unlifted? Because only through Christ is it taken away
2 Corinthians 3:14 Through whom is it taken away? (Only through) Christ
2 Corinthians 3:14 What is it? Taken away (only through Christ)
2 Corinthians 3:15 When does a veil lie over their hearts? To this day **OR** Whenever Moses is read
2 Corinthians 3:15 What lies over their hearts? (A) Veil
2 Corinthians 3:15 Who is read? Moses
2 Corinthians 3:15 Over what does a veil lie? Their hearts
2 Corinthians 3:16 When is the veil removed? When one turns to the Lord

2 Corinthians 3:16 What is removed? The veil
2 Corinthians 3:17 Who is the Spirit? The Lord
2 Corinthians 3:17 Where is there freedom? Where the Spirit of the Lord is
2 Corinthians 3:17 What is where the Spirit of the Lord is? Freedom
2 Corinthians 3:18 Who are being transformed into the same image? We all
2 Corinthians 3:18 With what are we all being transformed into the same image? Unveiled face
2 Corinthians 3:18 Beholding what are we all being transformed into the same image? The glory of the Lord
2 Corinthians 3:18 Into what are we all being transformed? The same image
2 Corinthians 3:18 What are we all being? Transformed
2 Corinthians 3:18 From what are we all being transformed into the same image? One degree of glory to another
2 Corinthians 3:18 From whom does this come [**OR** Who is the Spirit]? The Lord

2 Corinthians 4:1 What do we not lose? Heart

2 Corinthians 4:1 Having what do we not lose heart? (Having) This ministry by the mercy of God

2 Corinthians 4:2 What have we renounced? Disgraceful, underhanded ways

2 Corinthians 4:2 What do we refuse to practice? Cunning

2 Corinthians 4:2 With what do we refuse to tamper? God's word

2 Corinthians 4:2 By what would we commend ourselves to everyone's conscience? (By) The open statement of the truth

2 Corinthians 4:2 To what would we commend ourselves? Everyone's conscience

2 Corinthians 4:2 In what would we commend ourselves to everyone's conscience? The sight of God

2 Corinthians 4:3 If what is it veiled to those who are perishing? (Even if) Our gospel is veiled

2 Corinthians 4:3 What is it, if our gospel is veiled? Veiled to those who are perishing

2 Corinthians 4:3 To whom is it veiled, if our gospel is veiled? Those who are perishing

2 Corinthians 4:4 In what has the god of this world blinded the minds of the unbelievers? Their case

2 Corinthians 4:4 Who has blinded the minds of the unbelievers? The god of this world

2 Corinthians 4:4 What has the god of this world blinded? The minds of the unbelievers

2 Corinthians 4:4 Of whom has the god of this world blinded the minds? The unbelievers

2 Corinthians 4:4 Why has the god of this world blinded the minds of the unbelievers? To keep them from seeing the light of the gospel of the glory of Christ

2 Corinthians 4:4 Who is the image of God? Christ

2 Corinthians 4:5 What do we proclaim? Not ourselves, but Jesus Christ as Lord

2 Corinthians 4:5 Whom do we proclaim as Lord? Not ourselves, but Jesus Christ

2 Corinthians 4:6 Who has shone in our hearts [**OR** Who said]? God

2 Corinthians 4:6 What did God say? "Let light shine out of darkness"

2 Corinthians 4:6 Let what shine? Light

2 Corinthians 4:6 Out of what let light shine? Darkness

2 Corinthians 4:6 In what has God shone? Our hearts

2 Corinthians 4:6 Why has God shone in our hearts? To give the light of the knowledge of the glory of God

2 Corinthians 4:6 In what has God shone in our hearts to give the light of the knowledge of the glory of God? The face of Jesus Christ

2 Corinthians 4:7 What do we have? This treasure (in jars of clay)

2 Corinthians 4:7 In what do we have this treasure? Jars of clay

2 Corinthians 4:7 Why do we have this treasure in jars of clay? To show that the surpassing power belongs to God and not to us

2 Corinthians 4:7 What belongs to God and not to us? The surpassing power

2 Corinthians 4:7 To whom does the surpassing power belong? God (and not to us)

2 Corinthians 4:8 What are we? Afflicted in every way, but not crushed; perplexed, but not driven to despair

2 Corinthians 4:8 In what are we afflicted? Every way

2 Corinthians 4:8 To what are we not driven? Despair

2 Corinthians 4:10 What may be manifested (also)? The life of Jesus

2 Corinthians 4:10 In what may the life of Jesus be manifested (also)? Our bodies

2 Corinthians 4:11 Who are always being given over to death? We who live

2 Corinthians 4:11 When are we who live being given over to death? Always

2 Corinthians 4:11 To what are we who live always being given over? Death

2 Corinthians 4:11 Why are we who live always being given over to death? For Jesus' sake **OR** So that the life of Jesus also may be manifested in our mortal flesh

2 Corinthians 4:11 What may be manifested (also)? The life of Jesus

2 Corinthians 4:11 In what may the life of Jesus be manifested (also)? Our mortal flesh

2 Corinthians 4:12 What is at work in us? Death (but life in you)

2 Corinthians 4:13 Why do we believe (and so we also speak)? Since we have the same spirit of faith

2 Corinthians 4:13 What do we have? The same spirit of faith

2 Corinthians 4:13 According to what do we have the same spirit of faith? (According to) What has been written

2 Corinthians 4:14 Who will raise us (also)? He who raised the Lord Jesus

2 Corinthians 4:14 With whom will he who raised the Lord Jesus raise us (also)? Jesus

2 Corinthians 4:14 Into what will he who raised the Lord Jesus bring us (with you)? His presence

2 Corinthians 4:15 For what is it all? Your sake

2 Corinthians 4:15 Why is it all for your sake? So that as grace extends to more and more people it may increase thanksgiving, to the glory of God

2 Corinthians 4:15 What extends to more and more people? Grace

2 Corinthians 4:15 To whom does grace extend? More and more people

2 Corinthians 4:15 What may it increase? Thanksgiving

2 Corinthians 4:16 What do we not lose? Heart

2 Corinthians 4:16 Though what is our inner self being renewed? (Though) Our outer self is wasting away

2 Corinthians 4:16 What is wasting away? Our outer self

2 Corinthians 4:16 What is being renewed? Our inner self

2 Corinthians 4:16 When is our inner self being renewed? Day by day

2 Corinthians 4:17 What is preparing for us an eternal weight of glory beyond all comparison? This light momentary affliction

2 Corinthians 4:18 To what do we look? Not the things that are seen but the things that are unseen

2 Corinthians 4:18 What are transient? The things that are seen

2 Corinthians 4:18 What are eternal? The things that are unseen

2 Corinthians 5:1 What do we know? That if the tent that is our earthly home is destroyed, we have a building from God

2 Corinthians 5:1 If what do we have a building from God? If the tent that is our earthly home is destroyed

2 Corinthians 5:1 What do we have, if the tent that is our earthly home is destroyed? (A) Building from God **OR**
(A) House not made with hands, eternal in the heavens

2 Corinthians 5:2 In what do we groan? This tent

2 Corinthians 5:2 How do we groan? Longing to put on our heavenly dwelling

2 Corinthians 5:4 When do we groan? While we are still in this tent

2 Corinthians 5:4 Being what do we groan? Burdened

2 Corinthians 5:4 Why do we groan? Not that we would be unclothed, but that we would be further clothed **OR**
So that what is mortal may be swallowed up by life

2 Corinthians 5:4 What may be swallowed up by life? What is mortal

2 Corinthians 5:4 By what may what is mortal be swallowed up? Life

2 Corinthians 5:5 Who is he who has prepared us for this very thing [**OR** Who has given us the Spirit]? God

2 Corinthians 5:5 For what has he prepared us? This very thing

2 Corinthians 5:5 Whom has God given us? The Spirit

2 Corinthians 5:5 As what has God given us the Spirit? (A) Guarantee

2 Corinthians 5:6 When are we of good courage? Always

2 Corinthians 5:6 Of what are we always? Good courage

2 Corinthians 5:6 What do we know? That while we are at home in the body we are away from the Lord

2 Corinthians 5:6 When are we away from the Lord? While we are at home in the body

2 Corinthians 5:6 At what are we? Home

2 Corinthians 5:6 In what are we at home? The body

2 Corinthians 5:6 From whom are we away? The Lord

2 Corinthians 5:7 By what do we walk? Faith (not sight)

2 Corinthians 5:8 Of what are we? Good courage

2 Corinthians 5:8 Where would we rather be? Away from the body and at home with the Lord

2 Corinthians 5:8 From what would we rather be away? The body

2 Corinthians 5:8 With whom would we rather be at home? The Lord

2 Corinthians 5:9 Whether what do we make it our aim to please him? (Whether) We are at home or away

2 Corinthians 5:9 What do we make it? Our aim to please him

2 Corinthians 5:10 Who must appear before the judgment seat of Christ? We all

2 Corinthians 5:10 Before what must we all appear? The judgment seat of Christ

2 Corinthians 5:10 Why must we all appear before the judgment seat of Christ? So that each one may receive what is due for what he has done in the body

2 Corinthians 5:10 Who may receive what is due? Each one

2 Corinthians 5:10 For what may each one receive what is due? (For) What he has done in the body, whether good or evil

2 Corinthians 5:11 Knowing what do we persuade others? (Knowing) The fear of the Lord

2 Corinthians 5:11 Whom do we persuade? Others

2 Corinthians 5:11 What is known to God? What we are

2 Corinthians 5:11 To whom is what we are known? God

2 Corinthians 5:11 What do I hope? It is known also to your conscience

2 Corinthians 5:11 To what do I hope it is known (also)? Your conscience

2 Corinthians 5:12 What are we giving you? Cause to boast about us

2 Corinthians 5:12 Why are we giving you cause to boast about us? So that you may be able to answer those who boast about outward appearance and not about what is in the heart

2 Corinthians 5:12 Whom may you be able to answer? Those who boast about outward appearance and not about what is in the heart

2 Corinthians 5:13 If what is it for God? If we are beside ourselves

2 Corinthians 5:13 For whom is it, if we are beside ourselves? God

2 Corinthians 5:13 If what is it for you? If we are in our right mind

2 Corinthians 5:14 What controls us? The love of Christ

2 Corinthians 5:14 Why does the love of Christ control us? Because we have concluded this, that one has died for all, therefore all have died

2 Corinthians 5:14 What have we concluded? (This,) That one has died for all, therefore all have died

2 Corinthians 5:14 Who have died [**OR** For whom has one died]? All

2 Corinthians 5:14 Who has died? One

2 Corinthians 5:15 For whom did he die? All

2 Corinthians 5:15 Why did he die for all? That those who live might no longer live for themselves but for him who for their sake died and was raised

2 Corinthians 5:15 Who might no longer live for themselves? Those who live

2 Corinthians 5:15 For whom might those who live, live? (No longer for themselves, but for) Him who for their sake died and was raised

2 Corinthians 5:16 When do we regard no one according to the flesh? From now on

2 Corinthians 5:16 Whom do we regard according to the flesh (from now on)? No one

2 Corinthians 5:16 According to what do we regard no one [**OR** According to what did we once regard Christ]? The flesh

2 Corinthians 5:16 When did we regard Christ according to the flesh? Once

2 Corinthians 5:16 When do we regard him thus? No longer

2 Corinthians 5:16 Whom did we once regard according to the flesh? Christ

2 Corinthians 5:16 Even though what do we regard him thus no longer? (Even though) We once regarded Christ according to the flesh

2 Corinthians 5:17 If what is he a new creation? If anyone is in Christ

2 Corinthians 5:17 What is he, if anyone is in Christ? (A) New creation

2 Corinthians 5:17 What has passed away? The old

2 Corinthians 5:17 What has come? The new

2 Corinthians 5:18 What is from God? All this

2 Corinthians 5:18 From whom is all this [**OR** Who reconciled us to himself and gave us the ministry of reconciliation]? God

2 Corinthians 5:18 Through whom did God reconcile us to himself? Christ

2 Corinthians 5:18 What did God give us? The ministry of reconciliation

2 Corinthians 5:19 In whom was God reconciling the world to himself? Christ

2 Corinthians 5:19 Who was reconciling the world to himself? God

2 Corinthians 5:19 What was God reconciling to himself [**OR** Whom was God reconciling to himself]? The world

2 Corinthians 5:19 How was God reconciling the world to himself in Christ? Not counting their trespasses against them

2 Corinthians 5:20 What are we? Ambassadors for Christ

2 Corinthians 5:20 For whom are we ambassadors? Christ

2 Corinthians 5:20 On what do we implore you? (On) Behalf of Christ

2 Corinthians 5:20 Be what? Reconciled to God

2 Corinthians 5:20 To whom be reconciled? God

2 Corinthians 5:21 Why did he make him to be sin who knew no sin? For our sake **OR** So that in him we might become the righteousness of God

2 Corinthians 5:21 What did he make him who knew no sin? (To be) Sin

2 Corinthians 5:21 Whom did he make to be sin? Him who knew no sin
2 Corinthians 5:21 What might we become? The righteousness of God

2 Corinthians 6:1 How do we appeal to you? Working together with him

2 Corinthians 6:1 What do we appeal to you? Not to receive the grace of God in vain

2 Corinthians 6:2 What does he say? "In a favorable time I listened to you, and in a day of salvation I have helped you"

2 Corinthians 6:2 What is now [**OR** In what did I listen to you **OR** In what have I helped you]? (A) Favorable time **OR** (A) Day of salvation

2 Corinthians 6:3 What do we put in anyone's way? No obstacle

2 Corinthians 6:3 In what do we put no obstacle? Anyone's way

2 Corinthians 6:3 Why do we put no obstacle in anyone's way? So that no fault may be found with our ministry

2 Corinthians 6:3 What may be found? No fault (with our ministry)

2 Corinthians 6:3 With what may no fault be found? Our ministry

2 Corinthians 6:4 As whom do we commend ourselves? Servants of God

2 Corinthians 6:4 In what do we commend ourselves? Every way **OR** Afflictions, hardships, calamities

2 Corinthians 6:4 By what do we commend ourselves? Great endurance

2 Corinthians 6:8 As whom are we treated? Impostors

2 Corinthians 6:11 To whom have we spoken freely? You, Corinthians

2 Corinthians 6:11 How have we spoken? Freely

2 Corinthians 6:11 What is wide open? Our heart

2 Corinthians 6:12 What are you? Restricted in your own affections **OR** Not restricted by us

2 Corinthians 6:12 In what are you restricted? Your own affections

2 Corinthians 6:13 In what widen your hearts (also)? Return

2 Corinthians 6:13 How do I speak? As to children

2 Corinthians 6:13 Widen what? Your hearts (also)

2 Corinthians 6:14 What do not be? Unequally yoked with unbelievers

2 Corinthians 6:14 With whom do not be unequally yoked? Unbelievers

2 Corinthians 6:16 What are we? The temple of the living God

2 Corinthians 6:16 Of whom are we the temple [**OR** Who said **OR** Whom will I be]? (Their) God (the living God)

2 Corinthians 6:16 What did God say? "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people"

2 Corinthians 6:16 What will I make among them? My dwelling

2 Corinthians 6:16 Whom shall they be? My people

2 Corinthians 6:17 Go where? Out from their midst

2 Corinthians 6:17 Be what? Separate (from them)

2 Corinthians 6:17 Who says? The Lord

2 Corinthians 6:17 What does the Lord say? Therefore go out from their midst, and be separate from them **OR** And touch no unclean thing; then I will welcome you

2 Corinthians 6:17 Touch what? No unclean thing

2 Corinthians 6:18 Whom will I be to you? (A) Father

2 Corinthians 6:18 Whom shall you be to me? Sons and daughters

2 Corinthians 6:18 Who says? The Lord Almighty

2 Corinthians 6:18 What does the Lord Almighty say? And I will be a father to you, and you shall be sons and daughters to me

2 Corinthians 7:1 Why let us cleanse ourselves? Since we have these promises
 2 Corinthians 7:1 What do we have? These promises
 2 Corinthians 7:1 From what let us cleanse ourselves? Every defilement of body and spirit
 2 Corinthians 7:1 How let us cleanse ourselves? Bringing holiness to completion in the fear of God
 2 Corinthians 7:2 Make what? Room (in your hearts)
 2 Corinthians 7:2 In what make room (for us)? Your hearts
 2 Corinthians 7:2 Whom have we wronged **OR** Whom have we corrupted **OR** Of whom have we taken advantage]? No one

 2 Corinthians 7:3 Why do I not say this to condemn you? For I said before that you are in our hearts
 2 Corinthians 7:3 What did I say (before)? That you are in our hearts, to die together and to live together
 2 Corinthians 7:3 In what are you? Our hearts
 2 Corinthians 7:4 With what am I acting? Great boldness
 2 Corinthians 7:4 What do I have? Great pride (in you)
 2 Corinthians 7:4 With what am I filled? Comfort
 2 Corinthians 7:4 What am I? Filled with comfort **OR** Overflowing with joy
 2 Corinthians 7:4 In what am I overflowing with joy? All our affliction
 2 Corinthians 7:4 With what am I overflowing? Joy
 2 Corinthians 7:5 When did our bodies have no rest (but we were afflicted at every turn)? (Even) When we came into Macedonia
 2 Corinthians 7:5 Into where did we come? Macedonia
 2 Corinthians 7:5 What had no rest? Our bodies
 2 Corinthians 7:5 What were we? Afflicted
 2 Corinthians 7:5 At what were we afflicted? Every turn
 2 Corinthians 7:6 Who comforted us [**OR** Who comforts the downcast]? God
 2 Corinthians 7:6 Whom does God comfort? The downcast
 2 Corinthians 7:6 By what did God comfort us? The coming of Titus
 2 Corinthians 7:7 What was he? Comforted by you
 2 Corinthians 7:7 Of what did he tell us? Your longing, your mourning, your zeal for me
 2 Corinthians 7:7 How did I rejoice? Still more
 2 Corinthians 7:8 If what do I not regret it? (Even) If I made you grieve with my letter
 2 Corinthians 7:8 Why did I regret it? For I see that that letter grieved you
 2 Corinthians 7:8 What did I see? That that letter grieved you, though only for a while
 2 Corinthians 7:8 Though what did that letter grieve you? (Though) Only for a while
 2 Corinthians 7:9 How do I rejoice? As it is
 2 Corinthians 7:9 Why do I rejoice? Not because you were grieved, but because you were grieved into repenting **OR** For you felt a godly grief, so that you suffered no loss through us
 2 Corinthians 7:9 What did you feel? (A) Godly grief
 2 Corinthians 7:9 What did you suffer? No loss
 2 Corinthians 7:10 What produces a repentance that leads to salvation without regret? Godly grief
 2 Corinthians 7:10 What produces death? Worldly grief
 2 Corinthians 7:11 See what? What earnestness this godly grief has produced in you **OR** (Also) What eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment
 2 Corinthians 7:11 At what have you proved yourselves innocent? Every point
 2 Corinthians 7:11 What have you proved yourselves? Innocent
 2 Corinthians 7:11 In what have you proved yourselves innocent? The matter
 2 Corinthians 7:12 Although what was it not for the sake of the one who did the wrong? (Although) I wrote to you

2 Corinthians 7:12 Why was it? Not for the sake of the one who did the wrong, nor for the sake of the one who suffered the wrong **OR** In order that your earnestness for us might be revealed to you in the sight of God

2 Corinthians 7:12 What might be revealed? Your earnestness for us

2 Corinthians 7:12 In what might your earnestness for us be revealed? The sight of God

2 Corinthians 7:13 What are we? Comforted

2 Corinthians 7:13 Besides what did we rejoice still more? (Besides) Our own comfort

2 Corinthians 7:13 How did we rejoice? Still more

2 Corinthians 7:13 At what did we rejoice? The joy of Titus

2 Corinthians 7:13 Why did we rejoice still more at the joy of Titus? Because his spirit has been refreshed by you all

2 Corinthians 7:13 What has been refreshed? His spirit

2 Corinthians 7:13 By whom has his spirit been refreshed? You all

2 Corinthians 7:14 What was I? Not put to shame

2 Corinthians 7:14 To what was I not put? Shame

2 Corinthians 7:14 How has our boasting before Titus proved true (also)? Just as everything we said to you was true

2 Corinthians 7:14 What was true? Everything we said to you

2 Corinthians 7:14 What has proved true? Our boasting before Titus

2 Corinthians 7:15 What is even greater? His affection for you

2 Corinthians 7:15 When is his affection for you even greater? As he remembers the obedience of you all

2 Corinthians 7:15 What does he remember? The obedience of you all

2 Corinthians 7:15 Of whom does he remember the obedience? You all

2 Corinthians 7:15 With what did you receive him? Fear and trembling

2 Corinthians 7:16 Why do I rejoice? Because I have complete confidence in you

2 Corinthians 7:16 What do I have? Complete confidence in you

2 Corinthians 8:1 Whom do we want to know? You, brothers

2 Corinthians 8:1 About what do we want you to know? The grace of God that has been given among the churches of Macedonia

2 Corinthians 8:1 What has been given? The grace of God

2 Corinthians 8:1 Among what has the grace of God been given [**OR** Among whom has the grace of God been given]? The churches of Macedonia

2 Corinthians 8:2 In what have their abundance of joy and their extreme poverty overflowed? (A) Severe test of affliction **OR** (A) Wealth of generosity on their part

2 Corinthians 8:2 What have overflowed? Their abundance of joy and their extreme poverty

2 Corinthians 8:3 How did they give (according to their means)? As I can testify **OR** According to their means

2 Corinthians 8:5 To whom did they give themselves? The Lord (and then by the will of God to us)

2 Corinthians 8:5 When did they give themselves to the Lord? First

2 Corinthians 8:6 How did we urge Titus? Accordingly

2 Corinthians 8:6 Whom did we urge? Titus

2 Corinthians 8:6 What did we urge Titus? That as he had started, so he should complete among you this act of grace

2 Corinthians 8:6 How should he complete among you this act of grace? As he had started

2 Corinthians 8:6 What should he complete? This act of grace

2 Corinthians 8:7 How see that you excel in this act of grace (also)? As you excel in everything

2 Corinthians 8:7 In what do you excel? Everything **OR** Faith, speech knowledge, all earnestness, and (in) our love for you

2 Corinthians 8:7 See what? That you excel in this act of grace (also)

2 Corinthians 8:7 In what see that you excel? This act of grace (also)

2 Corinthians 8:8 As what do I not say this? (A) Command

2 Corinthians 8:8 Why do I say this? To prove by the earnestness of others that your love also is genuine

2 Corinthians 8:8 What is genuine? Your love (also)

2 Corinthians 8:9 What do you know? The grace of our Lord Jesus Christ **OR** That though he was rich, yet for your sake he became poor, so that you by his poverty might become rich

2 Corinthians 8:9 What was he [**OR** What might you become]? Rich

2 Corinthians 8:9 Why did he become poor? For your sake **OR** So that you by his poverty might become rich

2 Corinthians 8:9 By what might you become rich? His poverty

2 Corinthians 8:10 In what do I give my judgment? This matter

2 Corinthians 8:10 What do I give? My judgment

2 Corinthians 8:10 Whom does this benefit? You, who a year ago started not only to do this work but also to desire to do it

2 Corinthians 8:10 When did you start not only to do this work but also to desire to do it? (A) Year ago

2 Corinthians 8:10 What did you start? (Not only) To do this work but also to desire to do it

2 Corinthians 8:11 Why finish doing it (as well)? So that your readiness in desiring it may be matched by your completing it

2 Corinthians 8:11 What may be matched by your completing it? Your readiness in desiring it

2 Corinthians 8:11 By what may your readiness in desiring it be matched? Your completing it

2 Corinthians 8:11 Out of what may your readiness in desiring it be matched by your completing it? What you have

2 Corinthians 8:12 If what is it acceptable? If the readiness is there

2 Corinthians 8:12 What is it, if the readiness is there? Acceptable

2 Corinthians 8:12 According to what is it acceptable, if the readiness is there? (According to) What a person has, not according to what he does not have

2 Corinthians 8:13 What do I not mean? That others should be eased and you burdened

2 Corinthians 8:13 Whom do I not mean should be eased? Others

2 Corinthians 8:14 What should supply their need? Your abundance

2 Corinthians 8:14 At what should your abundance supply their need? At the present time

2 Corinthians 8:14 Why should your abundance supply their need? So that their abundance may supply your need **OR** That there may be fairness

2 Corinthians 8:14 What may supply your need? Their abundance

2 Corinthians 8:14 What may there be? Fairness

2 Corinthians 8:15 What is written? (It,) "Whoever gathered much had nothing left over, and whoever gathered little had no lack"

2 Corinthians 8:15 Who had nothing left over? Whoever gathered much

2 Corinthians 8:15 What did whoever gathered much have? Nothing left over

2 Corinthians 8:15 Who had no lack? Whoever gathered little

2 Corinthians 8:15 What did whoever gathered little have? No lack

2 Corinthians 8:16 What be to God? Thanks

2 Corinthians 8:16 To whom be thanks [**OR** Who put into the heart of Titus the same earnest care I have for you]? God

2 Corinthians 8:16 Into what did God put the same earnest care I have for you? The heart of Titus

2 Corinthians 8:16 What did God put into the heart of Titus? The same earnest care I have for you

2 Corinthians 8:17 What did he accept (not only)? Our appeal

2 Corinthians 8:17 How is he going to you? Being himself very earnest **OR** Of his own accord

2 Corinthians 8:18 Whom are we sending (with him)? The brother who is famous among all the churches for his preaching of the gospel

2 Corinthians 8:19 By what has he been appointed [**OR** By whom has he been appointed]? The churches

2 Corinthians 8:19 What has he been? Appointed

2 Corinthians 8:19 Why has he been appointed? To travel with us as we carry out this act of grace

2 Corinthians 8:19 What do we carry out? This act of grace that is being ministered by us

2 Corinthians 8:19 Why do we carry out this act of grace? For the glory of the Lord himself and to show our good will

2 Corinthians 8:20 What do we take? This course

2 Corinthians 8:20 Why do we take this course? So that no one should blame us

2 Corinthians 8:20 Who should blame us? No one

2 Corinthians 8:20 About what should no one blame us? This generous gift that is being administered by us

2 Corinthians 8:21 At what do we aim? What is honorable not only in the Lord's sight but also in the sight of man

2 Corinthians 8:22 Whom are we sending (with them)? Our brother whom we have often tested and found earnest

2 Corinthians 8:23 As for whom is he my partner and fellow worker? Titus

2 Corinthians 8:23 What is he [**OR** Who is he]? My partner and fellow worker

2 Corinthians 8:23 For what is he my fellow worker [**OR** Why is he my fellow worker]? (For) Your benefit

2 Corinthians 8:23 As for whom are they messengers (of the churches)? Our brothers

2 Corinthians 8:23 What are they [**OR** Who are they]? Messengers of the churches

2 Corinthians 8:23 Of what are they messengers [**OR** Of whom are they messengers]? The churches

2 Corinthians 8:24 Give what? Proof (of your love)

2 Corinthians 8:24 Before what give proof [**OR** Before whom give proof]? The churches

2 Corinthians 8:24 Of what give proof (before the churches)? Your love and (of) our boasting about you

2 Corinthians 8:24 To whom give proof (of your love and of our boasting about you)? These men

2 Corinthians 9:1 What is it? Superfluous

2 Corinthians 9:1 About what is it superfluous for me to write to you? The ministry for the saints

2 Corinthians 9:2 What do I know [**OR** Of what do I boast]? Your readiness

2 Corinthians 9:2 To whom do I boast (about you)? The people of Macedonia

2 Corinthians 9:2 Saying what do I boast about you (to the people of Macedonia)? That Achaia has been ready since last year

2 Corinthians 9:2 What has been ready since last year? Achaia

2 Corinthians 9:2 Since when has Achaia been ready? Last year

2 Corinthians 9:2 What has stirred up most of them? Your zeal

2 Corinthians 9:2 Whom has your zeal stirred up? Most of them

2 Corinthians 9:3 Whom am I sending? The brothers

2 Corinthians 9:3 Why am I sending the brothers? So that our boasting about you may not prove empty in this matter **OR** So that you may be ready, as I said you would be

2 Corinthians 9:3 What may not prove empty? Our boasting about you

2 Corinthians 9:3 In what may our boasting about you not prove empty? This matter

2 Corinthians 9:3 What may you be? Ready

2 Corinthians 9:3 How may you be ready? As I said you would be

2 Corinthians 9:4 If what would we be humiliated? If some Macedonians come with me and find that you are not ready

2 Corinthians 9:4 What would we be, if some Macedonians come with me and find that you are not ready? Humiliated

2 Corinthians 9:4 For what would we be humiliated, if some Macedonians come with me and find that you are not ready? (For) Being so confident

2 Corinthians 9:5 Whom did I think it necessary to urge? The brothers

2 Corinthians 9:5 What did I think it necessary to urge the brothers? To go on ahead to you and arrange in advance

2 Corinthians 9:5 For what did I think it necessary to urge the brothers to arrange in advance? The gift you have promised

2 Corinthians 9:5 Why did I think it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised? So that it may be ready as a willing gift, not as an exaction

2 Corinthians 9:5 What may it be? Ready

2 Corinthians 9:5 As what may it be ready? (A) Willing gift, not (as) an exaction

2 Corinthians 9:6 What is the point? (This,) Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully

2 Corinthians 9:6 Who will reap (also)? Whoever sows sparingly **OR** Whoever sows bountifully

2 Corinthians 9:6 How will whoever sows reap? Sparingly **OR** Bountifully

2 Corinthians 9:7 Who must give as he has decided in his heart? Each one

2 Corinthians 9:7 How must each one give? As he has decided in his heart, not reluctantly or under compulsion

2 Corinthians 9:7 Why must each one give as he has decided in his heart (not reluctantly or under compulsion)? For God loves a cheerful giver

2 Corinthians 9:7 Who loves a cheerful giver? God

2 Corinthians 9:7 Whom does God love? (A) Cheerful giver

2 Corinthians 9:8 Who is able to make all grace abound to you? God

2 Corinthians 9:8 What is God able to make abound to you? All grace

2 Corinthians 9:8 Why is God able to make all grace abound to you? So that having all sufficiency in all things at all times, you may abound in every good work

2 Corinthians 9:8 Having what may you abound in every good work? All sufficiency in all things at all times

2 Corinthians 9:8 In what may you abound? Every good work
2 Corinthians 9:9 What is written? (It,) "He has distributed freely, he has given to the poor; his righteousness endures forever"
2 Corinthians 9:9 How has he distributed? Freely
2 Corinthians 9:9 To whom has he given? The poor
2 Corinthians 9:9 What endures forever? His righteousness
2 Corinthians 9:10 Who will supply and multiply your seed for sowing (and increase the harvest of your righteousness)? He who supplies seed to the sower and bread for food
2 Corinthians 9:10 What does he supply? Seed to the sower and bread for food
2 Corinthians 9:10 To whom does he supply seed? The sower
2 Corinthians 9:10 For what does he supply bread? Food
2 Corinthians 9:10 What will he multiply? Your seed
2 Corinthians 9:10 For what will he multiply your seed? Sowing
2 Corinthians 9:10 What will he increase? The harvest of your righteousness
2 Corinthians 9:10 Of what will he increase the harvest? Your righteousness
2 Corinthians 9:11 What will you be? Enriched
2 Corinthians 9:11 In what will you be enriched? Every way
2 Corinthians 9:11 Why will you be enriched in every way? To be generous in every way
2 Corinthians 9:12 What is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God? The ministry of this service
2 Corinthians 9:12 In what is the ministry of this service overflowing (also)? Many thanksgivings
2 Corinthians 9:12 To whom is the ministry of this service overflowing in many thanksgivings? God
2 Corinthians 9:13 By what will they glorify God? Their approval of this service
2 Corinthians 9:13 Whom will they glorify? God
2 Corinthians 9:13 Why will they glorify God? Because of your submission
2 Corinthians 9:15 What be to God? Thanks
2 Corinthians 9:15 To whom be thanks? God
2 Corinthians 9:15 For what, thanks be to God? His inexpressible gift

2 Corinthians 10:1 Who entreat you? I, Paul, myself **OR** I who am humble when face to face with you, but bold toward you when I am away

2 Corinthians 10:1 By what do I entreat you (Paul, myself)? The meekness and gentleness of Christ

2 Corinthians 10:1 What am I? Humble when face to face with you **OR** Bold toward you when I am away

2 Corinthians 10:1 When am I humble? When face to face with you

2 Corinthians 10:1 When am I bold? When I am away

2 Corinthians 10:2 What do I beg of you? That when I am present I may not have to show boldness with such confidence as I count on showing

2 Corinthians 10:2 When may I not have to show boldness? When I am present

2 Corinthians 10:2 What may I not have to show? Boldness

2 Corinthians 10:2 With what may I not have to show boldness? Such confidence as I count on showing

2 Corinthians 10:2 Against whom may I not have to show boldness (with such confidence as I count on showing)? Some who suspect us of walking according to the flesh

2 Corinthians 10:3 Though what are we not waging war according to the flesh? (Though) We walk in the flesh

2 Corinthians 10:3 In what do we walk [**OR** According to what are we not waging war]? The flesh

2 Corinthians 10:3 What are we not waging according to the flesh? War

2 Corinthians 10:4 What are not of the flesh but have divine power to destroy strongholds? The weapons of our warfare

2 Corinthians 10:5 What do we destroy? Arguments and every lofty opinion raised against the knowledge of God

2 Corinthians 10:5 What do we take captive? Every thought

2 Corinthians 10:5 Why do we take every thought captive? To obey Christ

2 Corinthians 10:7 At what look? What is before your eyes

2 Corinthians 10:7 If what, let him remind himself that just as he is Christ's, so also are we? If anyone is confident that he is Christ's

2 Corinthians 10:7 What let him remind himself, if anyone is confident that he is Christ's? That just as he is Christ's, so also are we

2 Corinthians 10:8 If what will I not be ashamed? (Even) If I boast a little too much of our authority

2 Corinthians 10:8 Of what do I boast a little too much [**OR** What did the Lord give for building you up and not for destroying you]? Our authority

2 Corinthians 10:8 Who gave? The Lord

2 Corinthians 10:8 Why did the Lord give? For building you up and not for destroying you

2 Corinthians 10:8 What will I not be? Ashamed

2 Corinthians 10:9 What do I not want? To appear to be frightening you with my letters

2 Corinthians 10:9 With what do I not want to appear to be frightening you? My letters

2 Corinthians 10:10 What do they say? "His letters are weighty and strong, but his bodily presence is weak, and his speech of no account"

2 Corinthians 10:10 What are weighty and strong? His letters

2 Corinthians 10:11 Let whom understand? Such a person

2 Corinthians 10:11 What let such a person understand? That what we say by letter when absent, we do when present

2 Corinthians 10:11 What do we do when present? What we say by letter when absent

2 Corinthians 10:11 When do we do what we say by letter when absent? When present

2 Corinthians 10:12 When are they without understanding? When they measure themselves by one another and compare themselves with one another

2 Corinthians 10:12 By whom do they measure themselves [**OR** With whom do they compare themselves]? One another

2 Corinthians 10:12 Without what are they? Understanding

2 Corinthians 10:13 Beyond what will we not boast? Limits

2 Corinthians 10:13 With what will we boast? (Only with) Regard to the area of influence God assigned to us

2 Corinthians 10:14 How are we not overextending ourselves? As though we did not reach you

2 Corinthians 10:14 Why are we not overextending ourselves as though we did not reach you? For we were the first to come all the way to you with the gospel of Christ

2 Corinthians 10:14 What were we? The first to come all the way to you with the gospel of Christ

2 Corinthians 10:14 With what were we the first to come all the way to you? The gospel of Christ

2 Corinthians 10:15 Beyond what do we not boast? Limit

2 Corinthians 10:15 In what do we not boast beyond limit? The labors of others

2 Corinthians 10:15 What is our hope? That as your faith increases, our area of influence among you may be greatly enlarged

2 Corinthians 10:15 When may our area of influence among you be greatly enlarged? As your faith increases

2 Corinthians 10:15 What may be greatly enlarged? Our area of influence among you

2 Corinthians 10:16 What may we preach? The gospel

2 Corinthians 10:16 In where may we preach the gospel? Lands beyond you

2 Corinthians 10:16 Without what may we preach the gospel in lands beyond you? Boasting of work already done in another's area of influence

2 Corinthians 10:17 Let whom boast in the Lord? The one who boasts

2 Corinthians 10:17 In whom let the one who boasts boast? The Lord

2 Corinthians 10:18 Who is it who is approved? Not the one who commends himself, but the one whom the Lord commends

2 Corinthians 11:1 What do I wish? You would bear with me in a little foolishness

2 Corinthians 11:1 In what do I wish you would bear with me? (A) Little foolishness

2 Corinthians 11:2 What do I feel? (A) Divine jealousy for you

2 Corinthians 11:2 Why do I feel a divine jealousy for you? Since I betrothed you to one husband, to present you as a pure virgin to Christ

2 Corinthians 11:2 To whom did I betroth you? One husband

2 Corinthians 11:3 What am I? Afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ

2 Corinthians 11:3 Who deceived Eve? The serpent

2 Corinthians 11:3 Whom did the serpent deceive? Eve

2 Corinthians 11:3 By what did the serpent deceive Eve? His cunning

2 Corinthians 11:4 If what do you put up with it readily enough? If someone comes and proclaims another Jesus than the one we proclaimed **OR** If you receive a different spirit from the one you received **OR** If you accept a different gospel from the one you accepted

2 Corinthians 11:4 How do you put up with it? Readily enough

2 Corinthians 11:5 What do I consider? That I am not in the least inferior to these super-apostles

2 Corinthians 11:5 To whom am I not in the least inferior? These super-apostles

2 Corinthians 11:6 If what am I not so in knowledge? (Even) If I am unskilled in speaking

2 Corinthians 11:6 In what am I not so? Knowledge

2 Corinthians 11:6 In what have we made this plain to you? Every way **OR** All things

2 Corinthians 11:8 What did I rob [**OR** Whom did I rob]? Other churches

2 Corinthians 11:8 By what did I rob other churches? Accepting support from them

2 Corinthians 11:8 Why did I rob other churches by accepting support from them? In order to serve you

2 Corinthians 11:9 When did I not burden anyone? When I was with you and was in need

2 Corinthians 11:9 Whom did I not burden? Anyone

2 Corinthians 11:9 Why did I not burden anyone (when I was with you and was in need)? For the brothers who came from Macedonia supplied my need

2 Corinthians 11:9 Who supplied my need? The brothers who came from Macedonia

2 Corinthians 11:9 What did the brothers who came from Macedonia supply [**OR** In what was I]? (My) Need

2 Corinthians 11:9 From what did I refrain [**OR** From what will I refrain]? Burdening you in any way

2 Corinthians 11:9 In what did I refrain from burdening you [**OR** In what will I refrain from burdening you]? Any way

2 Corinthians 11:10 As what will this boasting of mine not be silenced? (As) The truth of Christ is in me

2 Corinthians 11:10 What is in me? The truth of Christ

2 Corinthians 11:10 What will not be silenced? This boasting of mine

2 Corinthians 11:10 In where will this boasting of mine not be silenced? The regions of Achaia

2 Corinthians 11:11 Who knows (I do)? God

2 Corinthians 11:12 What will I continue to do? What I am doing

2 Corinthians 11:12 Why will I continue to do what I am doing? In order to undermine the claim of those who would like to claim that in their boasted mission they work on the same terms as we do

2 Corinthians 11:13 Who are false apostles (deceitful workmen)? Such men

2 Corinthians 11:14 Who disguises himself as an angel of light? (Even) Satan

2 Corinthians 11:14 As whom does Satan disguise himself (even)? (As an) Angel of light

2 Corinthians 11:15 What is no surprise? (It,) If his servants, also, disguise themselves as servants of righteousness

2 Corinthians 11:15 What will correspond to their deeds? Their end

2 Corinthians 11:15 To what will their end correspond? Their deeds

2 Corinthians 11:16 Let whom think me foolish? No one

2 Corinthians 11:16 What let no one think me? Foolish

2 Corinthians 11:16 If what, accept me as a fool? (Even) If you do

2 Corinthians 11:16 As whom accept me, if you do? (A) Fool

2 Corinthians 11:16 Why accept me as a fool, if you do? So that I too may boast a little

2 Corinthians 11:17 What do I say not as the Lord would but as a fool? What I am saying with this boastful confidence

2 Corinthians 11:17 How do I say what I am saying? Not as the Lord would but as a fool **OR** With this boastful confidence

2 Corinthians 11:18 Why will I too boast? Since many boast according to the flesh

2 Corinthians 11:18 According to what do many boast? The flesh

2 Corinthians 11:18 Who boast according to the flesh? Many

2 Corinthians 11:19 With whom do you gladly bear? Fools

2 Corinthians 11:19 How do you bear with fools? Gladly **OR** Being wise yourselves

2 Corinthians 11:20 If what do you bear it? If someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face

2 Corinthians 11:21 To what must I say we were too weak for that? My shame

2 Corinthians 11:21 What must I say? We were too weak for that

2 Corinthians 11:21 What were we? Too weak for that

2 Corinthians 11:21 What do I also dare? To boast of that

2 Corinthians 11:21 As whom am I speaking? (A) Fool

2 Corinthians 11:23 What am I? (A) Better one **OR** Talking like a madman

2 Corinthians 11:23 Like whom am I talking? (A) Madman

2 Corinthians 11:24 When did I receive the forty lashes less one (at the hands of the Jews)? Five times

2 Corinthians 11:24 What did I receive? The forty lashes less one

2 Corinthians 11:24 At what did I receive the forty lashes less one? The hands of the Jews

2 Corinthians 11:25 When was I beaten with rods [**OR** When was I shipwrecked]? Three times

2 Corinthians 11:25 With what was I beaten (three times)? Rods

2 Corinthians 11:25 What was I? Beaten with rods **OR** Stoned **OR** Shipwrecked **OR** Adrift at sea

2 Corinthians 11:25 When was I stoned? Once

2 Corinthians 11:25 When was I adrift at sea? (A) Night and a day

2 Corinthians 11:25 At what was I adrift (a night and a day)? Sea

2 Corinthians 11:28 Apart from what is there the daily pressure on me of my anxiety for all the churches? Other things

2 Corinthians 11:28 What is there [**OR** What is on me]? The daily pressure (on me) of my anxiety for all the churches

2 Corinthians 11:30 If what will I boast of the things that show my weakness? If I must boast

2 Corinthians 11:30 Of what will I boast, if I must boast? The things that show my weakness

2 Corinthians 11:31 Who knows that I am not lying? The God and Father of the Lord Jesus **OR** He who is blessed forever

2 Corinthians 11:31 What does the God and Father of the Lord Jesus know (he who is blessed forever)? That I am not lying

2 Corinthians 11:32 At where was the governor guarding the city? (At) Damascus

2 Corinthians 11:32 Under whom was the governor guarding the city? King Aretas

2 Corinthians 11:32 What was the governor guarding (under King Aretas)? The city of Damascus

2 Corinthians 11:32 Why was the governor guarding the city of Damascus? In order to seize me

2 Corinthians 11:33 In what was I let down? (A) Basket

2 Corinthians 11:33 What was I? Let down

2 Corinthians 11:33 Through what was I let down? (A) Window in the wall

2 Corinthians 12:1 Though what will I go on to visions and revelations of the Lord? (Though) There is nothing to be gained by it

2 Corinthians 12:1 What is there to be gained by it? Nothing

2 Corinthians 12:1 To what will I go on? Visions and revelations of the Lord

2 Corinthians 12:2 Whom do I know? (A) Man in Christ who fourteen years ago was caught up to the third heaven

2 Corinthians 12:2 In whom do I know a man (who fourteen years ago was caught up to the third heaven)? Christ

2 Corinthians 12:2 What do I not know [**OR** What does God know]? Whether in the body or out of the body

2 Corinthians 12:2 Who knows? God (not I)

2 Corinthians 12:3 What do I know? That this man was caught up into paradise

2 Corinthians 12:3 Who was caught up into paradise? This man

2 Corinthians 12:3 Into what was this man caught up? Paradise

2 Corinthians 12:3 What was this man? Caught up

2 Corinthians 12:3 What do I not know [**OR** What does God know]? Whether in the body or out of the body

2 Corinthians 12:3 Who knows? God

2 Corinthians 12:4 What did he hear? Things that cannot be told, which man may not utter

2 Corinthians 12:5 On what will I boast? (On) Behalf of this man **OR** Not (on) my own behalf

2 Corinthians 12:5 Except of what will I not boast (on my own behalf)? My weaknesses

2 Corinthians 12:6 If what would I not be a fool? If I should wish to boast

2 Corinthians 12:6 Whom would I not be, if I should wish to boast? (A) Fool

2 Corinthians 12:6 Why would I not be a fool, if I should wish to boast? For I would be speaking the truth

2 Corinthians 12:6 What would I be speaking, if I should wish to boast? The truth

2 Corinthians 12:6 Why do I refrain (from it)? So that no one may think more of me than he sees in me or hears from me

2 Corinthians 12:6 Who may think more of me than he sees in me or hears from me? No one

2 Corinthians 12:6 What may no one think? More of me than he sees in me or hears from me

2 Corinthians 12:7 Why was a thorn given me (in the flesh)? (So) To keep me from becoming conceited (because of the surpassing greatness of the revelations)

2 Corinthians 12:7 What was given me (in the flesh)? (A) Thorn

2 Corinthians 12:7 In what was a thorn given me? The flesh

2 Corinthians 12:8 When did I plead with the Lord? Three times

2 Corinthians 12:8 With whom did I plead three times? The Lord

2 Corinthians 12:8 About what did I plead with the Lord three times? (This,) That it should leave me

2 Corinthians 12:9 What did he say (to me)? "My grace is sufficient for you, for my power is made perfect in weakness"

2 Corinthians 12:9 What is sufficient for you? My grace

2 Corinthians 12:9 Why is my grace sufficient for you? For my power is made perfect in weakness

2 Corinthians 12:9 What is made perfect in weakness? My power

2 Corinthians 12:9 In what is my power made perfect? Weakness

2 Corinthians 12:9 How will I boast of my weaknesses? All the more gladly

2 Corinthians 12:9 Of what will I boast all the more gladly? My weaknesses

2 Corinthians 12:9 Why will I boast all the more gladly of my weaknesses? So that the power of Christ may rest upon me

2 Corinthians 12:9 What may rest upon me? The power of Christ

2 Corinthians 12:10 Why am I content with weaknesses, insults, hardships, persecutions, and calamities? For the sake of Christ **OR** For when I am weak, then I am strong

2 Corinthians 12:10 What am I? Content **OR** Strong **OR** Weak

2 Corinthians 12:10 With what am I content? Weaknesses, insults, hardships, persecutions, and calamities

2 Corinthians 12:10 When am I strong? When I am weak

2 Corinthians 12:11 Whom have I been? (A) Fool

2 Corinthians 12:11 Why did you force me to it? For I ought to have been commended by you

2 Corinthians 12:11 What ought I to have been? Commended (by you)

2 Corinthians 12:11 Why ought I to have been commended by you? For I was not at all inferior to these super-apostles (even though I am nothing)

2 Corinthians 12:11 What was I? Not at all inferior to these super-apostles

2 Corinthians 12:11 To whom was I not at all inferior? These super-apostles

2 Corinthians 12:11 Though what was I not at all inferior to these super-apostles? (Even though) I am nothing

2 Corinthians 12:11 What am I? Nothing

2 Corinthians 12:12 What were performed among you? The signs of a true apostle

2 Corinthians 12:12 With what were the signs of a true apostle performed? Utmost patience **OR** With signs and wonders and mighty works

2 Corinthians 12:13 What forgive me? This wrong

2 Corinthians 12:14 For when am I ready to come to you? (For) The third time

2 Corinthians 12:14 What am I? Ready

2 Corinthians 12:14 What will I not be? (A) Burden

2 Corinthians 12:14 Why will I not be a burden? For I seek not what is yours but you **OR** For children are not obligated to save up for their parents, but parents for their children

2 Corinthians 12:14 What do I seek? Not what is yours but you

2 Corinthians 12:14 Who are not obligated (to save up for their parents)? Children

2 Corinthians 12:14 What are children? Not obligated to save up for their parents

2 Corinthians 12:14 For whom are children not obligated to save up? Their parents

2 Corinthians 12:15 How will I spend and be spent? Most gladly

2 Corinthians 12:15 For what will I most gladly spend and be spent? Your souls

2 Corinthians 12:16 Granting what was I crafty, you say? (Granting) That I myself did not burden you

2 Corinthians 12:16 Who did not burden you? I myself

2 Corinthians 12:16 What was I, you say? Crafty

2 Corinthians 12:16 What do you say? I was crafty, and got the better of you by deceit

2 Corinthians 12:18 Whom did I urge? Titus

2 Corinthians 12:18 Whom did I send? The brother

2 Corinthians 12:19 In what is it that we have been speaking? The sight of God

2 Corinthians 12:19 In whom is it that we have been speaking? Christ

2 Corinthians 12:19 Why have we been speaking? (All) For your upbuilding

2 Corinthians 12:20 What do I fear? That perhaps when I come I may find you not as I wish, and that you may find me not as you wish **OR** That perhaps there may be quarreling, jealousy, anger, hostility, slander, gossip, conceit, and disorder

2 Corinthians 12:20 When may I find you not as I wish (and you may find me not as you wish)? When I come

2 Corinthians 12:20 How may I find you? Not as I wish

2 Corinthians 12:20 How may you find me? Not as you wish

2 Corinthians 12:20 What may there be (perhaps)? Quarreling, jealousy, anger, hostility, slander, gossip, conceit, and disorder

2 Corinthians 12:21 What do I fear? That when I come again my God may humble me before you (and I may have to mourn)

2 Corinthians 12:21 When may my God humble me? When I come again

2 Corinthians 12:21 Who may humble me? My God

2 Corinthians 12:21 Over whom may I have to mourn? Many of those who sinned earlier and have not repented

2 Corinthians 13:1 What is this? The third time I am coming to you
2 Corinthians 13:1 What must be established (by the evidence of two or three witnesses)? Every charge
2 Corinthians 13:1 By what must every charge be established? The evidence of two or three witnesses
2 Corinthians 13:2 Whom did I warn? Those who sinned before and all the others
2 Corinthians 13:2 When do I warn them? Now while absent
2 Corinthians 13:2 How do I warn them? As I did when present on my second visit
2 Corinthians 13:2 What do I warn them? That if I come again I will not spare them
2 Corinthians 13:2 If what will I not spare them? If I come again
2 Corinthians 13:3 What do you seek? Proof that Christ is speaking in me
2 Corinthians 13:3 In what is he not weak? Dealing with you
2 Corinthians 13:3 What is he? Not weak in dealing with you **OR** Powerful among you
2 Corinthians 13:4 In what was he crucified? Weakness
2 Corinthians 13:4 What was he? Crucified in weakness
2 Corinthians 13:4 What are we (also)? Weak in him
2 Corinthians 13:4 In what will we live with him by the power of God? Dealing with you
2 Corinthians 13:4 By what will we live with him? The power of God
2 Corinthians 13:5 Why examine yourselves? To see whether you are in the faith
2 Corinthians 13:6 What do I hope you will find out? That we have not failed the test
2 Corinthians 13:7 To whom do we pray? God
2 Corinthians 13:7 What do we pray (to God)? That you may not do wrong
2 Corinthians 13:7 What may you do? What is right (not wrong)
2 Corinthians 13:7 Though what may you do what is right? (Though) We may seem to have failed
2 Corinthians 13:9 What are we? Glad when we are weak and you are strong
2 Corinthians 13:9 When are we glad? When we are weak and you are strong
2 Corinthians 13:9 What is what we pray for? Your restoration
2 Corinthians 13:10 What do I write? These things
2 Corinthians 13:10 When do I write these things? While I am away from you
2 Corinthians 13:10 Why do I write these things while I am away from you? For this reason **OR** That when I come
I may not have to be severe in my use of the authority that the Lord has given me
2 Corinthians 13:10 When may I not have to be severe? When I come
2 Corinthians 13:10 What may I not have to be? Severe
2 Corinthians 13:10 In what may I not have to be severe? My use of the authority that the Lord has given me
2 Corinthians 13:11 How rejoice? Finally
2 Corinthians 13:11 For what aim? Restoration
2 Corinthians 13:11 Comfort whom [**OR** With whom agree]? One another
2 Corinthians 13:11 In what live? Peace
2 Corinthians 13:11 Who will be with you? The God of love and peace
2 Corinthians 13:12 Greet whom? One another
2 Corinthians 13:12 With what greet one another? (A) Holy kiss
2 Corinthians 13:13 Who greet you? All the saints
2 Corinthians 13:14 What be with you all? The grace of the Lord Jesus Christ and the love of God and the
fellowship of the Holy Spirit

1 John 1:1 With what have we seen? Our eyes
1 John 1:1 With what have we touched? Our hands
1 John 1:2 What was made manifest [**OR** What do we proclaim to you **OR** What was with the Father and was made manifest to us]? The (eternal) life
1 John 1:2 With whom was the eternal life? The Father
1 John 1:3 What do we proclaim to you (also)? That which we have seen and heard
1 John 1:3 Why do we proclaim to you that which we have seen and heard (also)? So that you too may have fellowship with us
1 John 1:3 What may you too have? Fellowship with us
1 John 1:3 What is with the Father and with his son Jesus Christ? Our fellowship
1 John 1:3 With whom is our fellowship? The Father and (with) his Son Jesus Christ
1 John 1:4 What are we writing? These things
1 John 1:4 Why are we writing these things? So that our joy may be complete
1 John 1:4 What may be complete? Our joy
1 John 1:5 What is the message we have heard from him and proclaim to you? (This,) That God is light, and in him is no darkness at all
1 John 1:5 Who is light? God
1 John 1:5 What is God? Light
1 John 1:5 What is in him? No darkness at all
1 John 1:6 If what do we lie and not practice the truth? If we say we have fellowship with him while we walk in darkness
1 John 1:6 What do we not practice, if we say we have fellowship with him while we walk in darkness? The truth
1 John 1:7 If what do we have fellowship with one another? If we walk in the light, as he is in the light
1 John 1:7 What do we have, if we walk in the light (as he is in the light)? Fellowship with one another
1 John 1:7 With whom do we have fellowship, if we walk in the light (as he is in the light)? One another
1 John 1:7 What cleanses us from all sin, if we walk in the light (as he is in the light)? The blood of Jesus his Son
1 John 1:7 From what does the blood of Jesus his Son cleanse us, if we walk in the light (as he is in the light)? All sin
1 John 1:8 If what do we deceive ourselves, and the truth is not in us? If we say we have no sin
1 John 1:8 What is not in us, if we say we have no sin? The truth
1 John 1:9 If what is he faithful and just to forgive us our sins and to cleanse us from all unrighteousness? If we confess our sins
1 John 1:9 What is he? Faithful and just
1 John 1:9 From what is he faithful and just to cleanse us, if we confess our sins? All unrighteousness
1 John 1:10 If what do we make him a liar, and his word is not in us? If we say we have not sinned
1 John 1:10 What do we make him, if we say we have not sinned? (A) Liar
1 John 1:10 What is not in us, if we say we have not sinned? His word

1 John 2:1 To whom am I writing these things? You, my little children
 1 John 2:1 What am I writing? These things
 1 John 2:1 Why am I writing these things to you? So that you may not sin
 1 John 2:1 If what do we have an advocate? If anyone does sin
 1 John 2:1 Whom do we have? (An) Advocate with the Father **OR** Jesus Christ the righteous
 1 John 2:1 With whom do we have an advocate? The Father
 1 John 2:2 What is he? The propitiation for our sins, and not for ours only but also for the sins of the whole world
 1 John 2:2 For what is he the propitiation? Our sins, and not (for) ours only but also (for) the sins of the whole world
 1 John 2:3 What do we know, if we keep his commandments? That we have come to know him
 1 John 2:3 If what do we know that we have come to know him? If we keep his commandments
 1 John 2:4 Who is a liar? Whoever says "I know him" but does not keep his commandments
 1 John 2:4 What is whoever says "I know him" but does not keep his commandments? (A) Liar
 1 John 2:4 What is not in him? The truth
 1 John 2:5 In whom is the love of God perfected? (Him,) Whoever keeps his word
 1 John 2:5 How is the love of God perfected (in him)? Truly
 1 John 2:5 What is perfected (in him)? The love of God
 1 John 2:5 What may we know? That we are in him
 1 John 2:6 Who ought to walk in the same way in which he walked? Whoever says he abides in him
 1 John 2:6 In what ought whoever says he abides in him to walk? The same way in which he walked
 1 John 2:7 Whom am I writing? You, beloved
 1 John 2:7 What am I writing you [**OR** What is the word that you have heard]? No new commandment, but an old commandment that you had from the beginning **OR** The old commandment
 1 John 2:8 When is it a new commandment? At the same time
 1 John 2:8 What is it that I am writing to you [**OR** What is true in him and in you]? (A) New commandment
 1 John 2:8 What is passing away? The darkness
 1 John 2:8 What is already shining? The true light
 1 John 2:9 Who is still in darkness? Whoever says he is in the light and hates his brother
 1 John 2:9 In what is whoever says he is in the light and hates his brother (still)? Darkness
 1 John 2:10 Who abides in the light [**OR** In whom is there no cause for stumbling]? Whoever loves his brother
 1 John 2:10 In what does whoever loves his brother abide? The light
 1 John 2:10 What is there in him? No cause for stumbling
 1 John 2:10 For what is there no cause in him? Stumbling
 1 John 2:11 Who is in the darkness and walks in the darkness, and does not know where he is going? Whoever hates his brother
 1 John 2:11 In what is whoever hates his brother [**OR** In what does whoever hates his brother walk **OR** What has blinded his eyes]? The darkness
 1 John 2:11 Why does whoever hates his brother not know where he is going? Because the darkness has blinded his eyes
 1 John 2:11 What does whoever hates his brother not know? Where he is going
 1 John 2:12 To whom am I writing? You, little children
 1 John 2:12 Why am I writing to you, little children? Because your sins are forgiven for his name's sake
 1 John 2:12 What are forgiven? Your sins
 1 John 2:12 For what are your sins forgiven? His name's sake
 1 John 2:13 To whom am I writing? You, fathers **OR** You, young men

1 John 2:13 Why am I writing to you [OR Why do I write to you]? Because you know him who is from the beginning OR Because you know the Father OR Because you have overcome the evil one

1 John 2:13 Whom do you know? Him who is from the beginning OR The Father

1 John 2:13 Whom have you overcome? The evil one

1 John 2:13 To whom do I write? You, children

1 John 2:14 To whom do I write? You, fathers OR You, young men

1 John 2:14 Why do I write to you? Because you know him who is from the beginning OR Because you are strong, and the word of God abides in you, and you have overcome the evil one

1 John 2:14 Whom do you know? Him who is from the beginning

1 John 2:14 What are you? Strong

1 John 2:14 What abides in you? The word of God

1 John 2:14 Whom have you overcome? The evil one

1 John 2:15 What do not love? The world or the things in the world

1 John 2:15 If what is the love of the Father not in him? If anyone loves the world

1 John 2:15 What is not in him, if anyone loves the world? The love of the Father

1 John 2:16 What is not from the Father but is from the world? All that is in the world OR The desires of the flesh and the desires of the eyes and the pride of life

1 John 2:16 From whom is all that is in the world? Not (from) the Father but (from) the world

1 John 2:17 What is passing away? The world along with its desires

1 John 2:17 Along with what is the world passing away? Its desires

1 John 2:17 Who abides forever? Whoever does the will of God

1 John 2:17 When does whoever does the will of God abide? Forever

1 John 2:18 When is it [OR What do we know that it is]? The last hour

1 John 2:18 How have many antichrists come? As you have heard that antichrist is coming (so)

1 John 2:18 What have you heard? That antichrist is coming

1 John 2:18 Who have come? Many antichrists

1 John 2:19 If what would they have continued with us? If they had been of us

1 John 2:19 Why did they go out? That it might become plain that they all are not of us

1 John 2:19 What might it become? Plain that they all are not of us

1 John 2:20 What have you been? Anointed

1 John 2:20 By whom have you been anointed? The Holy One

1 John 2:20 What do you all have? Knowledge

1 John 2:20 Who have knowledge (have been anointed by the Holy One)? You all

1 John 2:21 Why do I write to you? Not because you do not know the truth, but because you know it, and because no lie is of the truth

1 John 2:21 What is of the truth? No lie

1 John 2:21 Of what is no lie? The truth

1 John 2:22 Who is the antichrist? (This,) He who denies the Father and the Son

1 John 2:23 Who has the Father? Whoever confesses the Son OR No one who denies the Son

1 John 2:23 Whom does no one who denies the Son have [OR Whom does whoever confesses the Son have]? The Father

1 John 2:24 Let what abide in you? What you heard from the beginning

1 John 2:24 If what will you too abide in the Son and in the Father? If what you heard from the beginning abides in you

1 John 2:24 In whom will you too abide, if what you heard from the beginning abides in you? The Son and (in) the Father

1 John 2:25 What is the promise that he made to us? (This,) Eternal life

1 John 2:26 What do I write? These things

1 John 2:26 About whom do I write these things? Those who are trying to deceive you

1 John 2:27 What abides in you [**OR** What teaches you about everything]? The anointing that you received from him **OR** His anointing

1 John 2:27 What do you have? No need that anyone should teach you

1 John 2:27 How abide in him? As his anointing teaches you about everything, and is true, and is no lie **OR** Just as it has taught you

1 John 2:28 Why abide in him? So that when he appears we may have confidence and not shrink from him in shame at his coming

1 John 2:28 When may we have confidence and not shrink from him in shame? When he appears **OR** At his coming

1 John 2:28 What may we have? Confidence

1 John 2:28 In what may we not shrink from him? Shame

1 John 2:29 If what may you be sure that everyone who practices righteousness has been born of him? If you know that he is righteous

1 John 2:29 What may you be, if you know that he is righteous? Sure that everyone who practices righteousness has been born of him

1 John 2:29 Who has been born of him? Everyone who practices righteousness

1 John 2:29 What has everyone who practices righteousness been? Born of him

1 John 3:1 See what? What kind of love the Father has given to us (that we should be called children of God)

1 John 3:1 What should we be called [**OR** What are we]? (So,) Children of God

1 John 3:1 Why does the world not know us [**OR** What is the reason the world does not know us]? (The reason why the world does not know us is that) It did not know him

1 John 3:1 What does not know us (did not know him) [**OR** Who does not know us]? The world

1 John 3:2 Whom are we? God's children (now)

1 John 3:2 What has not yet appeared? What we will be

1 John 3:2 What do we know? That when he appears we shall be like him

1 John 3:2 When shall we be like him? When he appears

1 John 3:2 Why shall we be like him when he appears? Because we shall see him as he is

1 John 3:2 How shall we see him? As he is

1 John 3:3 Who purifies himself as he is pure? Everyone who thus hopes in him

1 John 3:3 How does everyone who thus hopes in him purify himself? As he is pure

1 John 3:4 Who practices lawlessness (also)? Everyone who makes a practice of sinning

1 John 3:4 What is sin [**OR** What does everyone who makes a practice of sinning also practice]?
Lawlessness

1 John 3:5 What do you know? That he appeared in order to take away sins, and in him there is no sin

1 John 3:5 Why did he appear? In order to take away sins

1 John 3:5 What is there in him? No sin

1 John 3:6 Who keeps on sinning? No one who abides in him

1 John 3:6 Who has either seen him or known him? No one who keeps on sinning

1 John 3:7 Let whom deceive you? No one

1 John 3:7 Whom let no one deceive? You, little children

1 John 3:7 Who is righteous? (He,) Whoever practices righteousness

1 John 3:7 What is whoever practices righteousness [**OR** What is he]? Righteous

1 John 3:7 How is whoever practices righteousness righteous? As he is righteous

1 John 3:8 Who is of the devil? Whoever makes a practice of sinning

1 John 3:8 Who has been sinning from the beginning [**OR** Of whom is whoever makes a practice of sinning]? The devil

1 John 3:8 Why is whoever makes a practice of sinning of the devil? For the devil has been sinning from the beginning

1 John 3:8 From when has the devil been sinning? The beginning

1 John 3:8 Why did the Son of God appear [**OR** What was the reason the Son of God appeared]? (The reason the Son of God appeared was) To destroy the works of the devil

1 John 3:8 Who appeared? The Son of God

1 John 3:9 Who makes a practice of sinning? No one born of God

1 John 3:9 What does no one born of God make? (A) Practice of sinning

1 John 3:9 What abides in him? God's seed

1 John 3:9 Why does no one born of God make a practice of sinning? For God's seed abides in him

1 John 3:9 Of whom has he been born? God

1 John 3:9 What has he been? Born of God

1 John 3:10 What is evident? (It,) Who are the children of God, and who are the children of the devil

1 John 3:10 By what is it evident who are the children of God, and who are the children of the devil? (This,) Whoever does not practice righteousness is not of God, nor is the one who does not love his brother

1 John 3:10 Who is not of God? Whoever does not practice righteousness (nor is the one who does not love his brother)

1 John 3:11 What is the message that you have heard from the beginning? (This,) That we should love one another

1 John 3:11 Whom should we love? One another

1 John 3:12 Like whom should we not be [**OR** Who was of the evil one and murdered his brother]? Cain

1 John 3:12 Of what was Cain? The evil one

1 John 3:12 Whom did Cain murder? His brother

1 John 3:12 What were evil? His own deeds

1 John 3:12 What were righteous? His brother's (deeds)

1 John 3:13 What do not be? Surprised

1 John 3:13 Whom do not be surprised [**OR** Whom does the world hate]? (You,) Brothers

1 John 3:13 What hates you [**OR** Who hates you]? The world

1 John 3:14 What do we know? That we have passed out of death into life

1 John 3:14 Out of what have we passed [**OR** In what does whoever does not love abide]? Death

1 John 3:14 Into what have we passed? Life

1 John 3:14 Why do we know that we have passed out of death into life? Because we love the brothers

1 John 3:14 Whom do we love? The brothers

1 John 3:14 Who abides in death? Whoever does not love

1 John 3:15 Who is a murderer? Everyone who hates his brother

1 John 3:15 What is everyone who hates his brother? (A) Murderer

1 John 3:15 What do you know? That no murderer has eternal life abiding in him

1 John 3:15 What does no murderer have abiding in him? Eternal life

1 John 3:15 Who has eternal life abiding in him? No murderer

1 John 3:16 By what do we know love? (This,) That he laid down his life for us

1 John 3:16 What do we know? Love

1 John 3:16 What did he lay down? His life

1 John 3:16 What ought we to lay down? Our lives

1 John 3:16 For whom ought we to lay down our lives? The brothers

1 John 3:18 In what let us love? Not (in) word or talk but (in) deed and (in) truth

1 John 3:19 What shall we know? That we are of the truth

1 John 3:20 When is God greater than our heart? Whenever our heart condemns us

1 John 3:20 Who is greater than our heart (and knows everything)? God

1 John 3:20 What does he know? Everything

1 John 3:20 What is God? Greater than our heart

1 John 3:21 If what do we have confidence before God? If our heart does not condemn us

1 John 3:21 What do we have, if our heart does not condemn us? Confidence before God

1 John 3:21 Before whom do we have confidence, if our heart does not condemn us? God

1 John 3:22 What do we receive from him? Whatever we ask

1 John 3:22 Why do we receive from him whatever we ask? Because we keep his commandments and do what pleases him

1 John 3:22 What do we keep? His commandments

1 John 3:22 What do we do? What pleases him

1 John 3:23 What is his commandment? (This,) That we believe in the name of his Son Jesus Christ and love one another

1 John 3:24 Who abides in God? Whoever keeps his commandments

1 John 3:24 In whom does whoever keeps his commandments abide? God

1 John 3:24 By whom do we know that he abides in us? (This,) By the Spirit whom he has given us

1 John 3:24 What do we know? That he abides in us

1 John 4:1 Whom do not believe? Every spirit

1 John 4:1 Test whom? The spirits

1 John 4:1 Why test the spirits? To see whether they are from God **OR** For many false prophets have gone out into the world

1 John 4:1 Who have gone out into the world? Many false prophets

1 John 4:1 Into what have many false prophets gone out? The world

1 John 4:2 By what do you know the Spirit of God? (This,) Every spirit that confesses that Jesus Christ has come in the flesh is from God

1 John 4:2 Whom do you know? The Spirit of God

1 John 4:2 Who is from God? Every spirit that confesses that Jesus Christ has come in the flesh

1 John 4:2 From whom is every spirit who confesses that Jesus Christ has come in the flesh? God

1 John 4:2 Who has come in the flesh? Jesus Christ

1 John 4:2 In what has Jesus Christ come? The flesh

1 John 4:3 Who is not from God [**OR** Who is this]? Every spirit that does not confess Jesus **OR** The spirit of the antichrist

1 John 4:4 Who are from God? You, little children

1 John 4:4 From whom are you? God

1 John 4:4 Why have you overcome them? For he who is in you is greater than he who is in the world

1 John 4:4 Who is greater than he who is in the world? He who is in you

1 John 4:4 What is he who is in you? Greater than he who is in the world

1 John 4:5 From what are they [**OR** From what do they speak **OR** What listens to them]? The world

1 John 4:6 From whom are we? God

1 John 4:6 Who listens to us? Whoever knows God

1 John 4:6 Who does not listen to us? Whoever is not from God

1 John 4:6 Whom do we know? The Spirit of truth (and the spirit of error)

1 John 4:7 Whom let us love? One another

1 John 4:7 Why let us love one another? For love is from God

1 John 4:7 From whom is love [**OR** Of whom has whoever loves been born and knows]? God

1 John 4:7 Who has been born of God and knows God? Whoever loves

1 John 4:8 Who does not know God? Anyone who does not love

1 John 4:8 Who is love [**OR** Whom does anyone who does not love not know]? God

1 John 4:8 Why does anyone who does not love not know God? Because God is love

1 John 4:9 In what was the love of God made manifest among us? (This,) That God sent his only Son into the world, so that we might live through him

1 John 4:9 What was made manifest? The love of God

1 John 4:9 Who sent his only Son? God

1 John 4:9 Whom did God send? His only Son

1 John 4:9 Into what did God send his only Son? The world

1 John 4:9 Why did God send his only Son into the world? That we might live through him

1 John 4:10 In what is love? (This,) Not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins

1 John 4:10 Whom did he send? His Son

1 John 4:10 Why did he send his Son? To be the propitiation for our sins

1 John 4:11 If what ought we to love one another (also)? If God so loved us

1 John 4:11 Whom ought we also to love? One another

1 John 4:12 Who has ever seen God? No one

1 John 4:12 If what does God abide in us and his love is perfected in us? If we love one another

1 John 4:12 Who abides in us, if we love one another? God

1 John 4:12 What is perfected in us, if we love one another? His love

1 John 4:13 By what do we know that we abide in him and he in us? (This,) Because he has given us of his Spirit

1 John 4:13 What do we know? That we abide in him and he in us

1 John 4:13 Of whom has he given us? His Spirit

1 John 4:14 What do we testify [**OR** What have we seen and testify]? That the Father has sent his son to be the Savior of the world

1 John 4:14 Who has sent his Son? The Father

1 John 4:14 Whom has the Father sent? His Son

1 John 4:14 Why has the Father sent his Son? To be the Savior of the world

1 John 4:14 Of what has the Father sent his Son to be the Savior [**OR** Of whom has the Father sent his Son to be the Savior]? The world

1 John 4:15 Who is the Son of God? Jesus

1 John 4:15 Who abides in him? God

1 John 4:15 In whom does God abide? (Him,) Whoever confesses that Jesus in the Son of God

1 John 4:16 What have we come to know and to believe? The love that God has for us

1 John 4:16 Who is love [**OR** In whom does whoever abides in love abide **OR** Who abides in him]? God

1 John 4:16 Who abides in God? Whoever abides in love

1 John 4:17 What is perfected with us? Love

1 John 4:17 Why is love perfected with us? So that we may have confidence for the day of judgment **OR** Because as he is so also are we in this world

1 John 4:17 What may we have? Confidence

1 John 4:17 For what may we have confidence? The day of judgment

1 John 4:17 How are we (also)? As he is

1 John 4:17 In what are we as he is (also)? This world

1 John 4:18 What is there in love? No fear

1 John 4:18 In what is there no fear [**OR** What casts out fear **OR** In what has whoever fears not been perfected]? Love

1 John 4:18 What does perfect love cast out [**OR** What has to do with punishment]? Fear

1 John 4:18 With what does fear have to do? Punishment

1 John 4:18 Who has not been perfected in love? Whoever fears

1 John 4:19 Why do we love? Because he first loved us

1 John 4:20 If what is he a liar? If anyone says "I love God" and hates his brother

1 John 4:20 Whom do I love? God

1 John 4:20 What is he, if anyone says "I love God" and hates his brother? (A) Liar

1 John 4:20 Why is he a liar, if anyone says "I love God" and hates his brother? For he who does not love his brother whom he has seen cannot love God whom he has not seen

1 John 4:20 Who cannot love God (whom he has not seen)? He who does not love his brother (whom he has seen)

1 John 4:21 What do we have from him? This commandment **OR** Whoever loves God must also love his brother

1 John 4:21 Who must love his brother (also)? Whoever loves God

1 John 4:21 Whom must whoever loves God love (also)? His brother

1 John 5:1 Who has been born of God? Everyone who believes that Jesus is the Christ
 1 John 5:1 Of whom has everyone who believes that Jesus is the Christ been born? God
 1 John 5:1 What has everyone who believes that Jesus is the Christ been? Born of God
 1 John 5:1 Who loves whoever has been born of him? Everyone who loves the Father
 1 John 5:1 Whom does everyone who loves the Father love? Whoever has been born of him
 1 John 5:2 By what do we know that we love the children of God? (This,) When we love God and obey his commandments
 1 John 5:2 Whom do we love? The children of God **OR** God
 1 John 5:3 What is the love of God? (This,) That we keep his commandments
 1 John 5:3 What are not burdensome? His commandments
 1 John 5:4 Who overcomes the world? Everyone who has been born of God
 1 John 5:4 What does everyone who has been born of God overcome? The world
 1 John 5:4 What is the victory that has overcome the world? (This,) Our faith
 1 John 5:6 Who is he who came by water and blood? (This,) Jesus Christ
 1 John 5:6 By what did he come? Water and blood **OR** Not by the water only but by the water and the blood
 1 John 5:6 Who is the one who testifies [**OR** Who is the truth]? The Spirit
 1 John 5:6 What is the Spirit? The truth
 1 John 5:7 What are there? Three that testify
 1 John 5:8 What agree? These three
 1 John 5:9 If what is the testimony of God greater? If we receive the testimony of men
 1 John 5:9 What is greater, if we receive the testimony of men? The testimony of God
 1 John 5:9 Why is the testimony of God greater, if we receive the testimony of men? For this is the testimony of God that he has borne concerning his Son
 1 John 5:9 What is this? The testimony of God that he has borne concerning his Son
 1 John 5:10 Who has the testimony in himself? Whoever believes in the Son of God
 1 John 5:10 What does whoever believes in the Son of God have (in himself)? The testimony
 1 John 5:10 Who has made him a liar? Whoever does not believe God
 1 John 5:10 What has whoever does not believe God made him? (A) Liar
 1 John 5:10 Why has whoever does not believe God made him a liar? Because he has not believed in the testimony that God has borne concerning his Son
 1 John 5:10 In what has he not believed? The testimony that God has borne concerning his Son
 1 John 5:11 What is the testimony? (This,) That God gave us eternal life, and this life is in his Son
 1 John 5:11 Who gave us eternal life? God
 1 John 5:11 What did God give us [**OR** What is in his Son]? Eternal life
 1 John 5:11 In whom is this life? His Son
 1 John 5:12 Who has life? Whoever has the Son
 1 John 5:12 What does whoever has the Son have [**OR** What does whoever does not have the Son of God not have]? Life
 1 John 5:12 Who does not have life? Whoever does not have the Son of God
 1 John 5:13 What do I write? These things
 1 John 5:13 To whom do I write these things? You who believe in the name of the Son of God
 1 John 5:13 Why do I write these things to you who believe in the name of the Son of God? That you may know that you have eternal life
 1 John 5:13 What may you know? That you have eternal life
 1 John 5:13 What do you have? Eternal life
 1 John 5:14 What is the confidence that we have toward him? (This,) That if we ask anything according to his will he hears us

1 John 5:14 If what does he hear us? If we ask anything according to his will
1 John 5:15 If what do we know that we have the requests that we have asked of him? If we know that he hears us in whatever we ask
1 John 5:15 What do we know, if we know that he hears us in whatever we ask? That we have the requests that we have asked of him
1 John 5:16 If what shall he ask, and God will give him life? If anyone sees his brother committing a sin not leading to death
1 John 5:16 Who will give him life? God
1 John 5:16 What will God give him? Life
1 John 5:16 What is there? Sin that leads to death
1 John 5:16 What do I not say? That one should pray for that
1 John 5:17 What is sin? All wrongdoing
1 John 5:17 What is there? Sin that does not lead to death
1 John 5:18 What do we know? That everyone who has been born of God does not keep on sinning
1 John 5:18 Who does not keep on sinning? Everyone who has been born of God
1 John 5:18 Who protects him? He who was born of God
1 John 5:18 Who does not touch him? The evil one
1 John 5:19 What do we know? That we are from God, and the whole world lies in the power of the evil one
1 John 5:19 From whom are we? God
1 John 5:19 What lies in the power of the evil one [**OR** Who lies in the power of the evil one]? The whole world
1 John 5:19 In what does the whole world lie? The power of the evil one
1 John 5:20 What do we know? That the Son of God has come and has given us understanding
1 John 5:20 Who has come and has given us understanding? The Son of God
1 John 5:20 What has the Son of God given us? Understanding
1 John 5:20 Why has the Son of God come and given us understanding? So that we may know him who is true
1 John 5:20 Whom may we know [**OR** In whom are we]? Him who is true **OR** His Son Jesus Christ
1 John 5:20 Who is he? The true God (and eternal life)
1 John 5:21 From what keep yourselves? Idols

2 John 1:2 What abides in us and will be with us forever? The truth
2 John 1:2 When will the truth be with us? Forever
2 John 1:3 What will be with us? Grace, mercy, and peace
2 John 1:3 From whom will grace, mercy, and peace be with us? God the Father and (from) Jesus Christ the Father's Son
2 John 1:3 In what will grace, mercy, and peace be with us? Truth and love
2 John 1:4 How did I rejoice to find some of your children walking in the truth? Greatly **OR** Just as we were commanded by the Father
2 John 1:4 Whom did I rejoice greatly to find walking in the truth? Some of your children
2 John 1:4 In what did I rejoice greatly to find some of your children walking? The truth
2 John 1:4 What were we? Commanded
2 John 1:4 By whom were we commanded? The Father
2 John 1:5 Whom do I ask (that we love one another)? You, dear lady
2 John 1:5 How do I ask you (dear lady, that we love one another)? Not as though I were writing you a new commandment, but the one we have had from the beginning
2 John 1:5 What do I ask you (dear lady)? That we love one another
2 John 1:6 What is this? Love **OR** That we walk according to his commandments **OR** The commandment
2 John 1:7 Who have gone out into the world? Many deceivers **OR** Those who do not confess the coming of Jesus Christ in the flesh
2 John 1:7 Into what have many deceivers gone out? The world
2 John 1:7 Who is such a one? The deceiver and the antichrist
2 John 1:8 Why watch yourselves? So that you may not lose what we have worked for, but may win a full reward
2 John 1:8 What may you not lose? What we have worked for
2 John 1:8 What may you win? (A) Full reward
2 John 1:9 Who does not have God? Everyone who goes on ahead and does not abide in the teaching of Christ
2 John 1:9 Whom does everyone who goes on ahead and does not abide in the teaching of Christ not have? God
2 John 1:9 Who has both the Father and the Son? Whoever abides in the teaching
2 John 1:9 Whom does whoever abides in the teaching have? Both the Father and the Son
2 John 1:10 If what, do not receive him? If anyone comes to you and does not bring this teaching
2 John 1:10 Into what do not receive him, if anyone comes to you and does not bring this teaching? Your house
2 John 1:11 Who takes part in his wicked works? Whoever greets him
2 John 1:11 In what does whoever greets him take part? His wicked works
2 John 1:12 Though what would I rather not use paper and ink? (Though) I have much to write to you
2 John 1:12 What do I have? Much to write to you
2 John 1:12 What would I rather not use? Paper and ink
2 John 1:12 What do I hope? To come to you and talk face to face
2 John 1:12 How do I hope to talk? Face to face
2 John 1:12 Why do I hope to come to you and talk face to face? So that our joy may be complete
2 John 1:13 Who greet you? The children of your elect sister

3 John 1:1 Whom do I love in the truth? The beloved Gaius
3 John 1:1 In what do I love the beloved Gaius? Truth
3 John 1:2 What do I pray? That all may go well with you and that you may be in good health
3 John 1:2 What may go well with you (I pray)? All
3 John 1:2 In what may you be (I pray)? Good health
3 John 1:2 How may you be in good health (I pray)? As it goes well with your soul
3 John 1:3 How did I rejoice? Greatly
3 John 1:3 When did I rejoice greatly? When the brothers came and testified to your truth
3 John 1:3 Who came and testified to your truth? The brothers
3 John 1:3 To what did the brothers testify? Your truth
3 John 1:3 In what are you walking? The truth
3 John 1:4 What do I have? No greater joy than to hear that my children are walking in the truth
3 John 1:5 What is it? (A) Faithful thing you do in all your efforts for these brothers, strangers as they are
3 John 1:5 In what is it a faithful thing you do? All your efforts
3 John 1:5 For whom is it a faithful thing you do? These brothers (strangers as they are)
3 John 1:6 On what will you do well to send them? Their journey
3 John 1:6 In what will you do well to send them on their journey? (A) Manner worthy of God
3 John 1:7 Why have they gone out? For the sake of the name
3 John 1:7 Accepting what have they gone out for the sake of the name? Nothing (from the gentiles)
3 John 1:8 Whom ought we to support? People like these
3 John 1:8 Why ought we to support people like these? That we may be fellow workers for the truth
3 John 1:8 What may we be? Fellow workers
3 John 1:8 For what may we be fellow workers? The truth
3 John 1:9 What have I written to the church? Something
3 John 1:9 To what have I written something [**OR** To whom have I written something]? The church
3 John 1:9 Who does not acknowledge our authority [**OR** Who likes to put himself first]? Diotrephes
3 John 1:9 What does Diotrephes not acknowledge? Our authority
3 John 1:10 If what will I bring up what he is doing? If I come
3 John 1:10 What will I bring up, if I come? What he is doing (talking wicked nonsense against us)
3 John 1:10 Whom does he refuse to welcome? The brothers
3 John 1:10 Whom does he stop? Those who want to
3 John 1:10 Out of what does he put them? The church
3 John 1:11 What do not imitate? Evil
3 John 1:11 Imitate what? Good
3 John 1:11 Who is from God? Whoever does good
3 John 1:11 From whom is whoever does good [**OR** Whom has whoever does evil not seen]? God
3 John 1:11 Who has not seen God? Whoever does evil
3 John 1:12 Who has received a good testimony? Demetrius
3 John 1:12 What has Demetrius received? (A) Good testimony
3 John 1:12 From whom has Demetrius received a good testimony? Everyone (and from the truth itself)
3 John 1:12 What do we add (also) [**OR** What do you know is true]? Our testimony
3 John 1:12 What do you know? That our testimony is true
3 John 1:13 What did I have? Much to write to you
3 John 1:13 With what would I rather not write? Pen and ink
3 John 1:14 What do I hope? To see you soon
3 John 1:14 When do I hope to see you? Soon
3 John 1:14 How will we talk? Face to face

3 John 1:15

What be to you? Peace

3 John 1:15

Who greet you [**OR** Greet whom]? The friends

3 John 1:15

By what greet the friends? (Each by) Name

Jude 1:2 What may mercy, peace, and love be? Multiplied to you

Jude 1:3 Although what did I find it necessary to write appealing to you to contend for the faith?
(Although) I was very eager to write to you about our common salvation

Jude 1:3 What was I? Very eager to write to you

Jude 1:3 About what was I very eager to write to you? Our common salvation

Jude 1:3 What did I find necessary? (It,) To write appealing to you to contend for the faith that was
once for all delivered to the saints

Jude 1:3 To whom was the faith once for all delivered? The saints

Jude 1:4 Who have crept in unnoticed (who long ago were designated for this condemnation)? Certain
people **OR** Ungodly people, who pervert the grace of our God into sensuality and deny our
only Master and Lord, Jesus Christ

Jude 1:4 How have certain people crept in? Unnoticed

Jude 1:4 What do ungodly people pervert? The grace of our God

Jude 1:4 Into what do ungodly people pervert the grace of our God? Sensuality

Jude 1:4 Whom do ungodly people deny? Our only Master and Lord, Jesus Christ

Jude 1:5 What do I want to remind you? That Jesus, who saved a people out of the land of Egypt,
afterward destroyed those who did not believe

Jude 1:5 Although what do I want to remind you? (Although) You once fully knew it

Jude 1:5 How did you know it (once)? Fully

Jude 1:5 When did you know it? Once

Jude 1:5 Who destroyed those who did not believe [**OR** Who saved a people out of the land of Egypt]?
Jesus

Jude 1:5 Whom did Jesus save? (A) People

Jude 1:5 Out of where did Jesus save a people? The land of Egypt

Jude 1:5 When did Jesus destroy those who did not believe? Afterward

Jude 1:5 Whom did Jesus destroy (afterward)? Those who did not believe

Jude 1:6 Whom has he kept in eternal chains? The angels who did not stay within their own position
of authority, but left their proper dwelling

Jude 1:6 In what has he kept the angels who did not stay within their own position of authority?
Eternal chains

Jude 1:6 Under what has he kept the angels who did not stay within their own position of authority?
Gloomy darkness

Jude 1:6 Until when has he kept the angels who did not stay within their own position of authority in
eternal chains? (Until) The judgment of the great day

Jude 1:7 What serve as an example [**OR** What indulged in sexual immorality and pursued unnatural
desire]? Sodom and Gomorrah and the surrounding cities

Jude 1:7 In what did Sodom and Gomorrah indulge? Sexual immorality

Jude 1:7 What did Sodom and Gomorrah pursue? Unnatural desire

Jude 1:7 As what do Sodom and Gomorrah serve? (An) Example

Jude 1:7 By what do Sodom and Gomorrah serve as an example? Undergoing a punishment of eternal
fire

Jude 1:8 In what do these people defile the flesh, reject authority, and blaspheme the glorious ones?
Like manner

Jude 1:8 Who defile the flesh, reject authority, and blaspheme the glorious ones? These people (also)

Jude 1:8 What do these people defile (also)? The flesh

Jude 1:8 What do these people reject (also)? Authority

Jude 1:8 Whom do these people blaspheme (also)? The glorious ones

Jude 1:9 When did he not presume to pronounce a blasphemous judgment? When the archangel Michael was disputing about the body of Moses

Jude 1:9 Who was disputing about the body of Moses? The archangel Michael

Jude 1:9 About what was the archangel Michael disputing? The body of Moses

Jude 1:9 What did he not presume to pronounce? (A) Blasphemous judgment

Jude 1:9 What did he say? "The Lord rebuke you"

Jude 1:9 Who rebuke you? The Lord

Jude 1:10 Who blaspheme all that they do not understand? These people

Jude 1:10 What do these people blaspheme? All that they do not understand

Jude 1:10 What are they? Destroyed

Jude 1:10 By what are they destroyed? All that they understand instinctively (like unreasoning animals)

Jude 1:11 Why woe to them? For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion

Jude 1:11 In what did they walk? The way of Cain

Jude 1:11 For what did they abandon themselves? The sake of gain

Jude 1:11 To what did they abandon themselves? Balaam's error

Jude 1:11 In what did they perish? Korah's rebellion

Jude 1:12 What are these? Hidden reefs

Jude 1:12 At what are these hidden reefs? Your love feasts

Jude 1:12 Without what do they feast with you? Fear

Jude 1:14 Who prophesied (saying)? Enoch (the seventh from Adam)

Jude 1:14 Saying what did Enoch prophesy? "Behold, the Lord comes with ten thousands of his holy ones"

Jude 1:14 Who comes? The Lord

Jude 1:14 With whom does the Lord come? Ten thousands of his holy ones

Jude 1:15 Who have spoken against him? Ungodly sinners

Jude 1:16 Who are these [**OR** Who are they]? Grumblers, malcontents **OR** Loud-mouthed boasters

Jude 1:16 Following what are these grumblers, malcontents? (Following) Their own sinful desires

Jude 1:16 Showing what are they loud-mouthed boasters? (Showing) Favoritism

Jude 1:17 What must you remember? The predictions of the apostles of our Lord Jesus Christ

Jude 1:17 Of whom must you remember the predictions? The apostles of our Lord Jesus Christ

Jude 1:18 What did they say (to you)? "In the last time there will be scoffers, following their own ungodly passions"

Jude 1:18 In when will there be scoffers? (In) The last time

Jude 1:18 Whom will there be? Scoffers

Jude 1:18 Following what will there be scoffers (in the last time)? (Following) Their own ungodly passions

Jude 1:19 What do these cause? Divisions

Jude 1:19 Who cause divisions? (These,) Worldly people

Jude 1:21 In what keep yourselves? The love of God

Jude 1:21 How keep yourselves in the love of God? Waiting for the mercy of our Lord Jesus Christ that leads to eternal life

Jude 1:21 What leads to eternal life? The mercy of our Lord Jesus Christ

Jude 1:21 To what does the mercy of our Lord Jesus Christ lead? Eternal life

Jude 1:22 Have what? Mercy

Jude 1:22 On whom have mercy? Those who doubt

Jude 1:23 Save whom [**OR** To whom show mercy with fear]? Others

Jude 1:23 By what save others? Snatching them out of the fire
Jude 1:23 Show what? Mercy with fear
Jude 1:23 With what show mercy? Fear
Jude 1:23 Hating what show mercy with fear? (Hating) Even the garment stained by the flesh
Jude 1:25 To whom be glory, majesty, dominion, and authority? The only God, our Savior
Jude 1:25 Through whom be glory, majesty, dominion, and authority to the only God (our Savior)?
Jesus Christ our Lord
Jude 1:25 When be glory, majesty, dominion, and authority to the only God (our Savior)? Before all
time and now and forever